

ALASKA

FAIRBANKS

ANCHORAGE

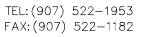
GRAYLING

PV ARRAY

LAGOON ROAD

LAGOON

SOLAR



BESS DRAWINGS NOT INCLUDED IN THIS DRAWING SET

NOT FOR  
CONSTRUCTION

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re-pr-0001_1.dwg

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ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE ECC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.

RECORD DOCUMENTS

14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.

GROUNDING

26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOWING SPECIFICATIONS:
- 30.1. SOLID CONDUCTORS: ASTM B 3.
- 30.2. STRANDED CONDUCTORS: ASTM B 8.
- 30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:
- 34.1. RIGID STEEL CONDUIT: ANSI C80.1.
- 34.2. EMT: ANSI C80.3. (FOR INDOOR USE ONLY).
- 34.3. LFMC: FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:
- 38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.
- 38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.
- 38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:
- 41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED. INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.
- 41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:
- 41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION.
- 41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:
- 41.3.1. TEST PROCEDURES USED.
- 41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:
- 41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.
- 41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE
42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:
- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.
43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.
44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA
- 44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.
- 44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."
- 44.3. ENCLOSURES: SURFACE MOUNTED CABINETS. NEMA PB 1, TYPE 1.
- 44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.
- 44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.
- 44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.
- 44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.
- 44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.
- 44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR
- 44.4. PHASE AND GROUND BUSES:
- 44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.
- 44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS, BONDED TO BOX.
- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.
- 44.5.1. LUGS: MECHANICAL TYPE.
- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.
- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL TYPE SERIES-CONNECTED SHORT-CIRCUIT RATING.
45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:
- 45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATING TO MEET AVAILABLE FAULT CURRENTS.
- 45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER
- 45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.
- 45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING, FIELD-REPLACEABLE RATING PLUG, AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:
- 45.4.1. INSTANTANEOUS TRIP.
- 45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.
- 45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.
- 45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.
- 45.5. GFI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES, WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:
- 6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.
- 6.2. VISIBLE AT A MINIMUM DISTANCE OF 5FT. OR GREATER.
- 6.3. "DANGER" HEADER; RED BACKGROUND WITH WHITE LETTERING.
- 6.4. "WARNING" HEADER; ORANGE BACKGROUND WITH BLACK LETTERING.
- 6.5. "CAUTION" HEADER; YELLOW BACKGROUND WITH BLACK LETTERING.
- 6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.
- 6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

NOT FOR  
CONSTRUCTION

|                                                        |  |  |  |               |  |                       |  |                               |  |                                        |  |
|--------------------------------------------------------|--|--|--|---------------|--|-----------------------|--|-------------------------------|--|----------------------------------------|--|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |  |  |  | ENG. STAMP    |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB # 24-0560 |  |                       |  |                               |  | TANANA CHIEFS CONFERENCE               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | GRAYLING RENEWABLE ENERGY              |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | GENERAL INFORMATION AND SPECIFICATIONS |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | grrr-el-0000_1.dwg                     |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | REF DWG(S):                            |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | DRAWING NO: GRRR-EL-0000               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | SHEET 1 of 1                           |  |



|                                                                                     |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
|  | POWER/POTENTIAL TRANSFORMER     |
|  | DC BREAKER                      |
|  | POTENTIAL TRANSFORMER           |
|  | POTENTIAL TRANSFORMER           |
|  | CURRENT TRANSFORMER             |
|  | FUSED DISCONNECT                |
|  | 3-PHASE GROUNDED WYE CONNECTION |
|  | 1-PHASE GROUNDED WYE CONNECTION |
|  | 3-PHASE DELTA CONNECTION        |
|  | POLARITY MARK                   |
|  | GROUND                          |
|  | FUSED DISCONNECT                |
|  | FUSED DISCONNECT WITH SLUG      |
|  | CIRCUIT BREAKER                 |
|  | FUSE                            |
|  | HOOK STICK OPERATED SWITCH      |
|  | MANUALLY OPERATED SWITCH        |
|  | THERMOSTAT                      |

|                                                                                     |                                                   |
|-------------------------------------------------------------------------------------|---------------------------------------------------|
|  | PROTECTION, INSTRUMENTATION, OR AUTOMATION DEVICE |
|  | COIL OR ELEMENT                                   |
|  | INPUT                                             |
|  | RESISTOR                                          |
|  | NORMALLY OPEN CONTACT                             |
|  | NORMALLY CLOSED CONTACT                           |
|  | AMBER LIGHT                                       |
|  | RED LIGHT                                         |
|  | GREEN LIGHT                                       |
|  | BLUE LIGHT                                        |
|  | INCANDESCENT LIGHT                                |
|  | SHORTING BLOCK                                    |
|  | CONNECTION POINT                                  |
|  | TERMINATION CONNECTION POINT                      |
|  | POLARITY MARK (CURRENT TRANSFORMERS)              |
|  | GROUND                                            |

CABLE # ———→ (XX)  
EQUIPMENT ———→ (XX)

CABLE TAG — WIRING DIAGRAMS & 3-LINES

|                                   |          |                                  |
|-----------------------------------|----------|----------------------------------|
| AMPERE                            | EIA      | ELECTRONICS INDUSTRY ASSOCIATION |
| ACB                               | ER       | EXPANSION JOINT                  |
| AC                                | EL       | ELECTRICAL                       |
| ABV                               | ELEV     | ELEVATION                        |
| AC                                | ENCL     | ENCLOSURE                        |
| ADJ                               | EQ       | EQUAL                            |
| ADJT                              | EQIP     | EQUIPMENT                        |
| ALT                               | EST      | ESTIMATE                         |
| AL                                | EXIST    | EXISTING                         |
| APPRX                             | F        | FARAD                            |
| B                                 | F        | FUSE                             |
| BF                                | FREQ     | FREQUENCY                        |
| BT                                | FT       | FEET                             |
| BP                                | FT       | FEED THROUGH                     |
| BKE                               | FUT      | FUTURE                           |
| BLDG                              | G        | CONDUCTANCE OR GROUND            |
| BLK                               | GA       | GAUGE                            |
| BLK                               | GALV     | GALVANIZED                       |
| BOB                               | GB       | GROUND BUS                       |
| BTU                               | GCB      | GAS CIRCUIT BREAKER              |
| BTWN                              | GEN      | GENERATOR                        |
| BU                                | GI       | GALVANIZED IRON                  |
| BACK                              | GND      | GROUND                           |
| COLUMB                            | GOSB     | GANG OPERATED AIR-BREAK SWITCH   |
| CA                                | GRD      | GRADE, GRADING                   |
| CAP                               | GRSC     | GALVANIZED RIGID STEEL CONDUIT   |
| C                                 | HENRY    | HENRY                            |
| CAPACITOR OR CAPACITANCE          | HI       | HIGH-DENSITY POLYETHYLENE        |
| CORRUGATED ALUMINUM PIPE          | HLO      | HOT LINE ORDER                   |
| CERAMIC BREAK                     | HORIZ    | HORIZONTAL                       |
| CBL                               | HP       | HORSEPOWER                       |
| CABLE                             | HZ       | HERTZ                            |
| CEM                               | IA       | PHASE A CURRENT                  |
| CF                                | IB       | PHASE B CURRENT                  |
| CHK                               | IC       | PHASE C CURRENT                  |
| CI                                | ID       | INSIDE DIAMETER                  |
| CAST IRON                         | IN       | INPUT                            |
| CAST IRON PIPE                    | IN       | INCH                             |
| CAST-IN-PLACE CONCRETE            | IN       | NEUTRAL CURRENT                  |
| CIR                               | INCL     | INCLUDED(), INCLUDING            |
| CIR                               | IND      | INDUSTRY                         |
| CKT                               | INT      | INTERSECTION                     |
| CIRCUIT                           | INV      | INVERT                           |
| CLK                               | IP       | POLARIZING CURRENT               |
| CLS                               | J        | COMPLEX NUMBER                   |
| CLOSE                             | J        | JOULE                            |
| CMLK                              | JB       | JUNCTION BOX                     |
| CIRCULAR MIL                      | KA       | KILOAMPERE                       |
| CMC                               | KV       | KILOVOLT                         |
| CORRUGATED METAL PIPE             | KW       | KILOWATT                         |
| COS                               | L        | INDUCTANCE                       |
| CONCRETE                          | LINE     | LINE                             |
| CONSTRUCTION                      | L        | LOAD                             |
| CONT                              | LB       | LOAD BREAK                       |
| CONTINUOUS                        | LGP      | LANDFILL GAS POWER PLANT         |
| CONTR                             | LT       | LIGHT                            |
| CONTRACTOR                        | M        | METER(S)                         |
| CSP                               | MAT      | MATERIAL                         |
| CORRUGATED STEEL PIPE             | MAX      | MAXIMUM                          |
| CURRENT TRANSFORMER               | MFG      | MANUFACTURER                     |
| CIRCUITSWITCHER OR CONTROL SWITCH | MI       | MILE                             |
| CTRL                              | MIN      | MINIMUM                          |
| CTLS                              | MISC     | MISCELLANEOUS                    |
| CT                                | MM       | MILLIMETER(S)                    |
| CLEAR TO                          | MO       | MOTOR OPERATED (OR)              |
| COPPER                            | MOV      | MOLIBDENUM                       |
| CDC                               | MTR      | METER                            |
| DCD                               | MEGAWATT | MEGAWATT                         |
| DATA CARRIER DETECT               | N        | NEUTRAL                          |
| DATA COMMUNICATIONS EQUIPMENT     | NEUTRAL  | NEUTRAL                          |
| DOUBLE DEAD END                   |          |                                  |
| DE                                |          |                                  |
| DEAD END                          |          |                                  |
| DEM                               |          |                                  |
| DEMOLISH, DEMOLITION              |          |                                  |
| DEMOM                             |          |                                  |
| DEMOLIZE                          |          |                                  |
| DET                               |          |                                  |
| DETAIL                            |          |                                  |
| DIFR                              |          |                                  |
| DISTURBANCE FAULT RECORDER        |          |                                  |
| D                                 |          |                                  |
| DIGITAL INPUT                     |          |                                  |
| DIA                               |          |                                  |
| DIAMETER                          |          |                                  |
| DIAG                              |          |                                  |
| DIAGONAL                          |          |                                  |
| DI                                |          |                                  |
| DIMENSION                         |          |                                  |
| DIST                              |          |                                  |
| DISTRIBUTION                      |          |                                  |
| DNP                               |          |                                  |
| DISTRIBUTED NETWORK PROTOCOL      |          |                                  |
| DO                                |          |                                  |
| DIGITAL OUTPUT                    |          |                                  |
| DSSG                              |          |                                  |
| D STRAIN SUBSTATION               |          |                                  |
| DATA TERMINAL EQUIPMENT           |          |                                  |
| DW                                |          |                                  |
| DRAWING                           |          |                                  |
| EA                                |          |                                  |
| EACH                              |          |                                  |

|       |                               |             |                                       |
|-------|-------------------------------|-------------|---------------------------------------|
| N     | NEWTON                        | TIA         | TELECOMMUNICATIONS INDUSTRY           |
| N     | NORTH                         | TRIP        | ASSOCIATION                           |
| NC    | NORMALLY CLOSED               | TURB        | TURBINE                               |
| NCC   | NORMALLY CLOSED CONTACT       | TX          | TRANSMIT                              |
| N/C   | NO CONNECTION                 | TYP         | TYPICAL                               |
| NIC   | NOT IN CONTRACT               | UNDERGROUND | UNDERGROUND                           |
| NO    | NORMALLY OPEN                 | UNO         | UNLESS NOTED OTHERWISE                |
| NOC   | NORMALLY OPEN CONTACT         | V           | VOLT                                  |
| NS    | SYNCHRONIZING NEUTRAL         | VA          | VOLTAAMPERE                           |
| NTS   | NOT TO SCALE                  | VA          | PHASE A VOLTAGE                       |
| OD    | OUTSIDE DIAMETER              | VAR         | REACTIVE POWER                        |
| OD    | OUTPUT                        | VEE         | PHASE B VOLTAGE                       |
| P     | REAL POWER OR PRIMARY         | VAC         | ALTERNATING CURRENT VOLTAGE           |
| PB    | PUSH BUTTON                   | VCC         | PHASE C VOLTAGE                       |
| PLC   | POWER FACTOR                  | VCB         | VACUUM CIRCUIT BREAKER                |
| PLF   | PROGRAMMABLE LOGIC CONTROLLER | VCC         | DIRECT CURRENT VOLTAGE                |
| POT   | POTENTIOMETER TRANSFORMER     | VERT        | VERTICAL                              |
| PSSS  | PROVIDER SWITCHYARD           | VF          | VELOCITY IN FIELD                     |
| PT    | POINT                         | VN          | NEUTRAL VOLTAGE                       |
| PT    | POTENTIAL TRANSFORMER         | VR          | VOLTAGE REGULATOR                     |
| PVC   | POLYVINYL CHLORIDE            | VREG        | VOLTAGE REGULATOR                     |
| PMT   | PAVEMENT                      | VS          | SYNCHRONIZING VOLTAGE                 |
| PWR   | POWER                         | VT          | VOLTAGE TRANSFORMER                   |
| R     | RESISTIVE POWER               | W           | WEST                                  |
| R     | RESISTANCE OR RESISTOR        | W           | WATT                                  |
| RCLD  | RECLOSE                       | W/          | WITH                                  |
| RAD   | RADIUS                        | W/O         | WITHOUT                               |
| RAD   | RADIANT                       | X           | REACTANCE                             |
| RE    | ROAD                          | XPMR        | TRANSFORMER                           |
| RE    | REMOTE END                    | XMSN        | TRANSMISSION                          |
| REF   | REFERENCE                     | Y           | ADMITTANCE                            |
| REQD  | REQUIRED                      | YL          | YELLOW                                |
| RET   | REMOTE END TRIP               | Z           | IMPEDANCE                             |
| RET   | RETURN                        | Z           | TIME-DELAY                            |
| REV   | REVISION                      | 21          | DISTANCE                              |
| RLY   | RELAY                         | 25          | SYNCHRONISM CHECK                     |
| RR    | RAILROAD                      | 27          | UNDERVOLTAGE                          |
| RW    | RIGHT OF WAY                  | 30          | ANNUNCIATOR                           |
| RTU   | REMOTE TERMINAL UNIT          | 32          | DIRECTIONAL POWER                     |
| RTX   | RECEIVE                       | S           | UNDERCURRENT OR UNDERPOWER            |
| S     | APPARENT POWER                | 38          | BEARING                               |
| S     | SOUTH                         | 40          | FIELD                                 |
| S     | SOURCE                        | 43          | MANUAL TRANSFER OR SELECTOR DEVEICE   |
| S-L   | SOURCE LOAD                   | 46          | REVERSE-PHASE                         |
| SA    | SURGE ARRESTOR                | 47          | PHASE-SEQUENCE VOLTAGE                |
| SC    | SWITCH CABINET                | 49          | MACHINE OR TRANSFORMER INTERNAL RELAY |
| SEC   | SECTION                       | 50          | INSTANTANEOUS OVERCURRENT             |
| SEC   | SECONDARY                     | 51          | AC TIME OVERCURRENT                   |
| SVC   | SERVICE                       | 52          | AC CIRCUIT BREAKER                    |
| SVC   | STATIC VAR COMPENSATOR        | 52a         | NORMALLY OPEN BREAKER CONTACT         |
| SH    | SHIELD                        | 52b         | NORMALLY CLOSED BREAKER CONTACT       |
| SIM   | SIMILAR                       | 59          | OVERVOLTAGE                           |
| SIN   | SINE                          | 60          | VOLTAGE BALANCE                       |
| SPEC  | SPECIFICATION                 | 63          | PRESSURE SWITCH                       |
| SPECS | SPECIFICATIONS                | 64          | APPARATUS GROUND                      |
| SPSS  | SPARTAN SUBSTATION            | 67          | AC DIRECTIONAL OVERCURRENT            |
| SNC   | SYNCHRONIZING SWITCH          | 68          | BLOCKING                              |
| STA   | STATION                       | 69          | PERMISSIVE                            |
| STD   | STANDARD                      | 71          | LEVEL SWITCH                          |
| SW    | SWITCH                        | 74          | ALARM                                 |
| SWGR  | SWITCHGEAR                    | 76          | DC OVERCURRENT                        |
| SYM   | SYMMETRICAL                   | 78          | OUT-OF-STEP                           |
| SYNCH | SYNCHRONIZE                   | 79          | RECLOSEING RELAY                      |
| T     | TIME OR TRANSFORMER           | 81          | FREQUENCY                             |
| TAN   | TANGENT                       | 85          | CARRIER OR PILOT WIRE                 |
| TCM   | TRIP COIL MONITOR             | 86          | LOCK OUT                              |
| TEL   | TELEPHONE                     | 87          | DIFFERENTIAL                          |
| TERM  | TERMINAL                      | 94          | TRIPPING                              |
| TEMP  | TEMPERARY                     |             |                                       |

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| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN                             |  |  |  | ENG. STAMP | NO. |  | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 24-0560 |  |  |  |            |     |  |                   |                               | TANANA CHIEFS CONFERENCE               |  |
|                                                                       |  |  |  |            |     |  |                   |                               | GRAYLING RENEWABLE ENERGY              |  |
|                                                                       |  |  |  |            |     |  |                   |                               | GENERAL INFORMATION AND SPECIFICATIONS |  |
|                                                                       |  |  |  |            |     |  |                   |                               | grre-el-0000_2.dwg                     |  |
|                                                                       |  |  |  |            |     |  |                   |                               | REF DWG(S):                            |  |
|                                                                       |  |  |  |            |     |  |                   |                               | DRAWING NO.: GRRE-EL-0000              |  |
|                                                                       |  |  |  |            |     |  |                   |                               | SHEET 2 of 2                           |  |



System Summary

| Physical Arrangement   |                              |
|------------------------|------------------------------|
| Methodology            | Fixed Tilt, Ground Mount     |
| Tilt                   | 35°                          |
| Azimuth                | 181°                         |
| Racking System / Model | Nuance Osprey PowerRACK      |
| Electrical Arrangement |                              |
| Watts per Module       | 595W                         |
| 24 Module Strings      | 20                           |
| Quantity of Modules    | 480                          |
| Total DC System Size   | 285,600W                     |
| Inverter Arrangement   |                              |
| Manufacturer           | SMA                          |
| Model                  | Sunny Highpower PEAK3 125-US |
| Inverter Size          | 125kW                        |
| Quantity of Inverters  | 2                            |
| Strings per Inverter   | 10                           |
| PV Modules             |                              |
| Manufacturer           | SEG Solar                    |
| Model                  | SEG-595-BTA-BG               |
| Peak Power             | 595W                         |
| Quantity of Modules    | 480                          |

| LEGEND |                       |
|--------|-----------------------|
|        | DC COMBINER BOXES (4) |
|        | FENCE LINE/LOD        |
|        | PV ARRAY              |
|        | SOLAR INVERTER (2)    |

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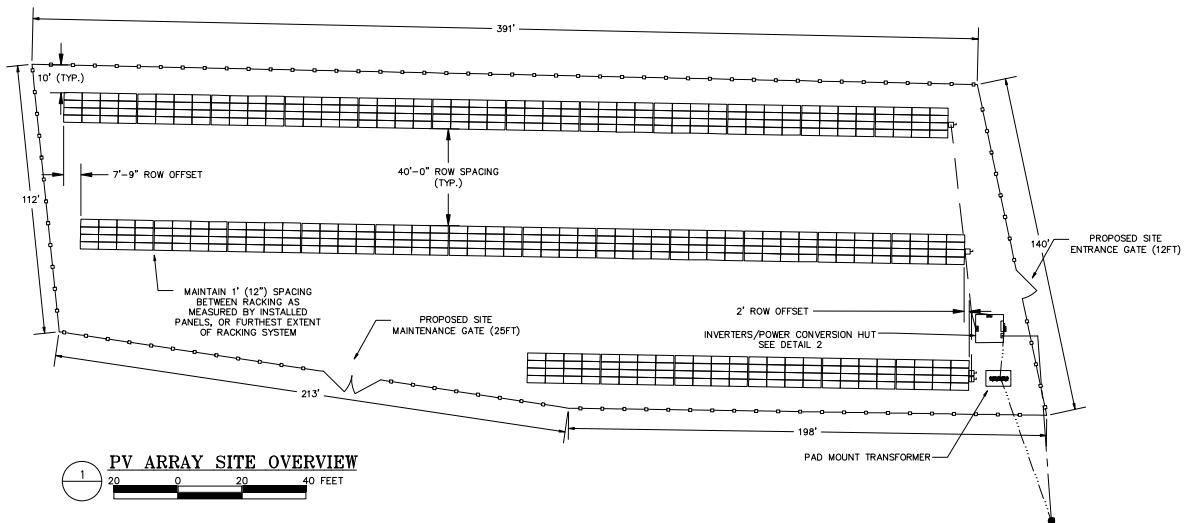
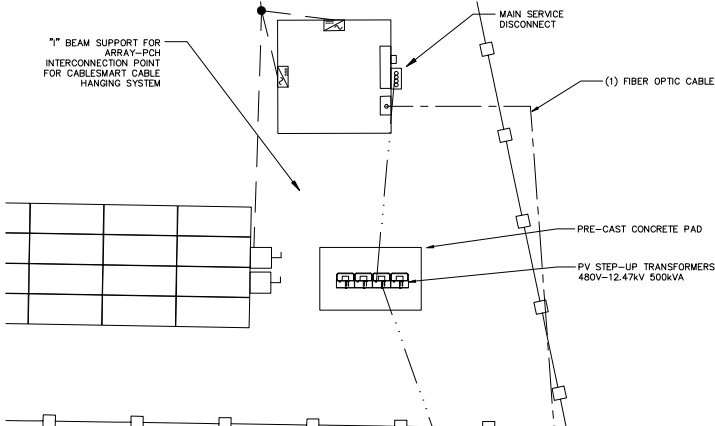
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| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 24-0560                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/03-07-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | JRV/04-29-2025   |
| C                                                      | ISSUED FOR DISTRIBUTION DESIGN       | JRV/09-04-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGJ/10-11-2025   |

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| DRAWING NAME:                                                                    |  |
| TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |  |
| REF. DWG(S):                                                                     |  |
| DRAWING NO.:                                                                     |  |
| GRRE-EL-2500                                                                     |  |
| SHEET 2 of 6                                                                     |  |



2 XFMR/POWER CONVERSION HUT DETAIL

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| LEGEND |                        |
|--------|------------------------|
|        | DC COMBINER BOXES (4)  |
|        | FENCE LINE/LOD         |
|        | PV ARRAY               |
|        | SOLAR INVERTER (2)     |
|        | CABLE HANGER MESSENGER |
|        | UG POWER CABLE         |
|        | UG COMM CABLE          |

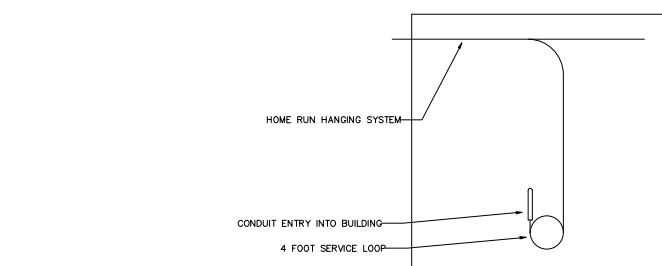
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| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 24-0560                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
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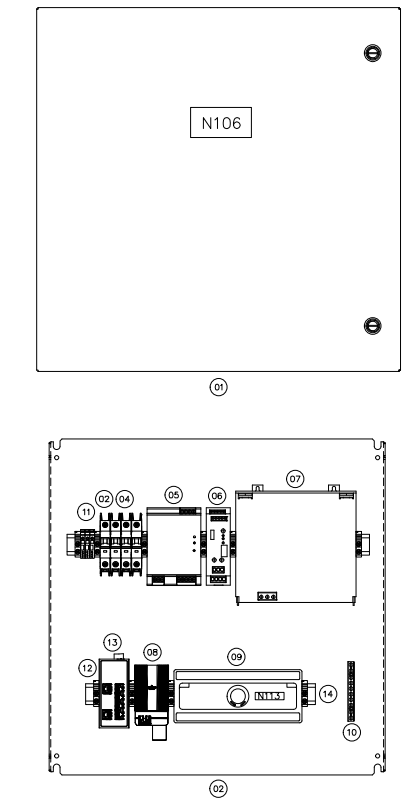
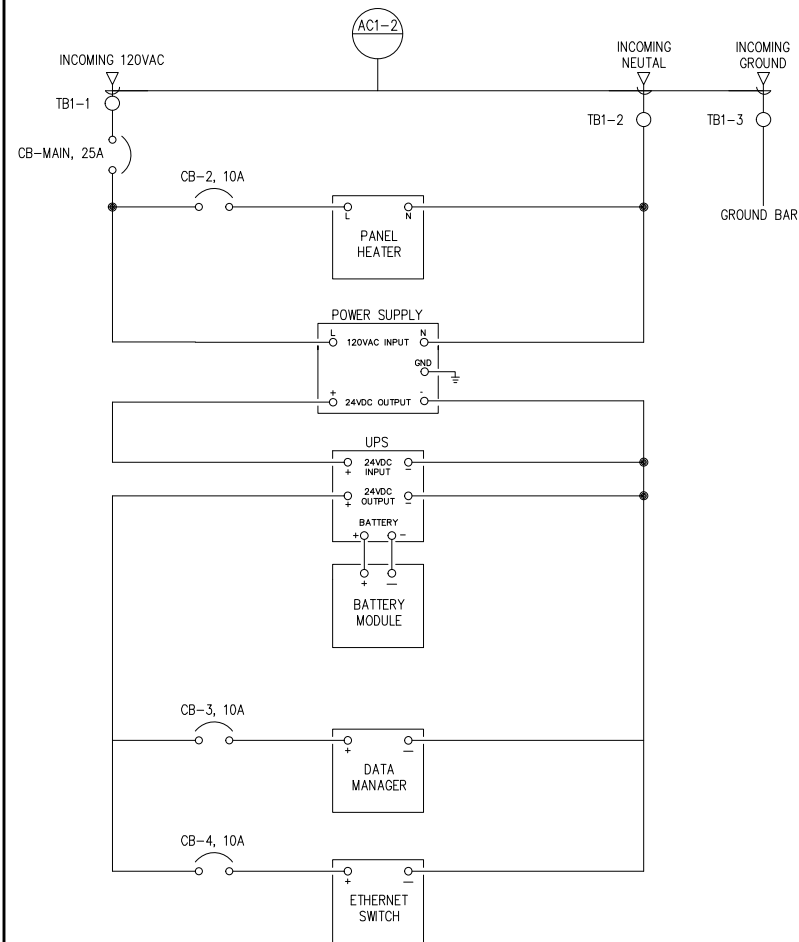


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| DRAWING NAME: TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>INTERCONNECTION LAYOUT |              |
| grre-el-2500_4.dwg                                                                            |              |
| REF DWG(S):                                                                                   |              |
| DRAWING NO.: GRRE-EL-2500                                                                     | SHEET 4 OF 6 |







BILL OF MATERIAL

| REF. NO. | UNIT | EST. QTY. | DESCRIPTION                                              | MFR./CATALOG NO.         |
|----------|------|-----------|----------------------------------------------------------|--------------------------|
| 01       | EA   | 1         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE |                          |
| 02       | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                       |                          |
| 03       | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                           |                          |
| 04       | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                           |                          |
| 05       | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                  | PHOENIX CONTACT/ 2866776 |
| 06       | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                               | PHOENIX CONTACT/ 232023B |
| 07       | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                            | PHOENIX CONTACT/ 1274119 |
| 08       | EA   | 1         | 150W PANEL HEATER W/BUILT IN REGULATION ON: 417 OFF: 59  | STEGO/06021.0-00         |
| 09       | EA   | 1         | DATA MANAGER                                             | SMA/EDMM-20              |
| 10       | EA   | 1         | UL 467 GROUND BAR, 6 POLE MINIMUM                        |                          |
| 11       | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                       |                          |
| 12       | EA   | 10        | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP              |                          |
| 13       | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                 | MOXA/EDS-0308-2SFP       |
| 14       | EA   | 1         | 35MM DIN MOUNTING RAIL                                   |                          |

- NOTES:
- 1 ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
- 2 PROVIDE 1 SPARE CIRCUIT BREAKER FOR EACH SIZE (REF. NO. 3, AND REF. NO. 4) AND STORE IN BOTTOM OF ENCLOSURE

|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0560 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GLG/10-11-2025 | MED/10-11-2025   |
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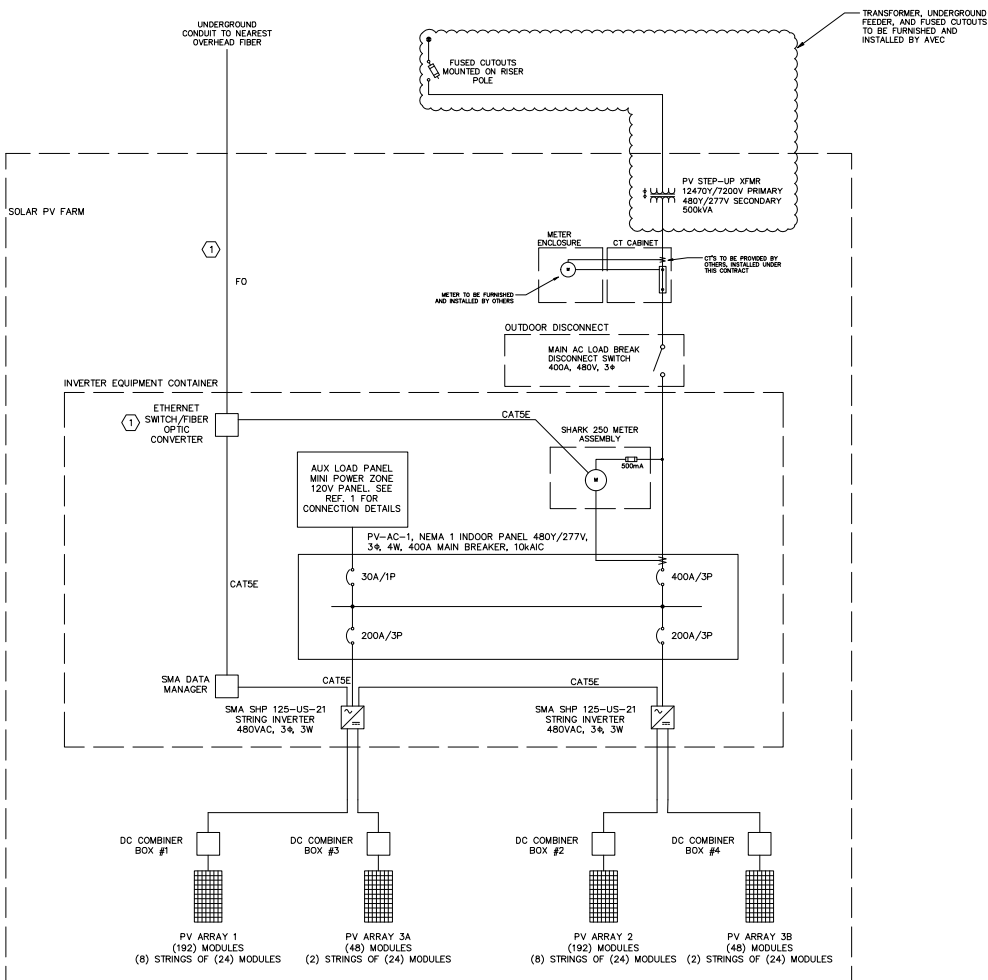
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>COMMUNICATIONS PANEL<br>PANEL ELEVATION DRAWING |
| REF DWG(S):   |  | grre-el-2500_6.dwg                                                                                       |
| DRAWING NO.:  |  | GRRE-EL-2500                                                                                             |
| SHEET         |  | 6 OF 6                                                                                                   |

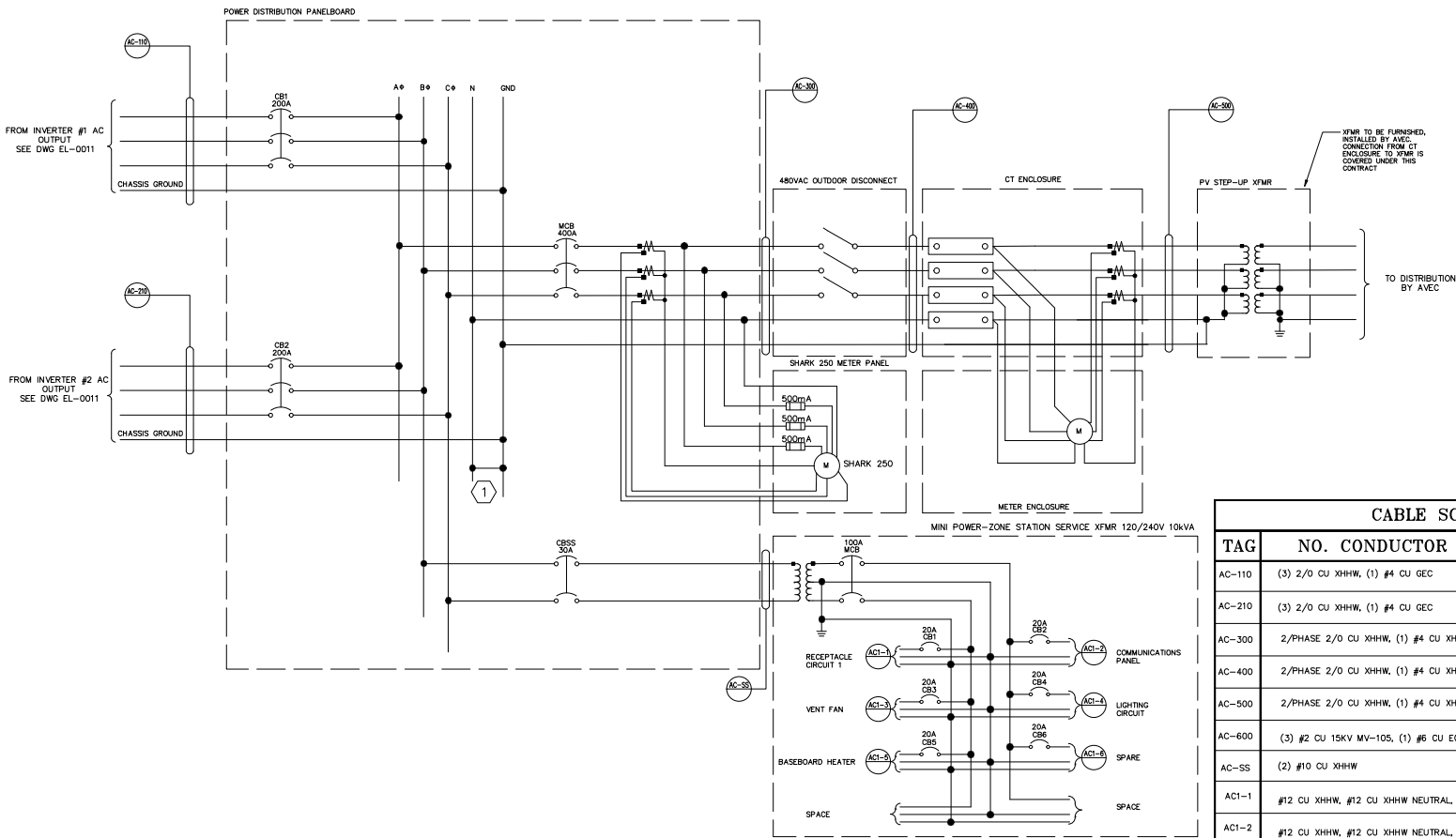
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| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |                |                  | ENG. STAMP |  | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:<br><br>TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>SYSTEM ONE-LINE DIAGRAM |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |            |                                                                                       |     |                   |                               |                                                                                                       |
| JOB # 24-0560                                          |                                      |                |                  |            |                                                                                       |     |                   |                               |                                                                                                       |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |            |                                                                                       |     |                   |                               |                                                                                                       |
| A                                                      | ISSUED FOR 65% REVIEW                | GGL/03-07-2025 | JRV/03-07-2025   |            |                                                                                       |     |                   |                               |                                                                                                       |
| B                                                      | ISSUED FOR 95% REVIEW                | GGL/04-29-2025 | JRV/04-29-2025   |            |                                                                                       |     |                   |                               |                                                                                                       |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |            |                                                                                       |     |                   |                               |                                                                                                       |
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NOT FOR  
CONSTRUCTION



| CABLE SCHEDULE |                                                           |                      |
|----------------|-----------------------------------------------------------|----------------------|
| TAG            | NO. CONDUCTOR                                             | RACEWAY              |
| AC-110         | (3) 2/0 CU XHHW, (1) #4 CU GEC                            | C-0111               |
| AC-210         | (3) 2/0 CU XHHW, (1) #4 CU GEC                            | C-0112               |
| AC-300         | 2/PAGE 2/0 CU XHHW, (1) #4 CU XHHW NEUTRAL, (1) #4 CU GEC | C-11<br>C-12<br>C-13 |
| AC-400         | 2/PAGE 2/0 CU XHHW, (1) #4 CU XHHW NEUTRAL, (1) #4 CU GEC | C-21<br>C-22<br>C-23 |
| AC-500         | 2/PAGE 2/0 CU XHHW, (1) #4 CU XHHW NEUTRAL, (1) #4 CU GEC | C-31<br>C-32<br>C-33 |
| AC-600         | (3) #2 CU 15KV MV-105, (1) #6 CU EGC                      | C-2                  |
| AC-SS          | (2) #10 CU XHHW                                           | 1/2" EMT             |
| AC1-1          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC              | 1/2" EMT             |
| AC1-2          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC              | 1/2" EMT             |
| AC1-3          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC              | 1/2" EMT             |
| AC1-4          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC              | 1/2" EMT             |
| AC1-5          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC              | 1/2" EMT             |

NOTE:  
-LOW VOLTAGE AC CONDUCTOR SIZING BASED ON A TEMPERATURE RATING OF 75°C.  
-MEDIUM VOLTAGE AC CABLES BASED ON A TEMPERATURE RATING OF 105°C.  
-USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE TEMPERATURE RATING OF THE CONDUCTOR IS MAINTAINED.  
-IF LARGER-THAN-SPECIFIED CABLE IS USED, CONFIRM THAT THE CONDUIT SIZE IN THE ASSOCIATED RACEWAY MAINTAINS A MAXIMUM 40% FILL RATIO  
-SEE REF. 2 FOR CONDUIT SCHEDULE

NOTES:  
1 INSTALL N-G BOND JUMPER ONLY IN THE POWER DISTRIBUTION PANELBOARD

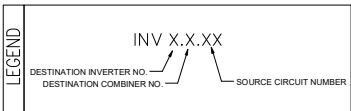
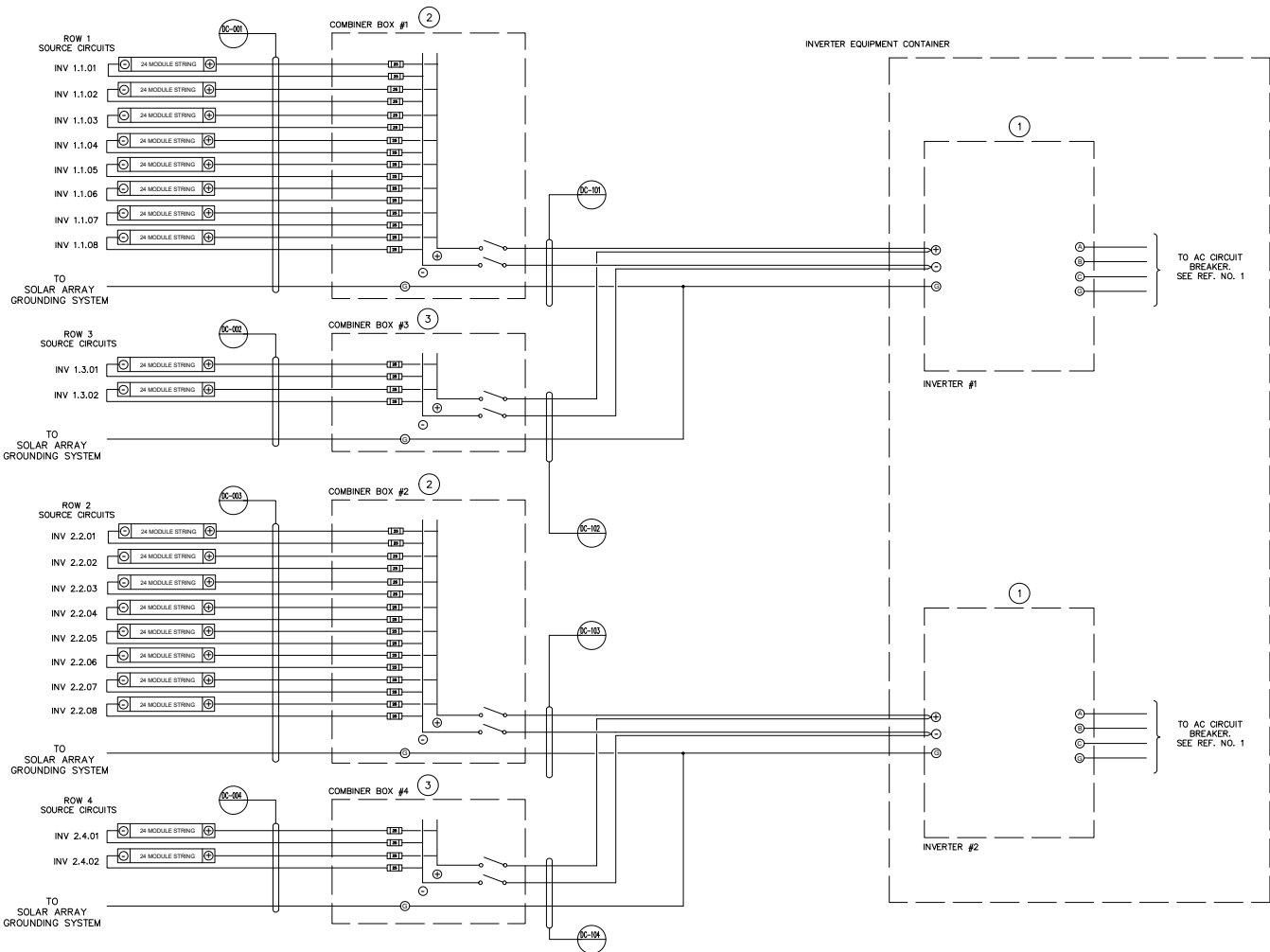
|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: GRAYLING RENEWABLE ENERGY                                   |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 24-0560 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR BIDDING REVIEW            | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                                    | ISSUED FOR BIDDING REVIEW            | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |

ENG. STAMP



|     |                   |                               |
|-----|-------------------|-------------------------------|
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
| 1   | GRRE-EL-0011/1    | PV ARRAY DC WIRING DIAGRAM    |
| 1   | GRRE-SS-2000/2    | WIREWAY DETAILS               |
|     |                   |                               |
|     |                   |                               |
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|---------------|-----------------------------------------------------------------------------------------|--------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>PV ARRAY AC THREE LINE DIAGRAM |              |
| REF DWG(S):   | grre-el-0100-1.dwg                                                                      |              |
| DRAWING NO.:  | GRRE-EL-0100                                                                            | SHEET 1 of 1 |



| EQUIPMENT SCHEDULE |          |                                                                    |
|--------------------|----------|--------------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                        |
| (1)                | 2        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125--US                     |
| (2)                | 2        | 16 INPUT DC COMBINER; TERRASmart FSFT275-16-25-N4-CD OR EQUIVALENT |
| (3)                | 2        | 4 INPUT DC COMBINER; TERRASmart FSFT275-4-25-N4-CD OR EQUIVALENT   |

| CABLE SCHEDULE |                                         |          |
|----------------|-----------------------------------------|----------|
| TAG            | NO. CONDUCTOR                           | RACEWAY  |
| DC-001         | (16) #10 CU 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-002         | (4) #10 CU 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-003         | (16) #10 CU 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-004         | (4) #10 CU 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-101         | (2) 1/0 AL PV WIRE, (1) #10 CU EGC      | FREE AIR |
| DC-102         | (2) #8 AL PV WIRE, (1) #10 CU EGC       | FREE AIR |
| DC-201         | (2) 1/0 AL PV WIRE, (1) #10 CU EGC      | FREE AIR |
| DC-202         | (2) #8 AL PV WIRE, (1) #10 CU EGC       | FREE AIR |

NOTE:

1) DC STRING CONDUCTOR SIZING BASED ON CU UL4703 2KV PV WIRE WITH A TEMPERATURE RATING OF 90°C

2) DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2KV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2% USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.

NOT FOR  
CONSTRUCTION

| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                      | ISSUED FOR 90% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                      | RE-ISSUED FOR 95% REVIEW             | MED/04-30-2025 | JRV/04-30-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
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ENG. STAMP

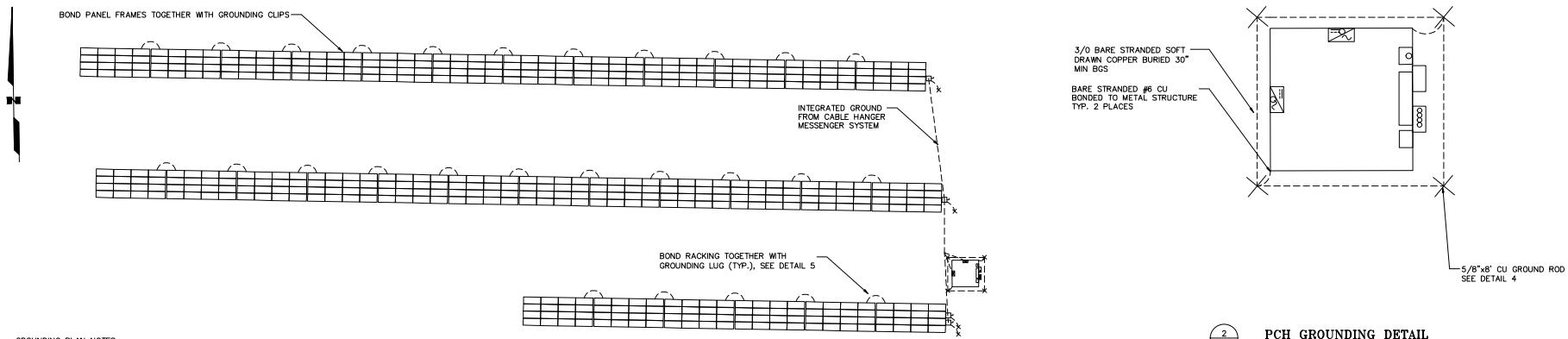


| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | GRRE-EL-0100/1    | AC THREE-LINE DIAGRAM         |
|     |                   |                               |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>PV ARRAY DC WIRING DIAGRAM |
| REF DWG(S):   |  | grre-el-0011-1.dwg                                                                  |
| DRAWING NO.:  |  | GRRE-EL-0011                                                                        |
| SHEET         |  | 1 of 1                                                                              |



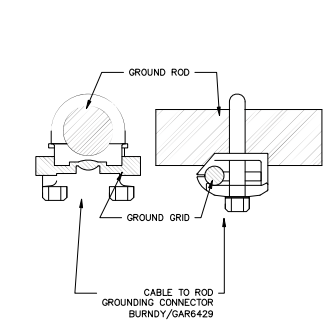




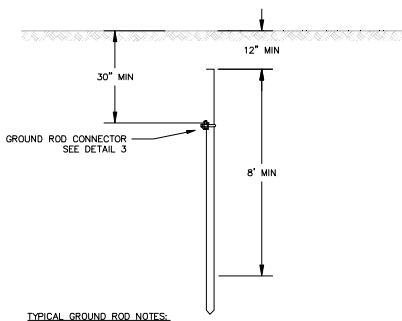
GROUNDING PLAN NOTES:

- CONTRACTOR TO TEST EACH GROUNDING ELECTRODE USING THE FALL OF POTENTIAL TEST. GROUND RODS SPACED 6' MIN APART SHALL BE ADDED AS NECESSARY UNTIL A RESISTANCE TO GROUND VALUE OF 25 OHMS OR LESS IS ACHIEVED.
- MIN. BARE COPPER GROUND WIRE SIZE SHALL BE #6.

1 OVERALL ARRAY GROUNDING PLAN



3 GROUND ROD CONNECTION  
NTS

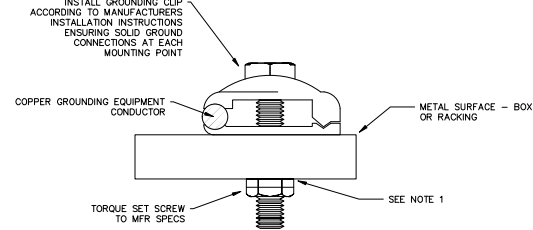


TYPICAL GROUND ROD NOTES:

- CONTRACTOR TO PERFORM SOIL RESISTIVITY TESTING TO DETERMINE AMOUNT OF GROUND RODS NEEDED TO KEEP RESISTANCE BELOW 5 OHMS

4 TYPICAL GROUND ROD  
NTS

NOT FOR  
CONSTRUCTION



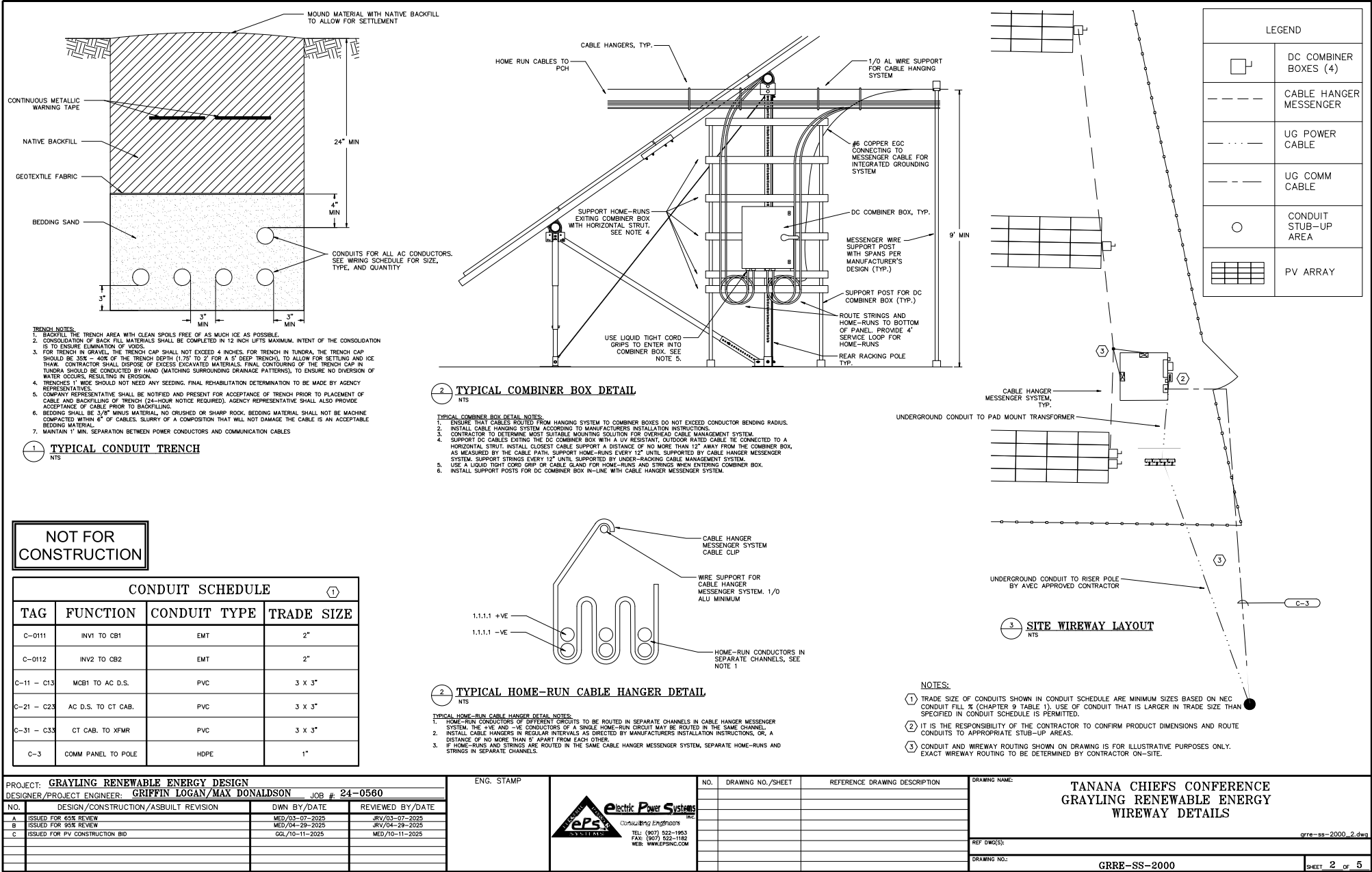
TYPICAL METAL RACKING GROUNDING NOTES:

- PRIOR TO MOUNTING LUGS ON ANODIZED ALUMINUM OR PAINTED METAL SURFACES, THE SURFACE MUST BE STRIPPED AND THEN COVERED WITH BURDNY PENETROX A-13 ANTI-OXIDANT COMPOUND BELOW THE LUG TO ENSURE CONDUCTIVITY.
- ON ANODIZED AL SURFACES, THE ANODIZATION SHALL BE GROUND OFF.
- ON PAINTED SURFACES, THE PAINT LAYER SHALL BE GROUND OR SCRATCHED OFF.

5 TYPICAL METAL RACKING BONDING  
NTS

| LEGEND |                |
|--------|----------------|
|        | GROUNDING RODS |
|        | GROUNDING GRID |

|                                                        |  |  |  |                |  |                       |  |                               |  |                           |  |
|--------------------------------------------------------|--|--|--|----------------|--|-----------------------|--|-------------------------------|--|---------------------------|--|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |  |  |  | ENG. STAMP     |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:             |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB #: 24-0560 |  |                       |  |                               |  | TANANA CHIEFS CONFERENCE  |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | GRAYLING RENEWABLE ENERGY |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | GROUNDING PLAN            |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | grre-ss-2000-1.dwg        |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | REF DWG(S):               |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | DRAWING NO.: GRRE-SS-2000 |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | SHEET 1 OF 5              |  |



4"

3/8" MIN. TEXT

3" (RED BACKGROUND)

**MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION**

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(1) TOTAL

**NOTICE**

PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER.  
(1) TOTAL

NEC 2023 690.13(B), 690.54

**NOTICE**

PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE

RATED OUTPUT CURRENT: 302A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. (1) TOTAL

NEC 2023 705.12(B)(3)(3)

**WARNING**

THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (1) TOTAL

NEC 2023 690.7(D)

**MAXIMUM DC VOLTAGE OF PV SYSTEM**

MAXIMUM VOLTAGE: 1069VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (4) TOTAL

NEC 2023 690.31(D)(2)

**WARNING: PHOTOVOLTAIC POWER SOURCE**

3/8" MIN.

RED BACKGROUND

LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

NOT FOR  
CONSTRUCTION

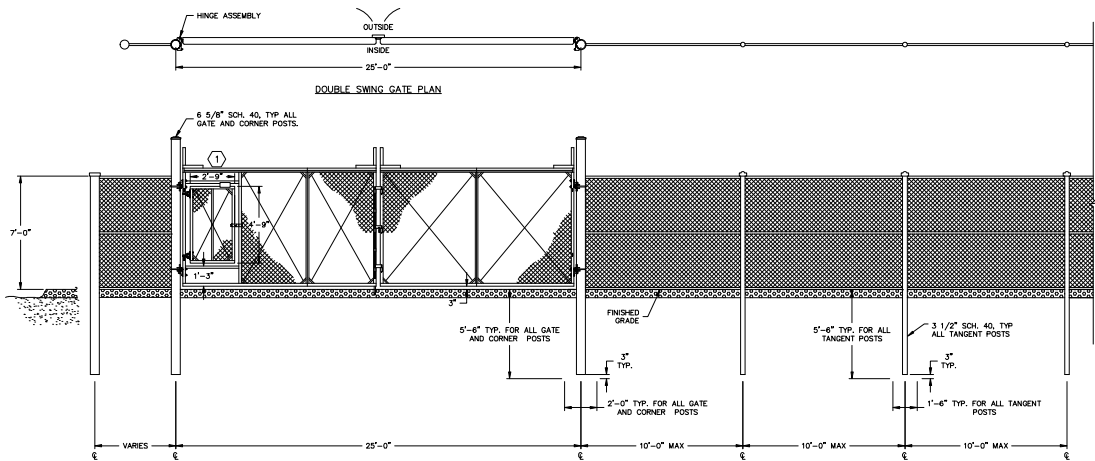
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GOL/10-11-2025 | MED/10-11-2025   |
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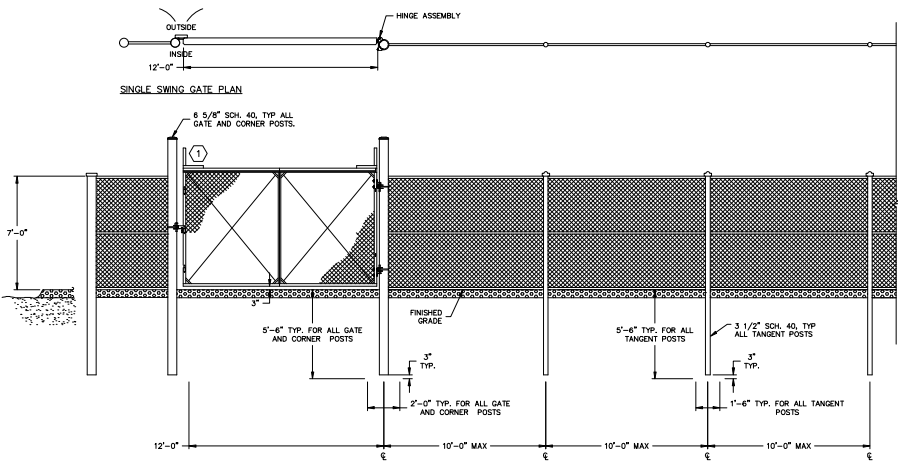


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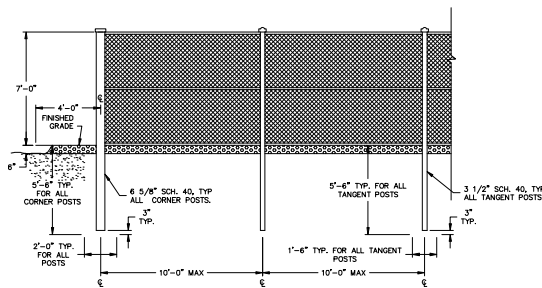
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|---------------|--|------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>EQUIPMENT SAFETY LABEL SCHEDULE |
| REF DWG(S):   |  | grre-ss-2000_3.dwg                                                                       |
| DRAWING NO.:  |  | GRRE-SS-2000                                                                             |
| SHEET         |  | 3 of 5                                                                                   |



1 FENCE DOUBLE GATE ELEVATION



2 FENCE SINGLE GATE ELEVATION



3 CORNER/TERMINAL FENCE POST ELEVATION

NOTES:

- 1 WHERE APPLICABLE, PROVIDE DUAL CUSTODY PADLOCK ON ENTRY GATE TO ALLOW BOTH AVEC, AND LOCAL UTILITY TO ENTER INDEPENDENTLY

NOT FOR  
CONSTRUCTION

|                                                        |                                      |               |                  |
|--------------------------------------------------------|--------------------------------------|---------------|------------------|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN              |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |               |                  |
| JOB #: 24-0560                                         |                                      |               |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-11-2025 | MED/10-11-2025   |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|----------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>SITE FENCING<br>DETAILS |
| REF DWG(S):   |  | grre-ss-2000_4.dwg                                                               |
| DRAWING NO.:  |  | GRRE-SS-2000                                                                     |
| SHEET         |  | 4 OF 5                                                                           |







| Circuit Information      |                          |                    | Electrical calculations |                            |                             |                             |                               |                              |                       |                        |                           |                                                                          |                            |                  |                  | System Information          |                        |                                                |                                                                  |
|--------------------------|--------------------------|--------------------|-------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------|-----------------------|------------------------|---------------------------|--------------------------------------------------------------------------|----------------------------|------------------|------------------|-----------------------------|------------------------|------------------------------------------------|------------------------------------------------------------------|
| Destination Inverter No. | Destination Combiner No. | Source Circuit No. | Modules (#)             | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1.25*Isc) | Irradiance Current (1.25*CC) | Mininum Fuse Size (A) | Selected Fuse Size (A) | Minimum Wire Ampacity (A) | Selected String Wire Size (CU 2KV PV Wire, 90°C, <2% Voltage Drop) (AWG) | Maximum Wire Distance (FT) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information from to | Continuous Current (A) | Minimum Wire Ampacity From Selected Device (A) | Selected Wire Size (AL 2KV PV Wire, 75°C, <2% Voltage Drop)(AWG) |
| 1                        | 1                        | 1                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 325                        | 18.33            | 1.72             | DS1 INV1                    | 174.88                 | 175                                            | 1/0                                                              |
| 1                        | 1                        | 2                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 280                        | 15.79            | 1.48             | DS3 INV1                    | 43.72                  | 44                                             | #8                                                               |
| 1                        | 1                        | 3                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 235                        | 13.25            | 1.24             | DS2 INV2                    | 174.88                 | 175                                            | 1/0                                                              |
| 1                        | 1                        | 4                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 190                        | 10.72            | 1.00             | DS4 INV2                    | 43.72                  | 44                                             | #8                                                               |
| 1                        | 1                        | 5                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 140                        | 7.90             | 0.74             |                             |                        |                                                |                                                                  |
| 1                        | 1                        | 6                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 95                         | 5.36             | 0.50             |                             |                        |                                                |                                                                  |
| 1                        | 1                        | 7                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 50                         | 2.82             | 0.26             |                             |                        |                                                |                                                                  |
| 1                        | 1                        | 8                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 5                          | 0.28             | 0.03             |                             |                        |                                                |                                                                  |
| 1                        | 3                        | 1                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 5                          | 0.28             | 0.03             |                             | PANEL CHARACTERISTICS  |                                                |                                                                  |
| 1                        | 3                        | 2                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 50                         | 2.82             | 0.26             |                             | Voc (V)                | 52.58                                          |                                                                  |
| 2                        | 2                        | 1                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 325                        | 18.33            | 1.72             |                             | Voc Coef. (%/°C)       | -0.25                                          |                                                                  |
| 2                        | 2                        | 2                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 280                        | 15.79            | 1.48             |                             | Vmp (V)                | 44.64                                          |                                                                  |
| 2                        | 2                        | 3                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 235                        | 13.25            | 1.24             |                             | Pmax Coef. (%/°C)      | -0.3                                           |                                                                  |
| 2                        | 2                        | 4                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 190                        | 10.72            | 1.00             |                             |                        |                                                |                                                                  |
| 2                        | 2                        | 5                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 140                        | 7.90             | 0.74             |                             | SITE CHARACTERISTICS   |                                                |                                                                  |
| 2                        | 2                        | 6                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 95                         | 5.36             | 0.50             |                             | T_Amb Min (°C)         | -33.6                                          |                                                                  |
| 2                        | 2                        | 7                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 50                         | 2.82             | 0.26             |                             | T_Amb Max (°C)         | 26                                             |                                                                  |
| 2                        | 2                        | 8                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 5                          | 0.28             | 0.03             |                             |                        |                                                |                                                                  |
| 2                        | 4                        | 1                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 95                         | 5.36             | 0.50             |                             |                        |                                                |                                                                  |
| 2                        | 4                        | 2                  | 24                      | 1447                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 140                        | 7.90             | 0.74             |                             |                        |                                                |                                                                  |

NOTES:  
1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS: VOC = ((Voc \* # MODULES) \* (1 + ((T\_AMB MIN - T\_AMB MAX) \* (VOC COEF.))

NOT FOR  
CONSTRUCTION

|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|--------------------------------------------------------------------------------------------------|--|
| PROJECT: GRAYLING RENEWABLE ENERGY DESIGN<br>DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 24-0560 |                                      |                |                  | ENG. STAMP | <br><b>ePSS SYSTEMS</b><br>Consulting Engineers<br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSSINC.COM | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:<br>TANANA CHIEFS CONFERENCE<br>GRAYLING RENEWABLE ENERGY<br>PV STRING CALCULATIONS |  |
| NO.                                                                                                               | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
| A                                                                                                                 | ISSUED FOR BIDD REVIEW               | MED/03-07-2025 | JRV/03-07-2025   |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
| B                                                                                                                 | ISSUED FOR BIDD REVIEW               | MED/04-29-2025 | JRV/04-29-2025   |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
| C                                                                                                                 | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               |                                                                                                  |  |
|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               | REF DWG(S):<br>grre-el-0700_1.dwg                                                                |  |
|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               | DRAWING NO.:<br>GRRE-EL-0700                                                                     |  |
|                                                                                                                   |                                      |                |                  |            |                                                                                                                                                                                                            |     |                   |                               | SHEET 1 of 1                                                                                     |  |

TANANA CHIEFS CONFERENCE  
MINTO RENEWABLE ENERGY DESIGN  
JOB NO. 24-0560 – ISSUED FOR PV CONSTRUCTION BID



BESS DRAWING NOT INCLUDED IN THIS DRAWING SET

| DRAWING INDEX                                     |                |       |          | SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------|----------------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE                                             | DRAWING NUMBER | SHEET | REVISION | THE PROJECT SCOPE IS TO INSTALL A GRID-TIED SOLAR PHOTOVOLTAIC AND BATTERY ENERGY STORAGE SYSTEM IN MINTO, AK.<br><br>THE SYSTEM CONSISTS OF GROUND MOUNTED SOLAR ARRAYS AND 2 STRING INVERTERS MOUNTED INSIDE A CONTAINER. THE SYSTEM WILL OPERATE IN PARALLEL WITH THE LOCAL UTILITY AND HAVE RELATED ELECTRICAL SAFETY AND METERING SYSTEMS.<br><br><b>SYSTEM SUMMARY</b><br>PV SYSTEM SIZE: 214.2kWdc / 250kWac<br>INTERCONNECTION VOLTAGE: 12.47kV, 3 PHASE, 4 WIRE                                                                                                                                                                                                                                                                                                                                                                                               |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | MNRE-EL-0000   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | MNRE-EL-0000   | 2     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE LAYOUT – OVERALL                             | MNRE-EL-2500   | 1     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE LAYOUT – PV                                  | MNRE-EL-2500   | 2     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE LAYOUT – BESS                                | MNRE-EL-2500   | 2     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE LAYOUT – INTERCONNECTION                     | MNRE-EL-2500   | 4     | C        | <b>GENERAL NOTES</b><br><br>ALL ELECTRICAL WORK TO BE INSTALLED BY A QUALIFIED AND LICENSED ELECTRICAL CONTRACTOR.<br><br>CONTRACTOR WILL FOLLOW IBC 2021 AND NFPA 70 NEC 2023 AS WELL AS ALL APPLICABLE LOCAL, STATE, MUNICIPAL AND CITY CODES, ORDINANCES AND REGULATIONS.<br><br>ALL MODULES AND INVERTERS SHALL BE UL LISTED 1703 & IEEE APPROVED. ALL ELECTRICAL COMPONENTS AND MATERIALS SHALL BE LISTED FOR ITS PURPOSE AND INSTALLED IN A WORKMAN LIKE MANNER.<br><br>PRIOR TO INSTALLATION, THE CONTRACTOR SHALL UNDERSTAND ALL DRAWINGS AND PRODUCT MANUALS.<br><br>ALL DESIGN AND SPECIFICATIONS OF STRUCTURAL COMPONENTS ARE OUTSIDE THE SCOPE OF THESE PLANS.<br><br><b>PROJECT ENTITIES</b><br><br>OWNER: TANANA CHIEFS CONFERENCE<br>ENGINEER OF RECORD: ELECTRIC POWER SYSTEMS, INC.<br>ELECTRIC SERVICE PROVIDER: ALASKA VILLAGE ELECTRIC COOPERATIVE |
| SITE LAYOUT – POWER CONVERSION HUT                | MNRE-EL-2500   | 5     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE LAYOUT – COMMUNICATIONS PANEL                | MNRE-EL-2500   | 6     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ONE LINE DIAGRAM                                  | MNRE-EL-0010   | 1     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| THREE LINE DIAGRAM                                | MNRE-EL-0100   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PV ARRAY DC WIRING DIAGRAM                        | MNRE-EL-0011   | 1     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PV ELECTRICAL SITE PLAN                           | MNRE-EL-0020   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| GROUNDING PLAN                                    | MNRE-SS-2000   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| RACEWAY DETAILS                                   | MNRE-SS-2000   | 2     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EQUIPMENT SAFETY LABEL SCHEDULE                   | MNRE-SS-2000   | 3     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SITE FENCING DETAILS                              | MNRE-SS-2000   | 4     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EQUIPMENT NAMEPLATE SCHEDULE                      | MNRE-SS-2000   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PV STRING CALCULATIONS                            | MNRE-EL-0700   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                   |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                   |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                   |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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NOT FOR CONSTRUCTION

|                                                                                                                 |                |                  |            |                                                                                                                                                            |                                                     |                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------|----------------|------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN<br>DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 24-0560 |                |                  | ENG. STAMP | <br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSSINC.COM | NO. DRAWING NO./SHEET REFERENCE DRAWING DESCRIPTION | DRAWING NAME: TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>COVER SHEET AND INDEX |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION                                                                        | DWN BY/DATE    | REVIEWED BY/DATE |            |                                                                                                                                                            |                                                     | REF DWG(S): mnre-pr-0001_1.dwg                                                            |  |
| A ISSUED FOR 65% REVIEW                                                                                         | MED/03-07-2025 | JRV/03-07-2025   |            |                                                                                                                                                            |                                                     | DRAWING NO.: MNRE-PR-0001                                                                 |  |
| B ISSUED FOR 95% REVIEW                                                                                         | MED/04-29-2025 | JRV/04-29-2025   |            |                                                                                                                                                            |                                                     | SHEET 1 OF 1                                                                              |  |
| C ISSUED FOR PV CONSTRUCTION BID                                                                                | OGI/10-11-2025 | MED/10-11-2025   |            |                                                                                                                                                            |                                                     |                                                                                           |  |
|                                                                                                                 |                |                  |            |                                                                                                                                                            |                                                     |                                                                                           |  |

ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE ECC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.

RECORD DOCUMENTS

14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.

GROUNDING

26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOWING SPECIFICATIONS:
- 30.1. SOLID CONDUCTORS: ASTM B 3.
- 30.2. STRANDED CONDUCTORS: ASTM B 8.
- 30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:
- 34.1. RIGID STEEL CONDUIT: ANSI C80.1.
- 34.2. EMT: ANSI C80.3. (FOR INDOOR USE ONLY).
- 34.3. LFMC: FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:
- 38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.
- 38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.
- 38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:
- 41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED, INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.
- 41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:
- 41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION.
- 41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:
- 41.3.1. TEST PROCEDURES USED.
- 41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:
- 41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.
- 41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE.

42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:

- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.

43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.

44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA
- 44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.
- 44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."
- 44.3. ENCLOSURES: SURFACE MOUNTED CABINETS. NEMA PB 1, TYPE 1.
- 44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.
- 44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.
- 44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.
- 44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.
- 44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.
- 44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR.
- 44.4. PHASE AND GROUND BUSES:
- 44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.
- 44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS, BONDED TO BOX.
- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.
- 44.5.1. LUGS: MECHANICAL TYPE.
- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.
- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL TYPE SERIES-CONNECTED SHORT-CIRCUIT RATING.

45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:
- 45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATING TO MEET AVAILABLE FAULT CURRENTS.
- 45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER.
- 45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.
- 45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING, FIELD-REPLACEABLE RATING PLUG, AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:
- 45.4.1. INSTANTANEOUS TRIP.
- 45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.
- 45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.
- 45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.
- 45.5. GFCI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES, WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:
- 6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.
- 6.2. VISIBLE AT A MINIMUM DISTANCE OF 5 FT. OR GREATER.
- 6.3. "DANGER" HEADER; RED BACKGROUND WITH WHITE LETTERING.
- 6.4. "WARNING" HEADER; ORANGE BACKGROUND WITH BLACK LETTERING.
- 6.5. "CAUTION" HEADER; YELLOW BACKGROUND WITH BLACK LETTERING.
- 6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.
- 6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

NOT FOR  
CONSTRUCTION

|                                                                                    |                                      |                |                  |
|------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: <b>MINTO RENEWABLE ENERGY DESIGN</b>                                      |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> JOB # <b>24-0560</b> |                                      |                |                  |
| NO.                                                                                | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                                  | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRY/03-07-2025   |
| B                                                                                  | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRY/04-29-2025   |
| C                                                                                  | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                                                    |                                      |                |                  |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>GENERAL INFORMATION AND SPECIFICATIONS |              |
| REF DWG(S):   |  | mnre-el-0000-1.dwg                                                                           |              |
| DRAWING NO.:  |  | MNRE-EL-0000                                                                                 | SHEET 1 of 2 |

STANDARD BLOCKS – ELECTRICAL

|                                                                                     |                                 |                                                                                     |                                                   |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
|  | POWER/POTENTIAL TRANSFORMER     |  | PROTECTION, INSTRUMENTATION, OR AUTOMATION DEVICE |
|  | DC BREAKER                      |  | COIL OR ELEMENT                                   |
|  | POTENTIAL TRANSFORMER           |  | INPUT                                             |
|  | POTENTIAL TRANSFORMER           |  | RESISTOR                                          |
|  | CURRENT TRANSFORMER             |  | NORMALLY OPEN CONTACT                             |
|  | FUSED DISCONNECT                |  | NORMALLY CLOSED CONTACT                           |
|  | 3-PHASE GROUNDED WYE CONNECTION |  | AMBER LIGHT                                       |
|  | 1-PHASE GROUNDED WYE CONNECTION |  | RED LIGHT                                         |
|  | POLARITY MARK                   |  | GREEN LIGHT                                       |
|  | GROUND                          |  | BLUE LIGHT                                        |
|  | FUSED DISCONNECT                |  | INCANDESCENT LIGHT                                |
|  | FUSED DISCONNECT WITH SLUG      |  | SHORTING BLOCK                                    |
|  | CIRCUIT BREAKER                 |  | CONNECTION POINT                                  |
|  | FUSE                            |  | TERMINATION CONNECTION POINT                      |
|  | HOOK STICK OPERATED SWITCH      |  | POLARITY MARK (CURRENT TRANSFORMERS)              |
|  | MANUALLY OPERATED SWITCH        |  | GROUND                                            |
|  | THERMOSTAT                      |                                                                                     |                                                   |
|  | CABLE #<br>EQUIPMENT            |  | CABLE TAG – WIRING DIAGRAMS & 3-LINES             |

STANDARD ABBREVIATIONS – ELECTRICAL

|                                   |                                      |                                   |                                             |
|-----------------------------------|--------------------------------------|-----------------------------------|---------------------------------------------|
| A AMPERE                          | EIA ELECTRONICS INDUSTRY ASSOCIATION | N NEWTON                          | TIA TELECOMMUNICATIONS INDUSTRY ASSOCIATION |
| ACB AIR CIRCUIT BREAKER           | EJ EXPANSION JOINT                   | N NORTH                           | TRP TRIP                                    |
| AB ABOVE                          | EL ELECTRICAL                        | NC NORMALLY CLOSED CONTACT        | TURB TURBINE                                |
| ABV ABOVE                         | ELEV ELEVATION                       | NCC NORMALLY CLOSED CONTACT       | TX TRANSMIT                                 |
| AC ALTERNATING CURRENT            | ENCL ENCLOSURE                       | N/C NO CONNECTION                 | TY TYPICAL                                  |
| ADJ ADJUSTABLE                    | EQ EQUAL                             | NIC NOT IN CONTRACT               | UG UNDERGROUND                              |
| ADJT ADJACENT                     | EQUIP EQUIPMENT                      | NO NORMALLY OPEN                  | UNO UNLESS NOTED OTHERWISE                  |
| ALT ALTERNATE                     | EST ESTIMATE                         | NOC NORMALLY OPEN CONTACT         | V VOLT                                      |
| AL ALUMINUM                       | EXIST EXISTING                       | NS SYNCHRONIZING NEUTRAL          | VA VOLTAMPERE                               |
| APPRX APPROXIMATE                 | F FARAD                              | NTS NOT TO SCALE                  | VB PHASE B VOLTAGE                          |
| B BUS                             | F FUSE                               | OD OUTSIDE DIAMETER               | VC PHASE C VOLTAGE                          |
| BF BREAKER FAIL                   | FREQ FREQUENCY                       | OUT OUTPUT                        | VCB VACUUM CIRCUIT BREAKER                  |
| BFI BREAKER FAIL INITIATE         | FT FEET                              | P REAL POWER OR PRIMARY           | VDC DIRECT CURRENT VOLTAGE                  |
| BKR BREAKER                       | FT FEED THROUGH                      | PB PUSH BUTTON                    | VERT VERTICAL                               |
| BLDG BUILDING                     | FUT FUTURE                           | PF POWER FACTOR                   | VF VERIFY IN FIELD                          |
| BLK BLOCK                         | G CONDUCTANCE OR GROUND              | PLC PROGRAMMABLE LOGIC CONTROLLER | VN NEUTRAL VOLTAGE                          |
| BOT BOTTOM                        | GA GAUGE                             | PM PAD-MOUNT TRANSFORMER          | VR VOLTAGE REGULATOR                        |
| BTU BRITISH THERMAL UNIT          | GALV GALVANIZED                      | PSSS PROVIDER SWITCHYARD          | VREG VOLTAGE REGULATOR                      |
| BTWN BETWEEN                      | GB GROUND BUS                        | PT POINT                          | VS SYNCHRONIZING VOLTAGE                    |
| BU BACKUP                         | GCB GAS CIRCUIT BREAKER              | PT POTENTIAL TRANSFORMER          | VT VOLTAGE TRANSFORMER                      |
| C COLUMB                          | GEN GENERATOR                        | PVC POLYVINYL CHLORIDE            | W WEST                                      |
| CAP CAPACITOR OR CAPACITANCE      | GI GALVANIZED IRON                   | PVMT PAVEMENT                     | W/ WITH                                     |
| CAP CORRUGATED ALUMINUM PIPE      | GRD GROUND                           | PWR POWER                         | W/O WITHOUT                                 |
| CB CENTER BREAK                   | GOAB GANG OPERATED AIR-BREAK SWITCH  | Q REACTIVE POWER                  | X REACTANCE                                 |
| CBL CABLE                         | GRC GALVANIZED RIGID CONDUIT         | R RESISTANCE OR RESISTOR          | XTMR TRANSFORMER                            |
| CEM CEMENT                        | GRD GRADE, GRADING                   | RCLS RECLOSE                      | XMSN TRANSMISSION                           |
| CF CUBIC FOOT                     | GALVANIZED RIGID STEEL CONDUIT       | RAD RADIUS                        | Y ADMITTANCE                                |
| CHK CHECK                         | H HENERY                             | RAD RADIAN                        | YL YELLOW                                   |
| CI CAST IRON                      | HDPE HIGH-DENSITY POLYETHYLENE       | RD ROAD                           | Z IMPEDANCE                                 |
| CIP CAST IRON PIPE                | HLD HOT LINE ORDER                   | RE REMOTE END                     | 2 TIME-DELAY                                |
| CIPC CAST-IN-PLACE CONCRETE       | HORIZ HORIZONTAL                     | REF REFERENCE                     | 21 DISTANCE                                 |
| CIR CIRCLE                        | HP HORSEPOWER                        | REQD REQUIRED                     | 25 SYNCHRONISM CHECK                        |
| CKT CIRCUIT                       | HZ HERTZ                             | RET REMOTE END TRIP               | 27 UNDERVOLTAGE                             |
| CLK CLOCK                         | IA PHASE A CURRENT                   | RET RETURN                        | 30 ANNUNCIATOR                              |
| CLS CLOSE                         | IB PHASE B CURRENT                   | REV REVISION                      | 32 DIRECTIONAL POWER                        |
| CMIL CIRCULAR MIL                 | IC PHASE C CURRENT                   | RLY RELAY                         | 37 UNDERCURRENT OR UNDERPOWER               |
| CMP CORRUGATED METAL PIPE         | ID INSIDE DIAMETER                   | RR RAILROAD                       | 38 BEARING                                  |
| COS COSINE                        | IN INPUT                             | ROW RIGHT OF WAY                  | 40 FIELD                                    |
| CONC CONCRETE                     | IN INCH                              | RTS READY TO SEND                 | 43 MANUAL TRANSFER OR SELECTOR DEVICE       |
| CONST CONSTRUCTION                | INL NEUTRAL CURRENT                  | RTU REMOTE TERMINAL UNIT          | 46 REVERSE-PHASE                            |
| CONT CONTINUOUS                   | IND INCLUDE(ED), INCLUDING           | RX RECEIVE                        | 47 PHASE-SEQUENCE VOLTAGE                   |
| CONTR CONTRACTOR                  | IND INDUSTRY                         | S APPARENT POWER                  | 49 MACHINE OR TRANSFORMER THERMAL RELAY     |
| CS CORRUATED STEEL PIPE           | INT INTERSECTION                     | S SOUTH                           | 50 INSTANTANEOUS OVERCURRENT                |
| CSP CURRENT TRANSFORMER           | INV INVERT                           | S-L SOURCE-LOAD                   | 51 AC TIME OVERCURRENT                      |
| CTRL CONTROL SWITCH               | IP POLARIZING CURRENT                | SA SURGE ARRESTOR                 | 52 AC CIRCUIT BREAKER                       |
| CTS CLEAR TO SEND                 | J JOULE                              | SC SWITCH CABINET                 | 52a NORMALLY OPEN BREAKER CONTACT           |
| CU COPPER                         | JB JUNCTION BOX                      | SEC SECTION                       | 52b NORMALLY CLOSED BREAKER CONTACT         |
| DC DIRECT CURRENT                 | KA KILOAMPERE                        | SEC SECONDARY                     | 59 OVERVOLTAGE                              |
| DCD DATA CARRIER DETECT           | KV KILOVOLT                          | SVC SERVICE                       | 60 VOLTAGE BALANCE                          |
| DCE DATA COMMUNICATIONS EQUIPMENT | KW KILOWATT                          | SVC STATIC VAR COMPENSATOR        | 63 PRESSURE SWITCH                          |
| DDE DOUBLE DEAD END               | L INDUCTANCE                         | SHT SHEET                         | 64 APPARATUS GROUND                         |
| DE DEAD END                       | L LINE                               | SM SIMILAR                        | 67 AC DIRECTIONAL OVERCURRENT               |
| DEM DEMOLISH, DEMOLITION          | LB LOAD                              | SIN SINE                          | 68 BLOCKING                                 |
| DEMOB DEMOBILIZE                  | LB LOAD BREAK                        | SPEC SPECIFICATION                | 69 PERMISSIVE                               |
| DET DETAIL                        | LGPP LANDFILL GAS POWER PLANT        | SPCS SPECIFICATIONS               | 71 LEVEL SWITCH                             |
| DFR DISTURBANCE FAULT RECORDER    | LT LIGHT                             | SPSS SPARTAN SUBSTATION           | 74 ALARM                                    |
| DI DIGITAL INPUT                  | M METER(S)                           | SS SYNCHRONIZING SWITCH           | 76 DC OVERCURRENT                           |
| DIA DIAMETER                      | MAT MATERIAL                         | STA STATION                       | 78 OUT-OF-STEP                              |
| DIAG DIAGONAL                     | MAX MAXIMUM                          | STD STANDARD                      | 79 RECLOSING RELAY                          |
| DIM DIMENSION                     | MFG MANUFACTURER                     | SW SWITCH                         | 81 FREQUENCY                                |
| DIST DISTRIBUTION                 | MI MILE                              | SWGR SWITCHGEAR                   | 85 CARRIER OR PILOT WIRE                    |
| DNP DISTRIBUTED NETWORK PROTOCOL  | MIN MINIMUM                          | SYN SYMMETRICAL                   | 86 LOOK OUT                                 |
| DO DIGITAL OUTPUT                 | MISC MISCELLANEOUS                   | SYNCH SYNCHRONIZE                 | 87 DIFFERENTIAL                             |
| DSSS D STREET SUBSTATION          | MM MILLIMETER(S)                     | T TIME OR TRANSFORMER             | 94 TRIPPING                                 |
| DTE DATA TERMINAL EQUIPMENT       | MO MOTOR OPERATED (OR)               | TAN TANGENT                       |                                             |
| DWG DRAWING                       | MOB MOBILIZE                         | TCM TRIP COIL MONITOR             |                                             |
| EA EACH                           | MTR METER                            | TEL TELEPHONE                     |                                             |
|                                   | MW MEGAWATT                          | TERM TERMINAL                     |                                             |
|                                   | N NEUTRAL                            | TEMP TEMPORARY                    |                                             |

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| PROJECT: <b>MINTO RENEWABLE ENERGY DESIGN</b>                 |  |  |  | ENG. STAMP           |  |  |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                                 |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |  |  | JOB # <b>24-0560</b> |  |  |  |                       |  |                               |  | <b>TANANA CHIEFS CONFERENCE</b>               |  |
|                                                               |  |  |  |                      |  |  |  |                       |  |                               |  | <b>MINTO RENEWABLE ENERGY</b>                 |  |
|                                                               |  |  |  |                      |  |  |  |                       |  |                               |  | <b>GENERAL INFORMATION AND SPECIFICATIONS</b> |  |
|                                                               |  |  |  |                      |  |  |  |                       |  |                               |  | mnr-ei-0000_2.dwg                             |  |
|                                                               |  |  |  |                      |  |  |  |                       |  |                               |  | REF DWG(S):                                   |  |
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NOT FOR  
CONSTRUCTION

SEE REFERENCE 1  
FOR FURTHER DETAILS

SEE REFERENCE 2  
FOR FURTHER DETAILS

SEE REFERENCE 3  
FOR FURTHER DETAILS

SHEET NOTES

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE LOCATIONS OF EXISTING PROPERTY LINES AND CORNERS PRIOR TO CONSTRUCTION.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL UNDERGROUND UTILITIES MARKED PRIOR TO CONSTRUCTION.
3. ALL DIMENSIONS ARE FOR REFERENCE ONLY. PLEASE REFER TO MANUFACTURERS DRAWINGS TO CONFIRM ALL DIMENSIONS.

|                                                        |                                       |                  |
|--------------------------------------------------------|---------------------------------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                       |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                       |                  |
| JOB #: 24-0560                                         |                                       |                  |
| NO.                                                    | DESIGN/CONSTRUCTION /ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                 | GG/02-07-2025    |
| B                                                      | ISSUED FOR 65% REVIEW                 | JRV/03-07-2025   |
| C                                                      | ISSUED FOR 95% REVIEW                 | JRV/04-29-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID        | GG/10-11-2025    |

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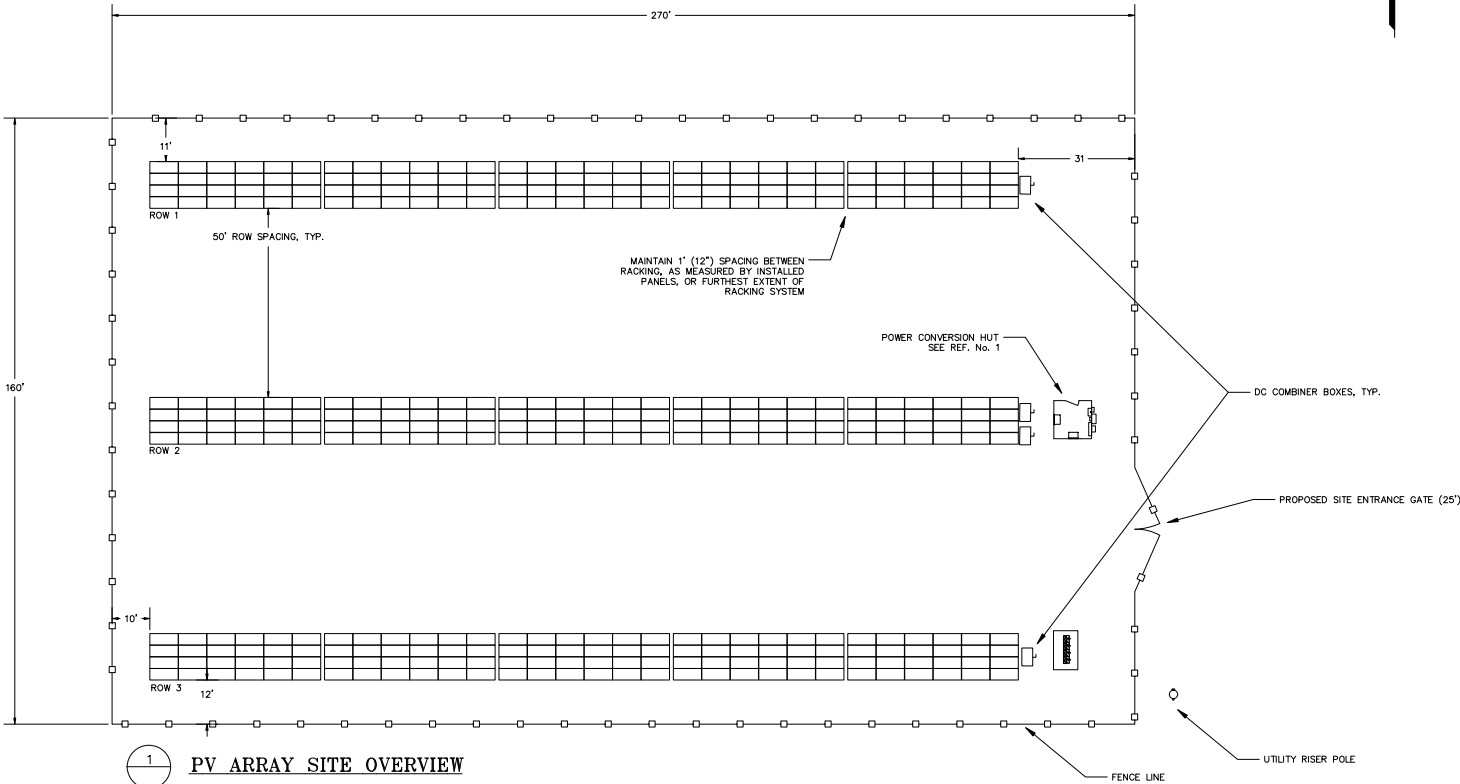


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|-----|-------------------|-------------------------------|
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
| 1   | MNRE-EL-2500/2    | PV ARRAY LAYOUT DIAGRAM       |
| 2   | MNRE-EL-2500/3    | BESS LAYOUT DIAGRAM           |
| 3   | MNRE-EL-2500/4    | INTERCONNECTION LAYOUT        |

|               |                                                                           |
|---------------|---------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>SITE LAYOUT DIAGRAM |
| REF DWG(S):   |                                                                           |
| DRAWING NO.:  | MNRE-EL-2500                                                              |

SHEET 1 of 6





System Summary

| Physical Arrangement   |                              |
|------------------------|------------------------------|
| Methodology            | Fixed Tilt, Ground Mount     |
| Tilt                   | 35°                          |
| Racking System / Model | Nuance Osprey PowerRACK 4x6  |
| Electrical Arrangement |                              |
| Watts per Module       | 595W                         |
| 24 Module Strings (#)  | 15                           |
| Quantity of Modules    | 360                          |
| Total DC System Size   | 214,200W                     |
| Inverter Arrangement   |                              |
| Manufacturer           | SMA                          |
| Model                  | Sunny Highpower PEAK3 125-US |
| Inverter Size          | 125kW                        |
| Quantity of Inverters  | 2                            |
| Strings per Inverter   | 7/8                          |
| PV Modules             |                              |
| Manufacturer           | SEG Solar                    |
| Model                  | SEG-595-BTA-BG               |
| Peak Power             | 595W                         |
| Quantity of Modules    | 360                          |

| LEGEND |                       |
|--------|-----------------------|
|        | DC COMBINER BOXES (4) |
|        | FENCE LINE            |
|        | PV ARRAY              |

NOT FOR  
CONSTRUCTION

| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | GGL/02-07-2025 | JRV/02-07-2025   |
| B                                                      | ISSUED FOR 65% REVIEW                | GGL/03-07-2025 | JRV/03-07-2025   |
| C                                                      | ISSUED FOR 95% REVIEW                | GGL/04-29-2025 | JRV/04-29-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                |                  |
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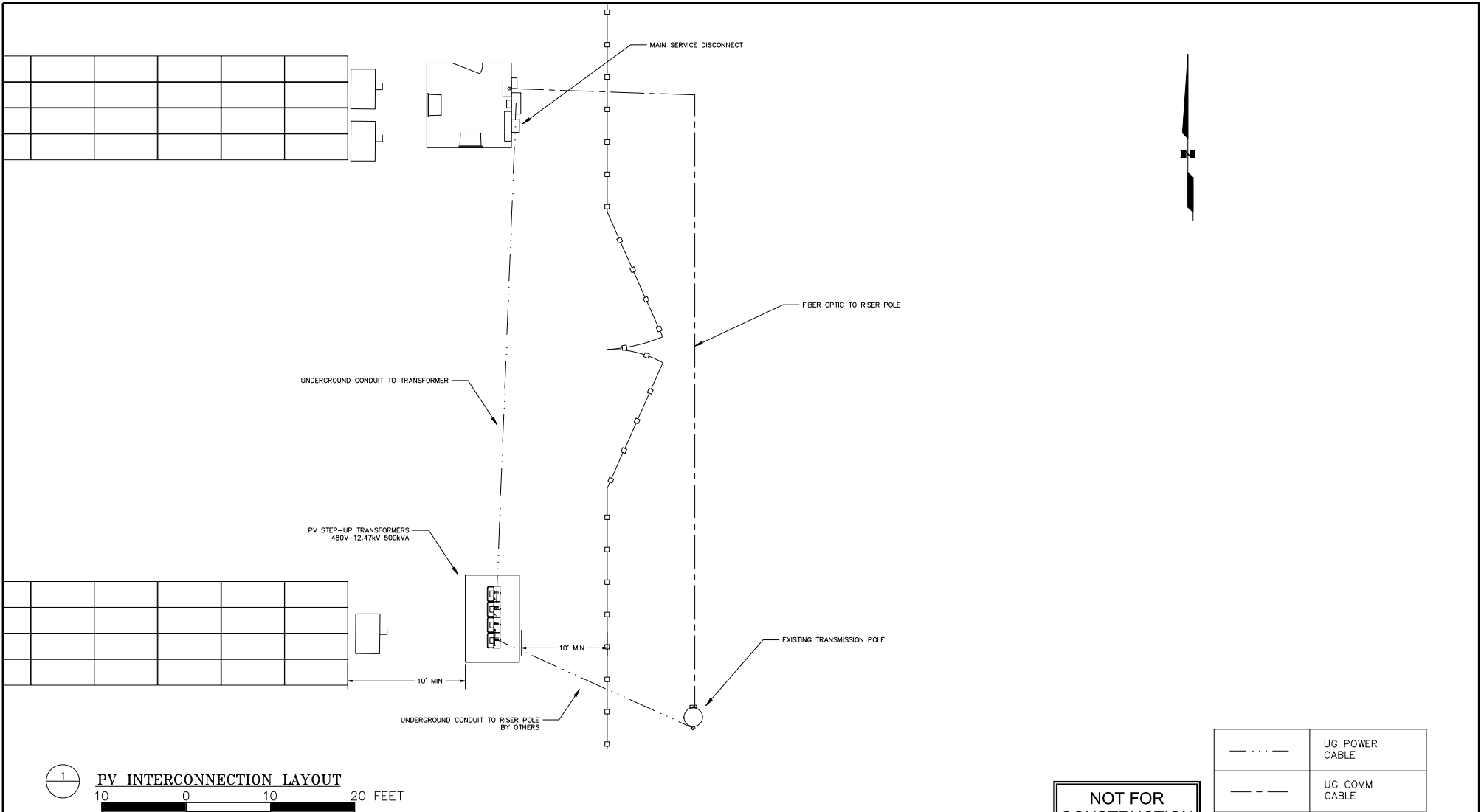
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION       |
|-----|-------------------|-------------------------------------|
| 1   | MNRE-EL-2500/5    | POWER CONVERSION HUT LAYOUT DIAGRAM |
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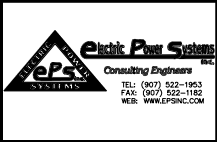
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| DRAWING NAME:                                                                 |  |
| TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |  |
| REF DWG(S):                                                                   |  |
| DRAWING NO.: MNRE-EL-2500                                                     |  |
| SHEET 2 OF 6                                                                  |  |





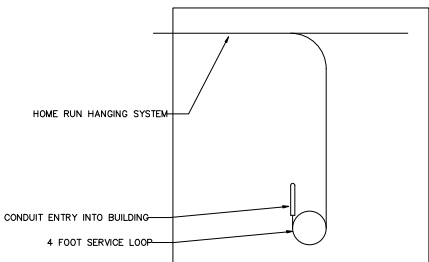
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 24-0560                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
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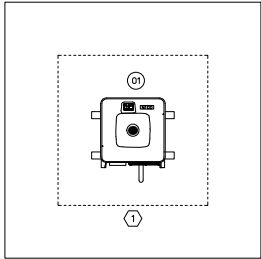


| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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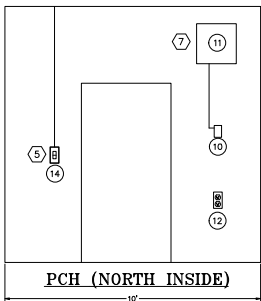
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>INTERCONNECTION LAYOUT |
| REF DWG(S):   |  | mnr-el-2500_4.dwg                                                            |
| DRAWING NO.:  |  | MNRE-EL-2500                                                                 |
| SHEET         |  | 4 of 6                                                                       |



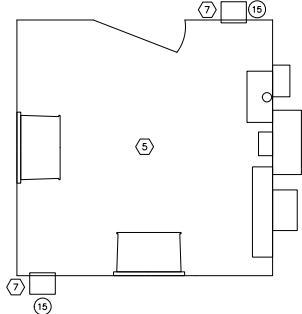
PCH (WEST OUTSIDE)



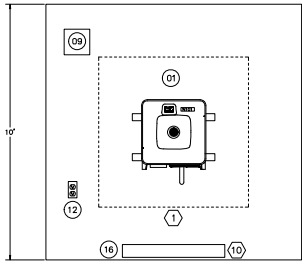
PCH (WEST INSIDE)



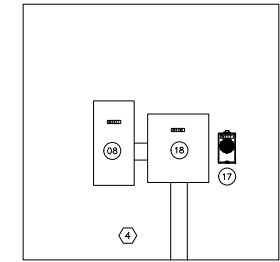
PCH (NORTH INSIDE)



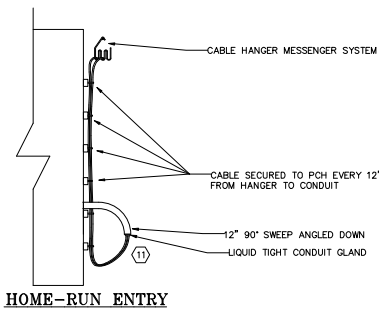
PCH (EAST INSIDE)



PCH (SOUTH INSIDE)



PCH (SOUTH OUTSIDE)



HOME-RUN ENTRY

| BILL OF MATERIAL |      |           |                                                                                   |                                                         | (6) |
|------------------|------|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------|-----|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                                                       | MFR./CATALOG NO.                                        |     |
| (01)             | EA   | 2         | SUNNY HIGHPOWER PEAK3-125KW                                                       | SMA/SHP 125-US-21                                       |     |
| (02)             | EA   | 1         | COMMUNICATION PANEL                                                               | SEE REF. 1                                              |     |
| (03)             | EA   | 1         | POWER DISTRIBUTION PANELBOARD                                                     | SQUARED/HCU23734M                                       |     |
| (04)             | EA   | 1         | STATION SERVICE SUBSTATION, 10kVA                                                 | HAMMOND/M1PC010LESF                                     |     |
| (05)             | EA   | 2         | 200A CIRCUIT BREAKER                                                              |                                                         |     |
| (06)             | EA   | 1         | 30A/2P CIRCUIT BREAKER                                                            |                                                         |     |
| (07)             | EA   | 1         | 400A MAIN CIRCUIT BREAKER                                                         |                                                         |     |
| (08)             | EA   | 1         | 400A LOAD BREAK DISCONNECT W/ PROVISIONS FOR PADLOCK                              |                                                         |     |
| (09)             | EA   | 1         | 10IN MOTORIZED INTAKE DAMPER                                                      |                                                         |     |
| (10)             | EA   | 1         | ADJUSTABLE THERMOSTAT                                                             |                                                         |     |
| (11)             | EA   | 1         | WALL MOUNT SHUTTER FAN, 22500CFM, 120VAC W/ DAMPER MOTOR CONTROLLED BY THERMOSTAT |                                                         |     |
| (12)             | EA   | 2         | GFCI RECEPTACLE                                                                   |                                                         |     |
| (13)             | EA   | 1         | SHARK 250 SELF-ENCLOSED METER ASSEMBLY                                            | ELECTRO INDUSTRIES /ENC250-250-277-60-10-V3-Q2-MP1005-X |     |
| (14)             | EA   | 1         | LIGHT SWITCH                                                                      |                                                         |     |
| (15)             | EA   | 2         | 90° VENTILATION HOOD WITH INSECT SCREEN                                           |                                                         |     |
| (16)             | EA   | 1         | ELECTRIC BASEBOARD HEATER, 1000W, 120VAC W/ BUILT-IN THERMOSTAT                   |                                                         |     |
| (17)             | EA   | 1         | 600V 20A METER SOCKET W/SELF-SHUNTING BYPASS                                      | MILBANK/UC7237-XL                                       |     |
| (18)             | EA   | 1         | 400A CT ENCLOSURE                                                                 |                                                         |     |

NOTES:

- (1) MOUNT SMA SHP-125-US INVERTERS SUCH THAT THEY ARE 4" AWAY FROM THE WALL, AND 20" ON ALL OTHER SIDES FROM WALLS, FLOORS, CEILINGS, AND OTHER DEVICES. MAINTAIN 4" WORKING CLEARANCE ZONE IN FRONT OF INVERTERS, PER NEC. PROVIDE A 4" X 4" WIREWAY (MINIMUM) BETWEEN INVERTERS AND PANELBOARD
- (2) MOUNT POWER DISTRIBUTION PANELBOARD SUCH THAT MANUFACTURER RECOMMENDED CLEARANCE DISTANCES BETWEEN THE PANELBOARD AND WALLS, FLOORS, CEILINGS, AND OTHER DEVICES IS MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE IN FRONT OF THE PANELBOARD, PER NEC
- (3) MOUNT STATION SERVICE SUBSTATION SUCH THAT ALL MANUFACTURER RECOMMENDED CLEARANCE ZONES AWAY FROM EQUIPMENT IS MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE ZONE IN FRONT OF THE DEVICE, PER NEC
- (4) ROUTE CONDUITS SUCH THAT THE STUB-UP AREA IS DIRECTLY UNDER ALL DESTINATION DEVICES IN THE POWER CONVERSION HUT
- (5) PROVIDE CEILING MOUNTED LIGHTING SUCH THAT 30 FOOTCANDLES IS MAINTAINED. MOUNT LIGHT SWITCH NEXT TO DOOR AT LEAST 40" FROM FLOOR.
- (6) ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
- (7) VENTILATION FOR THE ENCLOSURE SHALL BE PROVIDED BY A WEATHERPROOF 120VAC EXHAUST FAN WITH A MINIMUM FLOW RATE OF 2500CFM, CONTROLLED BY AN ADJUSTABLE THERMOSTAT FOR FAN OPERATION OF INTERIOR AIR TEMPERATURES OF 35°C AND ABOVE, AND BY A 10" MOTORIZED INTAKE DAMPER. EXHAUST FAN AND INTAKE DAMPER SHALL BE PROVIDED WITH A 90° EXTERIOR HOOD WITH INSECT SCREENS TO PREVENT INTRUSIONS OF WIND DRIVEN RAIN/SNOW.
- (8) MOUNT RECEPTACLES ON INSIDE WALLS OF PCH AT LEAST 18" FROM FLOOR. MOUNT ONE RECEPTACLE ON EAST SIDE OF DOOR (NORTH WALL), AND ONE RECEPTACLE NEXT TO BASEBOARD HEATER (SOUTH WALL).
- (9) CONNECT SHARK 250 CURRENT TRANSFORMERS AND POTENTIAL TRANSFORMERS TO THE 400A OUTPUT BREAKER AT POWER DISTRIBUTION PANELBOARD THROUGH A 1" CONDUIT.
- (10) HEATING TO BE PROVIDED BY ELECTRIC BASEBOARD HEATER WITH BUILT-IN THERMOSTAT. HEATER TO TURN ON BELOW 10°F
- (11) HOME-RUN CABLES TO ENTER INTO PCH VIA CONDUIT SWEEP ANGLED DOWN. MIN CONDUIT RADIUS TO BE 8 X THE DIAMETER OF THE LARGEST CABLE. SUPPORT CABLES EVERY 12"AS MEASURED BY THE CABLES PATH FROM HANGER, TO CONDUIT WITH UV RESISTANT, OUTDOOR RATED CABLE TIES. ADD IN A 4FT SERVICE LOOP BEFORE ENTERING INTO THE CONDUIT. EXACT HEIGHT AND PLACEMENT OF CONDUIT TO BE DETERMINED BY CONTRACTOR ON-SITE.

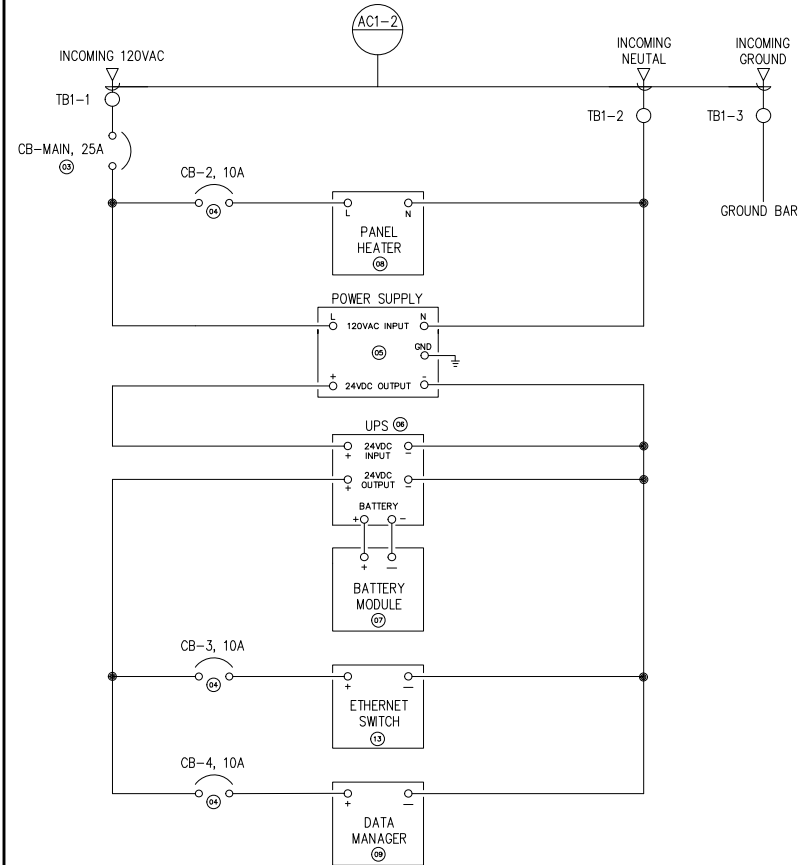
BUILDING MANUFACTURER TO PROVIDE PRE-FABRICATED METAL BUILDING PER FOLLOWING SPECIFICATIONS:

- STRUCTURAL:
- ROOF PITCH: 3:12
  - ROOF DEAD LOAD 30PSF MINIMUM
  - MAX WALL LOAD: 220LBS (INVERTER)
  - MAX FLOOR LOAD: 210LBS (STATION SERVICE SUBSTATION)
- INSULATION:
- WALL INSULATION: R22 MINIMUM
  - CEILING INSULATION: R30 MINIMUM

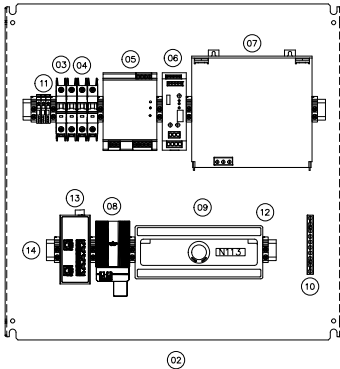
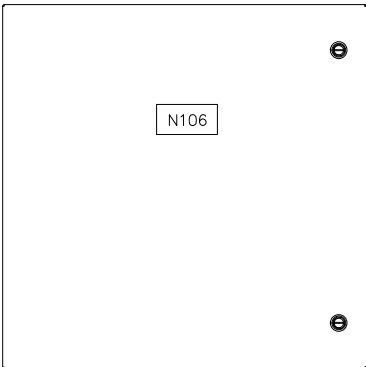
ALL INTERIOR CONDUITS SHALL BE GALVANIZED RIGID CONDUIT (GRC) OR ELECTRICAL METALLIC TUBING (EMT). EXTERIOR CONDUIT SHALL BE RIGID GALVANIZED CONDUIT ONLY. EMT TYPE COUPLERS AND FITTINGS SHALL BE RAIN-TIGHT COMPRESSION TYPE. GROUNDING BUSHINGS SHALL BE INSTALLED AT THE SOURCE END OF THE EMT CONDUIT RUNS FROM THE AC PANEL.

NOT FOR  
CONSTRUCTION

|                                                                                                                                    |  |  |  |                                                                   |  |                                                                        |  |                                                                                       |  |                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN<br>DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0560                     |  |  |  | ENG. STAMP                                                        |  | NO. DRAWING NO./SHEET<br>1 MNRE-EL-2500/6<br>1 MNRE-SS-2000/5          |  | REFERENCE DRAWING DESCRIPTION<br>COMMUNICATIONS PANEL<br>EQUIPMENT NAMEPLATE SCHEDULE |  | DRAWING NAME:<br>TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>POWER CONVERSION HUT<br>LAYOUT DIAGRAM<br>mnre-el-2500_6.dwg |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION<br>A ISSUED FOR 65% REVIEW<br>B ISSUED FOR 85% REVIEW<br>C ISSUED FOR PV CONSTRUCTION BID |  |  |  | DWN BY/DATE<br>MED/03-07-2025<br>MED/04-29-2025<br>GGL/10-11-2025 |  | REVIEWED BY/DATE<br>JRV/03-07-2025<br>JRV/04-29-2025<br>MED/10-11-2025 |  |                                                                                       |  | REF DWG(S):                                                                                                                         |  |
|                                                                                                                                    |  |  |  |                                                                   |  |                                                                        |  |                                                                                       |  | DRAWING NO.: MNRE-EL-2500                                                                                                           |  |
|                                                                                                                                    |  |  |  |                                                                   |  |                                                                        |  |                                                                                       |  | SHEET 5 OF 6                                                                                                                        |  |



1 ONE-LINE DIAGRAM



2 PANEL ELEVATION - INSIDE  
1:4 - 1" = 4" 4 0 4 8

1

| BILL OF MATERIAL |      |           |                                                           |                          |
|------------------|------|-----------|-----------------------------------------------------------|--------------------------|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                               | MFR./CATALOG NO.         |
| 01               | EA   | 1         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE  |                          |
| 02               | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                        |                          |
| 03               | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                            |                          |
| 04               | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                            |                          |
| 05               | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                   | PHOENIX CONTACT/ 2866776 |
| 06               | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                | PHOENIX CONTACT/ 232023B |
| 07               | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                             | PHOENIX CONTACT/ 1274119 |
| 08               | EA   | 1         | 150W PANEL HEATER W/BUILT IN REGULATION ON: 417 - OFF: 59 | STEGO/06021.0-00         |
| 09               | EA   | 1         | DATA MANAGER                                              | SMA/EDMM-20              |
| 10               | EA   | 1         | UL 467 GROUND BAR, 6 POLE MINIMUM                         |                          |
| 11               | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                        |                          |
| 12               | EA   | 10        | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP               |                          |
| 13               | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                  | MOXA/EDS-0308-2SFF       |
| 14               | EA   | 1         | 35MM DIN MOUNTING RAIL                                    |                          |

- NOTES:
- 1 ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
- 2 PROVIDE 1 SPARE CIRCUIT BREAKER FOR EACH SIZE (REF. NO. 3, AND REF. NO. 4) AND STORE IN BOTTOM OF ENCLOSURE

3 PANEL BOM

NOT FOR  
CONSTRUCTION

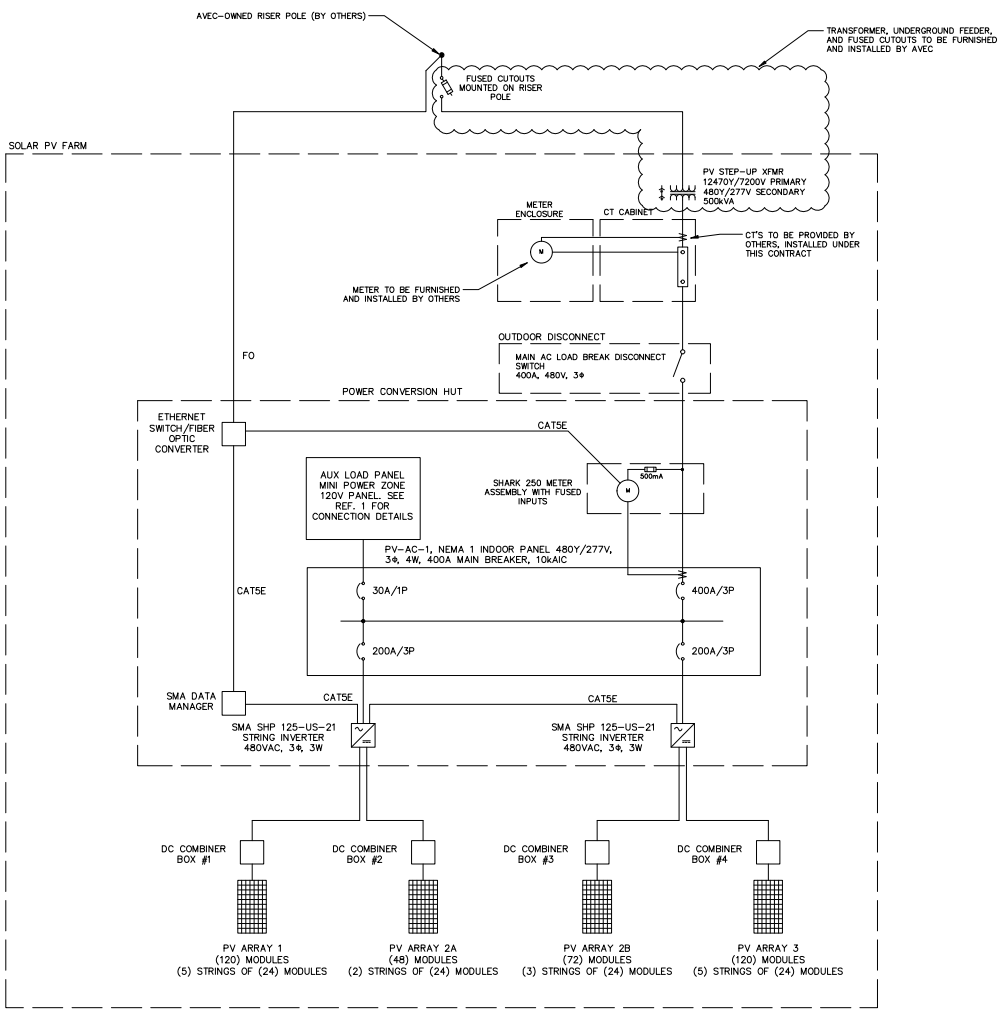
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| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 25-0560                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| 001                                                    | FOR PV CONSTRUCTION BID              | 06/10-11-2025    |
|                                                        |                                      |                  |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|-----------------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>COMMUNICATIONS PANEL<br>ELEVATION AND DETAILS |
| REF DWG(S):   |  |                                                                                                     |
| DRAWING NO.:  |  | MNRE-EL-2500                                                                                        |
|               |  | SHEET 6 OF 6                                                                                        |



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CONSTRUCTION

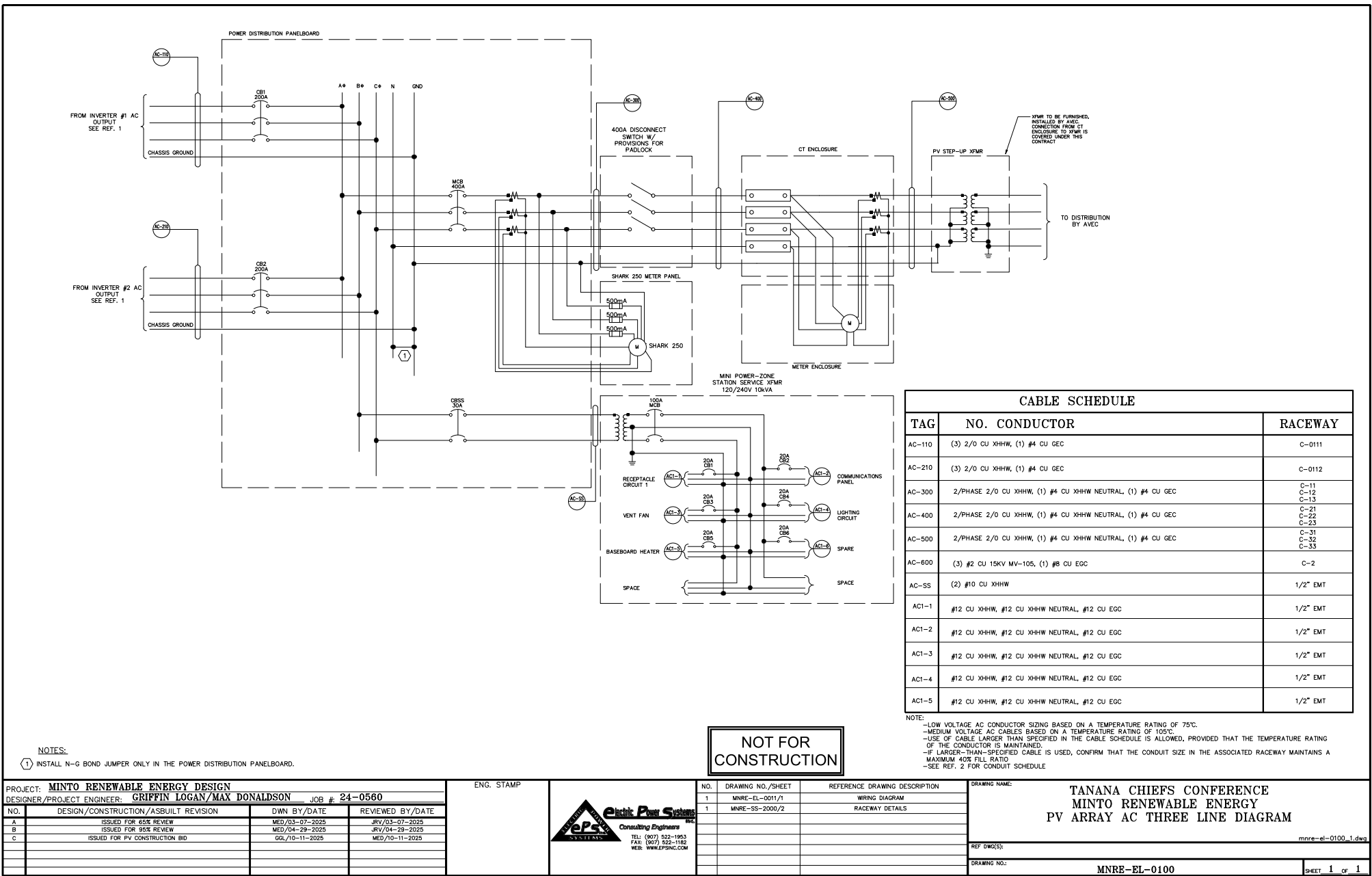
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | GGL/02-07-2025 | JRV/02-07-2025   |
| B                                                      | ISSUED FOR 85% REVIEW                | GGL/04-29-2025 | JRV/04-29-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



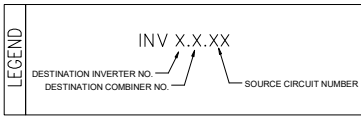
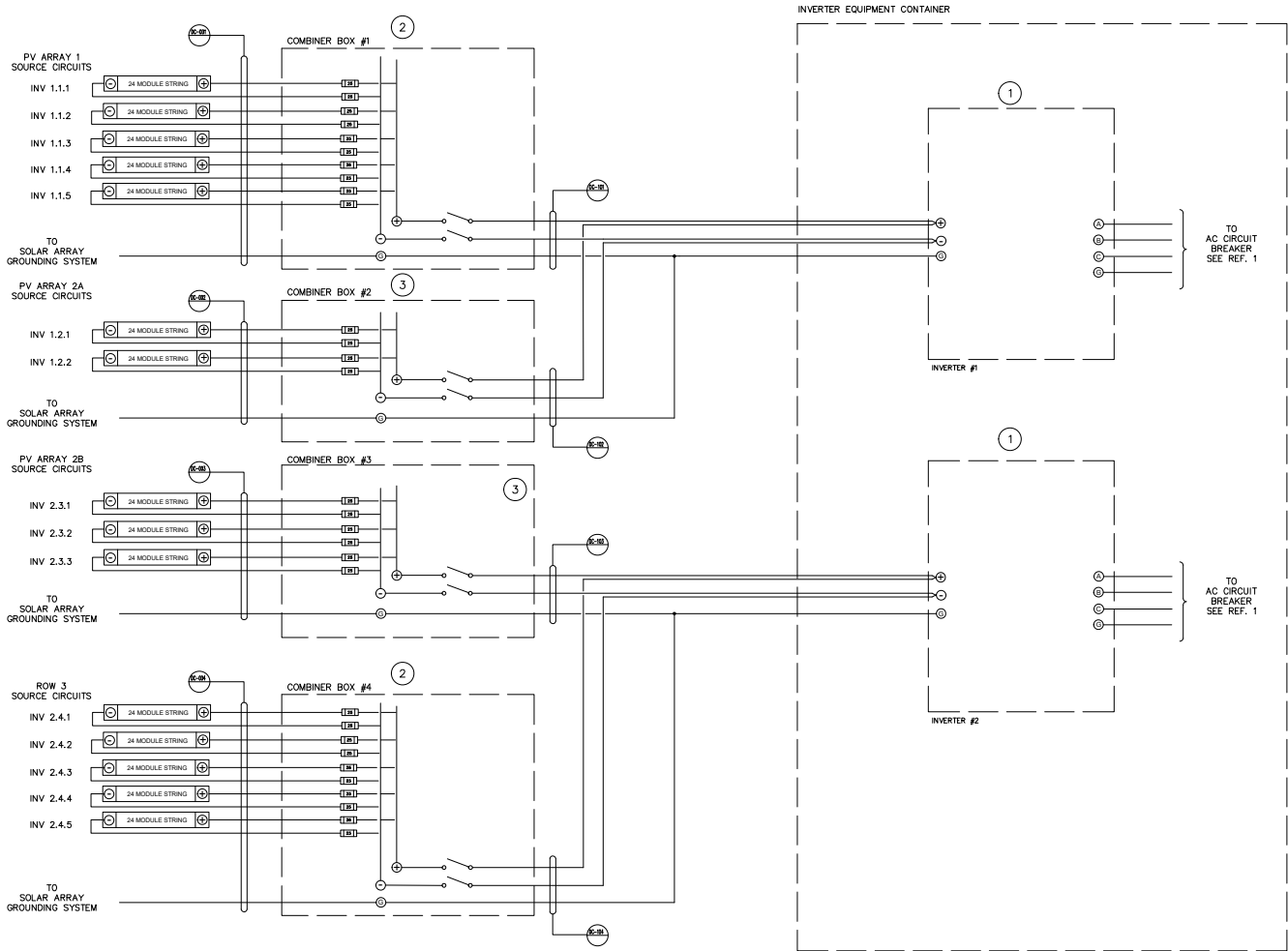
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>SITE ONELINE DIAGRAM |              |
| REF DWG(S):   | mre-el-0010_1.dwg                                                          |              |
| DRAWING NO.:  | MNRE-EL-0010                                                               | SHEET 1 of 1 |





NOT FOR  
CONSTRUCTION



| EQUIPMENT SCHEDULE |          |                                                                     |
|--------------------|----------|---------------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                         |
| ①                  | 2        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125-US                       |
| ②                  | 2        | 10 INPUT DC COMBINER; TERRASMA RT FSFT275-10-25-N4-CD OR EQUIVALENT |
| ③                  | 2        | 6 INPUT DC COMBINER; TERRASMA RT FSFT-275-6-25-N4-CD OR EQUIVALENT  |

| CABLE SCHEDULE |                                     |          |
|----------------|-------------------------------------|----------|
| TAG            | NO. CONDUCTOR                       | RACEWAY  |
| DC-001         | (10) #10 CU PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-002         | (4) #10 CU PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-003         | (6) #10 CU PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-004         | (10) #10 CU PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-101         | (2) #2 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-102         | (2) #8 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-103         | (2) #6 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-104         | (2) #2 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |

NOTE: 1) DC STRING CONDUCTOR SIZING BASED ON COPPER UL 4703 PV WIRE WITH A TEMPERATURE RATING OF 90°C  
2) DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2KV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2%. USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.

| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | GGL/02-07-2025 | JRV/02-07-2025   |
| B                                                      | ISSUED FOR 65% REVIEW                | GGL/03-07-2025 | JRV/03-07-2025   |
| C                                                      | ISSUED FOR 95% REVIEW                | GGL/04-29-2025 | JRV/04-29-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |

ENG. STAMP



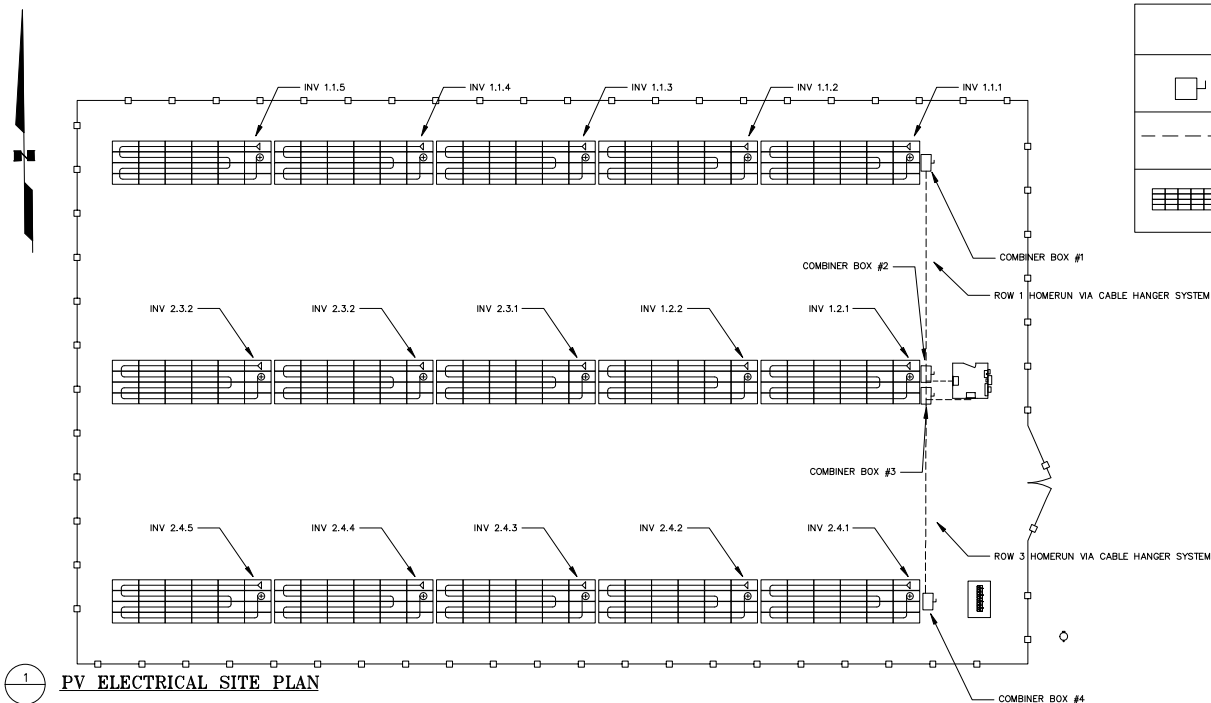
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | MNRE-EL-0100/1    | AC THREE LINE DIAGRAM         |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>PV ARRAY DC WIRING DIAGRAM |
| REF DWG(S):   |  | mnre-el-0011.dwg                                                                 |
| DRAWING NO.:  |  | MNRE-EL-0011                                                                     |
| SHEET         |  | 1 of 1                                                                           |



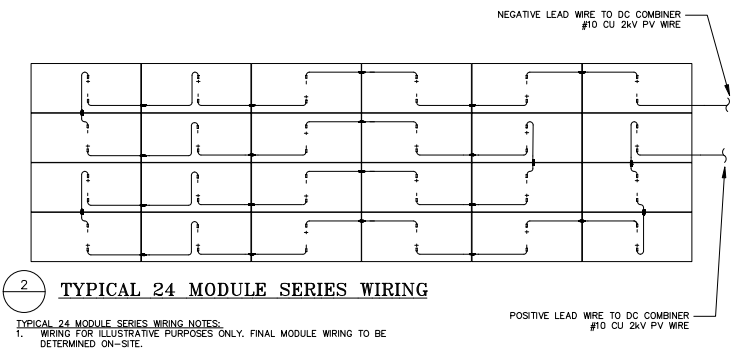
1

PV ELECTRICAL SITE PLAN

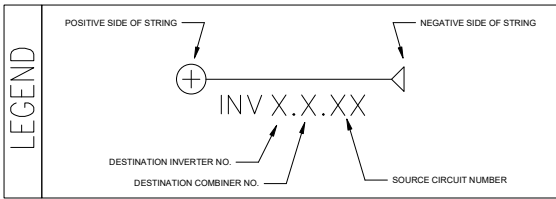


2

TYPICAL 24 MODULE SERIES WIRING

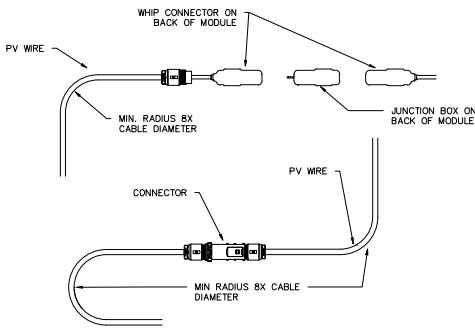


LEGEND



3

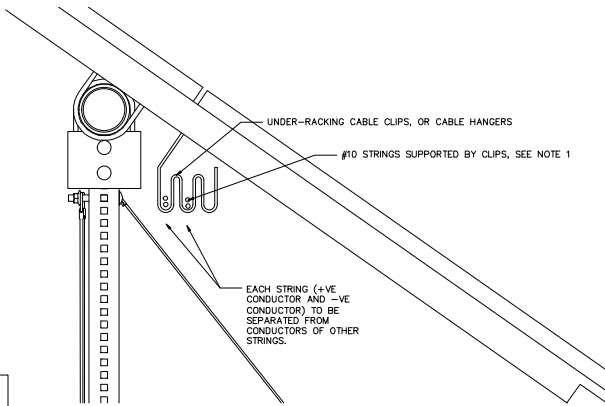
PV WIRE BENDING REQUIREMENTS



- PV WIRE BENDING REQUIREMENTS NOTES:
1. OBSERVE MIN. BENDING RADIUS REQUIREMENTS WHEN BUILDING AND SECURING SOURCE CIRCUIT CONDUCTORS TO MODULES AND RACKING.
  2. SEE MODULE SPEC SHEET OR CABLE SPECS FOR CABLE DIAMETER.

4

TYPICAL STRING SUPPORT CLIP DETAIL



- TYPICAL 24 MODULE SERIES WIRING NOTES:
1. SUPPORT #10 STRINGS WITH CABLE CLIPS, OR OTHER TOC APPROVED UNDER-RACKING CABLE MANAGEMENT SYSTEM AT MOST EVERY 4' (48"). INSTALL PER MANUFACTURERS RECOMMENDATIONS. EXACT PLACEMENT AND CONNECTION METHOD TO BE DETERMINED BY CONTRACTOR ON-SITE.

NOT FOR CONSTRUCTION

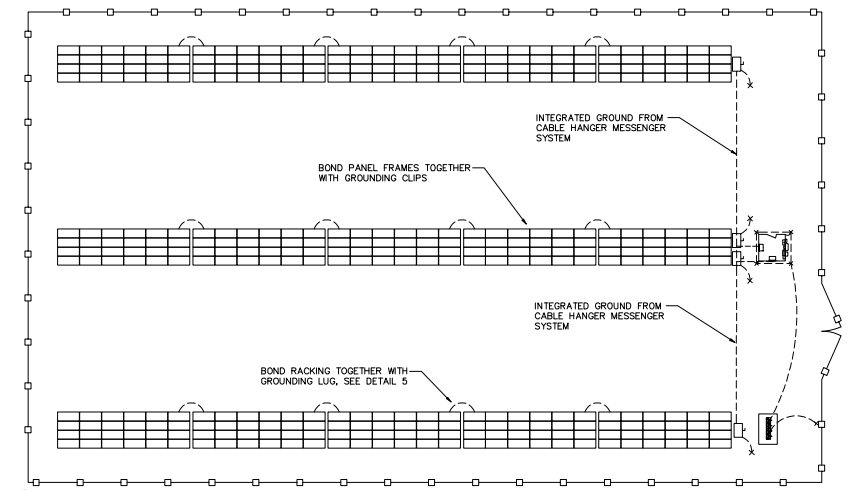
|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 24-0560                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                |                  |
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>PV ELECTRICAL SITE PLAN |              |
| REF DWG(S):   | mre-el-0020-1.dwg                                                             |              |
| DRAWING NO.:  | MNRE-EL-0020                                                                  | SHEET 1 of 1 |



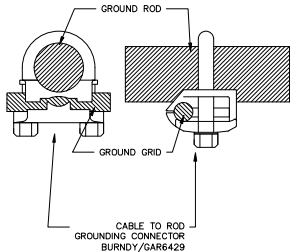
1 OVERALL ARRAY GROUNDING PLAN

SCALE: 1" = 20'-0"

GROUNDING PLAN NOTES:

1. CONTRACTOR TO TEST EACH GROUNDING ELECTRODE USING THE FALL OF POTENTIAL TEST. GROUND RODS SPACED 6' MIN APART SHALL BE ADDED AS NECESSARY UNTIL A RESISTANCE TO GROUND VALUE OF 25 OHMS OR LESS IS ACHIEVED.
2. MIN. BARE COPPER GROUND WIRE SIZE SHALL BE #6.

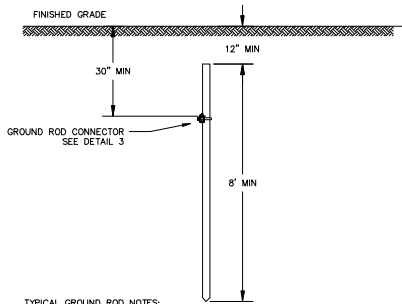
| LEGEND |                             |
|--------|-----------------------------|
|        | GROUNDING RODS (5/8" x 10') |
|        | GROUNDING GRID              |



3 GROUND ROD CONNECTION

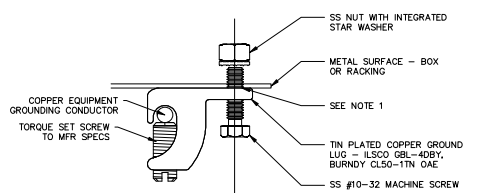
NTS

NOT FOR CONSTRUCTION



4 TYPICAL GROUND ROD

NTS



TYPICAL METAL RACKING BONDING NOTES:

1. PRIOR TO MOUNTING LUGS ON ANODIZED ALUMINUM OR PAINTED METAL SURFACES, THE SURFACE MUST BE STRIPPED AND THEN COVERED WITH BURNDY PENETROX A-13 ANTI-OXIDANT COMPOUND BELOW THE LUG TO ENSURE CONDUCTIVITY.
2. ON ANODIZED AL SURFACES, THE ANODIZATION SHALL BE GROUND OFF.
3. ON PAINTED SURFACES, THE PAINT LAYER SHALL BE GROUND OR SCRATCHED OFF.

5 TYPICAL METAL RACKING BONDING

NTS

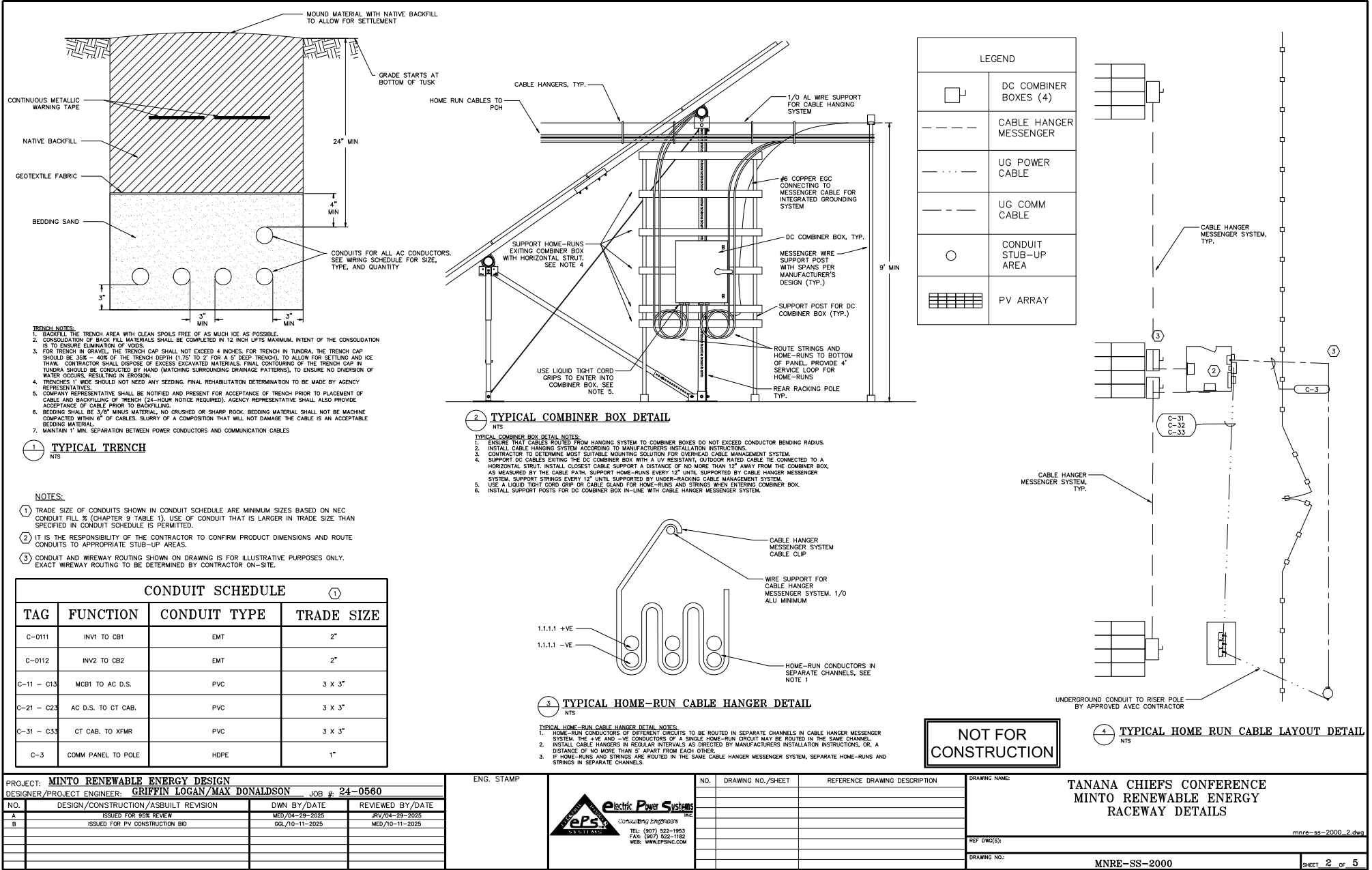
|                                                                                     |                                      |                |                  |
|-------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: <b>MINTO RENEWABLE ENERGY DESIGN</b>                                       |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: <b>MAX DONALDSON/JOHN VENABLES</b> JOB #: <b>24-0560</b> |                                      |                |                  |
| NO.                                                                                 | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                                   | ISSUED FOR 60% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                                                   | ISSUED FOR 90% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                                                   | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
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| DRAWING NAME: <b>TANANA CHIEFS CONFERENCE<br/>MINTO RENEWABLE ENERGY<br/>GROUNDING PLAN</b> |                            |
| REF DWG(S):                                                                                 |                            |
| DRAWING NO.: <b>MNRE-SS-2000</b>                                                            | SHEET <b>1</b> OF <b>5</b> |



4.5"

3/8" MIN. TEXT

1"

(RED BACKGROUND)

**MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION**

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(1) TOTAL

**NOTICE**  
PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER.  
(1) TOTAL

NEC 2023 690.13(B), 690.54

**NOTICE**  
PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE  
RATED OUTPUT CURRENT: 302A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. (1) TOTAL

NEC 2023 705.12(B)(3)(3)

**WARNING**  
THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (1) TOTAL

NEC 2023 690.7(D)

**MAXIMUM DC VOLTAGE OF PV SYSTEM**  
MAXIMUM VOLTAGE: 1089VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (4) TOTAL

NEC 2023 690.31(D)(2)

**WARNING: PHOTOVOLTAIC POWER SOURCE**

LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

NOT FOR  
CONSTRUCTION

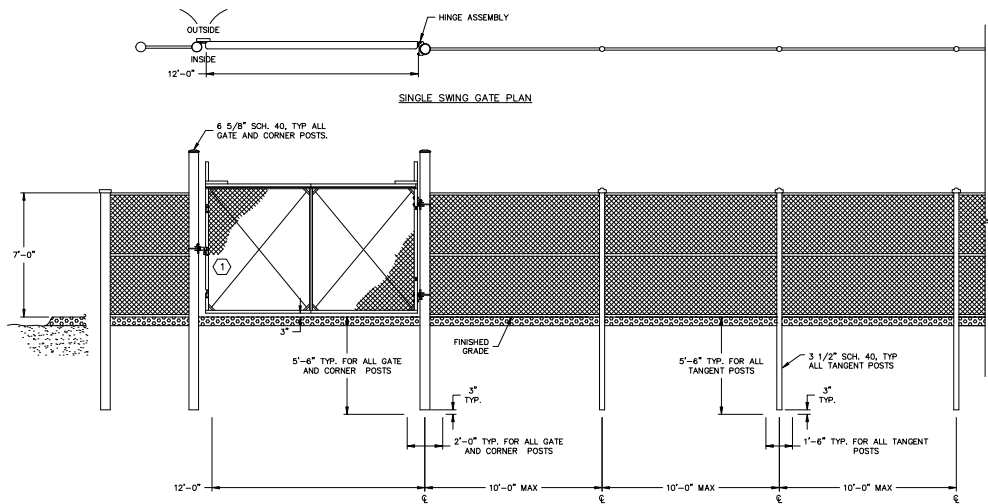
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|-------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: <b>MINTO RENEWABLE ENERGY DESIGN</b>                                       |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> JOB #: <b>24-0560</b> |                                      |                |                  |
| NO.                                                                                 | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                                   | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRY/04-29-2025   |
| B                                                                                   | ISSUED FOR PV CONSTRUCTION BID       | GGG/10-11-2025 | MED/10-11-2025   |
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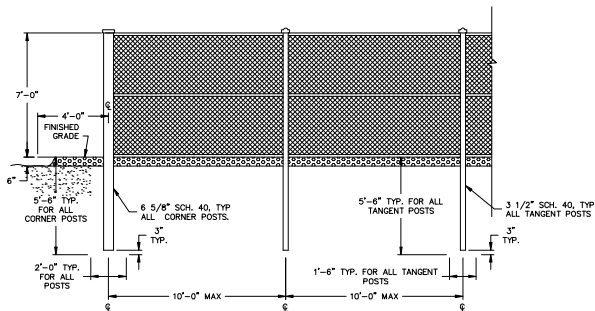


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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>EQUIPMENT SAFETY LABEL SCHEDULE |
| REF DWG(S):   |  | mnr-renewable-2000_3.dwg                                                              |
| DRAWING NO.:  |  | MNRE-SS-2000                                                                          |
| SHEET         |  | 3 of 5                                                                                |



1 FENCE DOUBLE GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION

NOTES:  
1 PROVIDE DUAL CUSTODY PADLOCK ON ENTRY GATE TO ALLOW BOTH AVEC, AND LOCAL UTILITY TO ENTER INDEPENDANTLY

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 24-0560                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| 1                                                      | FOR CONSTRUCTION BID                 | GLG/10-11-2025 | MD/10-11-2025    |
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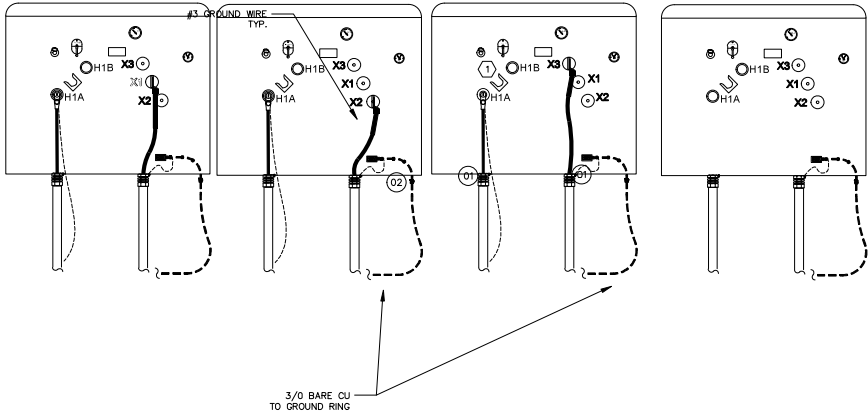


| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>SITE FENCING<br>DETAILS |
| REF DWG(S):   |  | mnre-ss-2000_4.dwg                                                            |
| DRAWING NO.:  |  | MNRE-SS-2000                                                                  |
| SHEET         |  | 4 of 5                                                                        |







| BILL OF MATERIAL |           |                                            |                   |
|------------------|-----------|--------------------------------------------|-------------------|
| REF. NO.         | EST. QTY. | DESCRIPTION                                | MFGR./CATALOG NO. |
| 01               | -         | CABLE LUG, NEMA 2-HOLE, 4/0 AWG CU         | BURNDY/YA282N     |
| 02               | -         | CONNECTOR, COMPRESSION, 4/0 CU TO #6-#2 CU | BURNDY/YGHC29C26  |
| 03               |           |                                            |                   |
| 04               |           |                                            |                   |
| 05               |           |                                            |                   |
| 06               |           |                                            |                   |
| 07               |           |                                            |                   |
| 08               |           |                                            |                   |
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| 18               |           |                                            |                   |
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| 23               |           |                                            |                   |
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| 28               |           |                                            |                   |
| 29               |           |                                            |                   |
| 30               |           |                                            |                   |

NOTES:  
1 LIFT XO BUSHING BOND JUMPER AND ISOLATE ALL XO CONNECTIONS FROM ANY GROUNDING AT THE UTILITY SERVICE POLE.

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                  |
|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: MINTO RENEWABLE ENERGY DESIGN                 |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 24-0560                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| 001                                                    | FOR PV CONSTRUCTION BID              | 06/10-11-2025    |
|                                                        |                                      |                  |
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>MINTO RENEWABLE ENERGY<br>TRANSFORMER DETAILS |
| REF DWG(S):   |                                                                           |
| DRAWING NO.:  | MNRE-SS-2000                                                              |

| Circuit Information      |                                   |                    |             |                            |                             |                             |                               |                              |                      |                        |                           |                                                                          |                            |                  |                  |                             |      |                        |                                                |                                                                  |
|--------------------------|-----------------------------------|--------------------|-------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------|----------------------|------------------------|---------------------------|--------------------------------------------------------------------------|----------------------------|------------------|------------------|-----------------------------|------|------------------------|------------------------------------------------|------------------------------------------------------------------|
| Destination Inverter No. | Destination Disconnect Switch No. | Source Circuit No. | Modules (#) | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1.25*Isc) | Irradiance Current (1.25*CC) | Minium Fuse Size (A) | Selected Fuse Size (A) | Minimum Wire Ampacity (A) | Selected String Wire Size (CU 2KV PV Wire, 90°C, <2% Voltage Drop) (AWG) | Maximum Wire Distance (FT) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information from to |      | Continuous Current (A) | Minimum Wire Ampacity From Selected Device (A) | Selected Wire Size (AL 2KV PV Wire, 75°C, <2% Voltage Drop)(AWG) |
| 1                        | 1                                 | 1                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 10                         | 0.56             | 0.05             | DS1                         | INV1 | 109.30                 | 110.00                                         | #2                                                               |
| 1                        | 1                                 | 2                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 60                         | 3.38             | 0.32             | DS2                         | INV1 | 43.72                  | 44.00                                          | #8                                                               |
| 1                        | 1                                 | 3                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 105                        | 5.92             | 0.55             | DS3                         | INV2 | 65.58                  | 66.00                                          | #6                                                               |
| 1                        | 1                                 | 4                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 155                        | 8.74             | 0.82             | DS4                         | INV2 | 109.30                 | 110.00                                         | #2                                                               |
| 1                        | 1                                 | 5                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 200                        | 11.28            | 1.06             |                             |      |                        |                                                |                                                                  |
| 1                        | 2                                 | 1                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 10                         | 0.56             | 0.05             |                             |      |                        |                                                |                                                                  |
| 1                        | 2                                 | 2                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 60                         | 3.38             | 0.32             |                             |      | PANEL CHARACTERISTICS  |                                                |                                                                  |
| 2                        | 3                                 | 1                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 105                        | 5.92             | 0.55             |                             |      | Voc (V)                | 52.58                                          |                                                                  |
| 2                        | 3                                 | 2                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 155                        | 8.74             | 0.82             |                             |      | Voc Coef. (%/°C)       | -0.25                                          |                                                                  |
| 2                        | 3                                 | 3                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 200                        | 11.28            | 1.06             |                             |      | Vmp (V)                | 44.64                                          |                                                                  |
| 2                        | 4                                 | 1                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 10                         | 0.56             | 0.05             |                             |      | Pmax Coef. (%/°C)      | -0.3                                           |                                                                  |
| 2                        | 4                                 | 2                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 60                         | 3.38             | 0.32             |                             |      | SITE CHARACTERISTICS   |                                                |                                                                  |
| 2                        | 4                                 | 3                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 105                        | 5.92             | 0.55             |                             |      | T_Amb Min (°C)         | -31.6                                          |                                                                  |
| 2                        | 4                                 | 4                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 155                        | 8.74             | 0.82             |                             |      | T_Amb Max (°C)         | 26                                             |                                                                  |
| 2                        | 4                                 | 5                  | 24          | 1440                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                | 25                     | 25                        | 10                                                                       | 200                        | 11.28            | 1.06             |                             |      |                        |                                                |                                                                  |

NOTES:  
1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS: VOC = ((Voc \* # MODULES) \* (1 + ((T\_AMB MIN - T\_AMB MAX) \* (VOC COEF.))

NOT FOR  
CONSTRUCTION

|                                                               |                                      |  |  |                |                      |                                                                                                                                                                                                     |     |                   |                               |                                 |
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| PROJECT: <b>MINTO RENEWABLE ENERGY DESIGN</b>                 |                                      |  |  |                | ENG. STAMP           |  <div>Consulting Engineers Inc.<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</div> | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                   |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |  |  |                | JOB # <b>24-0560</b> |                                                                                                                                                                                                     |     |                   |                               | <b>TANANA CHIEFS CONFERENCE</b> |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION |  |  | DWN BY/DATE    | REVIEWED BY/DATE     |                                                                                                                                                                                                     |     |                   |                               | <b>MINTO RENEWABLE ENERGY</b>   |
| A                                                             | ISSUED FOR 65% REVIEW                |  |  | MED/03-07-2025 | JRV/03-07-2025       |                                                                                                                                                                                                     |     |                   |                               | <b>PV STRING CALCULATIONS</b>   |
| B                                                             | ISSUED FOR 95% REVIEW                |  |  | MED/04-29-2025 | MED/04-29-2025       |                                                                                                                                                                                                     |     |                   |                               |                                 |
| C                                                             | ISSUED FOR PV CONSTRUCTION BID       |  |  | GGL/10-11-2025 | MED/10-11-2025       |                                                                                                                                                                                                     |     |                   |                               |                                 |
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TANANA CHIEFS CONFERENCE  
FORT YUKON RENEWABLE ENERGY DESIGN  
ISSUED FOR PV CONSTRUCTION BID



| DRAWING INDEX                                     |                |       |          |                                                                                                                                                                                                                              |
|---------------------------------------------------|----------------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE                                             | DRAWING NUMBER | SHEET | REVISION | SCOPE OF WORK                                                                                                                                                                                                                |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | FYRE-EL-0000   | 1     | C        | THE PROJECT SCOPE IS TO INSTALL A GRID-TIED SOLAR PHOTOVOLTAIC AND BATTERY ENERGY STORAGE SYSTEM IN FORT YUKON, AK.                                                                                                          |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | FYRE-EL-0000   | 2     | C        |                                                                                                                                                                                                                              |
| SITE LAYOUT - OVERALL                             | FYRE-EL-2500   | 1     | C        | THE SYSTEM CONSISTS OF GROUND MOUNTED SOLAR ARRAYS AND 8 STRING INVERTERS MOUNTED INSIDE A CONTAINER. THE PV SYSTEM WILL OPERATE IN PARALLEL WITH THE LOCAL UTILITY AND HAVE RELATED ELECTRICAL SAFETY AND METERING SYSTEMS. |
| SITE LAYOUT - PV                                  | FYRE-EL-2500   | 2     | C        |                                                                                                                                                                                                                              |
| SITE LAYOUT - BESS                                | FYRE-EL-2500   | 2     | C        | SYSTEM SUMMARY<br>PV SYSTEM SIZE: 1,370.88kWdc / 999kWac<br>INTERCONNECTION VOLTAGE: 4.16kV, 3 PHASE, 4 WIRE                                                                                                                 |
| SITE LAYOUT - INTERCONNECTION                     | FYRE-EL-2500   | 4     | C        |                                                                                                                                                                                                                              |
| SITE LAYOUT - POWER CONVERSION HUT                | FYRE-EL-2500   | 5     | C        | GENERAL NOTES                                                                                                                                                                                                                |
| SITE LAYOUT - COMMUNICATIONS PANEL                | FYRE-EL-2500   | 6     | A        |                                                                                                                                                                                                                              |
| RETIREMENT PLAN                                   | FYRE-EL-2500   | 7     | A        | ALL ELECTRICAL WORK TO BE INSTALLED BY A QUALIFIED AND LICENSED ELECTRICAL CONTRACTOR.                                                                                                                                       |
| PV TAKE-OFF PLAN SHEET                            | FYRE-EL-2500   | 8     | A        |                                                                                                                                                                                                                              |
| ONE LINE DIAGRAM                                  | FYRE-EL-0010   | 2     | D        | CONTRACTOR WILL FOLLOW IBC 2021 AND NFPA 70 NEC 2023 AS WELL AS ALL APPLICABLE LOCAL, STATE, MUNICIPAL AND CITY CODES, ORDINANCES AND REGULATIONS.                                                                           |
| THREE LINE DIAGRAM                                | FYRE-EL-0100   | 1     | C        |                                                                                                                                                                                                                              |
| PV ELECTRICAL SITE PLAN                           | FYRE-EL-0020   | 1     | C        | ALL MODULES AND INVERTERS SHALL BE UL LISTED 1703 & CEC APPROVED. ALL ELECTRICAL COMPONENTS AND MATERIALS SHALL BE LISTED FOR ITS PURPOSE AND INSTALLED IN A WORKMAN LIKE MANNER.                                            |
| PV ARRAY DC WIRING DIAGRAM                        | FYRE-EL-3000   | 1     | C        |                                                                                                                                                                                                                              |
| PV ARRAY DC WIRING DIAGRAM                        | FYRE-EL-3000   | 2     | C        | PRIOR TO INSTALLATION, THE CONTRACTOR SHALL UNDERSTAND ALL DRAWINGS AND PRODUCT MANUALS.                                                                                                                                     |
| PV ARRAY DC WIRING DIAGRAM                        | FYRE-EL-3000   | 3     | C        |                                                                                                                                                                                                                              |
| PV ARRAY DC WIRING DIAGRAM                        | FYRE-EL-3000   | 4     | C        | ALL DESIGN AND SPECIFICATIONS OF STRUCTURAL COMPONENTS ARE OUTSIDE THE SCOPE OF THESE PLANS.                                                                                                                                 |
| EQUIPMENT/CABLE SCHEDULE                          | FYRE-EL-3000   | 5     | C        |                                                                                                                                                                                                                              |
| CONDUIT SCHEDULE                                  | FYRE-EL-3000   | 6     | C        | PROJECT ENTITIES                                                                                                                                                                                                             |
| PV ARRAY GROUNDING PLAN                           | FYRE-SS-2000   | 1     | C        |                                                                                                                                                                                                                              |
| SITE CONDUIT PLAN                                 | FYRE-SS-2000   | 2     | B        | OWNER: TANANA CHIEFS CONFERENCE                                                                                                                                                                                              |
| GROUNDING AND CONDUIT DETAILS                     | FYRE-SS-2000   | 3     | C        |                                                                                                                                                                                                                              |
| FENCE DETAILS                                     | FYRE-SS-2000   | 4     | B        | ENGINEER OF RECORD: ELECTRIC POWER SYSTEMS, INC.                                                                                                                                                                             |
| EQUIPMENT SAFETY LABEL SCHEDULE                   | FYRE-SS-2000   | 5     | B        |                                                                                                                                                                                                                              |
| TRANSFORMER DETAILS                               | FYRE-SS-2000   | 6     | A        | ELECTRIC SERVICE PROVIDER: GWITCHYAA ZHEE CORPORATION.                                                                                                                                                                       |
| EQUIPMENT NAMEPLATE SCHEDULE                      | FYRE-SS-2000   | 7     | A        |                                                                                                                                                                                                                              |
| STAKING SHEETS                                    | FYRE-SS-2001   | 1     | A        | NOT FOR CONSTRUCTION                                                                                                                                                                                                         |
| DETAILS                                           | FYRE-SS-2001   | 2     | A        |                                                                                                                                                                                                                              |
| DETAILS                                           | FYRE-SS-2001   | 3     | A        | PV STRING CALCULATIONS                                                                                                                                                                                                       |
| DETAILS                                           | FYRE-SS-2001   | 4     | A        |                                                                                                                                                                                                                              |
| PV STRING CALCULATIONS                            | FYRE-EL-0700   | 1     | B        |                                                                                                                                                                                                                              |

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| PROJECT: FT YUKON RENEWABLE ENERGY DESIGN<br>DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0053 |  |  | ENG. STAMP |  | NO. DRAWING NO./SHEET REFERENCE DRAWING DESCRIPTION | DRAWING NAME: TANANA CHIEFS CONFERENCE<br>FT YUKON RENEWABLE ENERGY<br>COVER SHEET AND INDEX |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION                                                                           |  |  |            |  |                                                     | REF. DWG(S):                                                                                 |  |
| A. ISSUED FOR 65% REVIEW                                                                                           |  |  |            |  |                                                     | DRAWING NO.: FYRE-PR-0001                                                                    |  |
| B. ISSUED FOR 95% REVIEW                                                                                           |  |  |            |  |                                                     | SHEET 1 OF 1                                                                                 |  |
| C. ISSUED FOR PV CONSTRUCTION BID                                                                                  |  |  |            |  |                                                     |                                                                                              |  |

ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE ECC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.

RECORD DOCUMENTS

14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.

GROUNDING

26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOWING SPECIFICATIONS:  
30.1. SOLID CONDUCTORS: ASTM B 3  
30.2. STRANDED CONDUCTORS: ASTM B 8  
30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:  
34.1. RIGID STEEL CONDUIT: ANSI C80.1.  
34.2. EMT: ANSI C80.3.  
34.3. LFMC FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:  
38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.  
38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.  
38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:  
41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED. INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.  
41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:  
41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION.  
41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DISCIBE MOUNTING AND ANCHORAGE PROVISIONS.  
41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:  
41.3.1. TEST PROCEDURES USED.  
41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.  
41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:  
41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.  
41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE
42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:
- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.

43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.
44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA  
44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.  
44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."  
44.3. ENCLOSURES: SURFACE MOUNTED CABINETS. NEMA PB 1, TYPE 1.  
44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.  
44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.  
44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.  
44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.  
44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.  
44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR
- 44.4. PHASE AND GROUND BUSES:  
44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.  
44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS, BONDED TO BOX.
- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.  
44.5.1. LUGS: MECHANICAL TYPE.
- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.
- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL SERIES-CONNECTED SHORT-CIRCUIT RATING.
45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:  
45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATINGS TO MEET AVAILABLE FAULT CURRENTS  
45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER  
45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.  
45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING; FIELD-REPLACEABLE RATING PLUG; AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:  
45.4.1. INSTANTANEOUS TRIP.  
45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.  
45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.  
45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.
- 45.5. GFCI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES, WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

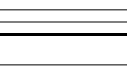
REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:  
6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.  
6.2. VISIBLE AT A MINIMUM DISTANCE OF 5 FT. OR GREATER.  
6.3. "DANGER" HEADER; RED BACKGROUND WITH WHITE LETTERING.  
6.4. "WARNING" HEADER; ORANGE BACKGROUND WITH BLACK LETTERING.  
6.5. "CAUTION" HEADER; YELLOW BACKGROUND WITH BLACK LETTERING.  
6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.  
6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

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|                                                        |  |  |  |               |  |                       |  |                               |  |                                        |  |
|--------------------------------------------------------|--|--|--|---------------|--|-----------------------|--|-------------------------------|--|----------------------------------------|--|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |  |  |  | ENG. STAMP    |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB # 25-0053 |  |                       |  |                               |  | TANANA CHIEFS CONFERENCE               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | FORT YUKON RENEWABLE ENERGY            |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | GENERAL INFORMATION AND SPECIFICATIONS |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | fyre-el-0000_1.dwg                     |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | REF DWG(S):                            |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | DRAWING NO: FYRE-EL-0000               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | SHEET 1 of 3                           |  |

STANDARD BLOCKS – ELECTRICAL

|                                                                                     |                                 |                                                                                     |                                                   |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
|  | POWER/POTENTIAL TRANSFORMER     |  | PROTECTION, INSTRUMENTATION, OR AUTOMATION DEVICE |
|  | DC BREAKER                      |  | COIL OR ELEMENT                                   |
|  | POTENTIAL TRANSFORMER           |  | INPUT                                             |
|  | POTENTIAL TRANSFORMER           |  | RESISTOR                                          |
|  | CURRENT TRANSFORMER             |  | NORMALLY OPEN CONTACT                             |
|  | FUSED DISCONNECT                |  | NORMALLY CLOSED CONTACT                           |
|  | 3-PHASE GROUNDED WYE CONNECTION |  | AMBER LIGHT                                       |
|  | 1-PHASE GROUNDED WYE CONNECTION |  | RED LIGHT                                         |
|  | 3-PHASE DELTA CONNECTION        |  | GREEN LIGHT                                       |
|  | POLARITY MARK                   |  | BLUE LIGHT                                        |
|  | GROUND                          |  | INCANDESCENT LIGHT                                |
|  | FUSED DISCONNECT WITH SLUG      |  | SHORTING BLOCK                                    |
|  | CIRCUIT BREAKER                 |  | CONNECTION POINT                                  |
|  | FUSE                            |  | TERMINATION CONNECTION POINT                      |
|  | HOOK STICK OPERATED SWITCH      |  | POLARITY MARK (CURRENT TRANSFORMERS)              |
|  | MANUALLY OPERATED SWITCH        |  | GROUND                                            |
|  | THERMOSTAT                      |                                                                                     |                                                   |
|  | CABLE #<br>EQUIPMENT            |                                                                                     | CABLE TAG – WIRING DIAGRAMS & 3-LINES             |

STANDARD ABBREVIATIONS – ELECTRICAL

|                                           |                                      |                            |                                             |
|-------------------------------------------|--------------------------------------|----------------------------|---------------------------------------------|
| A AMPERE                                  | EIA ELECTRONICS INDUSTRY ASSOCIATION | N NEWTON                   | TIA TELECOMMUNICATIONS INDUSTRY ASSOCIATION |
| ACB AIR CIRCUIT BREAKER                   | EJ EXPANSION JOINT                   | N NORTH                    | TRP TRIP                                    |
| AB AIR BREAK                              | EL ELECTRICAL                        | NC NORMALLY CLOSED CONTACT | TURB TURBINE                                |
| ABV ABOVE                                 | ELEV ELEVATION                       | N/C NO CONNECTION          | TX TRANSMIT                                 |
| AC ALTERNATING CURRENT                    | ENCL ENCLOSURE                       | NIC NOT IN CONTRACT        | TYP TYPICAL                                 |
| ADJ ADJUSTABLE                            | EQ EQUAL                             | NO NORMALLY OPEN           | UG UNDERGROUND                              |
| ADJT ADJACENT                             | EQUIP EQUIPMENT                      | NOC NORMALLY OPEN CONTACT  | UNO UNLESS NOTED OTHERWISE                  |
| ALT ALTERNATE                             | EST ESTIMATE                         | NS SYNCHRONIZING NEUTRAL   | V VOLT                                      |
| AL ALUMINUM                               | EXIST EXISTING                       | NTS NOT TO SCALE           | VA PHASE A VOLTAGE                          |
| APPRX APPROXIMATE                         | F FARAD                              | OD OUTSIDE DIAMETER        | VAR REACTIVE POWER                          |
| B BUS                                     | F FUSE                               | OUT OUTPUT                 | VB PHASE B VOLTAGE                          |
| BF BREAKER FAIL                           | FREQ FREQUENCY                       | P REAL POWER OR PRIMARY    | VAC ALTERNATING CURRENT VOLTAGE             |
| BFI BREAKER FAIL INITIATE                 | FT FEET                              | PB PUSH BUTTON             | VC PHASE C VOLTAGE                          |
| BKR BREAKER                               | FUT FUTURE                           | PF POWER FACTOR            | VCB VACUUM CIRCUIT BREAKER                  |
| BLDG BUILDING                             | G CONDUCTANCE OR GROUND              | PCH POWER CONVERSION HUT   | VDC DIRECT CURRENT VOLTAGE                  |
| BLK BLOCK                                 | GA GAUGE                             | PFSS PROVIDER SWITCHYARD   | VERT VERTICAL                               |
| BOT BOTTOM                                | GALV GALVANIZED                      | PT POINT                   | VF VERIFY IN FIELD                          |
| BTU BRITISH THERMAL UNIT                  | GB GROUND BUS                        | PT POTENTIAL TRANSFORMER   | VN NEUTRAL VOLTAGE                          |
| BTWN BETWEEN                              | GCB GAS CIRCUIT BREAKER              | PVC POLYVINYL CHLORIDE     | VR VOLTAGE REGULATOR                        |
| BU BACKUP                                 | GEN GENERATOR                        | PVMT PAVEMENT              | VREG VOLTAGE REGULATOR                      |
| C COLUMB                                  | GI GALVANIZED IRON                   | PWR POWER                  | VS SYNCHRONIZING VOLTAGE                    |
| CAP CAPACITOR OR CAPACITANCE              | GRD GROUND                           | Q REACTIVE POWER           | VT VOLTAGE TRANSFORMER                      |
| CAP CORRUGATED ALUMINUM PIPE              | GOAB GANG OPERATED AIR-BREAK SWITCH  | R RESISTANCE OR RESISTOR   | W WEST                                      |
| CB CENTER BREAK                           | GRC GALVANIZED RIGID CONDUIT         | RCLS RECLOSURE             | W/ WITH                                     |
| CBL CABLE                                 | GRD GRADE, GRADING                   | RAD RADIUS                 | W/O WITHOUT                                 |
| CEM CEMENT                                | GRSC GALVANIZED RIGID STEEL CONDUIT  | RAD RADIAN                 | X REACTANCE                                 |
| CF CUBIC FOOT                             | H HENERY                             | RD ROAD                    | XTMR TRANSFORMER                            |
| CHK CHECK                                 | HDPE HIGH-DENSITY POLYETHYLENE       | RE REMOTE END              | XMSN TRANSMISSION                           |
| CI CAST IRON                              | HLD HOT LINE ORDER                   | REF REFERENCE              | Y ADMITTANCE                                |
| CIP CAST IRON PIPE                        | HORIZ HORIZONTAL                     | REQD REQUIRED              | YL YELLOW                                   |
| CIPC CAST-IN-PLACE CONCRETE               | HP HORSEPOWER                        | RET REMOTE END TRIP        | Z IMPEDANCE                                 |
| CIR CIRCLE                                | HZ HERTZ                             | RET RETURN                 | 2 TIME-DELAY                                |
| CKT CIRCUIT                               | IA PHASE A CURRENT                   | REV REVISION               | 21 DISTANCE                                 |
| CLK CLOCK                                 | IB PHASE B CURRENT                   | RLY RELAY                  | 25 SYNCHRONISM CHECK                        |
| CLS CLOSE                                 | IC PHASE C CURRENT                   | RK RAILROAD                | UNDERVOLTAGE                                |
| CMIL CIRCULAR MIL                         | ID INSIDE DIAMETER                   | ROW RIGHT OF WAY           | 30 ANNUNCIATOR                              |
| CMP CORRUGATED METAL PIPE                 | IN INPUT                             | RTS READY TO SEND          | 32 DIRECTIONAL POWER                        |
| COS COSINE                                | IN INCH                              | RTU REMOTE TERMINAL UNIT   | 37 UNDERCURRENT OR UNDERPOWER               |
| CONC CONCRETE                             | INL NEUTRAL CURRENT                  | RX RECEIVE                 | 38 BEARING                                  |
| CONST CONSTRUCTION                        | IND INDUSTRY                         | S APPARENT POWER           | 40 FIELD                                    |
| CONT CONTINUOUS                           | INT INTERSECTION                     | S SOUTH                    | 43 MANUAL TRANSFER OR SELECTOR DEVICE       |
| CONTR CONTRACTOR                          | INV INVERT                           | S SOURCE                   | 46 REVERSE-PHASE                            |
| CS CORRUATED STEEL PIPE                   | IP POLARIZING CURRENT                | S-L SOURCE-LOAD            | 47 PHASE-SEQUENCE VOLTAGE                   |
| CT CURRENT TRANSFORMER                    | J JOULE                              | SA SURGE ARRESTOR          | 49 MACHINE OR TRANSFORMER THERMAL RELAY     |
| CTRL CONTROLS/ SWITCHER OR CONTROL SWITCH | JB JUNCTION BOX                      | SC SWITCH CABINET          | 50 INSTANTANEOUS OVERCURRENT                |
| CTS CLEAR TO SEND                         | KA KILOAMPERE                        | SEC SECTION                | 51 AC TIME OVERCURRENT                      |
| CU COPPER                                 | KV KILOVOLT                          | SEC SECONDARY              | 52 AC CIRCUIT BREAKER                       |
| DC DIRECT CURRENT                         | KW KILOWATT                          | SVC SERVICE                | 52a NORMALLY OPEN BREAKER CONTACT           |
| DCD DATA CARRIER DETECT                   | L LINE                               | SVC STATIC VAR COMPENSATOR | 52b NORMALLY CLOSED BREAKER CONTACT         |
| DCE DATA COMMUNICATIONS EQUIPMENT         | L LINE                               | SHT SHEET                  | 59 OVERVOLTAGE                              |
| DDE DOUBLE DEAD END                       | LB LOAD                              | SIM SIMILAR                | 60 VOLTAGE BALANCE                          |
| DE DEAD END                               | LB LOAD BREAK                        | SIN SINE                   | 63 PRESSURE SWITCH                          |
| DEM DEMOLISH, DEMOLITION                  | LGP LANDFILL GAS POWER PLANT         | SPEC SPECIFICATION         | 64 APPARATUS GROUND                         |
| DEMOB DEMOBILIZE                          | LT LIGHT                             | SPECS SPECIFICATIONS       | 67 AC DIRECTIONAL OVERCURRENT               |
| DET DETAIL                                | M METER(S)                           | SPSS SPARTAN SUBSTATION    | 68 BLOCKING                                 |
| DFR DISTURBANCE FAULT RECORDER            | MAT MATERIAL                         | SS SYNCHRONIZING SWITCH    | 69 PERMISSIVE                               |
| DI DIGITAL INPUT                          | MAX MAXIMUM                          | STD STANDARD               | 71 LEVEL SWITCH                             |
| DIA DIAMETER                              | MFG MANUFACTURER                     | SW SWITCH                  | 74 ALARM                                    |
| DIAG DIAGONAL                             | MI MILE                              | SWGR SWITCHGEAR            | 76 DC OVERCURRENT                           |
| DM DIMENSION                              | MN MINIMUM                           | SYM SYMMETRICAL            | 78 OUT-OF-STEP                              |
| DIST DISTRIBUTION                         | MISC MISCELLANEOUS                   | SYNCH SYNCHRONIZE          | 79 RECLOSING RELAY                          |
| DNP DISTRIBUTED NETWORK PROTOCOL          | MM MILLIMETER(S)                     | T TIME OR TRANSFORMER      | 81 FREQUENCY                                |
| DO DIGITAL OUTPUT                         | MO MOTOR OPERATED (OR)               | TAN TANGENT                | 85 CARRIER OR PILOT WIRE                    |
| DSSS D STREET SUBSTATION                  | MOBILIZE                             | TCM TRIP COIL MONITOR      | 86 LOOK OUT                                 |
| DTE DATA TERMINAL EQUIPMENT               | MTR METER                            | TEL TELEPHONE              | 87 DIFFERENTIAL                             |
| DWG DRAWING                               | MW MEGAWATT                          | TERM TERMINAL              | 94 TRIPPING                                 |
| EA EACH                                   | N NEUTRAL                            | TEMP TEMPORARY             |                                             |

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|                                                               |                                      |                |                  |                            |                                                                                      |     |                   |                               |                                        |  |
|---------------------------------------------------------------|--------------------------------------|----------------|------------------|----------------------------|--------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|----------------------------------------|--|
| PROJECT: <b>FORT YUKON RENEWABLE ENERGY DESIGN</b>            |                                      |                |                  | ENG. STAMP                 |  | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |                |                  |                            |                                                                                      |     |                   |                               | TANANA CHIEFS CONFERENCE               |  |
| JOB # <b>25-0053</b>                                          |                                      |                |                  |                            |                                                                                      |     |                   |                               | FORT YUKON RENEWABLE ENERGY            |  |
|                                                               |                                      |                |                  |                            |                                                                                      |     |                   |                               | GENERAL INFORMATION AND SPECIFICATIONS |  |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |                            |                                                                                      |     |                   |                               | REF DWG(S):                            |  |
| A                                                             | ISSUED FOR BSK REVIEW                | MED/04-23-2025 | JRV/04-23-2025   |                            |                                                                                      |     |                   |                               | fyre-el-0000_2.dwg                     |  |
| B                                                             | ISSUED FOR 95% REVIEW                | MED/05-02-2025 | JRV/05-02-2025   |                            |                                                                                      |     |                   |                               |                                        |  |
| C                                                             | ISSUED FOR PV CONSTRUCTION BID       | OGL/10-11-2025 | MED/10-11-2025   |                            |                                                                                      |     |                   |                               |                                        |  |
|                                                               |                                      |                |                  |                            |                                                                                      |     |                   |                               | DRAWING NO.: <b>FYRE-EL-0000</b>       |  |
|                                                               |                                      |                |                  | SHEET <b>2</b> of <b>3</b> |                                                                                      |     |                   |                               |                                        |  |





1 PV ARRAY SITE OVERVIEW  
1:40 = 1" = 40'  
40 0 40 80 FEET

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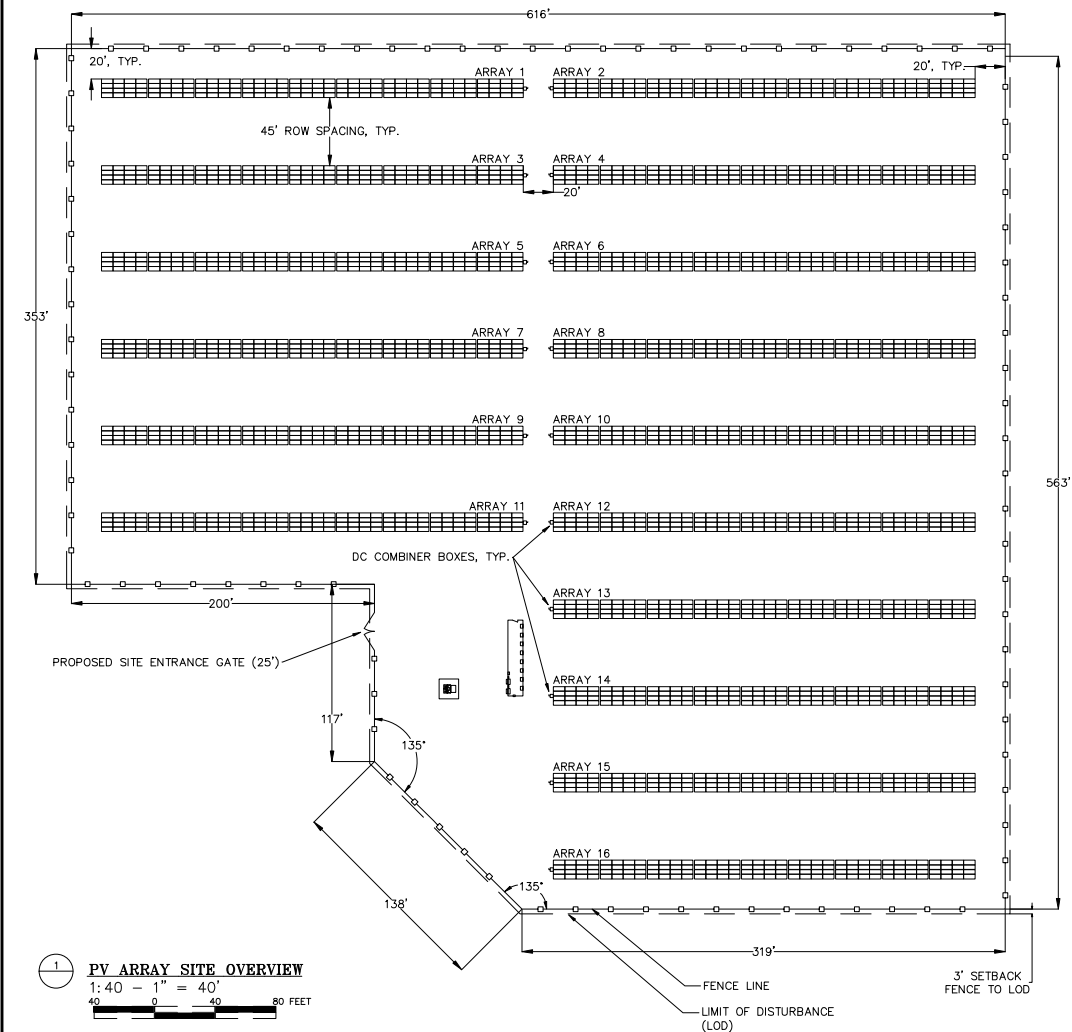
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|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 25-0053                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 30% REVIEW                | MD/04-04-2025    |
| B                                                      | ISSUED FOR 90% REVIEW                | JRV/05-02-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-11-2025    |
|                                                        |                                      |                  |
|                                                        |                                      |                  |
|                                                        |                                      |                  |

ENG. STAMP



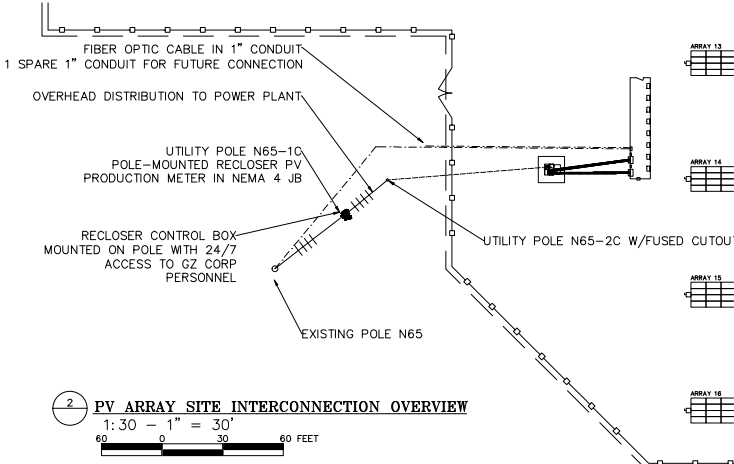
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|-----------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY SITE LAYOUT DIAGRAM |
| REF DWG(S):   |  | fyre-el-2500-2.dwg                                                                      |
| DRAWING NO.:  |  | FYRE-EL-2500                                                                            |
| SHEET         |  | 2 of 8                                                                                  |



| LEGEND |                            |
|--------|----------------------------|
|        | DC COMBINER BOXES (16)     |
|        | LIMIT OF DISTURBANCE (LOD) |
|        | FENCE LINE                 |
|        | UNDERGROUND CONDUIT        |
|        | OVERHEAD DISTRIBUTION      |
|        | PV ARRAY                   |
|        | SOLAR INVERTER (8)         |

| System Summary                |                              |
|-------------------------------|------------------------------|
| <b>Physical Arrangement</b>   |                              |
| Methodology                   | Fixed Tilt, Ground Mount     |
| Tilt                          | 35°                          |
| Azimuth                       | 180°                         |
| Racking System / Model        | Nuance Osprey/PowerRACK      |
| <b>Electrical Arrangement</b> |                              |
| Watts per Module              | 595W                         |
| Modules per String            | 24                           |
| Quantity of Strings           | 96                           |
| Quantity of Modules           | 2304                         |
| Total DC System Size          | 1,370,880W                   |
| <b>Inverter Arrangement</b>   |                              |
| Manufacturer                  | SMA                          |
| Model                         | Sunny Highpower PEAK3 125-US |
| Inverter Size                 | 125kW                        |
| Quantity of Inverters         | 8                            |
| Strings per Inverter          | 12                           |
| <b>PV Modules</b>             |                              |
| Manufacturer                  | SEG Solar                    |
| Model                         | SEG-595-BTA-BG               |
| Peak Power                    | 595W                         |
| Quantity of Modules           | 2304                         |



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CONSTRUCTION

|                                                        |                                      |                |
|--------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |
| JOB # 25-0053                                          |                                      |                |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    |
| A                                                      | ISSUED FOR BSK REVIEW                | MED/04-23-2025 |
| B                                                      | ISSUED FOR GSK REVIEW                | JRY/04-23-2025 |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 |
|                                                        |                                      |                |
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| ENG. STAMP |
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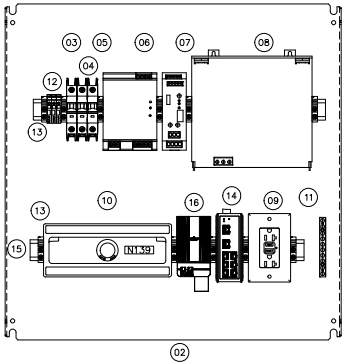
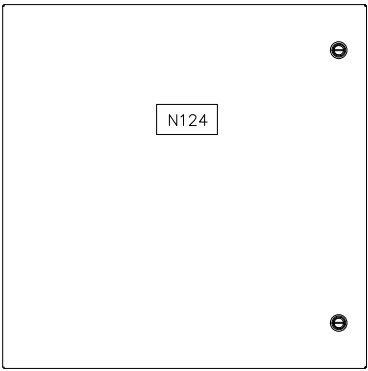
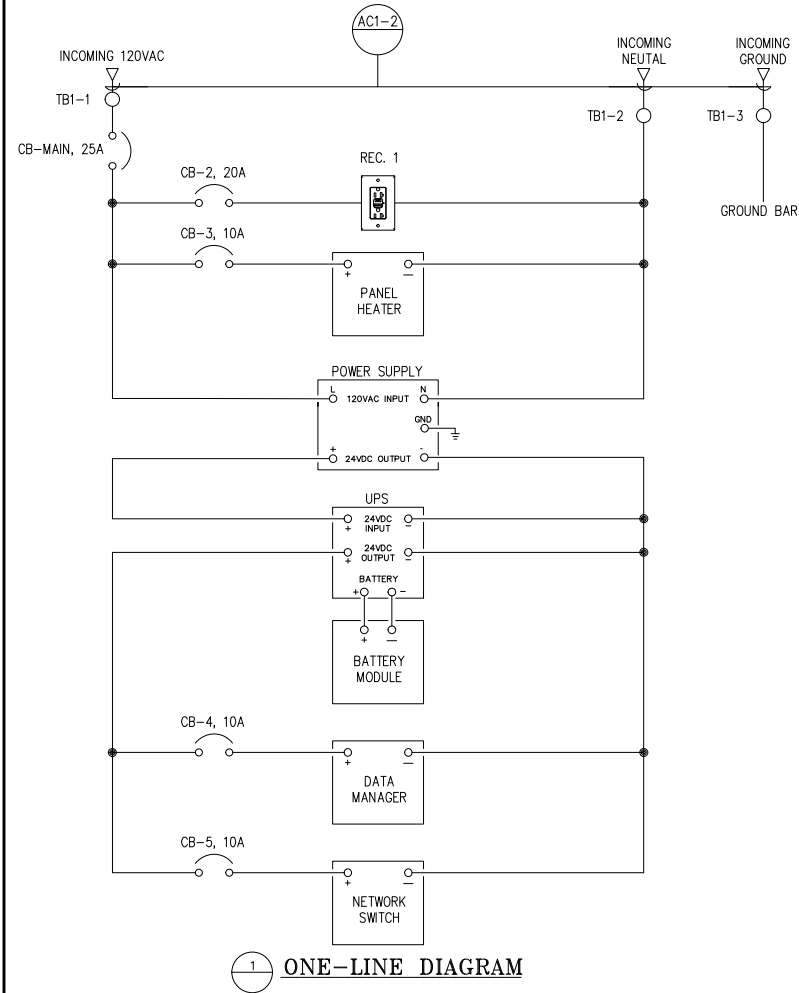


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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|     |                   |                               |
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|                                                                                    |  |
|------------------------------------------------------------------------------------|--|
| DRAWING NAME:                                                                      |  |
| TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |  |
| fyre-el-2500_4.dwg                                                                 |  |
| REF DWG(S):                                                                        |  |
| DRAWING NO.: FYRE-EL-2500                                                          |  |
| SHEET 4 OF 8                                                                       |  |







| BILL OF MATERIAL |      |           |                                                             |                          |
|------------------|------|-----------|-------------------------------------------------------------|--------------------------|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                                 | MFGR./CATALOG NO.        |
| 01               | EA   | 1         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE    |                          |
| 02               | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                          |                          |
| 03               | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                              |                          |
| 04               | EA   | 1         | 20A, 600V UL489 1-POLE BREAKER                              |                          |
| 05               | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                              |                          |
| 06               | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                     | PHOENIX CONTACT/ 2866776 |
| 07               | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                  | PHOENIX CONTACT/ 2320238 |
| 08               | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                               | PHOENIX CONTACT/ 1274119 |
| 09               | EA   | 1         | RECEPTACLE, 125V, 20A, DUPLEX, GFI                          |                          |
| 10               | EA   | 1         | DATA MANAGER                                                | SMA/EDMM-20              |
| 11               | EA   | 1         | UL 467 GROUND BAR, 6 POLE MINIMUM                           |                          |
| 12               | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                          |                          |
| 13               | EA   | 9         | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP                 |                          |
| 14               | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                    | MOXA/EDS-308-SS-SC-80    |
| 15               | EA   | 1         | 35MM DIN MOUNTING RAIL                                      |                          |
| 16               | EA   | 1         | 150W PANEL HEATER, W/BUILT IN REGULATION ON: 41° - OFF: 59° | STEGO/06021.0-00         |

NOTES:  
1 ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFGR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.

2 PANEL ELEVATION - INSIDE  
1:4 = 1" = 4" 4 0 4 8

3 PANEL BOM

NOT FOR  
CONSTRUCTION

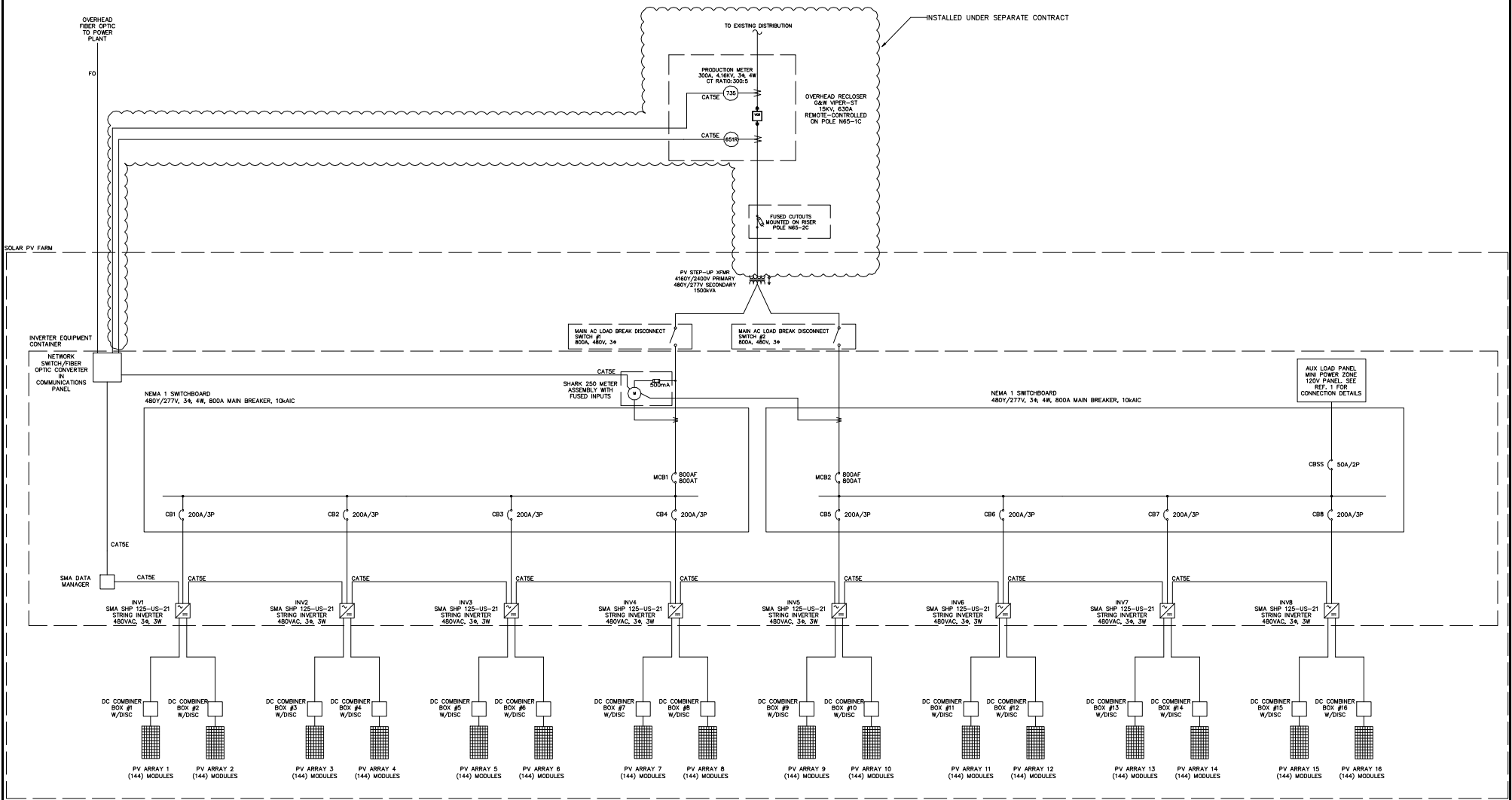
|                                                        |                                      |                |
|--------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |
| JOB #: 25-0053                                         |                                      |                |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | OWN BY/DATE    |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 |
|                                                        |                                      |                |
|                                                        |                                      |                |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
|     |                   |                               |
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|---------------|--|------------------------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>COMMUNICATIONS PANEL<br>PANEL ELEVATION DRAWING |
| REF DWG(S):   |  |                                                                                                            |
| DRAWING NO.:  |  | FYRE-EL-2500                                                                                               |
|               |  | SHEET 6 OF 8                                                                                               |



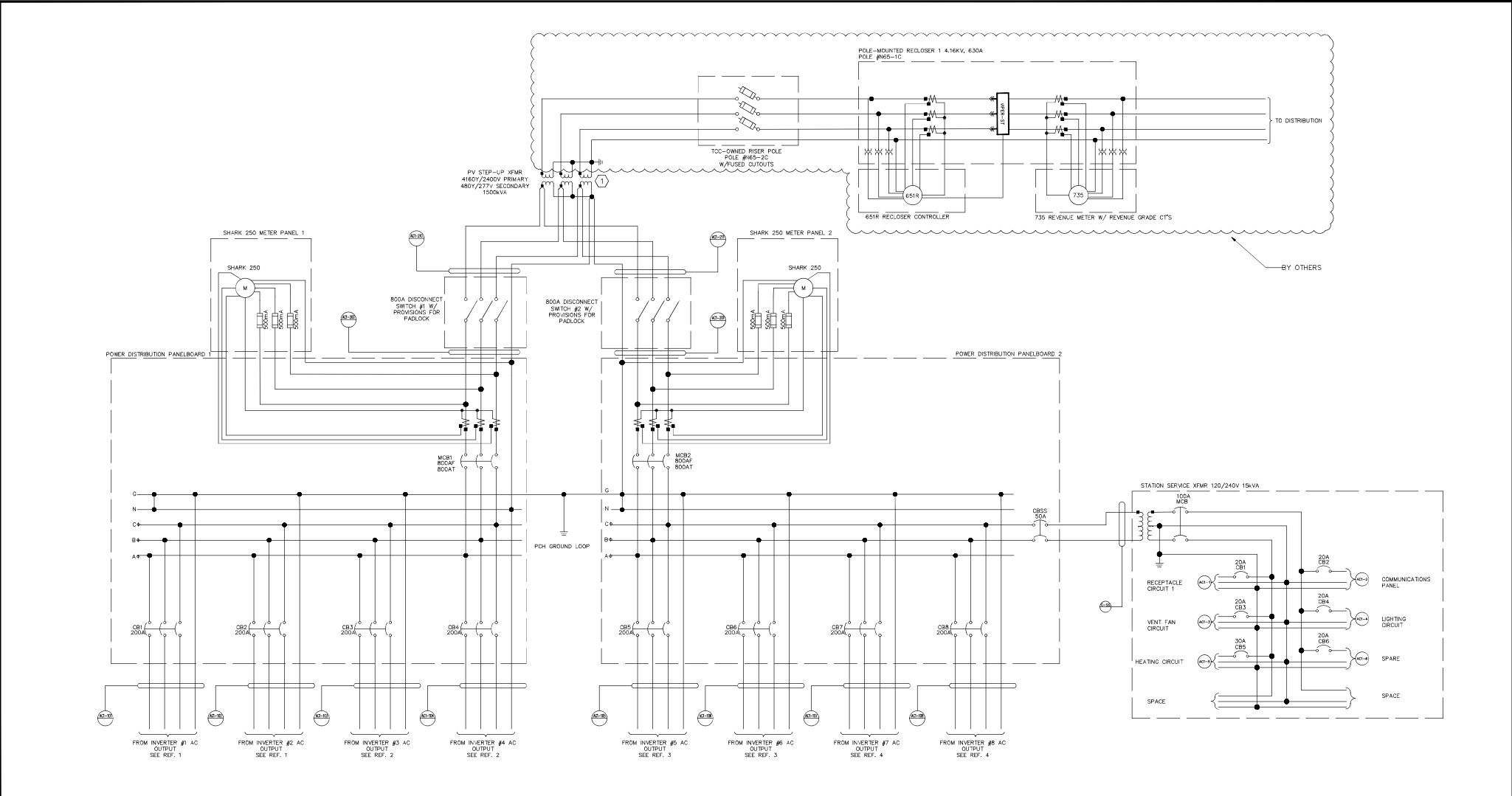
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|---------------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: <b>FORT YUKON RENEWABLE ENERGY DESIGN</b>            |                                      |                  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |                  |
| JOB #: <b>25-0053</b>                                         |                                      |                  |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                             | ISSUED FOR 25% REVIEW                | MED/04-04-2025   |
| B                                                             | ISSUED FOR 60% REVIEW                | MED/04-23-2025   |
| C                                                             | ISSUED FOR 95% REVIEW                | MED/05-02-2025   |
| D                                                             | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025   |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | FYRE-EL-0100/1    | AC THREE LINE DIAGRAM         |

|               |                                                                                                |
|---------------|------------------------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>1.5MWdc PV SYSTEM<br>ONLINE DIAGRAM |
| REF DWG(S):   |                                                                                                |
| DRAWING NO.:  | FYRE-EL-0010                                                                                   |
| SHEET         | 2 OF 2                                                                                         |



NOTES:  
① LIFT XO BUSHING BOND JUMPER AND ISOLATE ALL XO CONNECTIONS FROM ANY GROUNDING AT THE UTILITY SERVICE POLE. GROUND SECONDARY OF TRANSFORMER AT PCH GROUND LOOP

NOT FOR  
CONSTRUCTION

|                                                               |                                      |                  |
|---------------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: <b>FORT YUKON RENEWABLE ENERGY DESIGN</b>            |                                      |                  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |                  |
| JOB #: <b>25-0053</b>                                         |                                      |                  |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                             | ISSUED FOR 65% REVIEW                | MED/04-23-2025   |
| B                                                             | ISSUED FOR 65% REVIEW                | JRV/05-02-2025   |
| C                                                             | ISSUED FOR PV CONSTRUCTION BID       | GG/10-11-2025    |

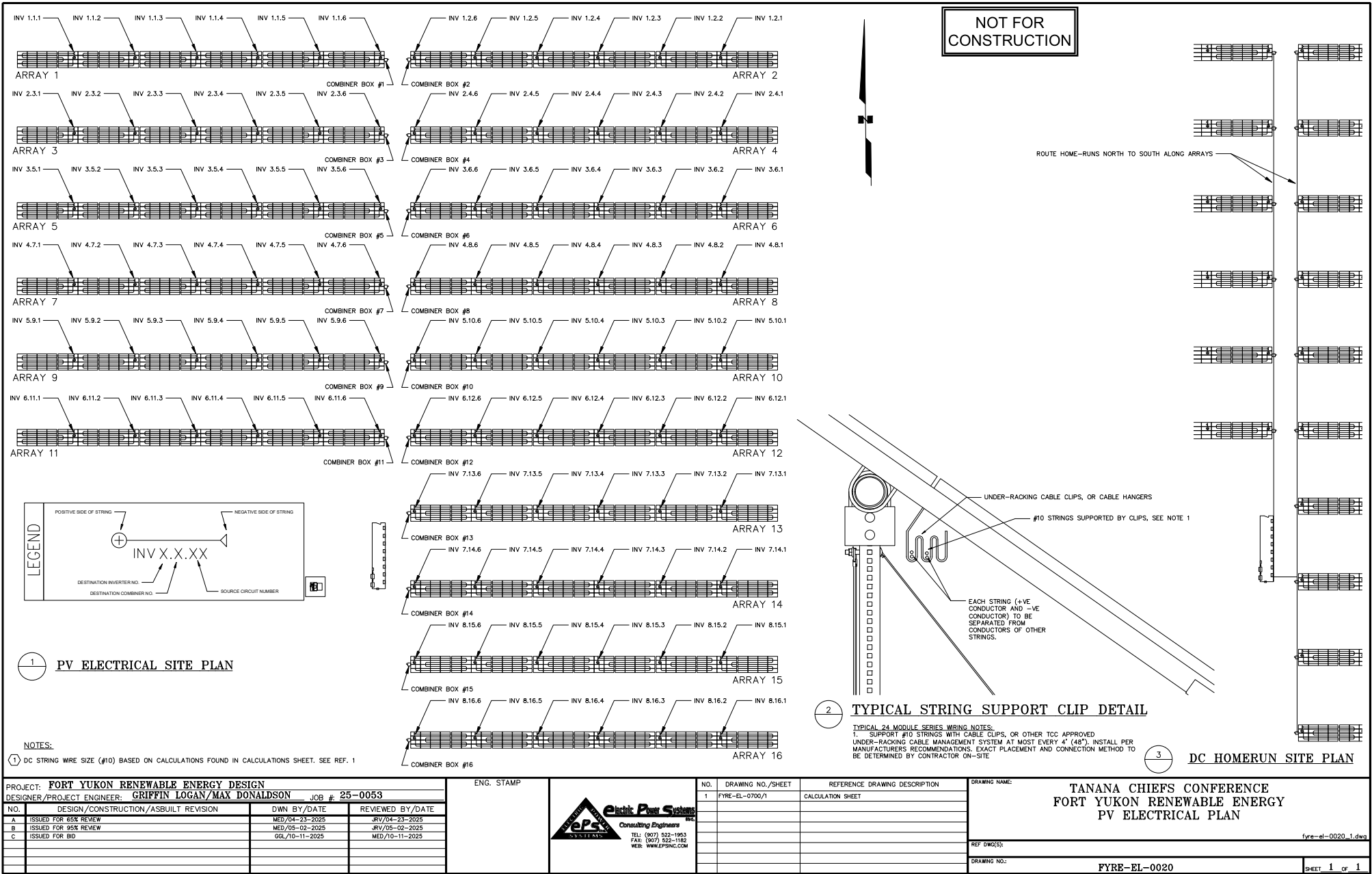
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | FYRE-EL-3000/1    | PV ARRAY 1-2 WIRING DIAGRAM   |
| 2   | FYRE-EL-3000/1    | PV ARRAY 3-4 WIRING DIAGRAM   |
| 3   | FYRE-EL-3000/1    | PV ARRAY 5-6 WIRING DIAGRAM   |
| 4   | FYRE-EL-3000/1    | PV ARRAY 7-8 WIRING DIAGRAM   |

|               |  |                                                                         |  |
|---------------|--|-------------------------------------------------------------------------|--|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>AC THREELINE |  |
| REF DWG(S):   |  | fyre-el-0100-1.dwg                                                      |  |
| DRAWING NO.:  |  | FYRE-EL-0100                                                            |  |
|               |  | SHEET 1 of 1                                                            |  |





ARRAY 5

INV 4.7.1

INV 4.7.2

INV 4.7.3

INV 4.7.4

INV 4.7.5

INV 4.7.6

ARRAY 7

INV 5.9.1

INV 5.9.2

INV 5.9.3

INV 5.9.4

INV 5.9.5

INV 5.9.6

ARRAY 9

INV 6.11.1

INV 6.11.2

INV 6.11.3

INV 6.11.4

INV 6.11.5

INV 6.11.6

ARRAY 11

INV 1.2.6

INV 1.2.5

INV 1.2.4

INV 1.2.3

INV 1.2.2

INV 1.2.1

ARRAY 2

INV 2.4.6

INV 2.4.5

INV 2.4.4

INV 2.4.3

INV 2.4.2

INV 2.4.1

ARRAY 4

INV 3.6.6

INV 3.6.5

INV 3.6.4

INV 3.6.3

INV 3.6.2

INV 3.6.1

ARRAY 6

INV 4.8.6

INV 4.8.5

INV 4.8.4

INV 4.8.3

INV 4.8.2

INV 4.8.1

ARRAY 8

INV 5.10.6

INV 5.10.5

INV 5.10.4

INV 5.10.3

INV 5.10.2

INV 5.10.1

ARRAY 10

INV 6.12.6

INV 6.12.5

INV 6.12.4

INV 6.12.3

INV 6.12.2

INV 6.12.1

ARRAY 12

INV 7.13.6

INV 7.13.5

INV 7.13.4

INV 7.13.3

INV 7.13.2

INV 7.13.1

ARRAY 13

INV 7.14.6

INV 7.14.5

INV 7.14.4

INV 7.14.3

INV 7.14.2

INV 7.14.1

ARRAY 14

INV 8.15.6

INV 8.15.5

INV 8.15.4

INV 8.15.3

INV 8.15.2

INV 8.15.1

ARRAY 15

INV 8.16.6

INV 8.16.5

INV 8.16.4

INV 8.16.3

INV 8.16.2

INV 8.16.1

ARRAY 16

COMBINER BOX #1

COMBINER BOX #2

COMBINER BOX #3

COMBINER BOX #4

COMBINER BOX #5

COMBINER BOX #6

COMBINER BOX #7

COMBINER BOX #8

COMBINER BOX #9

COMBINER BOX #10

COMBINER BOX #11

COMBINER BOX #12

COMBINER BOX #13

COMBINER BOX #14

COMBINER BOX #15

COMBINER BOX #16

LEGEND

POSITIVE SIDE OF STRING

NEGATIVE SIDE OF STRING

INV X.X.XX

DESTINATION INVERTER NO.

DESTINATION COMBINER NO.

SOURCE CIRCUIT NUMBER

1

PV ELECTRICAL SITE PLAN

NOTES:

1 DC STRING WIRE SIZE (#10) BASED ON CALCULATIONS FOUND IN CALCULATIONS SHEET. SEE REF. 1

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Electric Power Systems

Consulting Engineers

TEL: (907) 522-1953

FAX: (907) 522-1182

WEB: WWW.EPSSINC.COM

NO.

DRAWING NO./SHEET

REFERENCE DRAWING DESCRIPTION

1

FYRE-EL-0750/1

CALCULATION SHEET

DRAWING NAME:

TANANA CHIEFS CONFERENCE  
FORT YUKON RENEWABLE ENERGY  
PV ELECTRICAL PLAN

fyre-el-0020\_1.dwg

REF DWG(S):

DRAWING NO.: FYRE-EL-0020

SHEET 1 of 1

NOT FOR CONSTRUCTION

ROUTE HOME-RUNS NORTH TO SOUTH ALONG ARRAYS

2

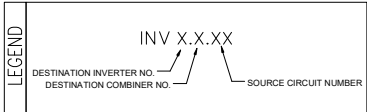
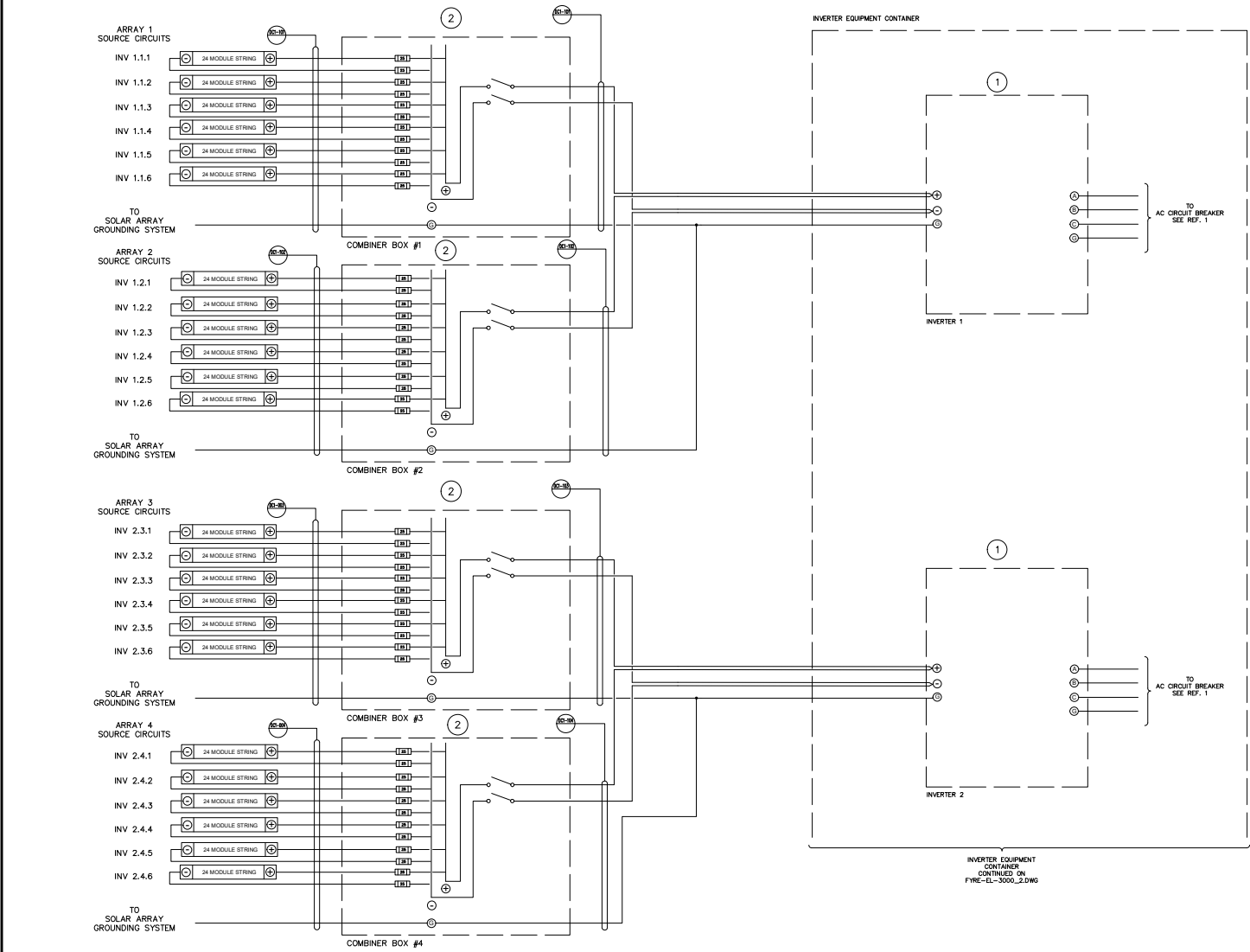
TYPICAL STRING SUPPORT CLIP DETAIL

TYPICAL 24 MODULE SERIES WIRING NOTES:

1. SUPPORT #10 STRINGS WITH CABLE CLIPS, OR OTHER TCC APPROVED UNDER-RACKING CABLE MANAGEMENT SYSTEM AT MOST EVERY 4' (48"). INSTALL PER MANUFACTURERS RECOMMENDATIONS. EXACT PLACEMENT AND CONNECTION METHOD TO BE DETERMINED BY CONTRACTOR ON-SITE.

3

DC HOMERUN SITE PLAN



NOT FOR  
CONSTRUCTION

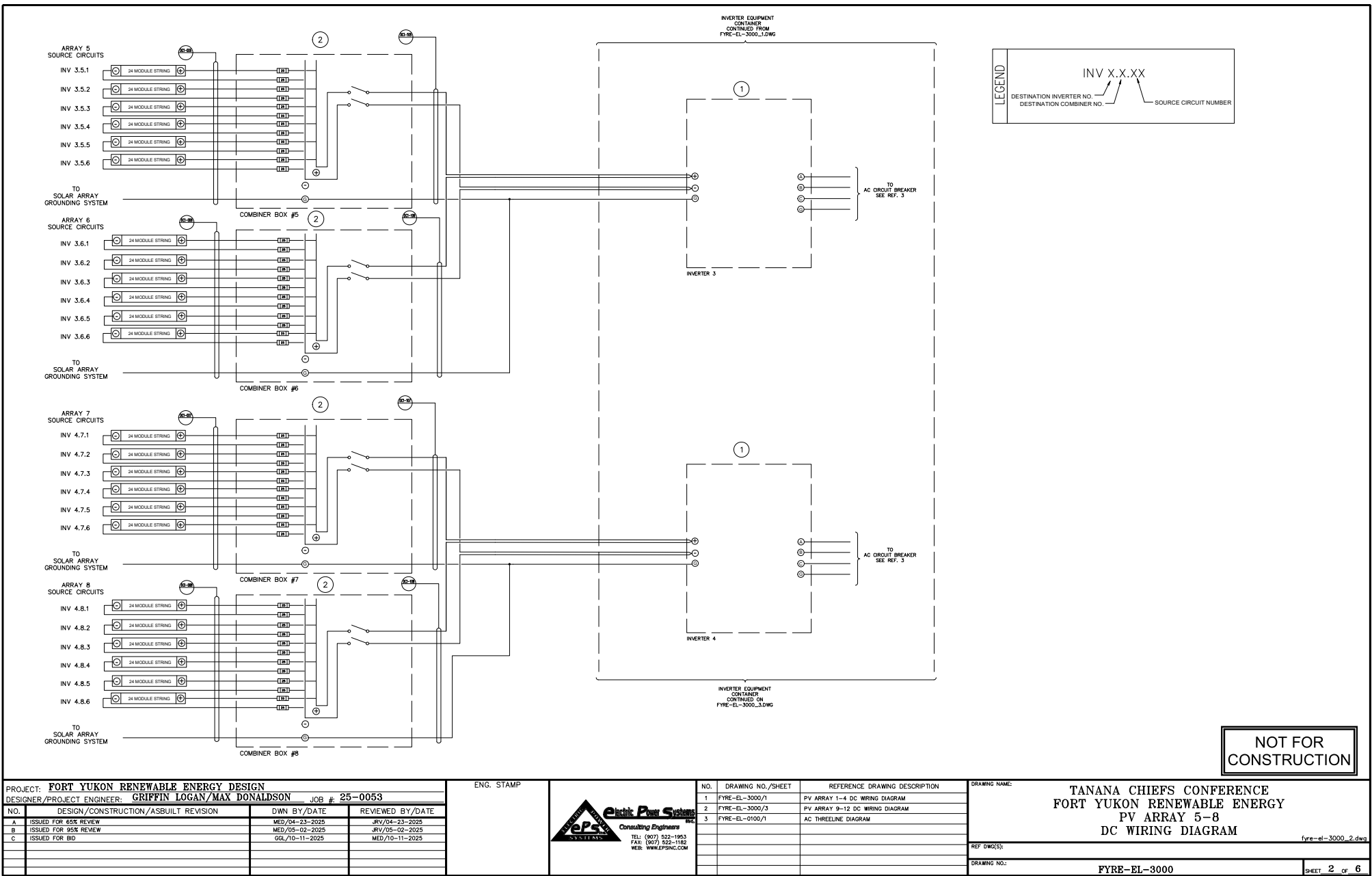
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: MAX DONALDSON/JOHN VENABLES |                                      |                |                  |
| JOB # 25-0053                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/04-23-2025 | JRV/04-23-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/05-02-2025 | JRV/05-02-2025   |
| C                                                      | ISSUED FOR BID                       | OGL/09-26-2025 | JRV/09-26-2025   |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION  |
|-----|-------------------|--------------------------------|
| 1   | FYRE-EL-3000/2    | PV ARRAY 5-8 DC WIRING DIAGRAM |
|     |                   |                                |
|     |                   |                                |
|     |                   |                                |
|     |                   |                                |
|     |                   |                                |

|               |  |                                                                                              |
|---------------|--|----------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY 1-4<br>DC WIRING DIAGRAM |
| REF DWG(S):   |  | fyre-el-3000_1.dwg                                                                           |
| DRAWING NO.:  |  | FYRE-EL-3000                                                                                 |
|               |  | SHEET 1 of 6                                                                                 |



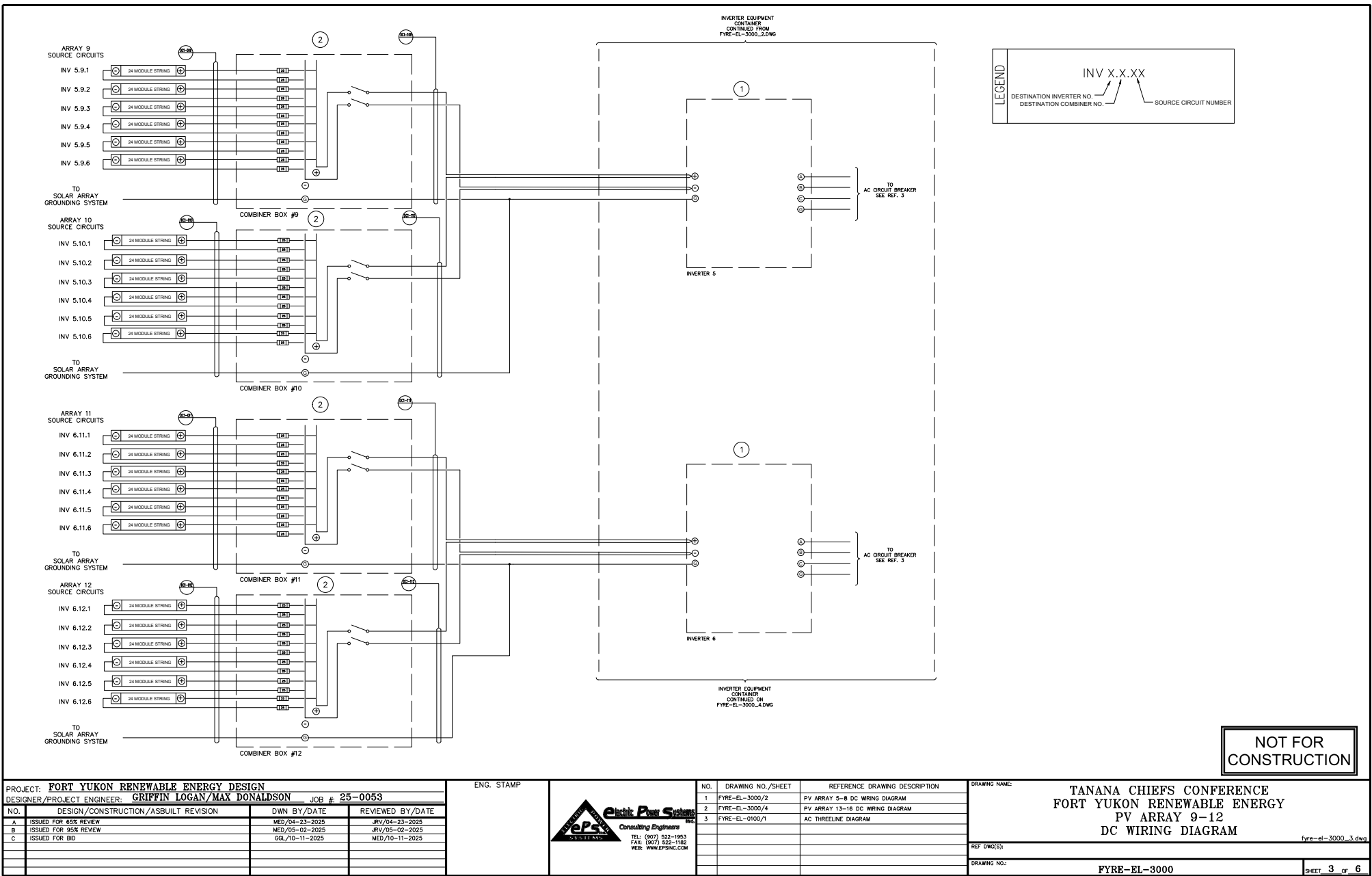
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 25-0053                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 65% REVIEW                | MED/04-23-2025 | JRV/04-23-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/05-02-2025 | JRV/05-02-2025   |
| C                                                      | ISSUED FOR BID                       | GGL/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |

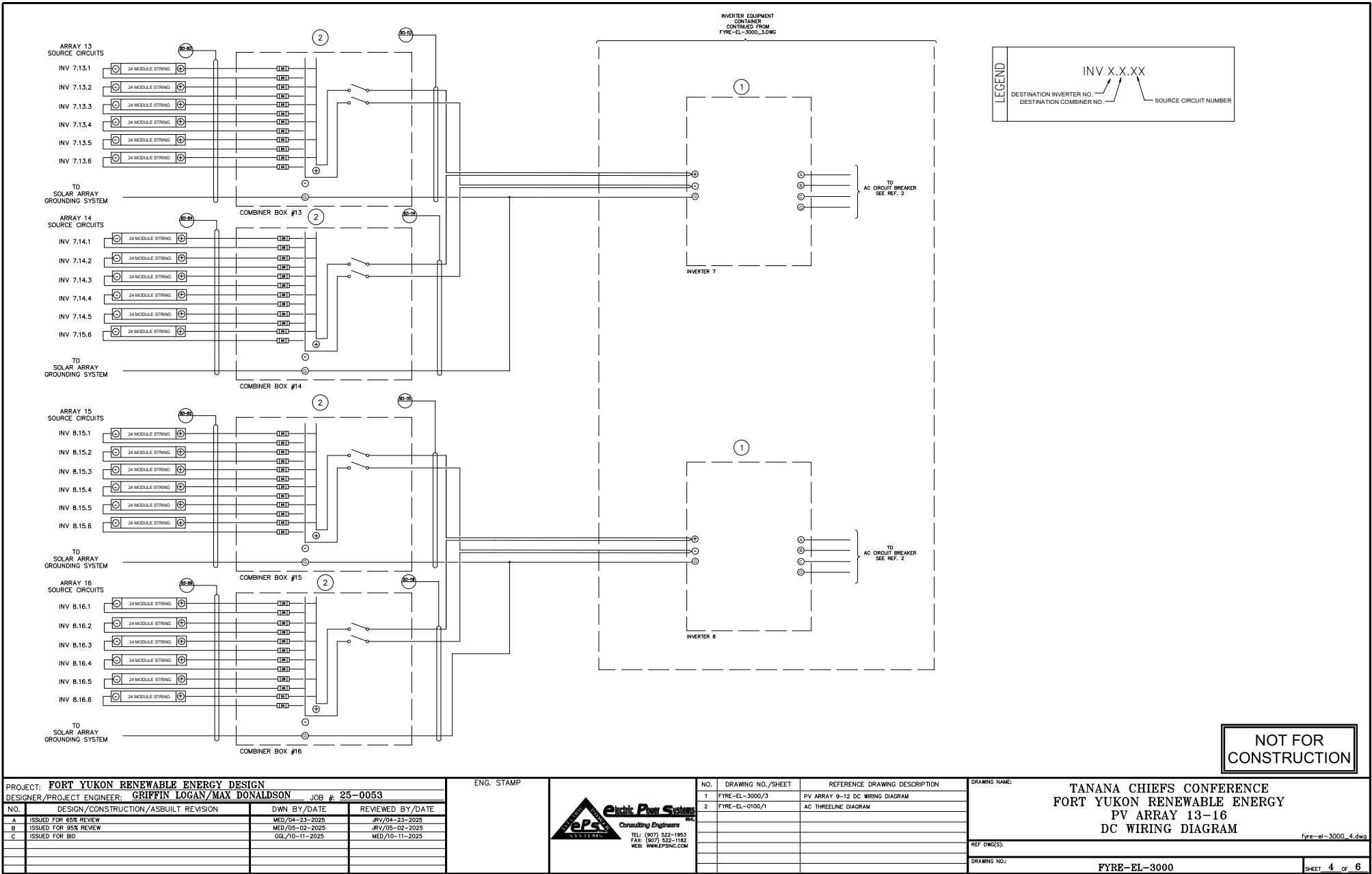
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION   |
|-----|-------------------|---------------------------------|
| 1   | FYRE-EL-3000/1    | PV ARRAY 1-4 DC WIRING DIAGRAM  |
| 2   | FYRE-EL-3000/3    | PV ARRAY 9-12 DC WIRING DIAGRAM |
| 3   | FYRE-EL-0100/1    | AC THREELINE DIAGRAM            |
|     |                   |                                 |
|     |                   |                                 |
|     |                   |                                 |

|               |  |                                                                                              |
|---------------|--|----------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY 5-8<br>DC WIRING DIAGRAM |
| REF DWG(S):   |  | fyre-el-3000_2.dwg                                                                           |
| DRAWING NO.:  |  | FYRE-EL-3000                                                                                 |
| SHEET         |  | 2 of 6                                                                                       |





| EQUIPMENT SCHEDULE |          |                                                                    |
|--------------------|----------|--------------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                        |
| ①                  | 8        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125-US                      |
| ②                  | 16       | 12 INPUT DC COMBINER; TERRASMART FSFT275-12-25-N4-CD OR EQUIVALENT |

| CABLE SCHEDULE |                      |                                                |          |
|----------------|----------------------|------------------------------------------------|----------|
| TAG            | FUNCTION             | DESCRIPTION                                    | RACEWAY  |
| DC1-001        | ROW 1 STRING TO DS1  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-002        | ROW 2 STRING TO DS1  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-003        | ROW 3 STRING TO DS2  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-004        | ROW 4 STRING TO DS2  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-005        | ROW 5 STRING TO DS3  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-006        | ROW 6 STRING TO DS3  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-007        | ROW 7 STRING TO DS4  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-008        | ROW 8 STRING TO DS4  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-009        | ROW 9 STRING TO DS5  | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-010        | ROW 10 STRING TO DS5 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-011        | ROW 11 STRING TO DS6 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-012        | ROW 12 STRING TO DS6 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-013        | ROW 13 STRING TO DS7 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-014        | ROW 14 STRING TO DS7 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-015        | ROW 15 STRING TO DS8 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-016        | ROW 16 STRING TO DS8 | (12) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |

| CABLE SCHEDULE |              |                                        |          |
|----------------|--------------|----------------------------------------|----------|
| TAG            | FUNCTION     | DESCRIPTION                            | RACEWAY  |
| DC1-101        | DS1 TO INV1  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-102        | DS2 TO INV1  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-103        | DS3 TO INV2  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-104        | DS4 TO INV2  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-105        | DS5 TO INV3  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-106        | DS6 TO INV3  | (2) 1/0 AL 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-107        | DS7 TO INV4  | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-108        | DS8 TO INV4  | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-109        | DS9 TO INV5  | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-110        | DS10 TO INV5 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-111        | DS11 TO INV6 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-112        | DS12 TO INV6 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-113        | DS13 TO INV7 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-114        | DS14 TO INV7 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-115        | DS15 TO INV8 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC1-116        | DS16 TO INV8 | (2) #2 AL 2kV PV WIRE, (1) #10 CU EGC  | FREE AIR |

| CABLE SCHEDULE |                      |                                                              |          |
|----------------|----------------------|--------------------------------------------------------------|----------|
| TAG            | FUNCTION             | DESCRIPTION                                                  | RACEWAY  |
| AC1-101        | INV1 TO CB1          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0111   |
| AC1-102        | INV2 TO CB2          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0112   |
| AC1-103        | INV3 TO CB3          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0113   |
| AC1-104        | INV4 TO CB4          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0114   |
| AC1-105        | INV5 TO CB5          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0115   |
| AC1-106        | INV6 TO CB6          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0116   |
| AC1-107        | INV7 TO CB7          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0117   |
| AC1-108        | INV8 TO CB8          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0118   |
| AC1-200        | MCB1 TO DS1          | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0200   |
| AC1-201        | MCB2 TO DS2          | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0201   |
| AC1-201        | DS1 TO XFMR1         | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0210   |
| AC1-211        | DS2 TO XFMR1         | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0211   |
| COM-500        | COMM. PANEL TO POLE  | MULTI-MODE FIBER OPTIC PATCH CABLE                           | C-0500   |
| AC1-SS         | STATION SERVICE      | (2) #8 CU XHHW                                               | 1/2" EMT |
| AC1-1          | RECEPTACLE CIRCUIT   | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-2          | COMMUNICATIONS PANEL | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-3          | VENT FAN CIRCUIT     | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-4          | LIGHTING CIRCUIT     | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-5          | UNIT HEATER CIRCUIT  | #10 CU XHHW, #10 CU XHHW NEUTRAL, #10 CU EGC                 | 1/2" EMT |

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NOTES:

- ① LOW VOLTAGE AC CABLE SIZING BASED ON CU XHHW WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C
- ② DC CABLE SIZING FOR STRINGS BASED ON CU UL4703 2kV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 90°C AND A VOLTAGE DROP OF LESS THAN 2%
- ③ DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2kV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2%. USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.
- ④ SEE REF. 1 FOR CONDUIT SCHEDULE

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|                                                               |  |  |  |            |                                                                                                                                                                                                       |                       |  |                               |                |                                                                                                                                                                         |                           |  |
|---------------------------------------------------------------|--|--|--|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|-------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| PROJECT: <b>FORT YUKON RENEWABLE ENERGY DESIGN</b>            |  |  |  | ENG. STAMP |  <b>EPSI SYSTEMS</b><br>Consulting Engineers<br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSINC.COM | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |                | DRAWING NAME:<br><br><b>TANANA CHIEFS CONFERENCE<br/>FORT YUKON RENEWABLE ENERGY<br/>PV ARRAY<br/>EQUIPMENT/CABLE SCHEDULE</b><br><br><small>fyre-el-3000_5.dwg</small> |                           |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |  |  |            |                                                                                                                                                                                                       | JOB # <b>25-0053</b>  |  | 1                             | FYRE-EL-3000/6 |                                                                                                                                                                         | PV ARRAY CONDUIT SCHEDULE |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION                      |  |  |  |            |                                                                                                                                                                                                       | DWN BY/DATE           |  | REVIEWED BY/DATE              |                |                                                                                                                                                                         |                           |  |
| A ISSUED FOR 65% REVIEW                                       |  |  |  |            |                                                                                                                                                                                                       | MED/04-23-2025        |  | JRV/04-23-2025                |                |                                                                                                                                                                         |                           |  |
| B ISSUED FOR 95% REVIEW                                       |  |  |  |            |                                                                                                                                                                                                       | MED/05-02-2025        |  | JRV/05-02-2025                |                |                                                                                                                                                                         |                           |  |
| C ISSUED FOR BID                                              |  |  |  |            |                                                                                                                                                                                                       | GSL/10-11-2025        |  | MED/10-11-2025                |                |                                                                                                                                                                         |                           |  |
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| CONDUIT SCHEDULE |                     |              |            |
|------------------|---------------------|--------------|------------|
| TAG              | FUNCTION            | CONDUIT TYPE | TRADE SIZE |
| C-0111           | INV1 TO CB1         | EMT          | 1.5"       |
| C-0112           | INV2 TO CB2         | EMT          | 1.5"       |
| C-0113           | INV3 TO CB3         | EMT          | 1.5"       |
| C-0114           | INV4 TO CB4         | EMT          | 1.5"       |
| C-0115           | INV5 TO CB5         | EMT          | 1.5"       |
| C-0116           | INV6 TO CB6         | EMT          | 1.5"       |
| C-0117           | INV7 TO CB7         | EMT          | 1.5"       |
| C-0118           | INV8 TO CB8         | EMT          | 1.5"       |
| C-0200           | MCB1 TO DS1         | PVC          | 3 X 2.5"   |
| C-0201           | MCB2 TO DS2         | PVC          | 3 X 2.5"   |
| C-0210           | DS1 TO XFMR1        | PVC          | 3 X 2.5"   |
| C-0211           | DS2 TO XFMR1        | PVC          | 3 X 2.5"   |
| C-0300           | XFMR1 TO POLE       | PVC          | 3"         |
| C-0500           | NEMA4 PANEL TO POLE | PVC          | 1"         |
| C-0501           | SPARE               | PVC          | 1"         |

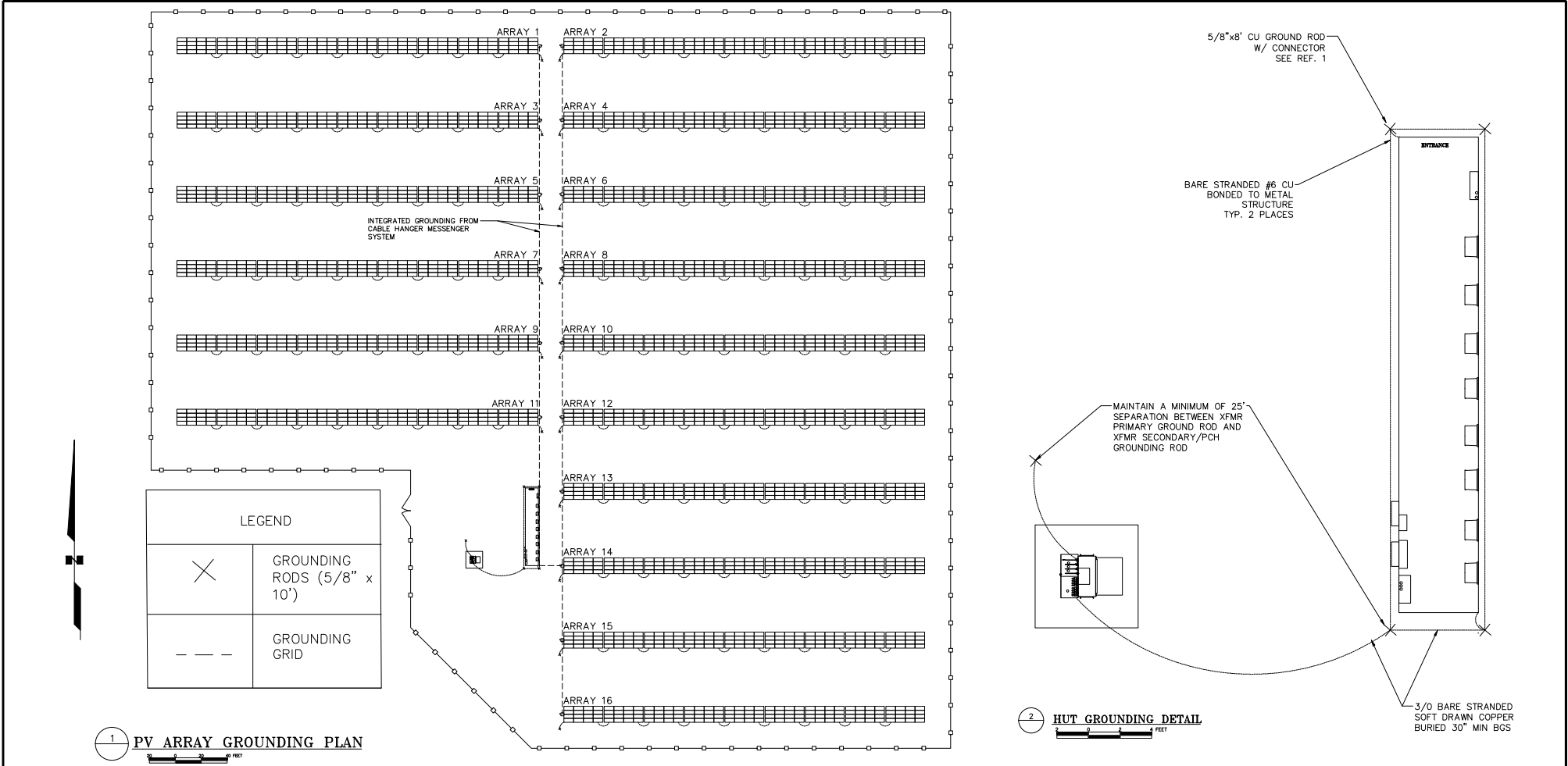
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NOTES:

① TRADE SIZE OF CONDUITS SHOWN IN CONDUIT SCHEDULE ARE MINIMUM SIZES BASED ON NEC CONDUIT FILL % (CHAPTER 9 TABLE 1). USE OF CONDUIT THAT IS LARGER IN TRADE SIZE THAN SPECIFIED IN CONDUIT SCHEDULE IS PERMITTED.

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CONSTRUCTION

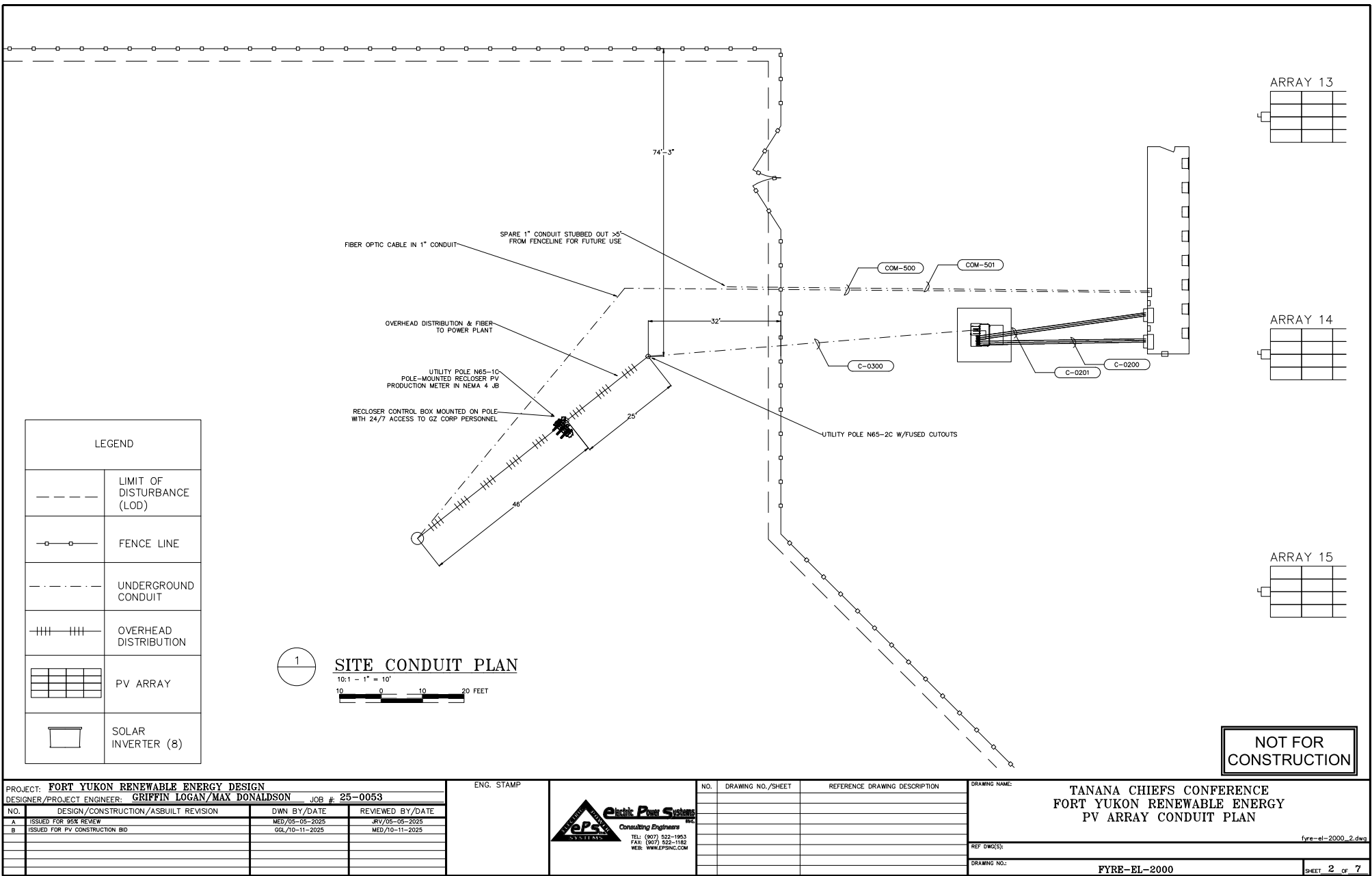
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| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |  |  | ENG. STAMP     |  <div>Electric Power Systems Inc.<br/>Consulting Engineers<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSINC.COM</div> | NO.              |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME: |  |                                                                                                                         |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |  |  |                |                                                                                                                                                                                                                               | JOB # 25-0053    |  |                   |  |                               |  |               |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY<br>CONDUIT SCHEDULE<br><div>fyr-el-3000_6.dwg</div> |
| A.                                                     | DESIGN/CONSTRUCTION/ASBUILT REVISION |  |  | DWN BY/DATE    |                                                                                                                                                                                                                               | REVIEWED BY/DATE |  |                   |  |                               |  |               |  |                                                                                                                         |
| A                                                      | ISSUED FOR 95% REVIEW                |  |  | MED/05-02-2025 |                                                                                                                                                                                                                               | JRY/05-02-2025   |  |                   |  |                               |  |               |  |                                                                                                                         |
| B                                                      | ISSUED FOR BID                       |  |  | GGL/10-11-2025 |                                                                                                                                                                                                                               | MED/10-11-2025   |  |                   |  |                               |  |               |  |                                                                                                                         |
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GROUNDING PLAN NOTES:  
1. CONTRACTOR TO TEST EACH GROUNDING ELECTRODE USING THE FALL OF POTENTIAL TEST. GROUND RODS SPACED 6' MIN APART SHALL BE ADDED AS NECESSARY UNTIL A RESISTANCE TO GROUND VALUE OF 25 OHMS OR LESS IS ACHIEVED.

NOT FOR  
CONSTRUCTION

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| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |  |                  |  | ENG. STAMP |  | NO. DRAWING NO./SHEET<br>1 FYRE-SS-3000/3 | REFERENCE DRAWING DESCRIPTION<br>GROUNDING AND CONDUIT DETAILS | DRAWING NAME:<br>TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY GROUNDING PLAN |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |                  |  |            |                                                                                      |                                           |                                                                | fyre-el-2000-1.dwg                                                                                  |  |
| JOB # 25-0053                                          |  |                  |  |            |                                                                                      |                                           |                                                                | REF DWG(S):                                                                                         |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION               |  | DWN BY/DATE      |  |            |                                                                                      |                                           |                                                                | DRAWING NO.: FYRE-EL-2000                                                                           |  |
|                                                        |  | REVIEWED BY/DATE |  |            |                                                                                      |                                           |                                                                | SHEET 1 OF 7                                                                                        |  |
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| A ISSUED FOR BSK REVIEW                                |  | MED/04-23-2025   |  |            |                                                                                      |                                           |                                                                |                                                                                                     |  |
| B ISSUED FOR WSK REVIEW                                |  | MED/05-02-2025   |  |            |                                                                                      |                                           |                                                                |                                                                                                     |  |
| C ISSUED FOR PV CONSTRUCTION BID                       |  | GGL/10-11-2025   |  |            |                                                                                      |                                           |                                                                |                                                                                                     |  |
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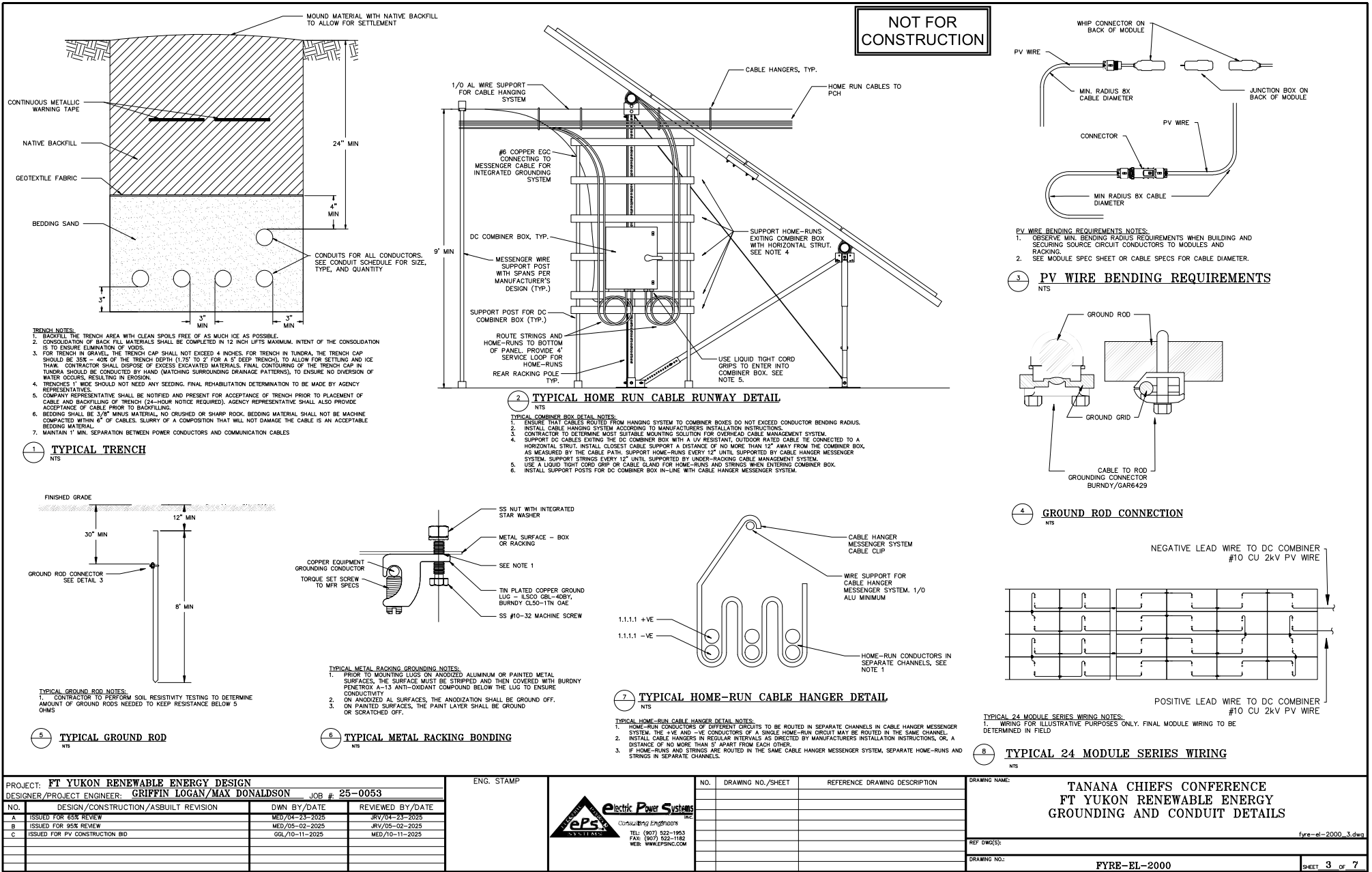
|                                                        |                                      |               |                  |
|--------------------------------------------------------|--------------------------------------|---------------|------------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |               |                  |
| JOB #: 25-0053                                         |                                      |               |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PER REVIEW                | MD/05-05-2025 | JRY/05-05-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-11-2025 | MD/10-11-2025    |
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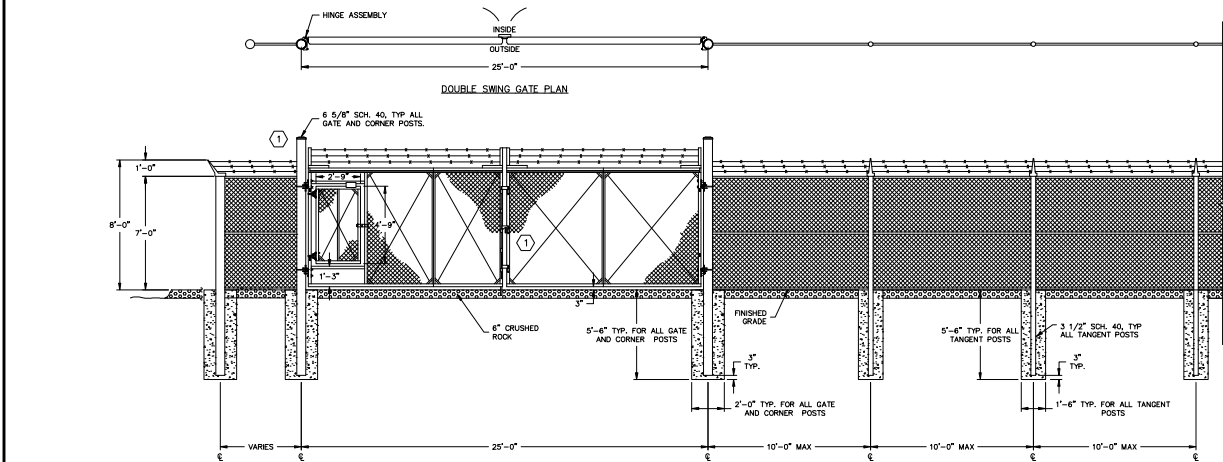
ENG. STAMP



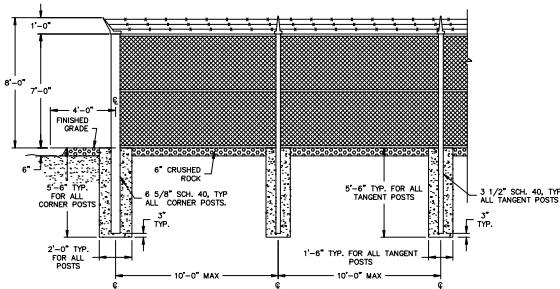
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>PV ARRAY CONDUIT PLAN |
| REF DWG(S):   |  | fyr-el-2000_2.dwg                                                                |
| DRAWING NO.:  |  | FYRE-EL-2000                                                                     |
| SHEET         |  | 2 of 7                                                                           |

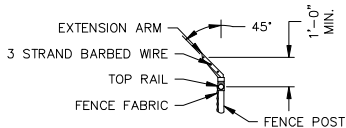




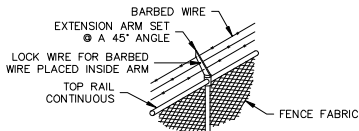
1 FENCE/GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION



3 "V" TYPE EXTENSION ARM  
N.T.S.



4 POST EXTENSION WITH BARBED WIRE  
N.T.S.

NOTES:

- 1 PROVIDE DUAL CUSTODY PADLOCK ON ENTRY GATE TO ALLOW BOTH AVEC, AND LOCAL UTILITY TO ENTER INDEPENDANTLY

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |
|--------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |                |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |
| JOB # 25-0053                                          |                                      |                |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    |
| A                                                      | ISSUED FOR 15% REVIEW                | MED/04-28-2025 |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGJ/10-11-2025 |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>FENCE DETAILS |
| REF DWG(S):   |  | fyre-ss-2000_4.dwg                                                       |
| DRAWING NO.:  |  | FYRE-SS-2000                                                             |
|               |  | SHEET 4 OF 7                                                             |

4.5"

3/8" MIN. TEXT

1"

3/8" (RED BACKGROUND)

**MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION**

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECTS. LABEL TO BE ENGRAVED PLASTIC (2) TOTAL

**NOTICE**

PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER (1) TOTAL

NEC 2023 690.13(B), 690.54

**NOTICE**

PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE

RATED OUTPUT CURRENT: 604A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECTS (2) TOTAL

NEC 2023 705.12(B)(3)(3)

**WARNING**

THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (2) TOTAL

NEC 2023 690.7(D)

**MAXIMUM DC VOLTAGE OF PV SYSTEM**

MAXIMUM VOLTAGE: 1065VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (16) TOTAL

NEC 2023 690.31(D)(2)

**WARNING: PHOTOVOLTAIC POWER SOURCE**

LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

3/8" MIN.

RED BACKGROUND

**NOT FOR  
CONSTRUCTION**

|                                                                                     |                                      |                |                  |
|-------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: <b>FORT YUKON RENEWABLE ENERGY DESIGN</b>                                  |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> JOB #: <b>25-0053</b> |                                      |                |                  |
| NO.                                                                                 | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                                   | ISSUED FOR 95% REVIEW                | MED/04-28-2025 | JRY/04-28-2025   |
| B                                                                                   | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |
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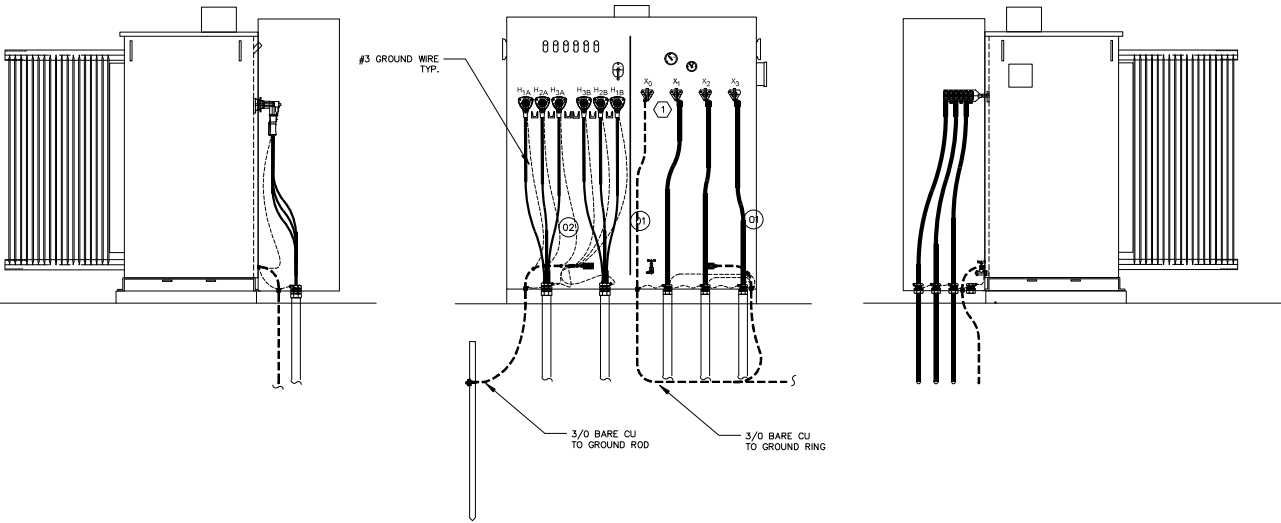
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>EQUIPMENT SAFETY LABEL SCHEDULE |
| REF DWG(S):   |  | fyre-ss-2000_5.dwg                                                                         |
| DRAWING NO.:  |  | FYRE-SS-2000                                                                               |
| SHEET         |  | 5 of 7                                                                                     |





| BILL OF MATERIAL |           |                                            |                   |
|------------------|-----------|--------------------------------------------|-------------------|
| REF. NO.         | EST. QTY. | DESCRIPTION                                | MFGR./CATALOG NO. |
| 01               | -         | CABLE LUG, NEMA 2-HOLE, 4/0 AWG CU         | BURNDY/YA282N     |
| 02               | -         | CONNECTOR, COMPRESSION, 4/0 CU TO #6-#2 CU | BURNDY/YGHC29C26  |
| 03               |           |                                            |                   |
| 04               |           |                                            |                   |
| 05               |           |                                            |                   |
| 06               |           |                                            |                   |
| 07               |           |                                            |                   |
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| 29               |           |                                            |                   |
| 30               |           |                                            |                   |

NOTES:  
1 LIFT X0 BUSHING BOND JUMPER AND ISOLATE ALL X0 CONNECTIONS FROM ANY GROUNDING AT THE UTILITY SERVICE POLE.

NOT FOR  
CONSTRUCTION

|                                                        |                                      |  |                |            |                                                                                                                                                                                        |     |                   |                               |                  |  |                                                                                |  |  |
|--------------------------------------------------------|--------------------------------------|--|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|------------------|--|--------------------------------------------------------------------------------|--|--|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN            |                                      |  |                | ENG. STAMP | <br>Consulting Engineers Inc.<br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSINC.COM | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:    |  |                                                                                |  |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |  |                |            |                                                                                                                                                                                        |     |                   |                               | JOB # 25-0053    |  | TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>TRANSFORMER DETAILS |  |  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    |            |                                                                                                                                                                                        |     |                   |                               | REVIEWED BY/DATE |  |                                                                                |  |  |
| A                                                      | ISSUED FOR PV CONSTRUCTION B0        |  | GGL/10-11-2025 |            |                                                                                                                                                                                        |     |                   |                               | MED/10-11-2025   |  |                                                                                |  |  |
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|                                                        |                                      |  |                |            |                                                                                                                                                                                        |     |                   |                               |                  |  |                                                                                |  |  |

| NAMEPLATE NUMBER | QTY | LINE 1 TEXT | LINE 2 TEXT | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|-------------|-------------|---------------------------------------|---------------------|
| N100             | 1   | INVERTER 1  |             | 2 x 4                                 | 3/8                 |
| N101             | 1   | INVERTER 2  |             | 2 x 4                                 | 3/8                 |
| N102             | 1   | INVERTER 3  |             | 2 x 4                                 | 3/8                 |
| N103             | 1   | INVERTER 4  |             | 2 x 4                                 | 3/8                 |
| N104             | 1   | INVERTER 5  |             | 2 x 4                                 | 3/8                 |
| N105             | 1   | INVERTER 6  |             | 2 x 4                                 | 3/8                 |
| N106             | 1   | INVERTER 7  |             | 2 x 4                                 | 3/8                 |
| N107             | 1   | INVERTER 8  |             | 2 x 4                                 | 3/8                 |
| N108             | 1   | DC COMBINER | BOX 1       | 2 x 4                                 | 3/8                 |
| N109             | 1   | DC COMBINER | BOX 2       | 2 x 4                                 | 3/8                 |
| N110             | 1   | DC COMBINER | BOX 3       | 2 x 4                                 | 3/8                 |
| N111             | 1   | DC COMBINER | BOX 4       | 2 x 4                                 | 3/8                 |
| N112             | 1   | DC COMBINER | BOX 5       | 2 x 4                                 | 3/8                 |
| N113             | 1   | DC COMBINER | BOX 6       | 2 x 4                                 | 3/8                 |
| N114             | 1   | DC COMBINER | BOX 7       | 2 x 4                                 | 3/8                 |
| N115             | 1   | DC COMBINER | BOX 8       | 2 x 4                                 | 3/8                 |
| N116             | 1   | DC COMBINER | BOX 9       | 2 x 4                                 | 3/8                 |
| N117             | 1   | DC COMBINER | BOX 10      | 2 x 4                                 | 3/8                 |
| N118             | 1   | DC COMBINER | BOX 11      | 2 x 4                                 | 3/8                 |
| N119             | 1   | DC COMBINER | BOX 12      | 2 x 4                                 | 3/8                 |
| N120             | 1   | DC COMBINER | BOX 13      | 2 x 4                                 | 3/8                 |
| N121             | 1   | DC COMBINER | BOX 14      | 2 x 4                                 | 3/8                 |
| N122             | 1   | DC COMBINER | BOX 15      | 2 x 4                                 | 3/8                 |
| N123             | 1   | DC COMBINER | BOX 16      | 2 x 4                                 | 3/8                 |

| NAMEPLATE NUMBER | QTY | LINE 1 TEXT                | LINE 2 TEXT  | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|----------------------------|--------------|---------------------------------------|---------------------|
| N124             | 1   | COMMUNICATIONS             | PANEL        | 2 x 4                                 | 3/8                 |
| N125             | 1   | POWER DISTRIBUTION         | PANELBOARD 1 | 2 x 4                                 | 3/8                 |
| N126             | 1   | POWER DISTRIBUTION         | PANELBOARD 2 | 2 x 4                                 | 3/8                 |
| N127             | 1   | CB 1                       |              | 1 x 3                                 | 1/8                 |
| N128             | 1   | CB 2                       |              | 1 x 3                                 | 1/8                 |
| N129             | 1   | CB 3                       |              | 1 x 3                                 | 1/8                 |
| N130             | 1   | CB 4                       |              | 1 x 3                                 | 1/8                 |
| N131             | 1   | CB 5                       |              | 1 x 3                                 | 1/8                 |
| N132             | 1   | CB 6                       |              | 1 x 3                                 | 1/8                 |
| N133             | 1   | CB 7                       |              | 1 x 3                                 | 1/8                 |
| N134             | 1   | CB 8                       |              | 1 x 3                                 | 1/8                 |
| N135             | 1   | CB SS                      |              | 1 x 3                                 | 1/8                 |
| N136             | 1   | MCB1                       |              | 2 x 4                                 | 3/8                 |
| N137             | 1   | MCB2                       |              | 2 x 4                                 | 3/8                 |
| N138             | 1   | 120V STATION SERVICE PANEL |              | 2 x 4                                 | 3/8                 |
| N139             | 1   | DATA MANAGER               |              | 2 x 4                                 | 3/8                 |
| N140             | 1   | METER PANEL 1              |              | 2 x 4                                 | 3/8                 |
| N141             | 1   | METER PANEL 2              |              | 2 x 4                                 | 3/8                 |
| N142             | 1   | MAIN AC                    | PANEL 1      | 2 x 4                                 | 3/8                 |
| N143             | 1   | MAIN AC                    | PANEL 2      | 2 x 4                                 | 3/8                 |

NOTES:  
1) ALL NAMEPLATES SHALL BE 1/16" THICK MINIMUM PLASTIC.  
2) ALL NAMEPLATES SHALL HAVE EXTERIOR RATED HIGH-TACK ADHESIVE.  
3) ALL NAMEPLATES SHALL BE BLACK SURFACE WITH WHITE TEXT.  
4) ALL TEXT SHALL BE "ARIAL BOLD" FONT.  
5) EACH LINE OF TEXT SHALL BE CENTERED ON THE NAMEPLATE.  
6) ALL TEXT SHALL BE UPPER CASE.  
7) ALL DIMENSIONS SHOWN IN INCHES.

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|                                                                       |                                      |                |            |                                                                                      |     |                   |                               |                                                                                                              |                    |                  |
|-----------------------------------------------------------------------|--------------------------------------|----------------|------------|--------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|------------------|
| PROJECT: FORT YUKON RENEWABLE ENERGY DESIGN                           |                                      |                | ENG. STAMP |  | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:<br><br>TANANA CHIEFS CONFERENCE<br>FORT YUKON RENEWABLE ENERGY<br>EQUIPMENT NAMEPLATE SCHEDULE |                    |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0053 |                                      |                |            |                                                                                      |     |                   |                               |                                                                                                              | fyre-ss-2000_7.dwg |                  |
| NO.                                                                   | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    |            |                                                                                      |     |                   |                               |                                                                                                              |                    | REVIEWED BY/DATE |
| A                                                                     | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 |            |                                                                                      |     |                   |                               |                                                                                                              |                    | MED/10-11-2025   |
|                                                                       |                                      |                |            |                                                                                      |     |                   |                               |                                                                                                              |                    |                  |
|                                                                       |                                      |                |            |                                                                                      |     |                   |                               | REF DWG(S):                                                                                                  |                    |                  |
|                                                                       |                                      |                |            |                                                                                      |     |                   |                               | DRAWING NO.: FYRE-SS-2000                                                                                    |                    |                  |
|                                                                       |                                      |                |            |                                                                                      |     |                   |                               | SHEET 7 OF 7                                                                                                 |                    |                  |

| Grout Information FROM<br>It | Distance (m) | Continuous<br>Current (A) | Minimum<br>Amplitude<br>(From Selected<br>Device (A)) | Selected Wire Size<br>(At 20V PV Size<br>90% - 425 voltage<br>Drop, AWG) | Voltage Drop<br>(V) | Voltage Drop<br>(V) |
|------------------------------|--------------|---------------------------|-------------------------------------------------------|--------------------------------------------------------------------------|---------------------|---------------------|
| D51 INV1                     | 380          | 131.16                    | 132                                                   | 1/0                                                                      | 1.88                | 20.24               |
| D52 INV1                     | 410          | 131.16                    | 132                                                   | 1/0                                                                      | 2.03                | 21.63               |
| D53 INV2                     | 330          | 131.16                    | 132                                                   | 1/0                                                                      | 1.58                | 18.87               |
| D54 INV2                     | 335          | 131.16                    | 132                                                   | 1/0                                                                      | 1.66                | 17.67               |
| D55 INV3                     | 285          | 131.16                    | 132                                                   | 1/0                                                                      | 1.31                | 15.67               |
| D56 INV3                     | 280          | 131.16                    | 132                                                   | 1/0                                                                      | 1.29                | 14.78               |
| D57 INV4                     | 205          | 131.16                    | 132                                                   | #2                                                                       | 1.81                | 17.15               |
| D58 INV4                     | 220          | 131.16                    | 132                                                   | #2                                                                       | 1.73                | 18.41               |
| D59 INV5                     | 150          | 131.16                    | 132                                                   | #2                                                                       | 1.18                | 12.55               |
| D610 INV5                    | 165          | 131.16                    | 132                                                   | #2                                                                       | 1.30                | 13.81               |
| D591 INV6                    | 80           | 131.16                    | 132                                                   | #2                                                                       | 0.71                | 7.53                |
| D592 INV6                    | 110          | 131.16                    | 132                                                   | #2                                                                       | 0.86                | 9.20                |
| D513 INV7                    | 50           | 131.16                    | 132                                                   | #2                                                                       | 0.39                | 4.18                |
| D514 INV7                    | 80           | 131.16                    | 132                                                   | #2                                                                       | 0.71                | 7.53                |
| D515 INV7                    | 150          | 131.16                    | 132                                                   | #2                                                                       | 1.18                | 12.55               |
| D618 INV8                    | 205          | 131.16                    | 132                                                   | #2                                                                       | 1.81                | 17.15               |

| PV Module CHARACTERISTICS |       |
|---------------------------|-------|
| Max (V)                   | 52.56 |
| Voc Coef. (%/°C)          | -0.25 |
| Imp (V)                   | 16.44 |
| Power Coef. (%/°C)        | -0.3  |

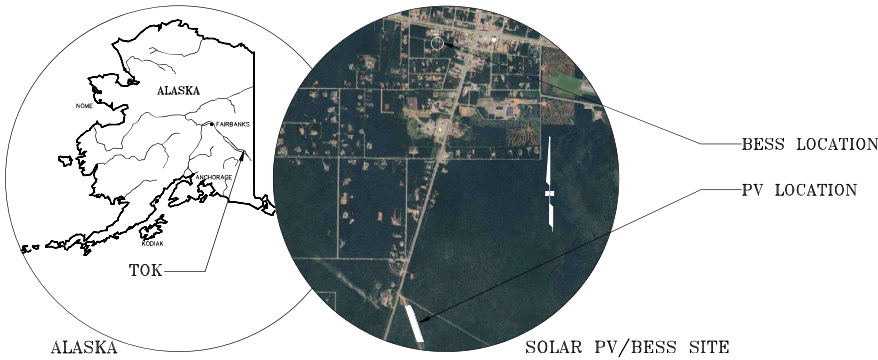
| SITE CHARACTERISTICS      |     |
|---------------------------|-----|
| T <sub>amb</sub> Min (°C) | -40 |

1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS:  $VOC = ((Voc * \# \text{ MODULES}) * (1 + ((T\_AMB \text{ MIN} - T\_AMB \text{ MAX}) * (VOC \text{ COEF.})))$

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CONSTRUCTION



TANANA CHIEFS CONFERENCE  
TOK PV/BESS DESIGN  
EPS JOB NO. 25-0116 – ISSUED FOR PV CONSTRUCTION BID



BESS DRAWINGS NOT INCLUDED IN THIS DRAWING SET

| DRAWING INDEX                                     |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------|----------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE                                             | DRAWING NUMBER | SHEET | REVISION | SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | TPBD-EL-0000   | 1     | A        | THE PROJECT SCOPE IS TO INSTALL A GRID-TIED SOLAR PHOTOVOLTAIC AND BATTERY-ENERGY-STORAGE SYSTEM IN TOK, AK.<br><br>THE SYSTEM CONSISTS OF GROUND MOUNTED SOLAR ARRAYS AND 2 STRING INVERTERS MOUNTED INSIDE A CONTAINER. THE BATTERY MODULES AND INVERTER WILL BE HOUSED INSIDE A CONTAINER AND HAVE SELF-SERVING AUXILIARY LOADS. BOTH SYSTEMS WILL OPERATE IN PARALLEL WITH THE LOCAL UTILITY AND HAVE RELATED ELECTRICAL SAFETY AND METERING SYSTEMS.                                                                                                                                                                                     |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | TPBD-EL-0000   | 2     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SITE LAYOUT – OVERALL                             | TPBD-EL-2500   | 1     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SITE LAYOUT – PV                                  | TPBD-EL-2500   | 2     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SITE LAYOUT – BESS                                | TPBD-EL-2500   | 2     | C        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SITE LAYOUT – POWER CONVERSION HUT                | TPBD-EL-2500   | 4     | A        | <b>SYSTEM SUMMARY</b><br>PV SYSTEM SIZE: 1.356MWdc, 999kWac<br>BESS SYSTEM SIZE: 1.5MW-<br>INTERCONNECTION VOLTAGE: 12.47kV, 3 PHASE, 4 WIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SITE LAYOUT – COMMUNICATIONS PANEL                | TPBD-EL-2500   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ONE LINE DIAGRAM                                  | TPBD-EL-0010   | 2     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| THREE LINE DIAGRAM                                | TPBD-EL-0100   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PV ELECTRICAL SITE PLAN                           | TPBD-EL-3000   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PV ARRAY DC WIRING DIAGRAM                        | TPBD-EL-3000   | 2     | A        | ALL ELECTRICAL WORK TO BE INSTALLED BY A QUALIFIED AND LICENSED ELECTRICAL CONTRACTOR.<br><br>CONTRACTOR WILL FOLLOW IBC 2021 AND NFPA 70 NEC 2023 AS WELL AS ALL APPLICABLE LOCAL, STATE, MUNICIPAL AND CITY CODES, ORDINANCES AND REGULATIONS.<br><br>ALL MODULES AND INVERTERS SHALL BE UL LISTED 1703 & CEC APPROVED. ALL ELECTRICAL COMPONENTS AND MATERIALS SHALL BE LISTED FOR ITS PURPOSE AND INSTALLED IN A WORKMAN LIKE MANNER.<br><br>PRIOR TO INSTALLATION, THE CONTRACTOR SHALL UNDERSTAND ALL DRAWINGS AND PRODUCT MANUALS.<br><br>ALL DESIGN AND SPECIFICATIONS OF STRUCTURAL COMPONENTS ARE OUTSIDE THE SCOPE OF THESE PLANS. |
| PV ARRAY DC WIRING DIAGRAM                        | TPBD-EL-3000   | 3     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PV ARRAY DC WIRING DIAGRAM                        | TPBD-EL-3000   | 4     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PV ARRAY DC WIRING DIAGRAM                        | TPBD-EL-3000   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EQUIPMENT/CABLE SCHEDULE                          | TPBD-EL-3000   | 6     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CONDUIT SCHEDULE                                  | TPBD-EL-3000   | 7     | A        | <b>PROJECT ENTITIES</b><br><br>OWNER: TANANA CHIEFS CONFERENCE<br><br>ENGINEER OF RECORD: ELECTRIC POWER SYSTEMS, INC.<br><br>ELECTRIC SERVICE PROVIDER: ALASKA VILLAGE ELECTRIC COOPERATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PV ARRAY GROUNDING PLAN                           | TPBD-SS-2000   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WIREWAY DETAILS                                   | TPBD-SS-2000   | 2     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EQUIPMENT SAFETY LABEL SCHEDULE                   | TPBD-SS-2000   | 3     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FENCE DETAILS                                     | TPBD-SS-2000   | 4     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EQUIPMENT NAMEPLATE SCHEDULE                      | TPBD-SS-2000   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TRANSFORMER DETAILS                               | TPBD-SS-2000   | 6     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PV STRING CALCULATIONS                            | TPBD-EL-0700   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                   |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                   |                |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

NOT FOR CONSTRUCTION

PROJECT: TOK PV/BESS DESIGN

DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON

JOB #: 25-0116

NO. DESIGN/CONSTRUCTION/ASBUILT REVISION

DWN BY/DATE

REVIEWED BY/DATE

A

ISSUED FOR: PV CONSTRUCTION BID

GLG/10-13-2025

MLD/10-13-2025

ENG. STAMP

Electric Power Systems, Inc.  
Consulting Engineers

TEL: (907) 522-1953  
FAX: (907) 522-1182  
WEB: WWW.EPSSINC.COM

NO. DRAWING NO./SHEET

REFERENCE DRAWING DESCRIPTION

DRAWING NAME:

TANANA CHIEFS CONFERENCE  
TOK PV/BESS DESIGN  
COVER SHEET AND INDEX

tpbd-pr-0001\_1.dwg

REF DWG(S):

DRAWING NO.: TPBD-PR-0001

SHEET 1 OF 1

ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE ECC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.
- RECORD DOCUMENTS
14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.
- GROUNDING
26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOWING SPECIFICATIONS:
- 30.1. SOLID CONDUCTORS: ASTM B 3.
- 30.2. STRANDED CONDUCTORS: ASTM B 8.
- 30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:
- 34.1. RIGID STEEL CONDUIT: ANSI C80.1.
- 34.2. EMT: ANSI C80.3. (FOR INDOOR USE ONLY).
- 34.3. LFMC: FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:
- 38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.
- 38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.
- 38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:
- 41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED, INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.
- 41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:
- 41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION.
- 41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:
- 41.3.1. TEST PROCEDURES USED.
- 41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:
- 41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.
- 41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE
42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:
- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.
43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.
44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA
- 44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.
- 44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."
- 44.3. ENCLOSURES: SURFACE MOUNTED CABINETS. NEMA PB 1, TYPE 1.
- 44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.
- 44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.
- 44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.
- 44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.
- 44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.
- 44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR
- 44.4. PHASE AND GROUND BUSES:
- 44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.
- 44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS, BONDED TO BOX.
- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.
- 44.5.1. LUGS: MECHANICAL TYPE.
- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.
- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL TYPE SERIES-CONNECTED SHORT-CIRCUIT RATING.
45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:
- 45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATING TO MEET AVAILABLE FAULT CURRENTS.
- 45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER
- 45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.
- 45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING, FIELD-REPLACEABLE RATING PLUG, AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:
- 45.4.1. INSTANTANEOUS TRIP.
- 45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.
- 45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.
- 45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.
- 45.5. GFCI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES, WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:
- 6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.
- 6.2. VISIBLE AT A MINIMUM DISTANCE OF 5 FT. OR GREATER.
- 6.3. "DANGER" HEADER; RED BACKGROUND WITH WHITE LETTERING.
- 6.4. "WARNING" HEADER; ORANGE BACKGROUND WITH BLACK LETTERING.
- 6.5. "CAUTION" HEADER; YELLOW BACKGROUND WITH BLACK LETTERING.
- 6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.
- 6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

NOT FOR  
CONSTRUCTION

|                                                                       |                                      |                |                  |
|-----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                                           |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0116 |                                      |                |                  |
| NO.                                                                   | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                     | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MEB/10-13-2025   |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
|     |                   |                               |
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|                                                                                                        |              |
|--------------------------------------------------------------------------------------------------------|--------------|
| DRAWING NAME: TANANA CHIEFS CONFERENCE<br>TOK PV/BESS DESIGN<br>GENERAL INFORMATION AND SPECIFICATIONS |              |
| tpbd-el-0000_1.dwg                                                                                     |              |
| REF DWG(S):                                                                                            |              |
| DRAWING NO.: TPBD-EL-0000                                                                              | SHEET 1 of 2 |

|                                                                                     |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
|  | POWER/POTENTIAL TRANSFORMER     |
|  | DC BREAKER                      |
|  | POTENTIAL TRANSFORMER           |
|  | POTENTIAL TRANSFORMER           |
|  | CURRENT TRANSFORMER             |
|  | FUSED DISCONNECT                |
|  | 3-PHASE GROUNDED WYE CONNECTION |
|  | 1-PHASE GROUNDED WYE CONNECTION |
|  | 3-PHASE DELTA CONNECTION        |
|  | POLARITY MARK                   |
|  | GROUND                          |
|  | FUSED DISCONNECT                |
|  | FUSED DISCONNECT WITH SLUG      |
|  | CIRCUIT BREAKER                 |
|  | FUSE                            |
|  | HOOK STICK OPERATED SWITCH      |
|  | MANUALLY OPERATED SWITCH        |
|  | THERMOSTAT                      |

GRAMS &amp; 3-LINES

|                                   |         |                                  |
|-----------------------------------|---------|----------------------------------|
| AMPERE                            | EJ      | ELECTRONICS INDUSTRY ASSOCIATION |
| ACB AIR CIRCUIT BREAKER           | EJ      | EXPANSION JOINT                  |
| AB AIR BREAK                      | EL      | ELECTRICAL                       |
| ABV ABOVE                         | ELV     | ELEVATION                        |
| AC ALTERNATING CURRENT            | ENCL    | ENCLOSURE                        |
| ADJ ADJUSTABLE                    | EQ      | EQUAL                            |
| ADJ ADJACENT                      | EQUIP   | EQUIPMENT                        |
| ALT ALTERNATE                     | EST     | ESTIMATE                         |
| AL ALUMINUM                       | EXIST   | EXISTING                         |
| APPRX APPROXIMATE                 | F       | FARAD                            |
| B BUS                             | F       | FUSE                             |
| BF BREAKER FAIL                   | FREQ    | FREQUENCY                        |
| BF1 BREAKER FAIL INITIATE         | FT      | FEET                             |
| BKR BREAKER                       | FT      | FEED THROUGH                     |
| BLDG BUILDING                     | FUT     | FUTURE                           |
| BLK BLOCK                         | G       | CONDUCTANCE OR GROUND            |
| BOT BOTTOM                        | GA      | GAUGE                            |
| BTU BRITISH THERMAL UNIT          | GALV    | GALVANIZED                       |
| BTWN BETWEEN                      | GB      | GROUND BUS                       |
| BU BACKUP                         | GCB     | GAS CIRCUIT BREAKER              |
| COL COLUMN                        | GEN     | GENERATOR                        |
| C CAP CAPACITOR OR CAPACITANCE    | GI      | GALVANIZED IRON                  |
| CA CENTERED ALUMINUM PIPE         | GND     | GROUND                           |
| CB CBT CIRCULAR BREAK             | GOAB    | GROUND OPERATED AIR-BREAK SWITCH |
| CBL CABLE                         | GRD     | GALVANIZED RIGID CONDUIT         |
| CEM CEMENT                        | GRD     | GRADE, GRADING                   |
| CF CUBIC FOOT                     | GRSG    | GALVANIZED RIGID STEEL CONDUIT   |
| CHK CHK                           | H       | HENRY                            |
| CI CAST IRON                      | HDE     | HIGH-DENSITY POLYETHYLENE        |
| CIP CAST IRON PIPE                | HO      | HOT LINE ORDER                   |
| CIPC CAST-IN-PLACE CONCRETE       | HORIZ   | HORIZONTAL                       |
| CKT CIRCUIT                       | HP      | HORSEPOWER                       |
| CKT CIRCUIT                       | HZ      | HERTZ                            |
| CLK CLOCK                         | IA      | PHASE A CURRENT                  |
| CL CLOSE                          | IB      | PHASE B CURRENT                  |
| CLM CIRCLAR MIL                   | IC      | PHASE C CURRENT                  |
| CMP CORRUGATED METAL PIPE         | ID      | INSIDE DIAMETER                  |
| COS COSINE                        | IN      | INPUT                            |
| CONC CONCRETE                     | IN      | INCH                             |
| CONST CONSTRUCTION                | IN      | NEUTRAL CURRENT                  |
| CONT CONTINUOUS                   | INCL    | INCLUDED(), INCLUDING            |
| CONTR CONTRACTOR                  | IND     | INDUSTRY                         |
| CS CS                             | INT     | INTERSECTION                     |
| CS CORRUGATED STEEL PIPE          | INV     | INVERT                           |
| CUR CURRENT TRANSFORMER           | IP      | POLARIZING CURRENT               |
| CTRL CONTROL                      | J       | COMPLEX NUMBER                   |
| CTL CLEAR TO SEND                 | J       | JOULE                            |
| CU COPPER                         | JB      | JUNCTION BOX                     |
| DC DIRECT CURRENT                 | KA      | KILOAMPERE                       |
| DCD DATA CARRIER DETECT           | KV      | KILOVOLT                         |
| DCE DATA COMMUNICATIONS EQUIPMENT | KW      | KILOWATT                         |
| DE DOUBLE DEAD END                | L       | INDUCTANCE                       |
| DE DEAD END                       | LINE    | LINE                             |
| DEM DEMOLISH, DEMOLITION          | L       | LOAD                             |
| DEM DEMOLIZE                      | LB      | LOAD BREAK                       |
| DET DETAIL                        | LBP     | LANDFILL GAS POWER PLANT         |
| DFR DISTURBANCE FAULT RECORDER    | LT      | LIGHT                            |
| DI DATA INPUT                     | M       | METER(S)                         |
| DIA DIAMETER                      | MAT     | MATERIAL                         |
| DIA DIAGONAL                      | MAX     | MAXIMUM                          |
| DM DIMENSION                      | MFG     | MANUFACTURER                     |
| DIST DISTRIBUTION                 | M       | MILE                             |
| DNP DISTRIBUTED NETWORK PROTOCOL  | MIN     | MINIMUM                          |
| DO DIGITAL OUTPUT                 | MISC    | MISCELLANEOUS                    |
| DSSG D STREET SUBSTATION          | MM      | MILLIMETER(S)                    |
| DTL DATA TERMINAL EQUIPMENT       | MO      | MOTOR OPERATED (OR)              |
| DW DRAWING                        | MOB     | MOBILE                           |
| EA EACH                           | MTR     | METER                            |
|                                   | MEGWATT | MEGAWATT                         |
|                                   | N       | NEUTRAL                          |

|       |                               |      |                                      |
|-------|-------------------------------|------|--------------------------------------|
| N     | NEWTON                        | TIA  | TELECOMMUNICATIONS INDUSTRY          |
| N     | NORTH                         |      | ASSOCIATION                          |
| NC    | NORMALLY CLOSED               | TRP  | TRIP                                 |
| NCC   | NORMALLY CLOSED CONTACT       | TURB | TURBINE                              |
| N/C   | NO CONNECTION                 | TX   | TRANSMIT                             |
| N/C   | NOT IN CONTRACT               | TYP  | TYPICAL                              |
| NO    | NORMALLY OPEN                 | UC   | UNDERGROUND                          |
| NOC   | NORMALLY OPEN CONTACT         | UNO  | UNLESS NOTED OTHERWISE               |
| NS    | SYNCHRONIZING NEUTRAL         | V    | VOLT                                 |
| NTS   | NOT TO SCALE                  | VA   | VOLTPERME                            |
| ND    | OUTSIDE DIAMETER              | VB   | PHASE A VOLTAGE                      |
| OUT   | OUTPUT                        | VAR  | REACTIVE POWER                       |
| P     | REAL POWER OR PRIMARY         | VB   | PHASE B VOLTAGE                      |
| PB    | PUSH BUTTON                   | VC   | ALTERNATING CURRENT VOLTAGE          |
| PF    | POWER FACTOR                  | VCC  | PHASE C VOLTAGE                      |
| PLC   | PROGRAMMABLE LOGIC CONTROLLER | VCB  | VACUUM CIRCUIT BREAKER               |
| PM    | PAD-MOUNT TRANSFORMER         | VDC  | DIRECT CURRENT VOLTAGE               |
| PPSS  | PROVIDER SWITCHYARD           | VERT | VERTICAL                             |
| P     | POTENTIAL TRANSFORMER         | VIF  | VELOCITY IN FIELD                    |
| PVC   | POLYVINYL CHLORIDE            | VN   | NEUTRAL VOLTAGE                      |
| PVT   | PAVEMENT                      | VR   | VOLTAGE REGULATOR                    |
| PWR   | POWER                         | VREG | VOLTAGE REGULATOR                    |
| Q     | REACTIVE POWER                | VS   | SYNCHRONIZING VOLTAGE                |
| R     | RESISTANCE OR RESISTOR        | VT   | VOLTAGE TRANSFORMER                  |
| RCLS  | RECLOSE                       | W    | WEST                                 |
| RD    | RADIUS                        | W    | WATT                                 |
| RD    | RADIANT                       | W/O  | WITHOUT                              |
| RD    | ROAD                          | X    | REACTANCE                            |
| RE    | REMOTE END                    | XFMR | TRANSFORMER                          |
| REF   | REFERENCE                     | XMSN | TRANSMISSION                         |
| REQD  | REQUIRED                      | Y    | ADMITTANCE                           |
| RET   | REMOTE END TRIP               | YL   | YELLOW                               |
| RET   | RETURN                        | Z    | IMPEDANCE                            |
| REV   | REVISION                      | 2    | TIME-DELAY                           |
| RLY   | RELAY                         | 21   | DISTANCE                             |
| RR    | RAILROAD                      | 25   | SYNCHRONISM CHECK                    |
| ROW   | RIGHT OF WAY                  | 27   | UNDERVOLTAGE                         |
| RTS   | READY TO SEND                 | 30   | ANNUNCIATOR                          |
| RTU   | REMOTE TERMINAL UNIT          | 32   | DIRECTIONAL POWER                    |
| RX    | RECEIVE                       | 37   | UNDERCURRENT OR UNDERPOWER           |
| S     | APPARENT POWER                | 38   | BEARING                              |
| S     | SOUTH                         | 40   | FIELD                                |
| S     | SOURCE                        | 43   | MANUAL TRANSFER OR SELECTOR DEVICE   |
| S-L   | SEPARATOR-LOAD                | 46   | REVERSE-PHASE                        |
| SA    | SURGE ARRESTOR                | 47   | PHASE-SEQUENCE VOLTAGE               |
| SC    | SWITCH CABINET                | 49   | MACHINE OR TRANSFORMER THERMAL RELAY |
| SEC   | SECTION                       | 50   | INSTANTANEOUS OVERCURRENT            |
| SEC   | SECONDARY                     | 51   | AC TIME OVERCURRENT                  |
| SEC   | SERVICE                       | 52   | AC CIRCUIT BREAKER                   |
| SVC   | STATIC VAR COMPENSATOR        | 52a  | NORMALLY OPEN BREAKER CONTACT        |
| SWT   | SWITCH                        | 53   | NORMALLY CLOSED BREAKER CONTACT      |
| SIN   | SINE                          | 59   | OVERVOLTAGE                          |
| SPEC  | SPECIFICATION                 | 60   | VOLTAGE BALANCE                      |
| SPECS | SPECIFICATIONS                | 63   | PRESSURE SWITCH                      |
| SPSS  | SPARTAN SUBSTATION            | 64   | APPARATUS GROUND                     |
| STA   | STATION                       | 67   | AC DIRECTIONAL CURRENT               |
| STD   | STANDARD                      | 68   | BLOCKING                             |
| SW    | SWITCH                        | 69   | PERMISSIVE                           |
| SWGR  | SWITCHGEAR                    | 71   | LEVEL SWITCH                         |
| SYM   | SYMMETRICAL                   | 74   | ALARM                                |
| SYNCH | SYNCHRONIZE                   | 76   | DC OVERCURRENT                       |
| T     | TIME OR TRANSFORMER           | 78   | OUT-OF-STEP                          |
| TAN   | TANGENT                       | 79   | RECLOSEING RELAY                     |
| TC    | TRIP COIL MONITOR             | 81   | FREQUENCY                            |
| TEL   | TELEPHONE                     | 85   | CARRIER OR PILOT WIRE                |
| TERM  | TERMINAL                      | 86   | LOCK OUT                             |
| TEMP  | TEMPORARY                     | 87   | DIFFERENTIAL                         |
|       |                               | 94   | TRIPPING                             |

NOT FOR  
CONSTRUCTION

|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        |              |  |
|--------------------------------------------------------|--|----------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-------------------------------|--|----------------------------------------|--------------|--|
| PROJECT: TOK PV/BESS DESIGN                            |  |                | ENG. STAMP     |                  | NO.                                                                                                                                                                                                    |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                          |              |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |                | JOB #: 25-0116 |                  | <br><b>ePS SYSTEMS</b><br>Consulting Engineers<br>TEL: (907) 522-1163<br>FAX: (907) 522-1162<br>WEB: WWW.EPSINC.COM |  |                   |  |                               |  | TANANA CHIEFS CONFERENCE               |              |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION               |  | DWN BY/DATE    |                | REVIEWED BY/DATE |                                                                                                                                                                                                        |  |                   |  |                               |  | TOK PV/BESS DESIGN                     |              |  |
| A ISSUED FOR PV CONSTRUCTION BID                       |  | GGG/10-13-2025 |                | MEG/10-13-2025   |                                                                                                                                                                                                        |  |                   |  |                               |  | GENERAL INFORMATION AND SPECIFICATIONS |              |  |
|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        |              |  |
|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        | REF DWG(S):  |  |
|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        | DRAWING NO:  |  |
|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        | TPBD-EL-0000 |  |
|                                                        |  |                |                |                  |                                                                                                                                                                                                        |  |                   |  |                               |  |                                        | SHEET 2 of 2 |  |





1 OVERALL SITE LAYOUT  
SCALE: 1"=932'

SHEET NOTES

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE LOCATIONS OF EXISTING PROPERTY LINES AND CORNERS PRIOR TO CONSTRUCTION.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL UNDERGROUND UTILITIES MARKED PRIOR TO CONSTRUCTION.
3. ALL DIMENSIONS ARE FOR REFERENCE ONLY. PLEASE REFER TO MANUFACTURERS DRAWINGS TO CONFIRM ALL DIMENSIONS.



2 PV SITE LAYOUT  
SCALE: 1"=100'

SEE REFERENCE 1  
FOR FURTHER DETAILS

SEE REFERENCE 2  
FOR FURTHER DETAILS

BESS DRAWINGS NOT INCLUDED  
IN THIS DRAWING SET

|                                                                       |                                      |                |                  |
|-----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                                           |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0116 |                                      |                |                  |
| NO.                                                                   | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                     | ISSUED FOR 30% REVIEW                | GGL/03-24-2025 | MED/04-01-2025   |
| B                                                                     | RE-ISSUED FOR 50% REVIEW             | GGL/08-22-2025 | MED/08-22-2025   |
| C                                                                     | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-EL-2500/2    | PV ARRAY LAYOUT DIAGRAM       |
| 2   | TPBD-EL-2500/3    | BESS LAYOUT DIAGRAM           |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |  |                                                                       |
|---------------|--|-----------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS DESIGN<br>SITE LAYOUT DIAGRAM |
| REF DWG(S):   |  | tpbd-el-2500-1.dwg                                                    |
| DRAWING NO.:  |  | TPBD-EL-2500                                                          |
| SHEET         |  | 1 of 5                                                                |

|                                                        |                                      |
|--------------------------------------------------------|--------------------------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |
| JOB #: 25-0116                                         |                                      |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION |
| A                                                      | ISSUED FOR 35% REVIEW                |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       |
| DWN BY/DATE                                            |                                      |
| REVIEWED BY/DATE                                       |                                      |

ENG. STAMP

Electric Power Systems

Consulting Engineers Inc.

TEL: (907) 522-1933

FAX: (907) 522-1821

WEB: WWW.EPSINC.COM

| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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DRAWING NAME:

TANANA CHIEFS CONFERENCE  
TOK PV/BESS DESIGN  
PV ARRAY SITE LAYOUT DIAGRAM

REF DWG(S):

TPBD-EL-2500

DRAWING NO.:

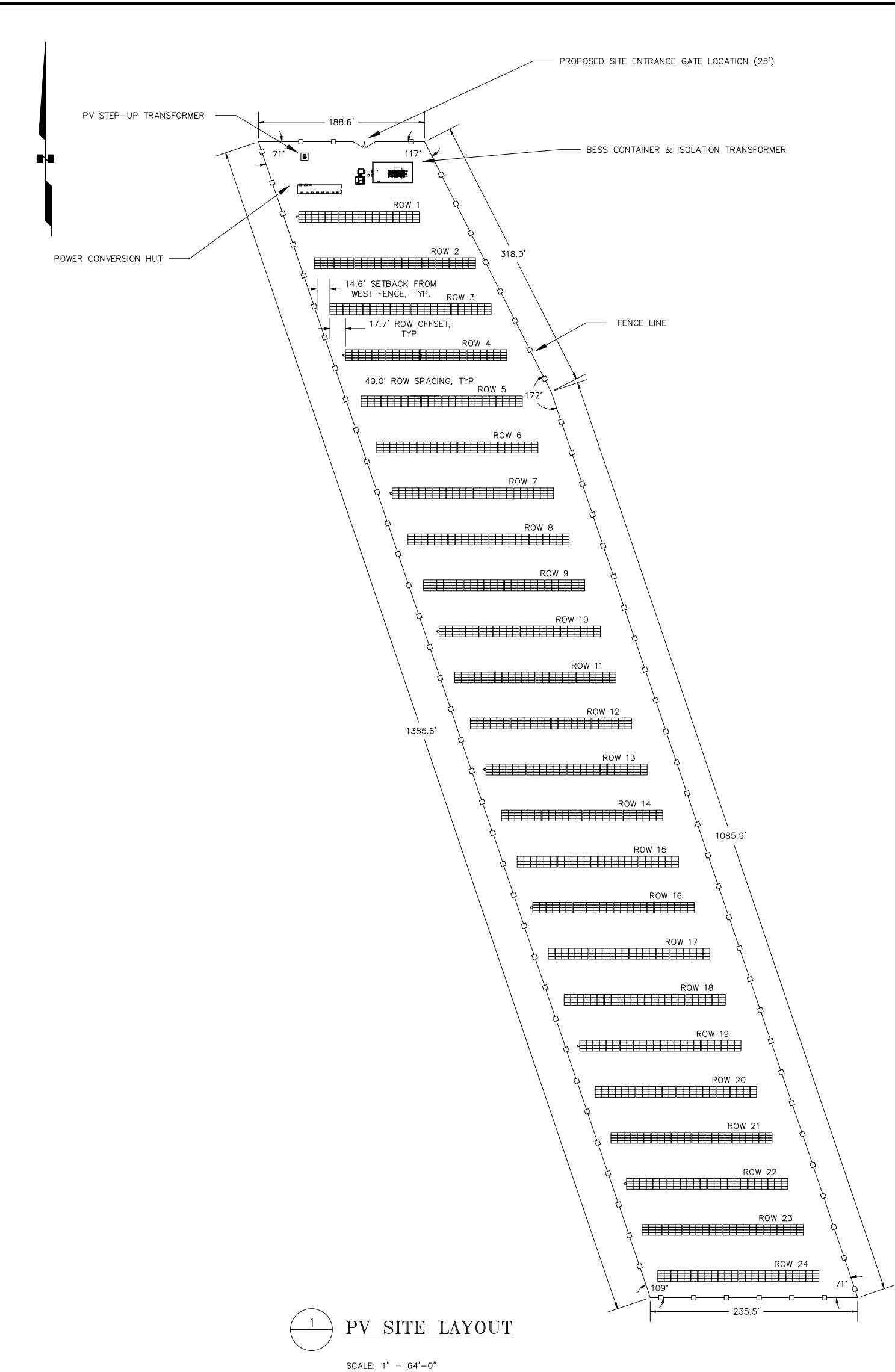
TPBD-EL-2500

SHEET

2

OF

5



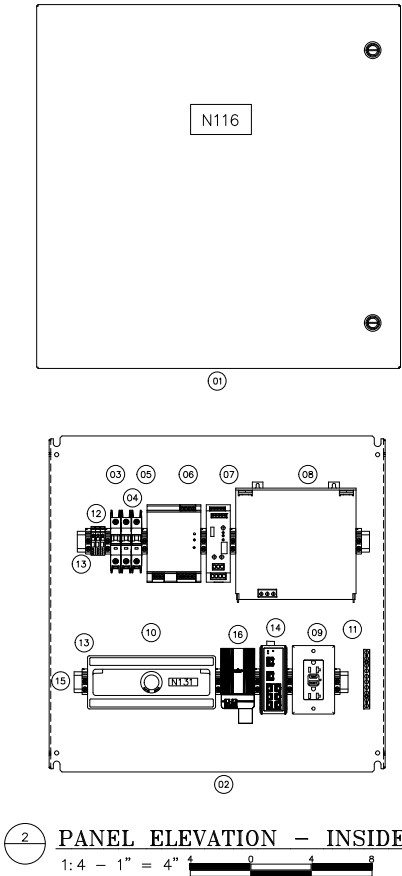
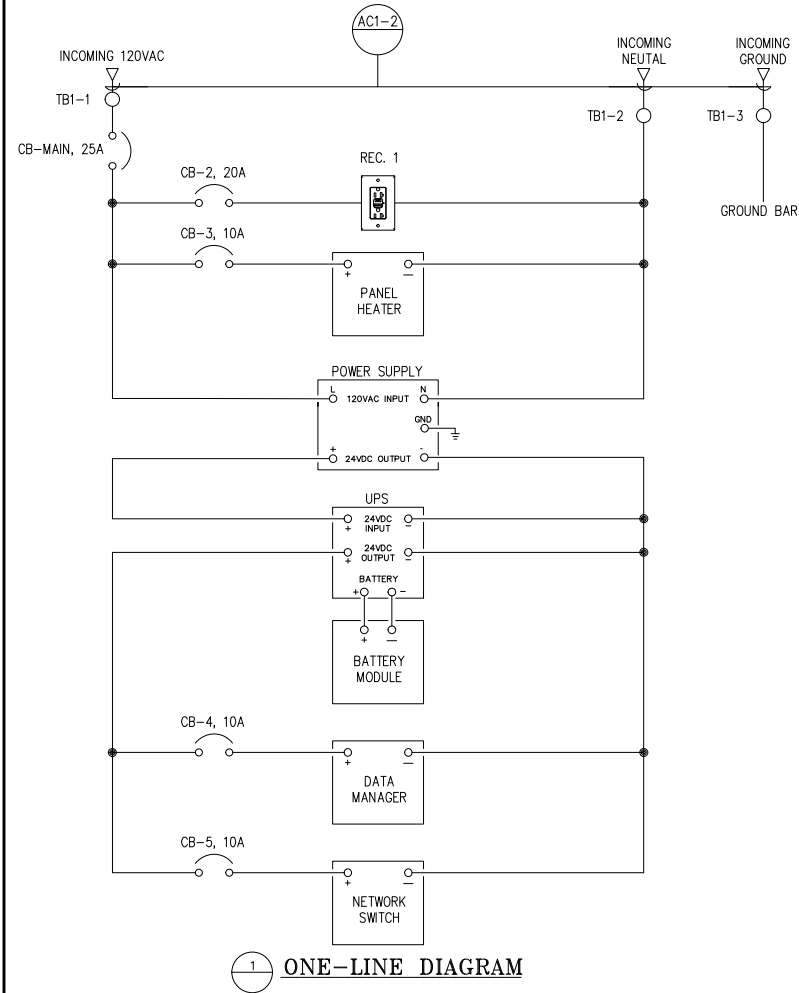
| LEGEND |                |
|--------|----------------|
|        | FENCE LINE     |
|        | PV ARRAY       |
|        | SOLAR INVERTER |

NOT FOR  
CONSTRUCTION

| System Summary                |                              |
|-------------------------------|------------------------------|
| <b>Physical Arrangement</b>   |                              |
| Methodology                   | Fixed Tilt, Ground Mount     |
| Tilt                          | 35°                          |
| Azimuth                       | 180°                         |
| Racking System / Model        | Nuance Osprey PowerRACK      |
| <b>Electrical Arrangement</b> |                              |
| Watts per Module              | 595W                         |
| Modules per String            | 24                           |
| Quantity of Strings           | 95                           |
| Quantity of Modules           | 2280                         |
| Total DC System Size          | 1,356,600W                   |
| <b>Inverter Arrangement</b>   |                              |
| Manufacturer                  | SMA                          |
| Model                         | Sunny Highpower PEAK3 125-US |
| Inverter Size                 | 125kW                        |
| Quantity of Inverters         | 8                            |
| <b>PV Modules</b>             |                              |
| Manufacturer                  | SEG SOLAR                    |
| Model                         | SEG-595-BTA-BG               |
| Peak Power                    | 595W                         |
| Quantity of Modules           | 2280                         |







BILL OF MATERIAL

| REF. NO. | UNIT | EST. QTY. | DESCRIPTION                                                 | MFGR./CATALOG NO.        |
|----------|------|-----------|-------------------------------------------------------------|--------------------------|
| 01       | EA   | 1         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE    |                          |
| 02       | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                          |                          |
| 03       | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                              |                          |
| 04       | EA   | 1         | 20A, 600V UL489 1-POLE BREAKER                              |                          |
| 05       | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                              |                          |
| 06       | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                     | PHOENIX CONTACT/ 2866776 |
| 07       | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                  | PHOENIX CONTACT/ 2320238 |
| 08       | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                               | PHOENIX CONTACT/ 1274119 |
| 09       | EA   | 1         | RECEPTACLE, 125V, 20A, DUPLEX, GFI                          |                          |
| 10       | EA   | 1         | DATA MANAGER                                                | SMA/EDMM-20              |
| 11       | EA   | 1         | UL 467 GROUND BAR, 6 POLE MINIMUM                           |                          |
| 12       | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                          |                          |
| 13       | EA   | 9         | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP                 |                          |
| 14       | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                    | MOXA/EDS-308-SS-SC-80    |
| 15       | EA   | 1         | 35MM DIN MOUNTING RAIL                                      |                          |
| 16       | EA   | 1         | 150W PANEL HEATER, W/BUILT IN REGULATION ON: 41° - OFF: 59° | STEGO/06021.0-00         |

NOTES:  
1 ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFGR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.

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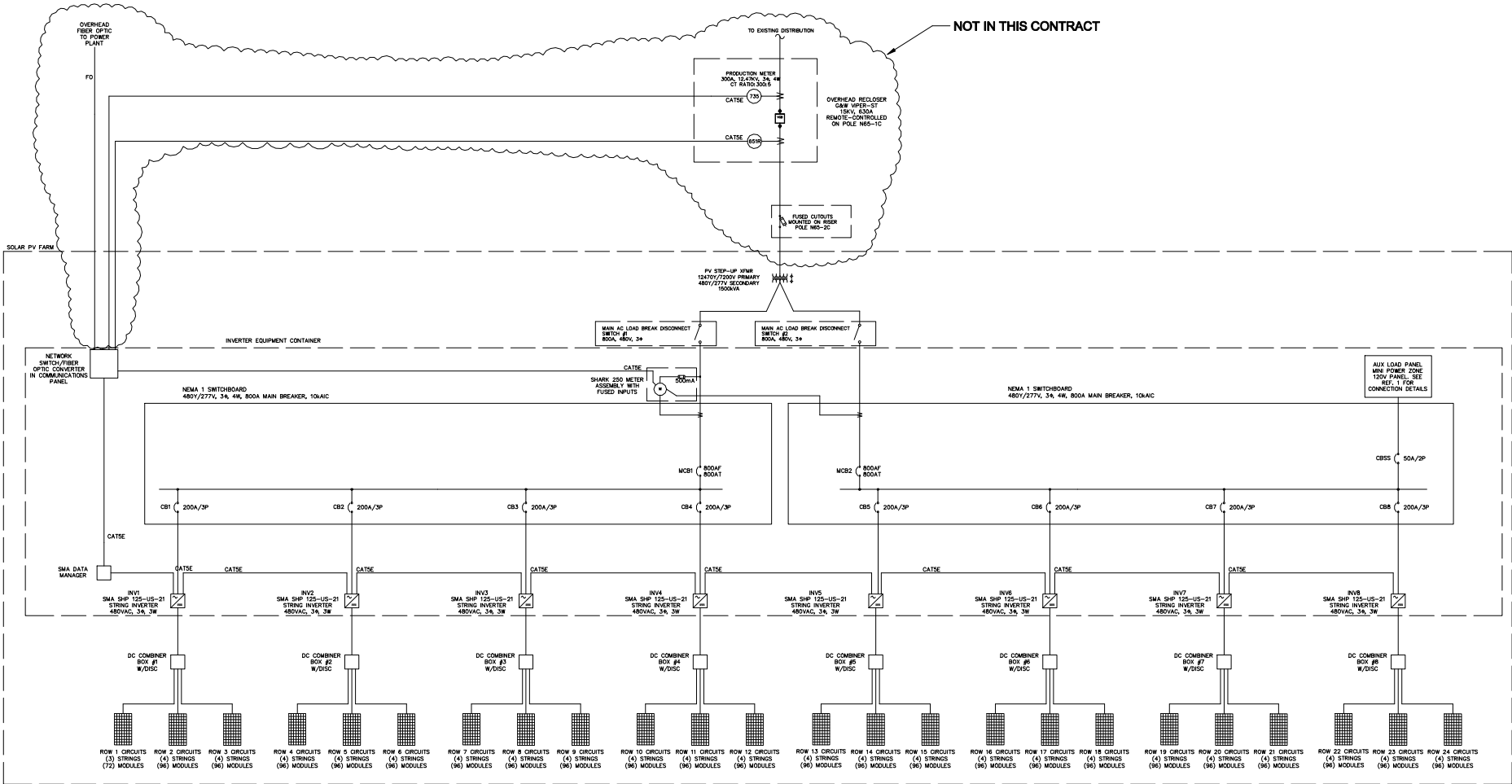
|                                                        |                                      |                |
|--------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |
| JOB #: 25-0116                                         |                                      |                |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | OWN BY/DATE    |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 |
|                                                        |                                      |                |
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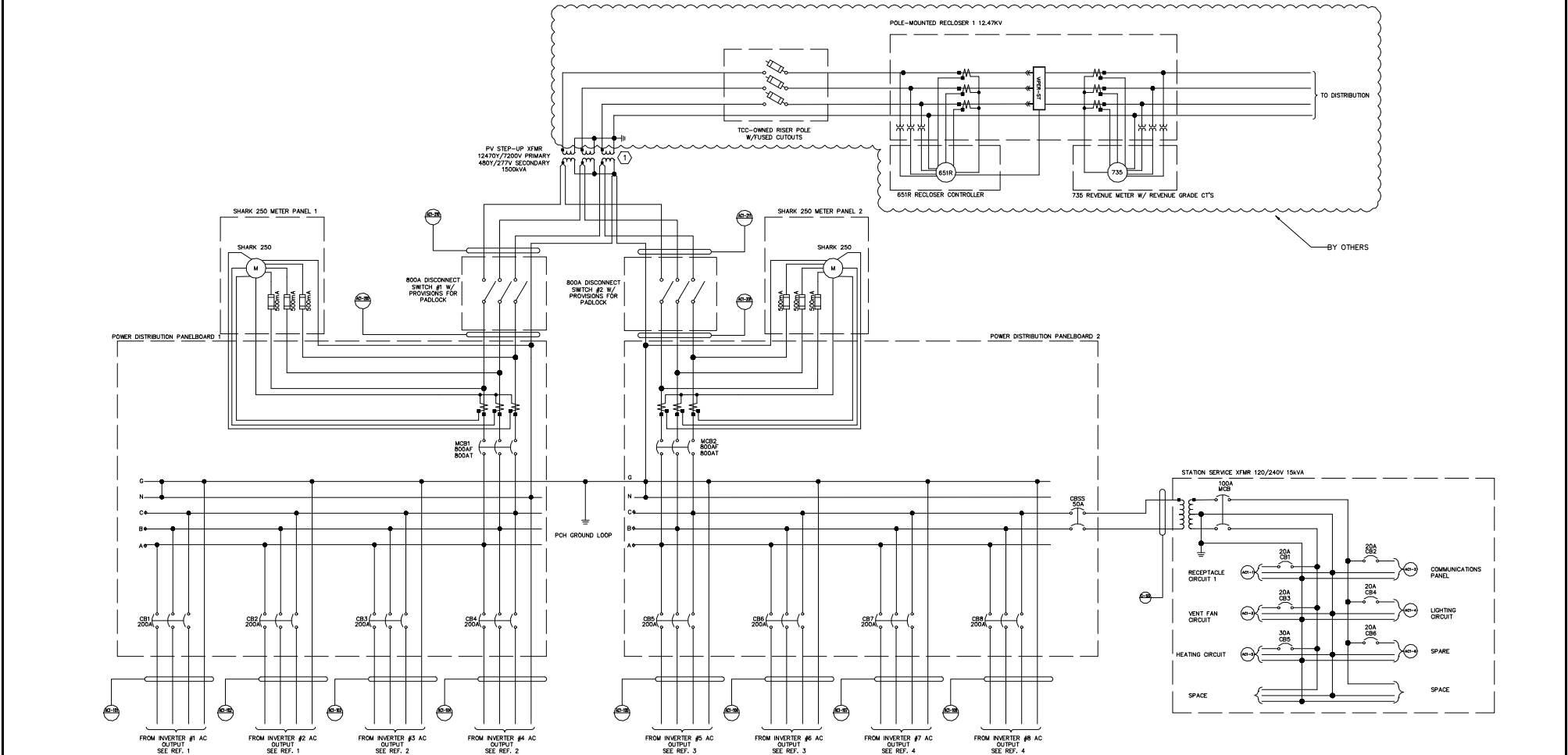
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-SS-2000/5    | EQUIPMENT NAMEPLATE SCHEDULE  |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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|---------------|--|--------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>COMMUNICATIONS PANEL<br>PANEL ELEVATION DRAWING |
| REF DWG(S):   |  | tpbd-el-2500_6.dwg                                                                         |
| DRAWING NO.:  |  | TPBD-EL-2500                                                                               |
|               |  | SHEET 6 OF 8                                                                               |





NOTES:  
① LIFT XO BUSHING BOND JUMPER AND ISOLATE ALL XO CONNECTIONS FROM ANY GROUNDING AT THE UTILITY SERVICE POLE. GROUND SECONDARY OF TRANSFORMER AT PCH GROUND LOOP

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0116                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                        |                                      |                |                  |
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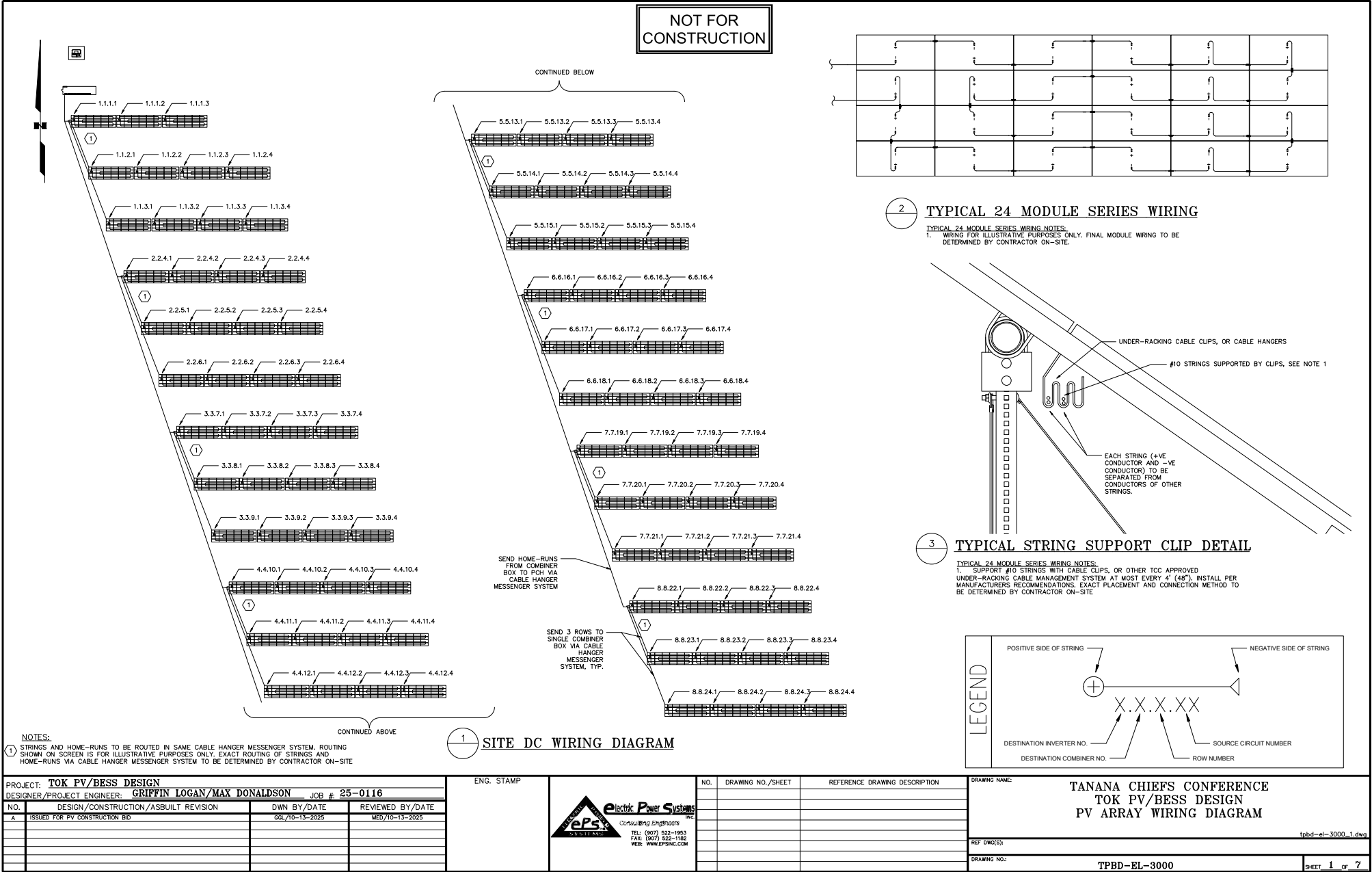
ENG. STAMP

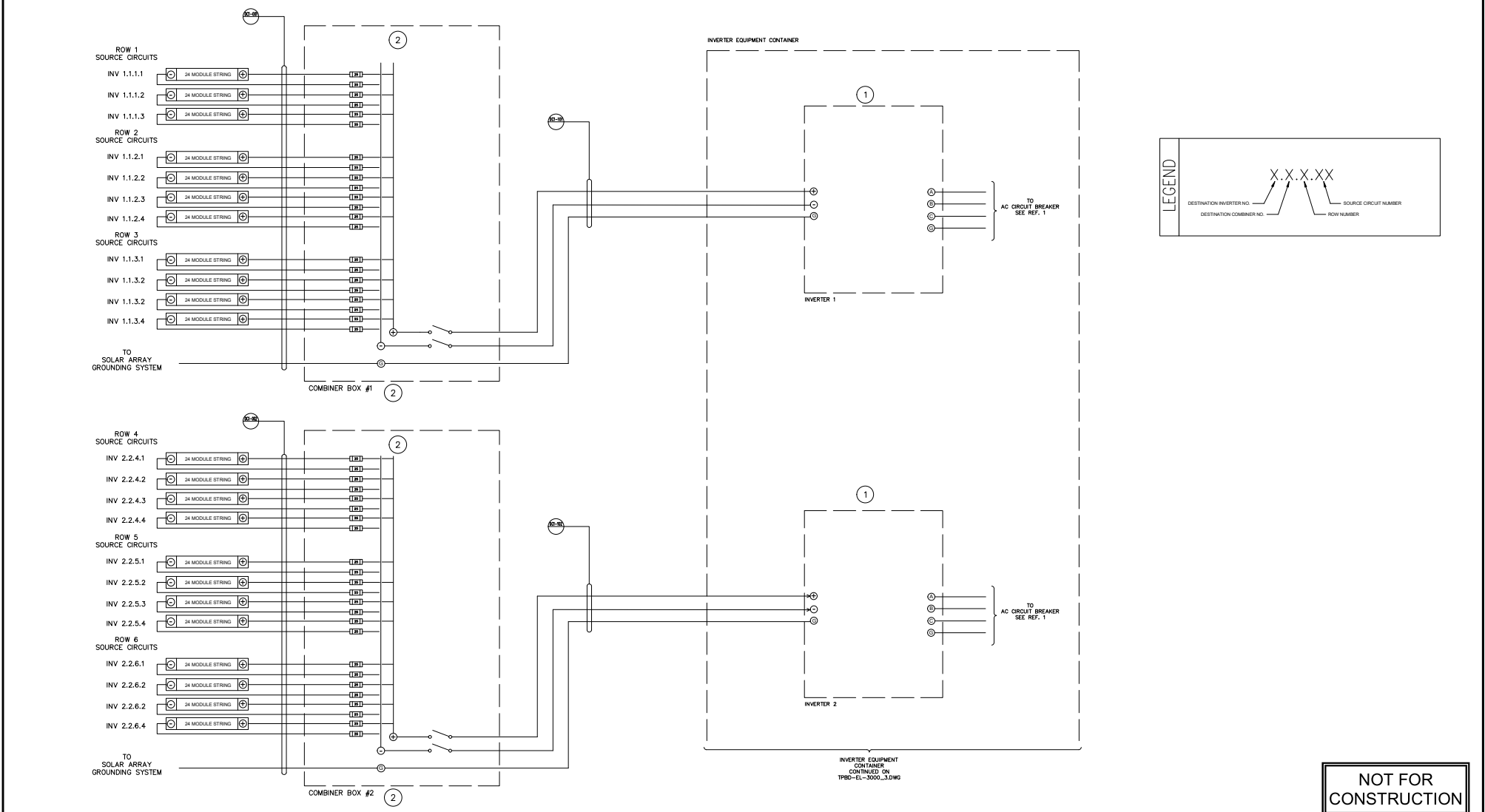


| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | FYRE-EL-3000/1    | PV ARRAY 1-2 WIRING DIAGRAM   |
| 2   | FYRE-EL-3000/1    | PV ARRAY 3-4 WIRING DIAGRAM   |
| 3   | FYRE-EL-3000/1    | PV ARRAY 5-6 WIRING DIAGRAM   |
| 4   | FYRE-EL-3000/1    | PV ARRAY 7-8 WIRING DIAGRAM   |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |                                                                                 |
|---------------|---------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS DESIGN<br>1.4MW PV<br>THREELINE DIAGRAM |
| REF DWG(S):   | tpbd-el-0100-1.dwg                                                              |
| DRAWING NO.:  | TPBD-EL-0100                                                                    |
| SHEET         | 1 of 1                                                                          |







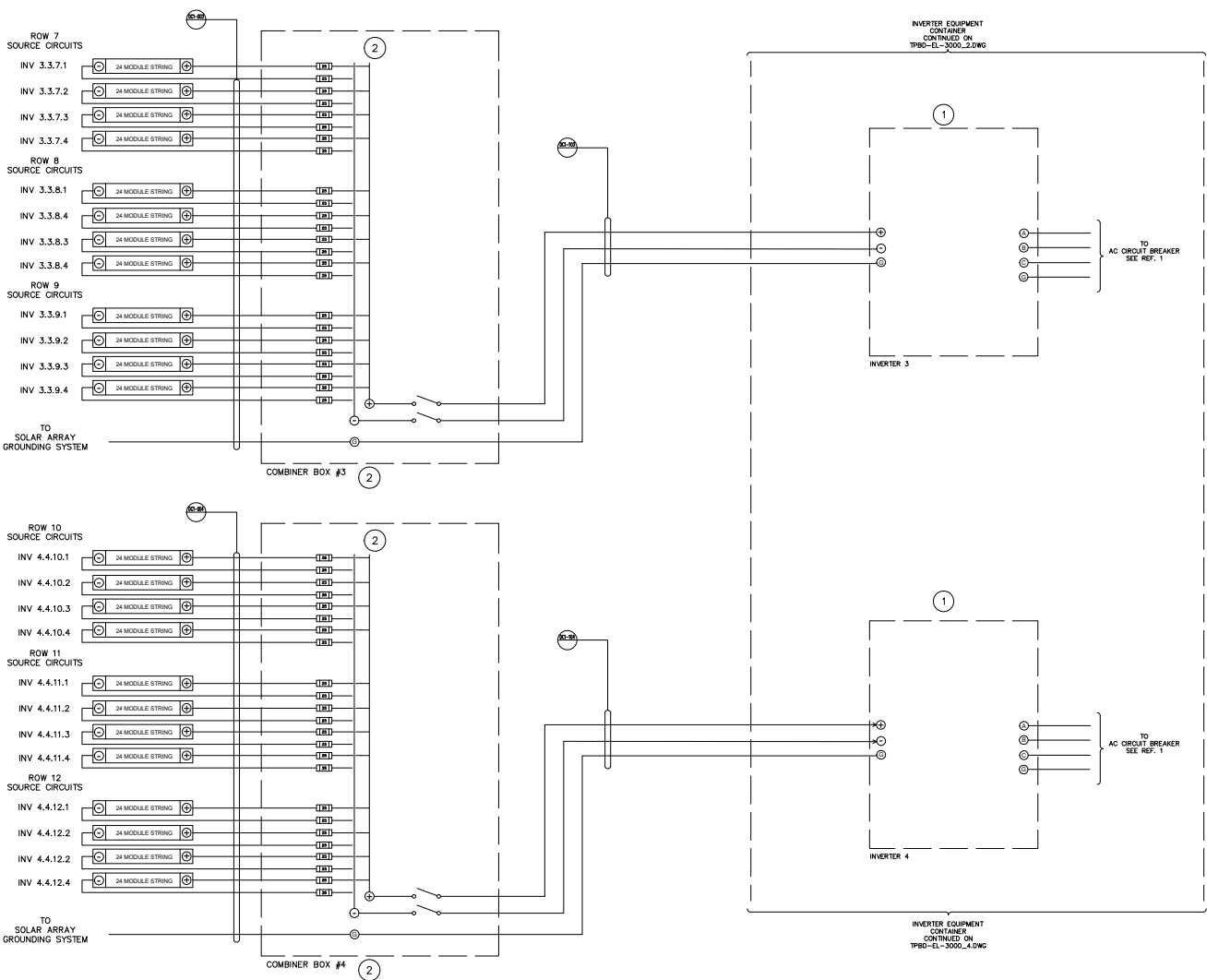
|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0116                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-EL-3000/3    | ROW 7-12 DC WIRING DIAGRAM    |
|     |                   |                               |
|     |                   |                               |
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|     |                   |                               |
|     |                   |                               |

|               |  |                                                                         |
|---------------|--|-------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>ROW 1-6<br>DC WIRING DIAGRAM |
| REF DWG(S):   |  | tpbd-el-3000_2.dwg                                                      |
| DRAWING NO.:  |  | TPBD-EL-3000                                                            |
| SHEET         |  | 2 of 7                                                                  |



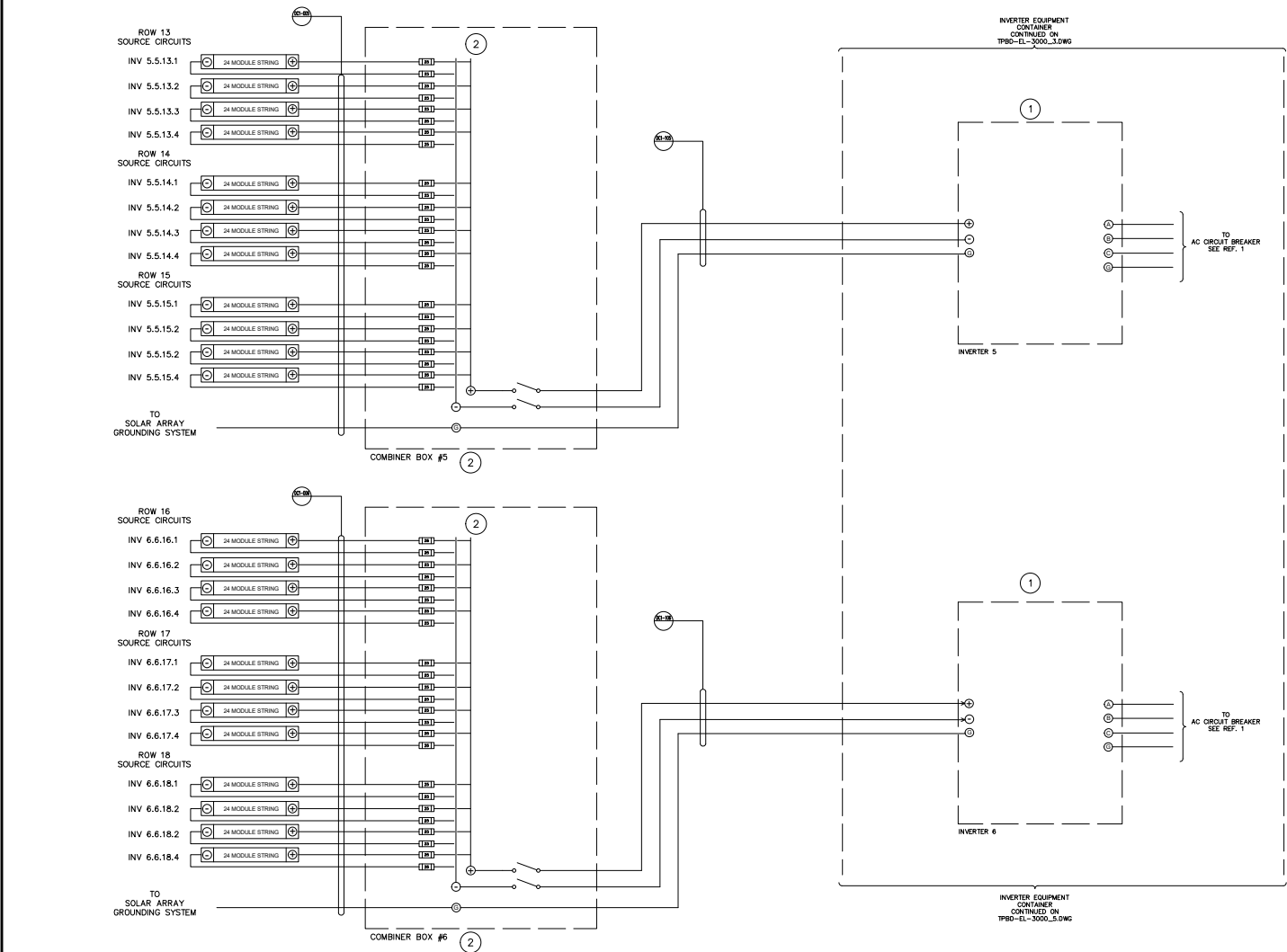
|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0116                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-EL-3000/2    | ROW 1-6 DC WIRING DIAGRAM     |
| 2   | TPBD-EL-3000/4    | ROW 13-18 DC WIRING DIAGRAM   |
| 3   | TPBD-EL-0100/1    | AC THREELINE DIAGRAM          |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |  |                                                                          |
|---------------|--|--------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>ROW 7-12<br>DC WIRING DIAGRAM |
| REF DWG(S):   |  | tpbd-el-3000_3.dwg                                                       |
| DRAWING NO.:  |  | TPBD-EL-3000                                                             |
| SHEET         |  | 3 of 7                                                                   |



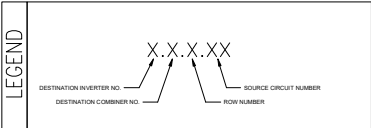
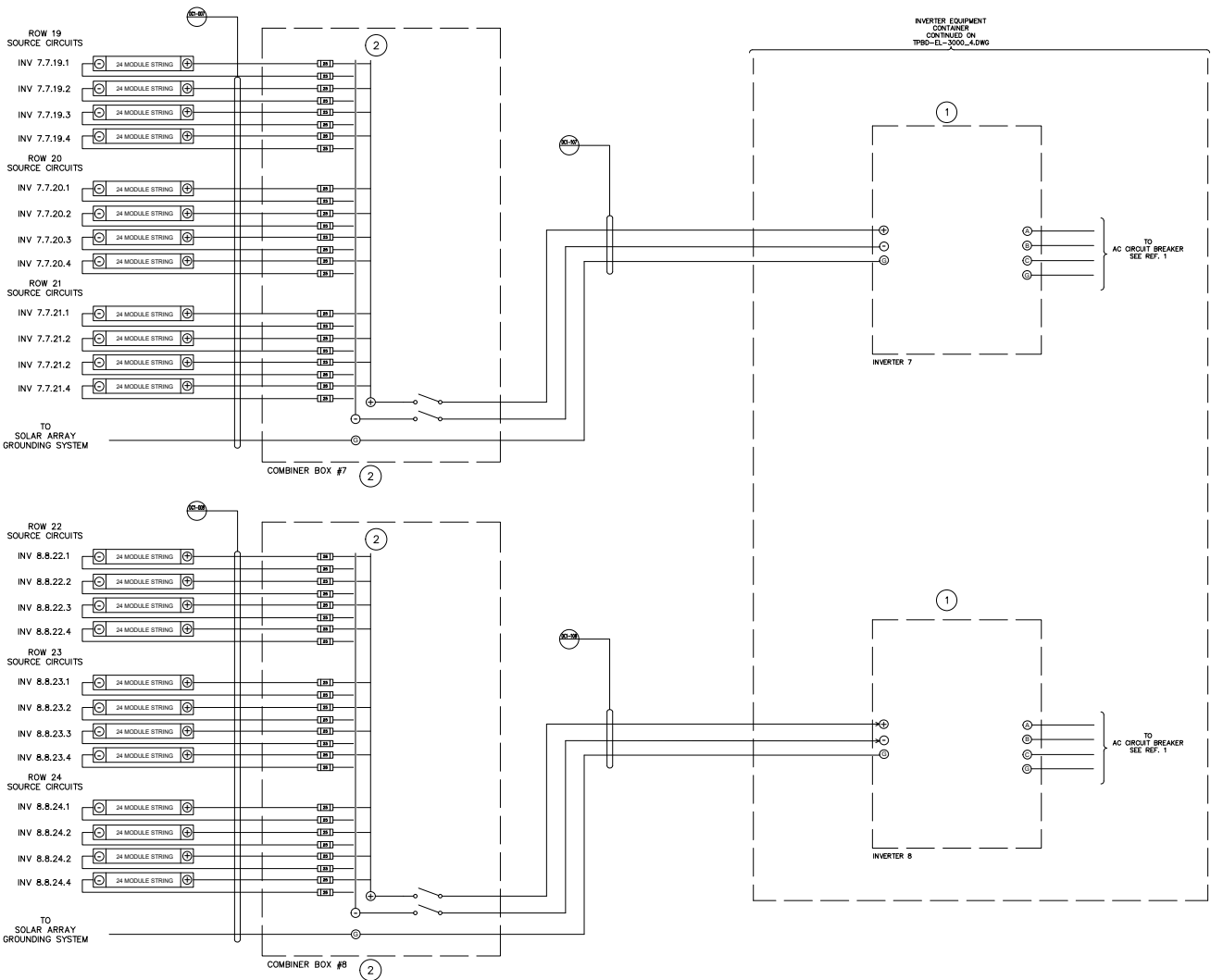
|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0116                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



|     |                   |                               |
|-----|-------------------|-------------------------------|
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
| 1   | TPBD-EL-3000/3    | ROW 7-12 DC WIRING DIAGRAM    |
| 2   | TPBD-EL-3000/5    | ROW 13-24 DC WIRING DIAGRAM   |
| 3   | TPBD-EL-0100/1    | AC THREELINE DIAGRAM          |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |                                                                           |              |
|---------------|---------------------------------------------------------------------------|--------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>ROW 13-18<br>DC WIRING DIAGRAM |              |
| REF DWG(S):   |                                                                           |              |
| DRAWING NO.:  | TPBD-EL-3000                                                              | SHEET 4 OF 7 |



NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0116                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-EL-3000/4    | ROW 13-18 DC WIRING DIAGRAM   |
| 2   | TPBD-EL-0100/1    | AC THREELINE DIAGRAM          |
|     |                   |                               |
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|---------------|--|---------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>ROW 19-24<br>DC WIRING DIAGRAM |
| REF DWG(S):   |  | tpbd-el-3000_5.dwg                                                        |
| DRAWING NO.:  |  | TPBD-EL-3000                                                              |
| SHEET         |  | 5 of 7                                                                    |

| EQUIPMENT SCHEDULE |          |                                                                    |
|--------------------|----------|--------------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                        |
| ①                  | 8        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125-US                      |
| ②                  | 8        | 24 INPUT DC COMBINER; TERRASMART FSFT275-24-25-N4-CD OR EQUIVALENT |

| CABLE SCHEDULE |                     |                                                |          |
|----------------|---------------------|------------------------------------------------|----------|
| TAG            | FUNCTION            | DESCRIPTION                                    | RACEWAY  |
| DC1-001        | ROW 1 STRING TO DS1 | (22) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-002        | ROW 2 STRING TO DS1 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-003        | ROW 3 STRING TO DS2 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-004        | ROW 4 STRING TO DS2 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-005        | ROW 5 STRING TO DS3 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-006        | ROW 6 STRING TO DS3 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-007        | ROW 7 STRING TO DS4 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC1-008        | ROW 8 STRING TO DS4 | (24) #10 CU UL4703 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |

| CABLE SCHEDULE |             |                                          |          |
|----------------|-------------|------------------------------------------|----------|
| TAG            | FUNCTION    | DESCRIPTION                              | RACEWAY  |
| DC1-101        | DS1 TO INV1 | (2) 4/0 AL 2kV PV WIRE, (1) #4 CU EGC    | FREE AIR |
| DC1-102        | DS2 TO INV1 | (2) 4/0 AL 2kV PV WIRE, (1) #4 CU EGC    | FREE AIR |
| DC1-103        | DS3 TO INV2 | (2) 4/0 AL 2kV PV WIRE, (1) #4 CU EGC    | FREE AIR |
| DC1-104        | DS4 TO INV2 | (2) 4/0 AL 2kV PV WIRE, (1) #4 CU EGC    | FREE AIR |
| DC1-105        | DS5 TO INV3 | (2) 350MCM AL 2kV PV WIRE, (1) #2 CU EGC | FREE AIR |
| DC1-106        | DS6 TO INV3 | (2) 350MCM AL 2kV PV WIRE, (1) #2 CU EGC | FREE AIR |
| DC1-107        | DS7 TO INV4 | (2) 350MCM AL 2kV PV WIRE, (1) #2 CU EGC | FREE AIR |
| DC1-108        | DS8 TO INV4 | (2) 350MCM AL 2kV PV WIRE, (1) #2 CU EGC | FREE AIR |

| CABLE SCHEDULE |                      |                                                              |          |
|----------------|----------------------|--------------------------------------------------------------|----------|
| TAG            | FUNCTION             | DESCRIPTION                                                  | RACEWAY  |
| AC1-101        | INV1 TO CB1          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0111   |
| AC1-102        | INV2 TO CB2          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0112   |
| AC1-103        | INV3 TO CB3          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0113   |
| AC1-104        | INV4 TO CB4          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0114   |
| AC1-105        | INV5 TO CB5          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0115   |
| AC1-106        | INV6 TO CB6          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0116   |
| AC1-107        | INV7 TO CB7          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0117   |
| AC1-108        | INV8 TO CB8          | (3) 2/0 CU XHHW, #4 CU GEC                                   | C-0118   |
| AC1-200        | MCB1 TO DS1          | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0200   |
| AC1-201        | MCB2 TO DS2          | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0201   |
| AC1-201        | DS1 TO XFMR1         | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0210   |
| AC1-211        | DS2 TO XFMR1         | 3/PHASE 4/0 CU XHHW, (1) 3/0 CU XHHW NEUTRAL, (1) 3/0 CU GEC | C-0211   |
| COM-500        | COMM. PANEL TO POLE  | MULTI-MODE FIBER OPTIC PATCH CABLE                           | C-0500   |
| AC1-SS         | STATION SERVICE      | (2) #8 CU XHHW                                               | 1/2" EMT |
| AC1-1          | RECEPTACLE CIRCUIT   | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-2          | COMMUNICATIONS PANEL | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-3          | VENT FAN CIRCUIT     | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-4          | LIGHTING CIRCUIT     | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                 | 1/2" EMT |
| AC1-5          | UNIT HEATER CIRCUIT  | #10 CU XHHW, #10 CU XHHW NEUTRAL, #10 CU EGC                 | 1/2" EMT |

NOTES:

- ① LOW VOLTAGE AC CABLE SIZING BASED ON CU XHHW WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C
- ② DC CABLE SIZING FOR STRINGS BASED ON CU UL4703 2kV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 90°C AND A VOLTAGE DROP OF LESS THAN 2%
- ③ DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2kV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2%. USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.
- ④ SEE REF. 1 FOR CONDUIT SCHEDULE

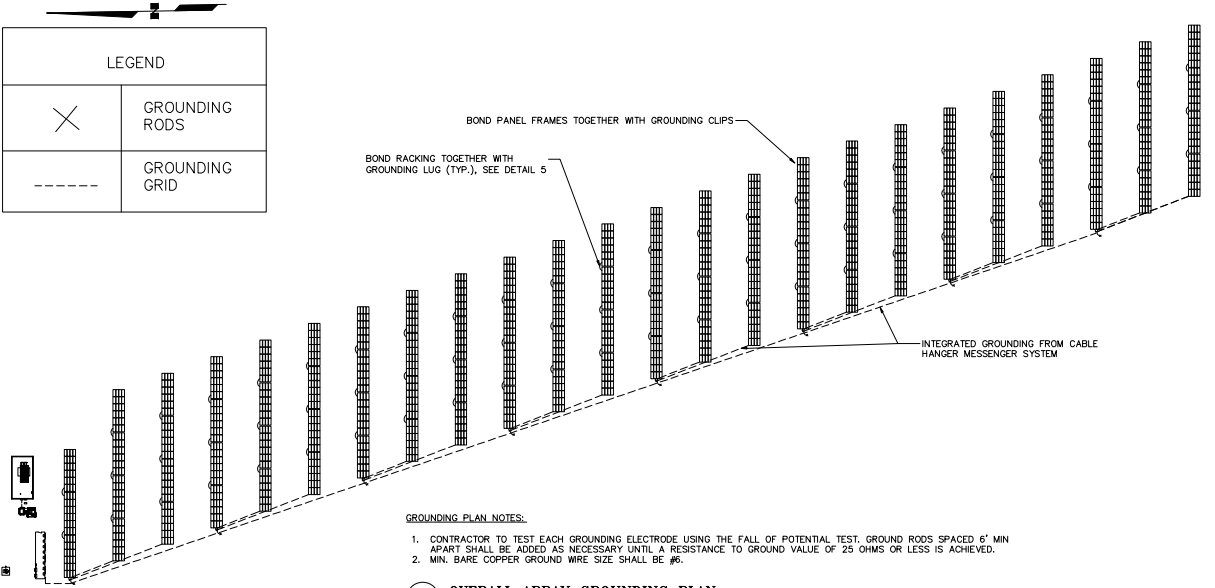
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| PROJECT: TOK PV/BESS DESIGN                            |                                      |  |                | ENG. STAMP       | <br>Consulting Engineers<br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSINC.COM | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |                | DRAWING NAME:             |  |                                                                                 |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |  |                |                  |                                                                                                                                                                                    | JOB # 25-0116         |  | 1                             | TPBD-EL-3000/6 | PV ARRAY CONDUIT SCHEDULE |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>PV ARRAY<br>EQUIPMENT/CABLE SCHEDULE |  |
| JOB # 25-0116                                          |                                      |  |                |                  |                                                                                                                                                                                    |                       |  |                               |                |                           |  | tpbd-el-3000_6.dwg                                                              |  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    | REVIEWED BY/DATE |                                                                                                                                                                                    |                       |  |                               |                | REF DWG(S):               |  | DRAWING NO.: TPBD-EL-3000                                                       |  |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-13-2025 | MED/10-13-2025   |                                                                                                                                                                                    |                       |  |                               |                |                           |  | SHEET 6 OF 7                                                                    |  |
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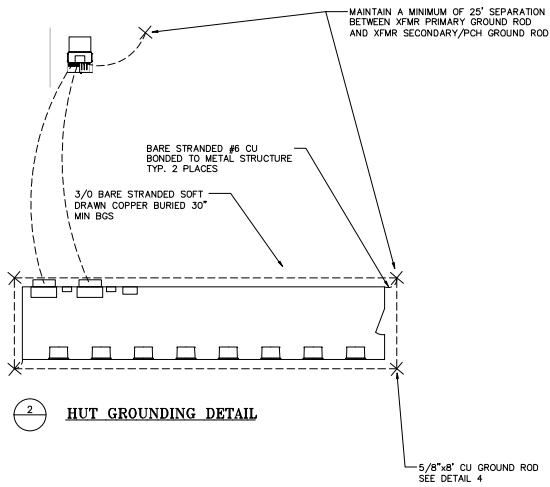




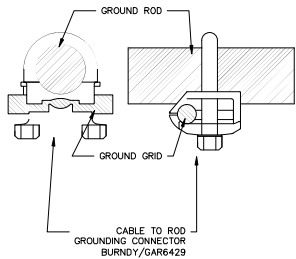
| LEGEND |                |
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|        | GROUNDING RODS |
|        | GROUNDING GRID |



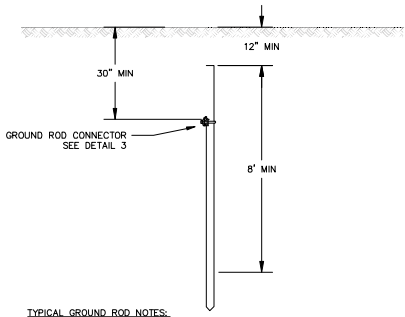
1 OVERALL ARRAY GROUNDING PLAN



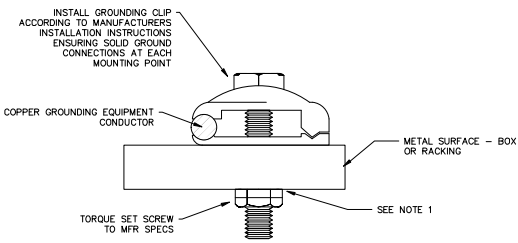
2 HUT GROUNDING DETAIL



3 GROUND ROD CONNECTION



4 TYPICAL GROUND ROD



- TYPICAL METAL RACKING GROUNDING NOTES:
1. PRIOR TO MOUNTING LUGS ON ANODIZED ALUMINUM OR PAINTED METAL SURFACES, THE SURFACE MUST BE STRIPPED AND THEN COVERED WITH BURNDY PENETROX A-13 ANTI-OXIDANT COMPOUND BELOW THE LUG TO ENSURE CONDUCTIVITY
  2. ON ANODIZED AL SURFACES, THE ANODIZATION SHALL BE GROUND OFF.
  3. ON PAINTED SURFACES, THE PAINT LAYER SHALL BE GROUND OR SCRATCHED OFF.

5 TYPICAL METAL RACKING BONDING

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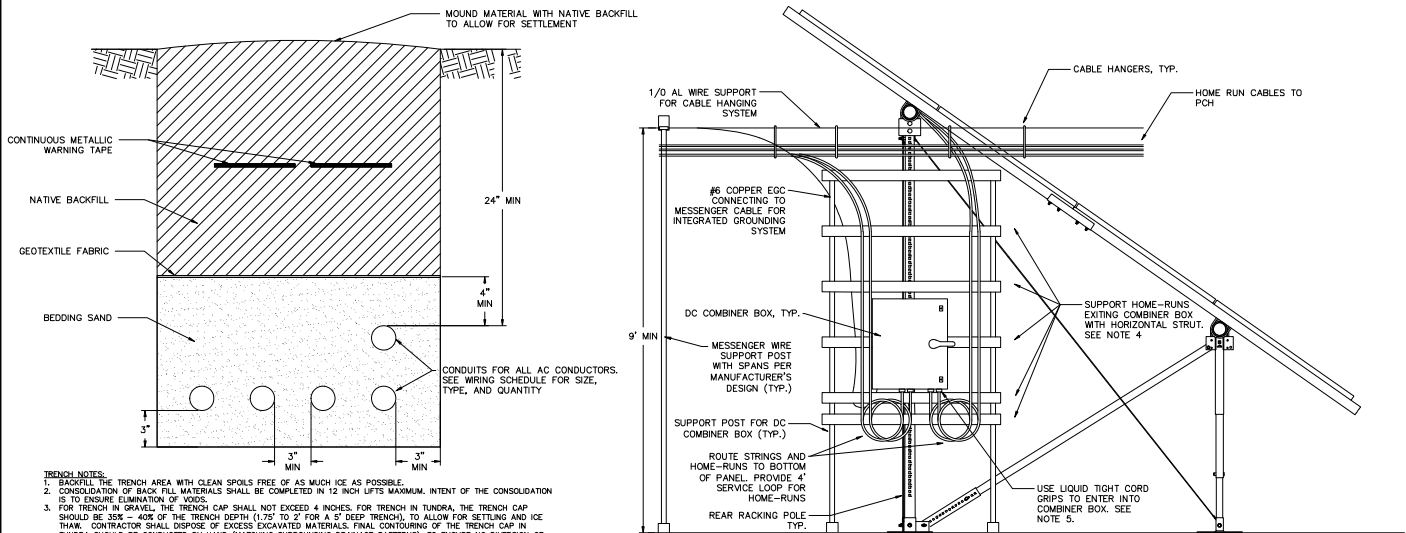
|                                                        |                                      |                  |
|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 25-0116                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGJ/10-13-2025   |
|                                                        |                                      |                  |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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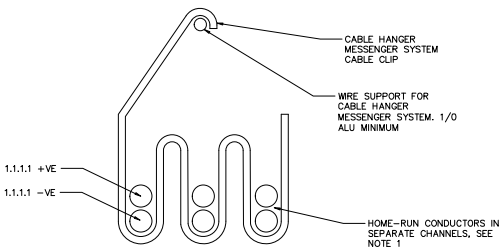
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>GROUNDING PLAN |
| REF DWG(S):   | tpbd-ss-2000-1.dwg                                        |
| DRAWING NO.:  | TPBD-SS-2000                                              |
| SHEET         | 1 OF 6                                                    |



- NOTES:
- TRADE SIZE OF CONDUITS SHOWN IN CONDUIT SCHEDULE ARE MINIMUM SIZES BASED ON NEC CONDUIT FILL % (CHAPTER 9 TABLE 1). USE OF CONDUIT THAT IS LARGER IN TRADE SIZE THAN SPECIFIED IN CONDUIT SCHEDULE IS PERMITTED.
  - IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM PRODUCT DIMENSIONS, AND ROUTE CONDUITS TO APPROPRIATE STUB-UP AREAS.
  - CONDUIT AND WIREWAY ROUTING SHOWN ON DRAWING IS FOR ILLUSTRATIVE PURPOSES ONLY. EXACT WIREWAY ROUTING TO BE DETERMINED BY CONTRACTOR ON-SITE.

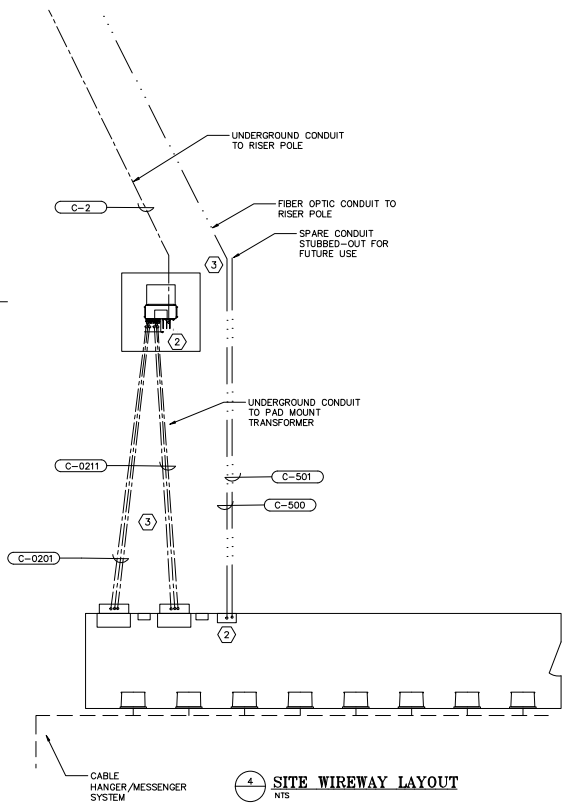
2 TYPICAL COMBINER BOX DETAIL  
NTS

- TYPICAL COMBINER BOX DETAIL NOTES:
- ENSURE THAT CABLES ROUTED FROM HANGING SYSTEM TO COMBINER BOXES DO NOT EXCEED CONDUCTOR BENDING RADIUS.
  - INSTALL CABLE HANGING SYSTEM ACCORDING TO MANUFACTURERS INSTALLATION INSTRUCTIONS.
  - CONTRACTOR TO DETERMINE MOST SUITABLE MOUNTING SOLUTION FOR OVERHEAD CABLE MANAGEMENT SYSTEM.
  - SUPPORT DC CABLES EXITING THE DC COMBINER BOX WITH A UV RESISTANT, OUTDOOR RATED CABLE TIE CONNECTED TO A HORIZONTAL STRUT. INSTALL CLOSEST CABLE SUPPORT A DISTANCE OF NO MORE THAN 12" AWAY FROM THE COMBINER BOX, AS MEASURED BY THE CABLE PATH. SUPPORT HOME-RUNS EVERY 12" UNTIL SUPPORTED BY CABLE HANGER MESSENGER SYSTEM. SUPPORT STRINGS EVERY 12" UNTIL SUPPORTED BY UNDER-RACKING CABLE MANAGEMENT SYSTEM.
  - USE A LIQUID TIGHT CORD GRIP OR CABLE GLAND FOR HOME-RUNS AND STRINGS WHEN ENTERING COMBINER BOX.
  - INSTALL SUPPORT POSTS FOR DC COMBINER BOX IN-LINE WITH CABLE HANGER MESSENGER SYSTEM.



3 TYPICAL HOME-RUN CABLE HANGER DETAIL  
NTS

- TYPICAL HOME-RUN CABLE HANGER DETAIL NOTES:
- HOME-RUN CONDUCTORS OF DIFFERENT CIRCUITS TO BE ROUTED IN SEPARATE CHANNELS IN CABLE HANGER MESSENGER SYSTEM. THE +VE AND -VE CONDUCTORS OF A SINGLE HOME-RUN CIRCUIT MAY BE ROUTED IN THE SAME CHANNEL.
  - INSTALL CABLE HANGERS IN REGULAR INTERVALS AS DIRECTED BY MANUFACTURERS INSTALLATION INSTRUCTIONS, OR, A DISTANCE OF NO MORE THAN 6' APART FROM EACH OTHER.
  - IF HOME-RUNS AND STRINGS ARE ROUTED IN THE SAME CABLE HANGER MESSENGER SYSTEM, SEPARATE HOME-RUNS AND STRINGS IN SEPARATE CHANNELS.



4 SITE WIREWAY LAYOUT  
NTS

SITE WIREWAY LAYOUT  
1. SEE REF. 1 FOR CONDUIT SCHEDULE

NOT FOR  
CONSTRUCTION

|                                                                       |                                      |                |                  |
|-----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                                           |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0116 |                                      |                |                  |
| NO.                                                                   | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                     | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-13-2025 | MED/10-13-2025   |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | TPBD-EL-3000/7    | CONDUIT SCHEDULE              |
|     |                   |                               |
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|               |  |                                                            |
|---------------|--|------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>WIREWAY DETAILS |
| REF DWG(S):   |  | tpbd-ss-2000_2.dwg                                         |
| DRAWING NO.:  |  | TPBD-SS-2000                                               |
| SHEET         |  | 2 of 6                                                     |

4.5"

MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION

3"

3/8 MIN. TEXT

3" (RED BACKGROUND)

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(2) TOTAL

NOTICE

PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM  
GENERATION METER.  
(1) TOTAL

NOTICE

PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE  
RATED OUTPUT CURRENT: 604A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC  
DISCONNECT. (2) TOTAL

WARNING

THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES,  
EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE,  
SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO  
DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM  
INTERCONNECTS. (2) TOTAL

MAXIMUM DC VOLTAGE OF PV SYSTEM

MAXIMUM VOLTAGE: 1072VDC

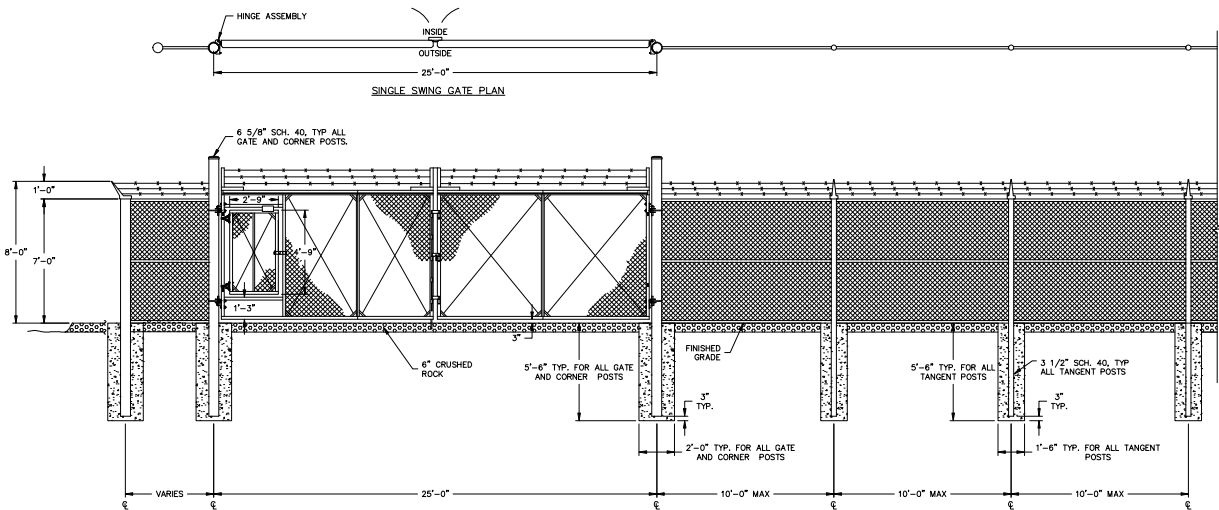
LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (6) TOTAL

WARNING: PHOTOVOLTAIC POWER SOURCE

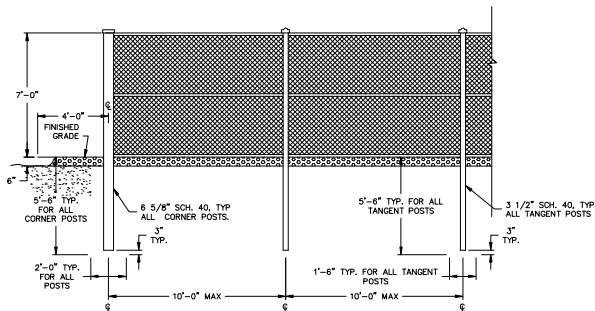
LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF  
PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE  
UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON  
A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE  
THAN 10FT.

NOT FOR  
CONSTRUCTION

|                                                        |  |                                      |  |                |  |                                                                                                                                                                                                                                         |  |     |  |                   |  |                               |  |                                                                                                          |  |
|--------------------------------------------------------|--|--------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|-------------------|--|-------------------------------|--|----------------------------------------------------------------------------------------------------------|--|
| PROJECT: TOK PV/BESS DESIGN                            |  |                                      |  | ENG. STAMP     |  | <div><div>Electric Power Systems<br/>Consulting Engineers Inc.<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</div></div> |  | NO. |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:<br><div>TANANA CHIEFS CONFERENCE<br/>TOK PV/BESS<br/>EQUIPMENT SAFETY LABEL SCHEDULE</div> |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |                                      |  | JOB # 25-0116  |  |                                                                                                                                                                                                                                         |  |     |  |                   |  |                               |  |                                                                                                          |  |
| NO.                                                    |  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    |  | REVIEWED BY/DATE                                                                                                                                                                                                                        |  |     |  |                   |  |                               |  |                                                                                                          |  |
| A                                                      |  | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-13-2025 |  | MED/10-13-2025                                                                                                                                                                                                                          |  |     |  |                   |  |                               |  |                                                                                                          |  |
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|                                                        |  |                                      |  |                |  |                                                                                                                                                                                                                                         |  |     |  |                   |  |                               |  |                                                                                                          |  |
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|                                                        |  |                                      |  |                |  |                                                                                                                                                                                                                                         |  |     |  |                   |  |                               |  |                                                                                                          |  |



1 FENCE DOUBLE GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                  |
|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: TOK PV/BESS DESIGN                            |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB # 25-0116                                          |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGJ/10-13-2025   |
|                                                        |                                      |                  |
|                                                        |                                      |                  |
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| ENG. STAMP |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|     |                   |                               |
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|               |                                                                    |
|---------------|--------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>TOK PV/BESS<br>SITE FENCING<br>DETAILS |
| REF DWG(S):   |                                                                    |
| DRAWING NO.:  | TPBD-SS-2000                                                       |
| SHEET         | 4 OF 6                                                             |

| NAMEPLATE NUMBER | QTY | LINE 1 TEXT | LINE 2 TEXT | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|-------------|-------------|---------------------------------------|---------------------|
| N100             | 1   | INVERTER 1  |             | 2 x 4                                 | 3/8                 |
| N101             | 1   | INVERTER 2  |             | 2 x 4                                 | 3/8                 |
| N102             | 1   | INVERTER 3  |             | 2 x 4                                 | 3/8                 |
| N103             | 1   | INVERTER 4  |             | 2 x 4                                 | 3/8                 |
| N104             | 1   | INVERTER 5  |             | 2 x 4                                 | 3/8                 |
| N105             | 1   | INVERTER 6  |             | 2 x 4                                 | 3/8                 |
| N106             | 1   | INVERTER 7  |             | 2 x 4                                 | 3/8                 |
| N107             | 1   | INVERTER 8  |             | 2 x 4                                 | 3/8                 |
| N108             | 1   | DC COMBINER | BOX 1       | 2 x 4                                 | 3/8                 |
| N109             | 1   | DC COMBINER | BOX 2       | 2 x 4                                 | 3/8                 |
| N110             | 1   | DC COMBINER | BOX 3       | 2 x 4                                 | 3/8                 |
| N111             | 1   | DC COMBINER | BOX 4       | 2 x 4                                 | 3/8                 |
| N112             | 1   | DC COMBINER | BOX 5       | 2 x 4                                 | 3/8                 |
| N113             | 1   | DC COMBINER | BOX 6       | 2 x 4                                 | 3/8                 |
| N114             | 1   | DC COMBINER | BOX 7       | 2 x 4                                 | 3/8                 |
| N115             | 1   | DC COMBINER | BOX 8       | 2 x 4                                 | 3/8                 |

| NAMEPLATE NUMBER | QTY | LINE 1 TEXT                | LINE 2 TEXT  | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|----------------------------|--------------|---------------------------------------|---------------------|
| N116             | 1   | COMMUNICATIONS             | PANEL        | 2 x 4                                 | 3/8                 |
| N117             | 1   | POWER DISTRIBUTION         | PANELBOARD 1 | 2 x 4                                 | 3/8                 |
| N118             | 1   | POWER DISTRIBUTION         | PANELBOARD 2 | 2 x 4                                 | 3/8                 |
| N119             | 1   | CB 1                       |              | 1 x 3                                 | 1/8                 |
| N120             | 1   | CB 2                       |              | 1 x 3                                 | 1/8                 |
| N121             | 1   | CB 3                       |              | 1 x 3                                 | 1/8                 |
| N122             | 1   | CB 4                       |              | 1 x 3                                 | 1/8                 |
| N123             | 1   | CB 5                       |              | 1 x 3                                 | 1/8                 |
| N124             | 1   | CB 6                       |              | 1 x 3                                 | 1/8                 |
| N125             | 1   | CB 7                       |              | 1 x 3                                 | 1/8                 |
| N126             | 1   | CB 8                       |              | 1 x 3                                 | 1/8                 |
| N127             | 1   | CB SS                      |              | 1 x 3                                 | 1/8                 |
| N128             | 1   | MCB1                       |              | 2 x 4                                 | 3/8                 |
| N129             | 1   | MCB2                       |              | 2 x 4                                 | 3/8                 |
| N130             | 1   | 120V STATION SERVICE PANEL |              | 2 x 4                                 | 3/8                 |
| N131             | 1   | DATA MANAGER               |              | 2 x 4                                 | 3/8                 |
| N132             | 1   | METER PANEL 1              |              | 2 x 4                                 | 3/8                 |
| N133             | 1   | METER PANEL 2              |              | 2 x 4                                 | 3/8                 |
| N134             | 1   | MAIN AC                    | PANEL 1      | 2 x 4                                 | 3/8                 |
| N135             | 1   | MAIN AC                    | PANEL 2      | 2 x 4                                 | 3/8                 |

- NOTES:
- 1) ALL NAMEPLATES SHALL BE 1/16" THICK MINIMUM PLASTIC.
  - 2) ALL NAMEPLATES SHALL HAVE EXTERIOR RATED HIGH-TACK ADHESIVE.
  - 3) ALL NAMEPLATES SHALL BE BLACK SURFACE WITH WHITE TEXT.
  - 4) ALL TEXT SHALL BE "ARIAL BOLD" FONT.
  - 5) EACH LINE OF TEXT SHALL BE CENTERED ON THE NAMEPLATE.
  - 6) ALL TEXT SHALL BE UPPER CASE.
  - 7) ALL DIMENSIONS SHOWN IN INCHES.

NOT FOR  
CONSTRUCTION

|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  |                              |  |
|--------------------------------------------------------|--|--|--|--------------------------------------|--|----------------|--|-------------------|--|-------------------------------|--|------------------------------|--|
| PROJECT: TOK PV/BESS DESIGN                            |  |  |  | ENG. STAMP                           |  | NO.            |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB #: 25-0116                       |  |                |  |                   |  |                               |  | TANANA CHIEFS CONFERENCE     |  |
|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  | TOK PV/BESS                  |  |
| NO.                                                    |  |  |  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    |  | REVIEWED BY/DATE  |  |                               |  | EQUIPMENT NAMEPLATE SCHEDULE |  |
| A                                                      |  |  |  | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-13-2025 |  | MEB/10-13-2025    |  |                               |  | tpbd-ss-2000_5.dwg           |  |
|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  | REF DWG(S):                  |  |
|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  | DRAWING NO.:                 |  |
|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  | TPBD-SS-2000                 |  |
|                                                        |  |  |  |                                      |  |                |  |                   |  |                               |  | SHEET 5 OF 6                 |  |





| Circuit Information      |                                   |                    |             |                            |                             |                             |                               |                               |                       | ELECTRICAL CALCULATIONS |                           |                          |                                                      |                            |                  |                  |                          |                        |               | RESULTS                |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
|--------------------------|-----------------------------------|--------------------|-------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------|-------------------------|---------------------------|--------------------------|------------------------------------------------------|----------------------------|------------------|------------------|--------------------------|------------------------|---------------|------------------------|----------------------------------------------------|------------------------------------------------------------------|------------------|------------------|--|--|--|--|--|--|--|
| Destination Inverter No. | Destination Disconnect Switch No. | Source Circuit No. | Modules (#) | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1,200Vdc) | Irradiance Current (1,200Vdc) | Minimum Fuse Size (A) | Selected Fuse Size (A)  | Minimum Wire Ampacity (A) | Selected Wire Size (AWG) | Selected String PV Wire 90°C, USE Voltage Drop, AWG) | Minimum Wire Distance (ft) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information FROM | Circuit Information TO | Distance (ft) | Continuous Current (A) | Minimum Wire Ampacity (A) From Selected Device (A) | Selected Wire Size (AL 2KV PV Wire, 90°C, USE Voltage Drop, AWG) | Voltage Drop (%) | Voltage Drop (V) |  |  |  |  |  |  |  |
| 1                        | 1                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 15                                                   | 0.85                       | 0.08             |                  | D01                      | INV1                   | 80            | 245.46                 | 241                                                | 4/0                                                              | 0.36             | 3.85             |  |  |  |  |  |  |  |
| 1                        | 1                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 60                                                   | 3.38                       | 0.32             |                  | D02                      | INV2                   | 245           | 262.31                 | 263                                                | 4/0                                                              | 1.20             | 12.85            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 110                                                  | 6.20                       | 0.58             |                  | D03                      | INV3                   | 410           | 262.31                 | 263                                                | 4/0                                                              | 2.01             | 21.61            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 80                                                   | 4.51                       | 0.42             |                  | D04                      | INV4                   | 575           | 262.31                 | 263                                                | 4/0                                                              | 2.82             | 30.17            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 125                                                  | 7.05                       | 0.66             |                  | D05                      | INV5                   | 745           | 262.31                 | 263                                                | 350                                                              | 2.21             | 23.45            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 170                                                  | 9.59                       | 0.89             |                  | D06                      | INV6                   | 910           | 262.31                 | 263                                                | 350                                                              | 2.70             | 28.88            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 215                                                  | 12.13                      | 1.13             |                  | D07                      | INV7                   | 1075          | 262.31                 | 263                                                | 350                                                              | 3.18             | 34.12            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 135                                                  | 7.61                       | 0.71             |                  | D08                      | INV8                   | 1240          | 262.31                 | 263                                                | 350                                                              | 3.67             | 39.36            |  |  |  |  |  |  |  |
| 1                        | 1                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 180                                                  | 10.15                      | 0.95             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 1                        | 1                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 225                                                  | 12.69                      | 1.18             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 1                        | 1                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 275                                                  | 15.51                      | 1.45             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 15                                                   | 0.85                       | 0.08             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 60                                                   | 3.38                       | 0.32             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 110                                                  | 6.20                       | 0.58             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 155                                                  | 8.74                       | 0.82             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 80                                                   | 4.51                       | 0.42             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 125                                                  | 7.05                       | 0.66             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 170                                                  | 9.59                       | 0.89             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 215                                                  | 12.13                      | 1.13             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 135                                                  | 7.61                       | 0.71             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 180                                                  | 10.15                      | 0.95             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 225                                                  | 12.69                      | 1.18             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 2                        | 2                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 275                                                  | 15.51                      | 1.45             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 15                                                   | 0.85                       | 0.08             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 60                                                   | 3.38                       | 0.32             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 110                                                  | 6.20                       | 0.58             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 155                                                  | 8.74                       | 0.82             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 80                                                   | 4.51                       | 0.42             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 125                                                  | 7.05                       | 0.66             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 170                                                  | 9.59                       | 0.89             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 215                                                  | 12.13                      | 1.13             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 135                                                  | 7.61                       | 0.71             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 180                                                  | 10.15                      | 0.95             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 225                                                  | 12.69                      | 1.18             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 3                        | 3                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 275                                                  | 15.51                      | 1.45             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 15                                                   | 0.85                       | 0.08             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 60                                                   | 3.38                       | 0.32             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 110                                                  | 6.20                       | 0.58             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 155                                                  | 8.74                       | 0.82             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 80                                                   | 4.51                       | 0.42             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 125                                                  | 7.05                       | 0.66             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 170                                                  | 9.59                       | 0.89             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 215                                                  | 12.13                      | 1.13             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 135                                                  | 7.61                       | 0.71             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 180                                                  | 10.15                      | 0.95             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 225                                                  | 12.69                      | 1.18             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 4                        | 4                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 275                                                  | 15.51                      | 1.45             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 15                                                   | 0.85                       | 0.08             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 60                                                   | 3.38                       | 0.32             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 110                                                  | 6.20                       | 0.58             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 155                                                  | 8.74                       | 0.82             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 80                                                   | 4.51                       | 0.42             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 125                                                  | 7.05                       | 0.66             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 170                                                  | 9.59                       | 0.89             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 215                                                  | 12.13                      | 1.13             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 1                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 135                                                  | 7.61                       | 0.71             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 2                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 180                                                  | 10.15                      | 0.95             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 3                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 | 25                      | 25                        | 10                       | 225                                                  | 12.69                      | 1.18             |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |
| 5                        | 5                                 | 4                  | 24          | 1467                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                         | 21.86                 |                         |                           |                          |                                                      |                            |                  |                  |                          |                        |               |                        |                                                    |                                                                  |                  |                  |  |  |  |  |  |  |  |

VENETIE

ALASKA

NOME

FAIRBANKS

KOTZEBUE

KUSKOKWIM

ALASKA

VENETIE

SOLAR PV SITE



| DRAWING INDEX                                     |                         |              |              | SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|---------------------------------------------------|-------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TITLE                                             | DRAWING NUMBER          | SHEET        | REVISION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | VPBD-EL-0000            | 1            | A            | <p>THE PROJECT SCOPE IS TO INSTALL A GRID-TIED SOLAR PHOTOVOLTAIC AND BATTERY-ENERGY STORAGE SYSTEM IN VENETIE, AK.</p> <p>THE SYSTEM CONSISTS OF GROUND MOUNTED SOLAR ARRAYS AND, 1 STRING INVERTERS MOUNTED INSIDE A CONTAINER. <del>THE BATTERY MODULES AND INVERTER WILL BE HOUSED INSIDE A CONTAINER AND HAVE SELF-SERVING AUXILIARY LOADS. BOTH SYSTEMS WILL OPERATE IN PARALLEL WITH THE LOCAL UTILITY AND HAVE RELATED ELECTRICAL SAFETY AND METERING SYSTEMS.</del></p>                                                                                                                                                                                                     |  |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | VPBD-EL-0000            | 2            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <del>SITE LAYOUT DIAGRAM</del>                    | <del>VPBD-EL-2500</del> | <del>1</del> | <del>B</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <del>SITE LAYOUT - PV</del>                       | <del>VPBD-EL-2500</del> | <del>2</del> | <del>B</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <del>SITE LAYOUT - INTERCONNECTION</del>          | <del>VPBD-EL-2500</del> | <del>3</del> | <del>D</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| SITE LAYOUT - POWER CONVERSION HUT                | VPBD-EL-2500            | 4            | C            | <p><b>SYSTEM SUMMARY</b></p> <p>PV SYSTEM SIZE: 209.44kWdc / 125kWac</p> <p>INTERCONNECTION VOLTAGE: 12.47kV, 3 PHASE, 4 WIRE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| SITE LAYOUT - COMMUNICATIONS PANEL                | VPBD-EL-2500            | 5            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| ONE LINE DIAGRAM                                  | VPBD-EL-0010            | 1            | B            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| THREE LINE DIAGRAM                                | VPBD-EL-0100            | 1            | B            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| PV ARRAY DC WIRING DIAGRAM                        | VPBD-EL-0011            | 1            | D            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| PV ELECTRICAL SITE PLAN                           | VPBD-EL-0020            | 1            | C            | <p><b>GENERAL NOTES</b></p> <p>ALL ELECTRICAL WORK TO BE INSTALLED BY A QUALIFIED AND LICENSED ELECTRICAL CONTRACTOR.</p> <p>CONTRACTOR WILL FOLLOW IBC 2021 AND NFPA 70 NEC 2023 AS WELL AS ALL APPLICABLE LOCAL, STATE, MUNICIPAL AND CITY CODES, ORDINANCES AND REGULATIONS.</p> <p>ALL MODULES AND INVERTERS SHALL BE UL LISTED 1703 &amp; CEC APPROVED. ALL ELECTRICAL COMPONENTS AND MATERIALS SHALL BE LISTED FOR ITS PURPOSE AND INSTALLED IN A WORKMAN LIKE MANNER.</p> <p>PRIOR TO INSTALLATION, THE CONTRACTOR SHALL UNDERSTAND ALL DRAWINGS AND PRODUCT MANUALS.</p> <p>ALL DESIGN AND SPECIFICATIONS OF STRUCTURAL COMPONENTS ARE OUTSIDE THE SCOPE OF THESE PLANS.</p> |  |
| GROUNDING PLAN                                    | VPBD-SS-2000            | 1            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| WIREWAY DETAILS                                   | VPBD-SS-2000            | 2            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| EQUIPMENT SAFETY LABEL SCHEDULE                   | VPBD-SS-2000            | 3            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| SITE FENCING DETAILS                              | VPBD-SS-2000            | 4            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| EQUIPMENT NAMEPLATE SCHEDULE                      | VPBD-SS-2000            | 5            | A            | <p><b>PROJECT ENTITIES</b></p> <p>OWNER: TANANA CHIEFS CONFERENCE</p> <p>ENGINEER OF RECORD: ELECTRIC POWER SYSTEMS, INC.</p> <p>ELECTRIC SERVICE PROVIDER: VILLAGE OF VENETIE ELECTRIC UTILITY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| TRANSFORMER DETAILS                               | VPBD-SS-2000            | 6            | A            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| PV STRING CALCULATIONS                            | VPBD-EL-0700            | 1            | C            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                   |                         |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                   |                         |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

NOT FOR  
CONSTRUCTION

|                                                        |  |                |  |                  |  |                                                                                      |  |                               |  |                                                                               |  |
|--------------------------------------------------------|--|----------------|--|------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------|--|-------------------------------------------------------------------------------|--|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN               |  |                |  | ENG. STAMP       |  | NO. DRAWING NO./SHEET                                                                |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                                                                 |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |                |  | JOB #: 25-0173   |  |  |  |                               |  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>COVER SHEET AND INDEX |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION               |  | DWN BY/DATE    |  | REVIEWED BY/DATE |  |                                                                                      |  |                               |  |                                                                               |  |
| A ISSUED FOR PV CONSTRUCTION BID                       |  | GCL/10-08-2025 |  | MED/10-08-2025   |  |                                                                                      |  |                               |  |                                                                               |  |
|                                                        |  |                |  |                  |  |                                                                                      |  |                               |  | vebd-el-0001-1.dwg<br>REF. DWG(S):<br>DRAWING NO.: VPBD-EL-0001               |  |
|                                                        |  |                |  |                  |  |                                                                                      |  |                               |  | SHEET 1 OF 1                                                                  |  |

ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (360 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE EGC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.
- RECORD DOCUMENTS
14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.
- WIRING METHODS
15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.
- GROUNDING
26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOW SPECIFICATIONS:
- 30.1. SOLID CONDUCTORS: ASTM B 3.
- 30.2. STRANDED CONDUCTORS: ASTM B 8.
- 30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED; WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:
- 34.1. RIGID STEEL CONDUIT: ANSI C80.1.
- 34.2. EMT: ANSI C80.3. (FOR INDOOR USE ONLY).
- 34.3. LFMC: FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALLIC WREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTORS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:
- 38.1. 1/4"-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.
- 38.2. 1/2"-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.
- 38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.

40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:

- 41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED, INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.
- 41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:
- 41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION. GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:
- 41.3.1. TEST PROCEDURES USED.
- 41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:
- 41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.
- 41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE.
42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:
- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.

43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.

44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA:

- 44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.
- 44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."
- 44.3. ENCLOSURES: SURFACE MOUNTED CABINETS, NEMA PB 1, TYPE 1.
- 44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.
- 44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.
- 44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.
- 44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.
- 44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.
- 44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR.

- 44.4. PHASE AND GROUND BUSES:
- 44.4.1. MATERIAL: HARD-DRAWN COPPER, 99 PERCENT CONDUCTIVITY.
- 44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS; BONDED TO BOX.

- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.
- 44.5.1. LUGS: MECHANICAL TYPE.

- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.

- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL SERIES-CONNECTED SHORT-CIRCUIT RATING.

45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:

- 45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATING TO MEET AVAILABLE FAULT CURRENTS.

- 45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER.

- 45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS, MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE, TRIP SETTING.

- 45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING; FIELD-REPLACEABLE RATING PLUG; AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:
- 45.4.1. INSTANTANEOUS TRIP.
- 45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.
- 45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.
- 45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.

- 45.5. GFCI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES, WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:
- 6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.
- 6.2. VISIBLE AT A MINIMUM DISTANCE OF 5FT. OR GREATER.
- 6.3. "DANGER" HEADER: RED BACKGROUND WITH WHITE LETTERING.
- 6.4. "WARNING" HEADER: ORANGE BACKGROUND WITH BLACK LETTERING.
- 6.5. "CAUTION" HEADER: YELLOW BACKGROUND WITH BLACK LETTERING.
- 6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.
- 6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

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|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN                             |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0173 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                                      |                                      |                |                  |
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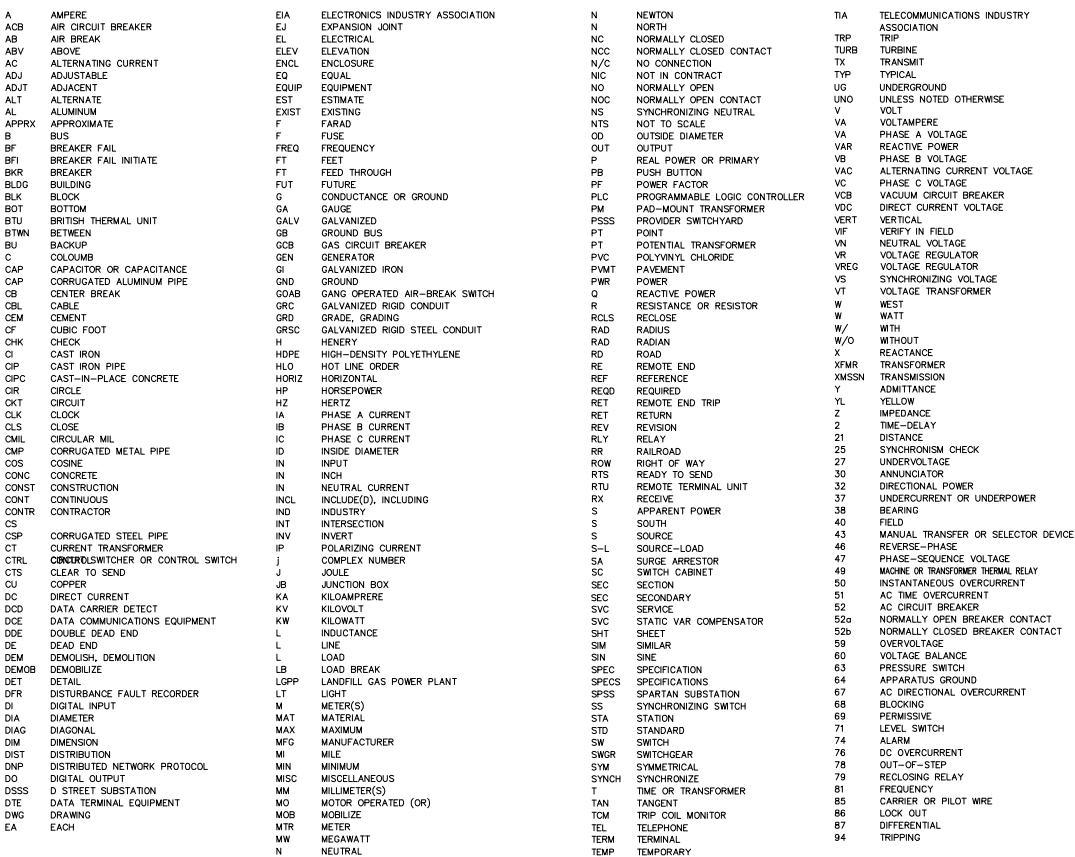
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|------------------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>GENERAL INFORMATION AND SPECIFICATIONS |
| REF DWG(S):   |  | vcbd-el-0000_2.dwg                                                                             |
| DRAWING NO.:  |  | VPBD-EL-0000                                                                                   |
| SHEET         |  | 2 of 2                                                                                         |

## STANDARD ABBREVIATIONS – ELECTRICAL



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CONSTRUCTION

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**PV ARRAY SITE OVERVIEW**  
SCALE: 1" = 32'-0"

| LEGEND |                       |
|--------|-----------------------|
|        | DC COMBINER BOXES (2) |
|        | FENCE LINE            |
|        | LIMIT OF DISTURBANCE  |
|        | PV ARRAY              |
|        | SOLAR INVERTER (1)    |

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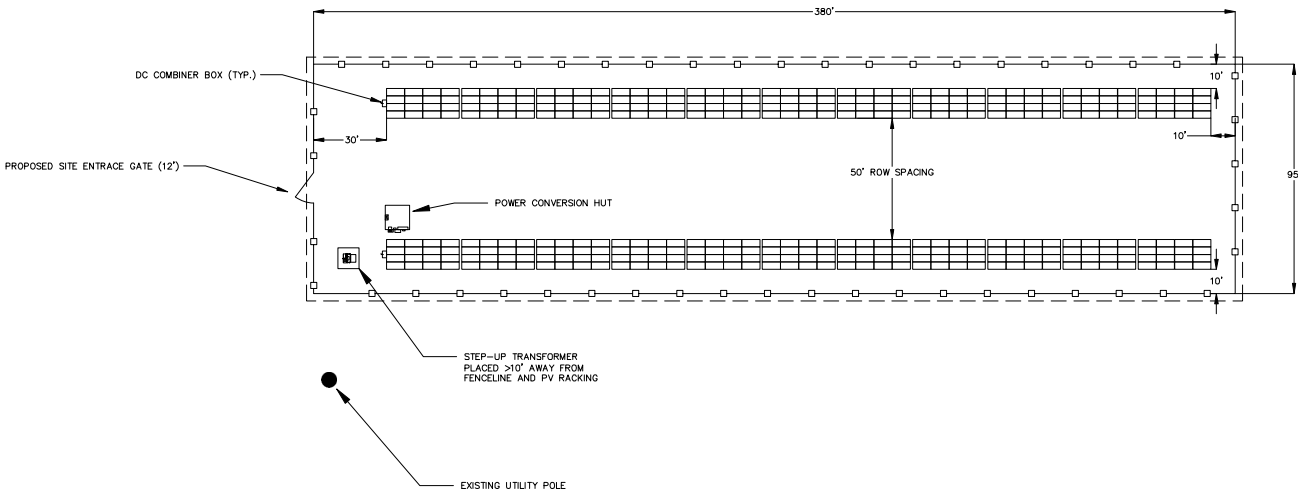
|                                                        |                                      |                  |
|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: VENETIE RENEWABLE ENEGRY DESIGN               |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 25-0173                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | MED/05-01-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | MED/10-08-2025   |
|                                                        |                                      |                  |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|---------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |
| REF DWG(S):   |  | vpbd-el-2500-2.dwg                                                              |
| DRAWING NO.:  |  | VPBD-EL-2500                                                                    |
| SHEET         |  | 2 of 5                                                                          |



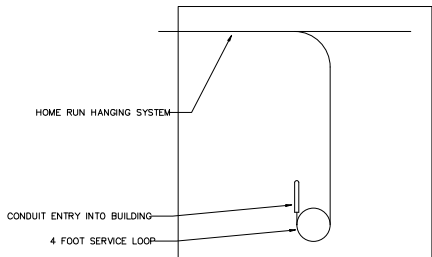
| System Summary                |                              |
|-------------------------------|------------------------------|
| <b>Physical Arrangement</b>   |                              |
| Methodology                   | Fixed Tilt, Ground Mount     |
| Tilt                          | 35°                          |
| Azimuth                       | 180°                         |
| Racking System / Model        | Nuance Osprey PowerRACK      |
| <b>Electrical Arrangement</b> |                              |
| Watts per Module              | 595W                         |
| 22 Module Strings             | 16                           |
| Quantity of Modules           | 352                          |
| Total DC System Size          | 209,440W                     |
| <b>Inverter Arrangement</b>   |                              |
| Manufacturer                  | SMA                          |
| Model                         | Sunny Highpower PEAK3 125-US |
| Inverter Size                 | 125kW                        |
| Quantity of Inverters         | 1                            |
| Strings per Inverter          | 16                           |
| <b>PV Modules</b>             |                              |
| Manufacturer                  | SEG Solar                    |
| Model                         | SEG-595-BTA-BG               |
| Peak Power                    | 595W                         |
| Quantity of Modules           | 352                          |

| LEGEND |                       |
|--------|-----------------------|
|        | DC COMBINER BOXES (2) |
|        | FENCE LINE            |
|        | LIMIT OF DISTURBANCE  |
|        | PV ARRAY              |
|        | SOLAR INVERTER (1)    |

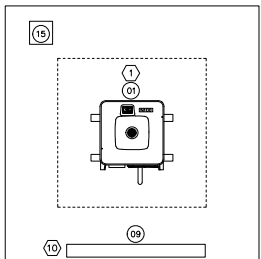
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|--------------------------------------------------------|--------------------------------------|----------------|------------------|---------------|--------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| PROJECT: VENETIE RENEWABLE ENEGRY DESIGN               |                                      |                |                  | ENG. STAMP    |  | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:<br><br>TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |              |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  | JOB # 25-0173 |                                                                                      |     |                   |                               |                                                                                                      |              |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |               |                                                                                      |     |                   |                               |                                                                                                      |              |
| A                                                      | ISSUED FOR BIDD REVIEW               | MED/03-07-2025 | JRV/03-07-2025   |               |                                                                                      |     |                   |                               |                                                                                                      |              |
| B                                                      | ISSUED FOR BIDD REVIEW               | MED/04-29-2025 | JRV/04-29-2025   |               |                                                                                      |     |                   |                               |                                                                                                      |              |
| C                                                      | ISSUED FOR DISTRIBUTION DESIGN       | MED/09-04-2025 | JRV/09-04-2025   |               |                                                                                      |     |                   |                               |                                                                                                      |              |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |               |                                                                                      |     |                   |                               |                                                                                                      |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               |                                                                                                      |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               |                                                                                                      |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               |                                                                                                      |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               |                                                                                                      |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               | REF DWG(S):<br><br>vpbd-el-2500_3.dwg                                                                |              |
|                                                        |                                      |                |                  |               |                                                                                      |     |                   |                               | DRAWING NO.:<br><br>VPBD-EL-2500                                                                     | SHEET 3 of 5 |

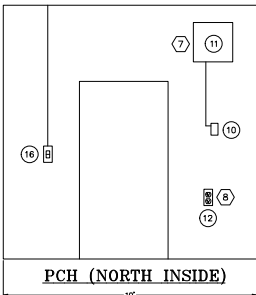




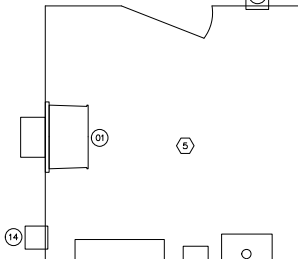
PCH (WEST OUTSIDE)



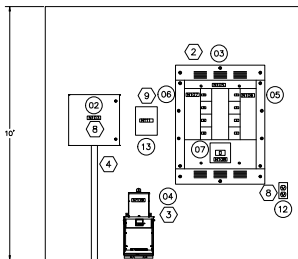
PCH (WEST INSIDE)



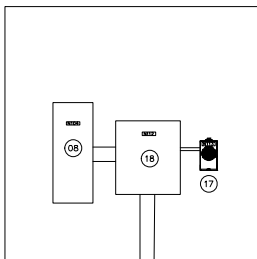
PCH (NORTH INSIDE)



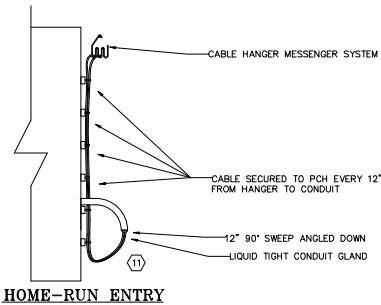
PCH (EAST INSIDE)



PCH (SOUTH INSIDE)



PCH (SOUTH OUTSIDE)



HOME-RUN ENTRY

6

| BILL OF MATERIAL |      |           |                                                                                  |                                                        |
|------------------|------|-----------|----------------------------------------------------------------------------------|--------------------------------------------------------|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                                                      | MFG./CATALOG NO.                                       |
| 01               | EA   | 1         | SUNNY HIGHPOWER PEAK3-125KW                                                      | SMA/SHP 125-US-21                                      |
| 02               | EA   | 1         | COMMUNICATION PANEL                                                              | SEE REF. 1                                             |
| 03               | EA   | 1         | POWER DISTRIBUTION PANELBOARD                                                    | SQUARED/HCI23734M                                      |
| 04               | EA   | 1         | STATION SERVICE SUBSTATION, 10kVA                                                | HAMMOND/MIPC010LESF                                    |
| 05               | EA   | 1         | 200A CIRCUIT BREAKER                                                             |                                                        |
| 06               | EA   | 1         | 30A/2P CIRCUIT BREAKER                                                           |                                                        |
| 07               | EA   | 1         | 200A MAIN CIRCUIT BREAKER                                                        |                                                        |
| 08               | EA   | 1         | 200A LOAD BREAK DISCONNECT                                                       |                                                        |
| 09               | EA   | 1         | ELECTRIC BASEBOARD HEATER, 1000W, 120VAC W/ BUILD-IN THERMOSTAT                  |                                                        |
| 10               | EA   | 1         | ADJUSTABLE THERMOSTAT                                                            |                                                        |
| 11               | EA   | 1         | WALL MOUNT SHUTTER FAN, 3250CFM, 120VAC W/ DAMPER MOTOR CONTROLLED BY THERMOSTAT |                                                        |
| 12               | EA   | 2         | GFI RECEPTACLE                                                                   |                                                        |
| 13               | EA   | 1         | SHARK 250 SELF-ENCLOSED METER ASSEMBLY                                           | ELECTRO INDUSTRIES /ENC5H250-277-60-10-V3-02-INP1005-X |
| 14               | EA   | 2         | 90° VENTILATION HOOD WITH INSECT SCREEN                                          |                                                        |
| 15               | EA   | 1         | 10" MOTORIZED INTAKE DAMPER                                                      |                                                        |
| 16               | EA   | 1         | LIGHT SWITCH                                                                     |                                                        |
| 17               | EA   | 1         | 600V 20A METER SOCKET W/SELF-SHUNTING BYPASS                                     | MILBANK/UC7237-XL                                      |
| 18               | EA   | 1         | 400A CT ENCLOSURE                                                                |                                                        |

NOTES:

- MOUNT SMA SHP-125-US INVERTERS SUCH THAT THEY ARE 4" AWAY FROM THE WALL, AND 20" ON ALL OTHER SIDES FROM WALLS, FLOORS, CEILINGS, AND OTHER DEVICES. MAINTAIN 4" WORKING CLEARANCE ZONE IN FRONT OF INVERTERS, PER NEC. PROVIDE A 4" X 4" WIREWAY (MINIMUM) BETWEEN INVERTERS AND PANELBOARD.
- MOUNT POWER DISTRIBUTION PANELBOARD SUCH THAT MANUFACTURER RECOMMENDED CLEARANCE DISTANCES BETWEEN THE PANELBOARD AND WALLS, FLOORS, CEILINGS, AND OTHER DEVICES IS MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE IN FRONT OF THE PANELBOARD, PER NEC.
- MOUNT STATION SERVICE SUBSTATION SUCH THAT ALL MANUFACTURER RECOMMENDED CLEARANCE ZONES AWAY FROM EQUIPMENT IS MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE ZONE IN FRONT OF THE DEVICE, PER NEC.
- ROUTE CONDUITS SUCH THAT THE STUB-UP AREA IS DIRECTLY UNDER ALL DESTINATION DEVICES IN THE POWER CONVERSION HUT.
- PROVIDE CEILING MOUNTED LIGHTING SUCH THAT 30 FOOTCANDLES IS MAINTAINED. MOUNT LIGHT SWITCH NEXT TO DOOR AT LEAST 40" FROM FLOOR.
- ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFG./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
- VENTILATION FOR THE ENCLOSURE SHALL BE PROVIDED BY A WEATHERPROOF 120VAC EXHAUST FAN WITH A MINIMUM FLOW RATE OF 2500CFM, CONTROLLED BY AN ADJUSTABLE THERMOSTAT FOR FAN OPERATION OF INTERIOR AIR TEMPERATURES OF 35°C AND ABOVE, AND BY A 10" MOTORIZED INTAKE DAMPER. EXHAUST SHALL BE PROVIDED WITH A 90° EXTERIOR HOOD WITH A 90° EXTERIOR HOOD WITH INSECT SCREENS TO PREVENT INTRUSIONS OF WIND DRIVEN RAIN/SNOW.
- MOUNT RECEPTACLES ON INSIDE WALLS OF PCH AT LEAST 18" FROM FLOOR. MOUNT ONE RECEPTACLE ON EAST SIDE OF DOOR (NORTH WALL), AND ONE RECEPTACLE NEXT TO POWER DISTRIBUTION PANELBOARD (SOUTH WALL).
- CONNECT SHARK 250 CURRENT TRANSFORMERS AND POTENTIAL TRANSFORMERS TO THE 400A OUTPUT BREAKER AT POWER DISTRIBUTION PANELBOARD THROUGH A 1" CONDUIT.
- HEATING TO BE PROVIDED BY ELECTRIC BASEBOARD HEATER WITH BUILT-IN THERMOSTAT. HEATER OT TURN ON BELOW 10°F.
- HOME-RUN CABLES TO ENTER INTO PCH VIA CONDUIT SWEEP ANGLED DOWN. MIN CONDUIT RADIUS TO BE 8 X THE DIAMETER OF THE LARGEST CABLE. SUPPORT CABLES EVERY 12" AS MEASURED BY THE CABLES PATH FROM HANGER, TO CONDUIT WITH UV RESISTANT, OUTDOOR RATED CABLE TIES. ADD IN A 4FT SERVICE LOOP BEFORE ENTERING INTO THE CONDUIT. EXACT HEIGHT AND PLACEMENT OF CONDUIT TO BE DETERMINED BY CONTRACTOR ON-SITE.

NOT FOR  
CONSTRUCTION

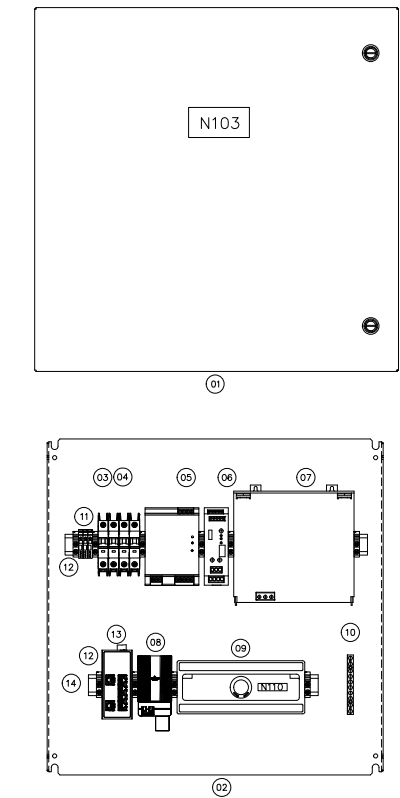
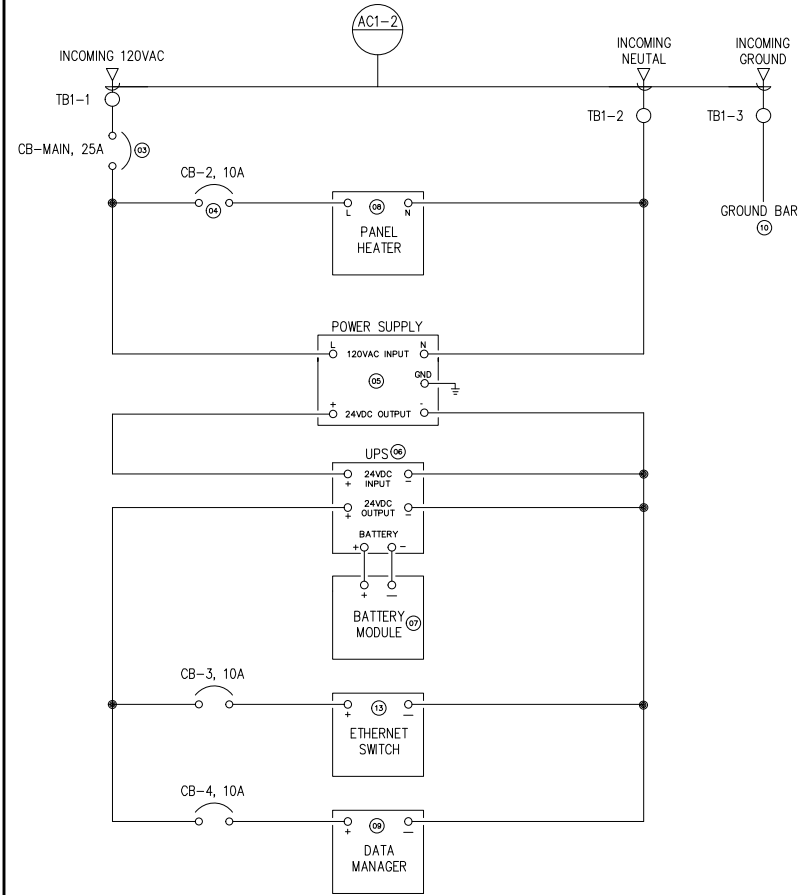
|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN                             |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0173 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR 65% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                                    | ISSUED FOR 95% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | VPBD-EL-2500/4    | COMMUNICATIONS PANEL DETAILS  |
| 2   | VPBD-EL-2000/5    | EQUIPMENT NAMEPLATE SCHEDULE  |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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|               |                                                                                                |              |
|---------------|------------------------------------------------------------------------------------------------|--------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>POWER CONVERSION HUT<br>LAYOUT DIAGRAM |              |
| REF DWG(S):   | vpbd-el-2500_4.dwg                                                                             |              |
| DRAWING NO.:  | VPBD-EL-2500                                                                                   | SHEET 4 OF 5 |



BILL OF MATERIAL

| REF. NO. | UNIT | EST. QTY. | DESCRIPTION                                               | MFG./CATALOG NO.         |
|----------|------|-----------|-----------------------------------------------------------|--------------------------|
| 01       | EA   | 2         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE  |                          |
| 02       | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                        |                          |
| 03       | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                            |                          |
| 04       | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                            |                          |
| 05       | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                   | PHOENIX CONTACT/ 2866776 |
| 06       | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                | PHOENIX CONTACT/ 232023B |
| 07       | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                             | PHOENIX CONTACT/ 1274119 |
| 08       | EA   | 1         | 150W PANEL HEATER W/BUILT IN REGULATION ON: 41F - OFF: 59 | STEGO/06021.0-00         |
| 09       | EA   | 1         | DATA MANAGER                                              | SMA/EDMM-20              |
| 10       | EA   | 1         | UL467 GROUND BAR, 6 POLE MINIMUM                          |                          |
| 11       | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                        |                          |
| 12       | EA   | 10        | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP               |                          |
| 13       | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                  | MOXA/EDS-0308-2SFF       |
| 14       | EA   | 1         | 35MM DIN MOUNTING RAIL                                    |                          |

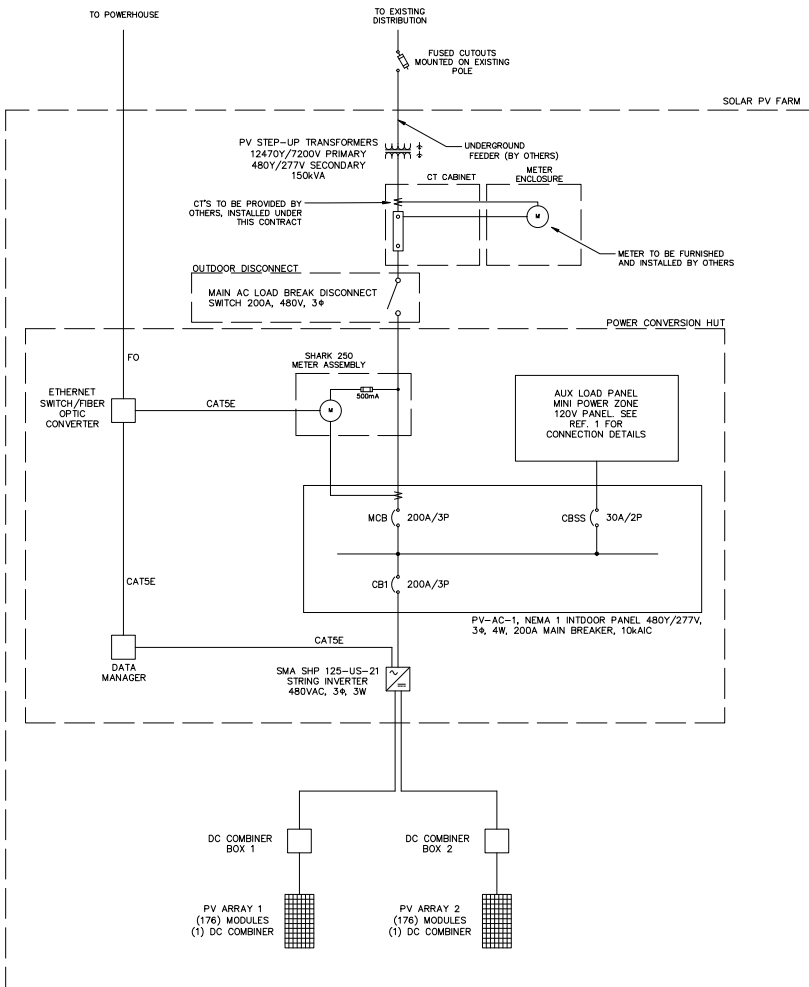
PANEL BOM

- NOTES:
- ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFG./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
  - PROVIDE 1 SPARE CIRCUIT BREAKER FOR EACH SIZE (REF. NO. 3, AND RE. NO. 4) AND STORE IN BOTTOM OF ENCLOSURE

NOT FOR CONSTRUCTION

|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN                             |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0173 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |
|                                                                      |                                      |                |                  |
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|            |                                                                                                                                                                                          |     |                   |                               |                                                                                         |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|-----------------------------------------------------------------------------------------|
| ENG. STAMP | <br><b>Consulting Engineers</b><br>TEL: (907) 522-1953<br>FAX: (907) 522-1192<br>WEB: WWW.EPSSINC.COM | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                                                                           |
|            |                                                                                                                                                                                          | 1   | VPBD-SS-2000/5    | EQUIPMENT NAMEPLATE SCHEDULE  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>COMMUNICATIONS PANEL<br>DETAILS |
|            |                                                                                                                                                                                          |     |                   |                               | vpbd-el-2500_5.dwg                                                                      |
|            |                                                                                                                                                                                          |     |                   |                               | REF DWG(S):                                                                             |
|            |                                                                                                                                                                                          |     |                   |                               | DRAWING NO.: VPBD-EL-2500                                                               |
|            |                                                                                                                                                                                          |     |                   |                               | SHEET 5 OF 5                                                                            |



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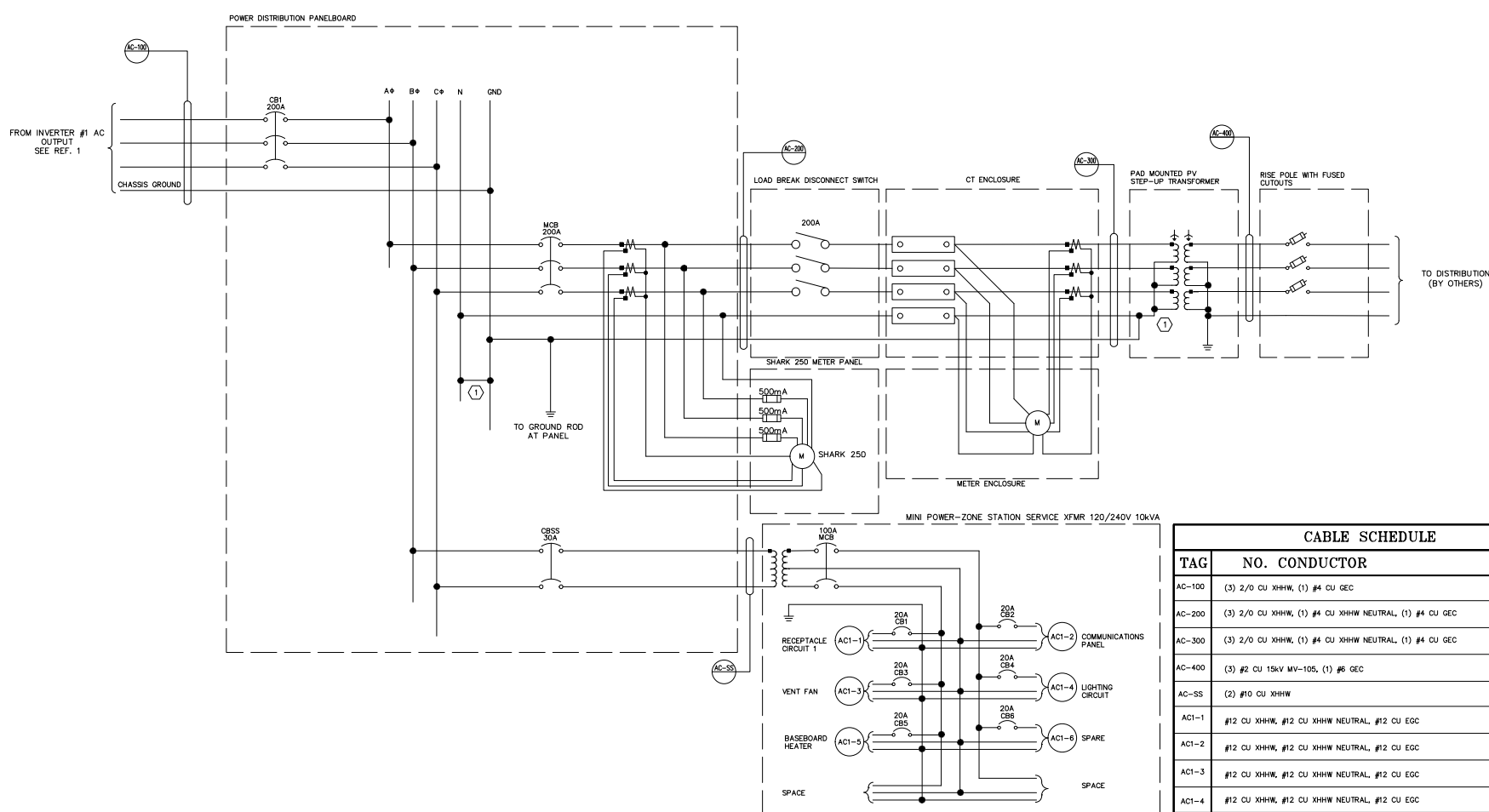
|                                                        |                                      |                 |                  |
|--------------------------------------------------------|--------------------------------------|-----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENEGRY DESIGN               |                                      |                 |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                 |                  |
| JOB # 25-0173                                          |                                      |                 |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE     | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | MED/ 08-01-2025 | JRG/ 05-01-2025  |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GLA/10-08-2025  | MED/10-08-2025   |
|                                                        |                                      |                 |                  |
|                                                        |                                      |                 |                  |
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ENG. STAMP



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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>SITE<br>ONLINE DIAGRAM |
| REF DWG(S):   | vpbd-el-0010_1.dwg                                                             |
| DRAWING NO.:  | VPBD-EL-0010                                                                   |
| SHEET         | 1 of 1                                                                         |

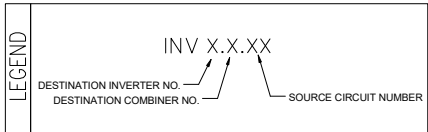
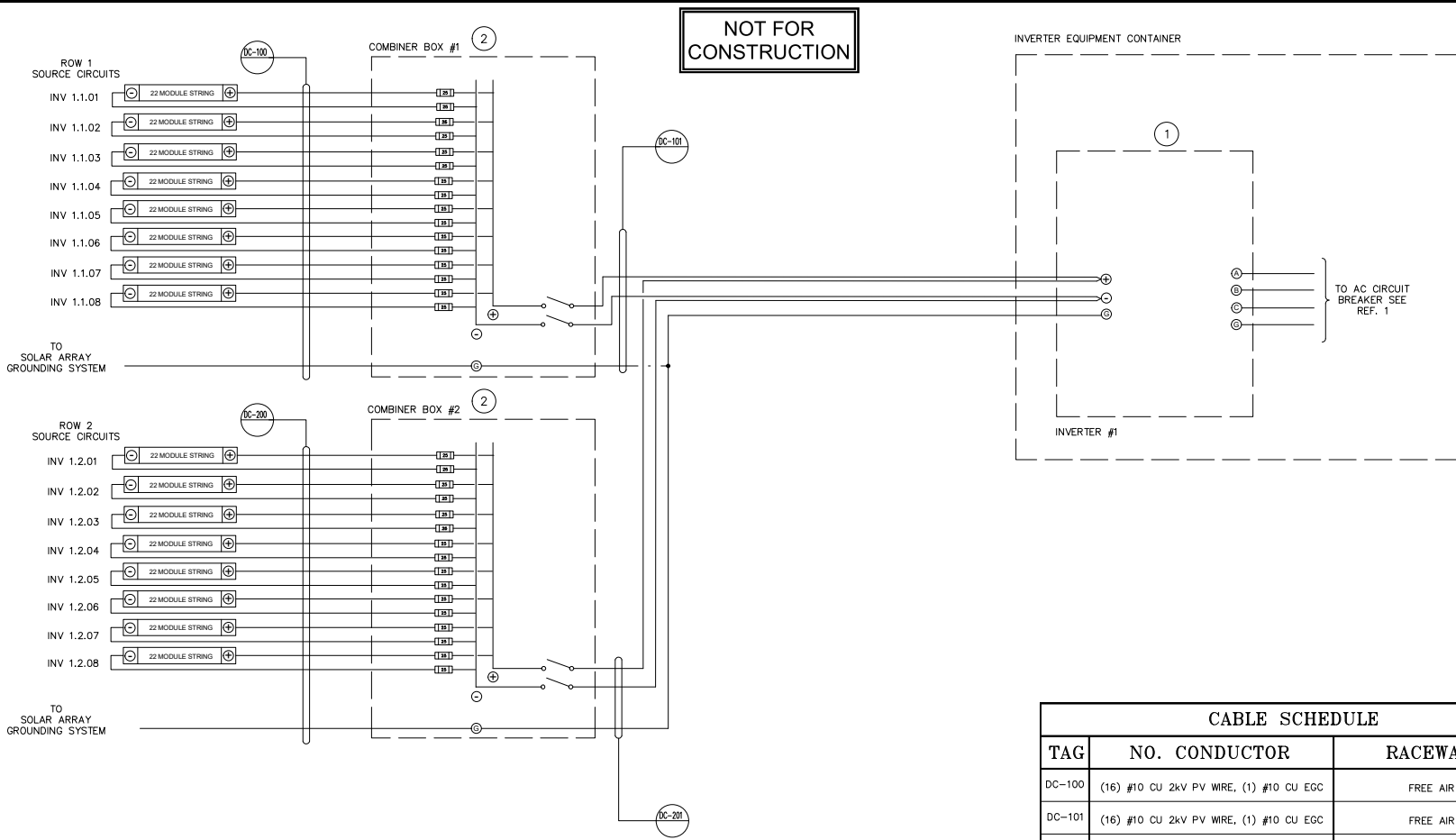


NOTE:

- MEDIUM VOLTAGE AC CABLES SIZED BASED ON A COPPER CONDUCTOR WITH A TEMPERATURE RATING OF 75°C.
- LOW VOLTAGE AC CABLES BASED ON A TEMPERATURE RATING OF 90°C.
- USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE TEMPERATURE RATING OF THE CONDUCTOR IS MAINTAINED.
- ALUMINUM THREADED CABLE IS USED, CONFIRM THAT THE CONDUIT SIZE IN THE ASSOCIATED RACEWAY MAINTAINS A MAXIMUM 40% FILL RATIO
- SEE REF. 2 FOR CONDUIT SCHEDULE

NOTES:

① LIFT XO BUSHING BOND JUMPER AND ISOLATE ALL XO CONNECTIONS FROM ANY GROUNDING AT THE UTILITY SERVICE POLE. INSTALL N-G BOND JUMPER ONLY IN THE POWER DISTRIBUTION PANELBOARD TO GROUND SECONDARY OF TRANSFORMER AT PCH



| EQUIPMENT SCHEDULE |          |                                                                    |
|--------------------|----------|--------------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                        |
| 1                  | 1        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125-US                      |
| 2                  | 2        | 16 INPUT DC COMBINER; TERRASMART FSFT275-16-25-N4-CD OR EQUIVALENT |

| CABLE SCHEDULE |                                         |          |
|----------------|-----------------------------------------|----------|
| TAG            | NO. CONDUCTOR                           | RACEWAY  |
| DC-100         | (16) #10 CU 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-101         | (16) #10 CU 2kV PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-200         | (2) 1/0 AL PV WIRE, (1) #10 CU EGC      | FREE AIR |
| DC-201         | (2) 1/0 AL PV WIRE, (1) #10 CU EGC      | FREE AIR |

NOTE:  
1) DC STRING CONDUCTOR SIZING BASED ON CU UL4703 2KV PV WIRE WITH A TEMPERATURE RATING OF 90°C  
2) DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2KV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2%. USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.

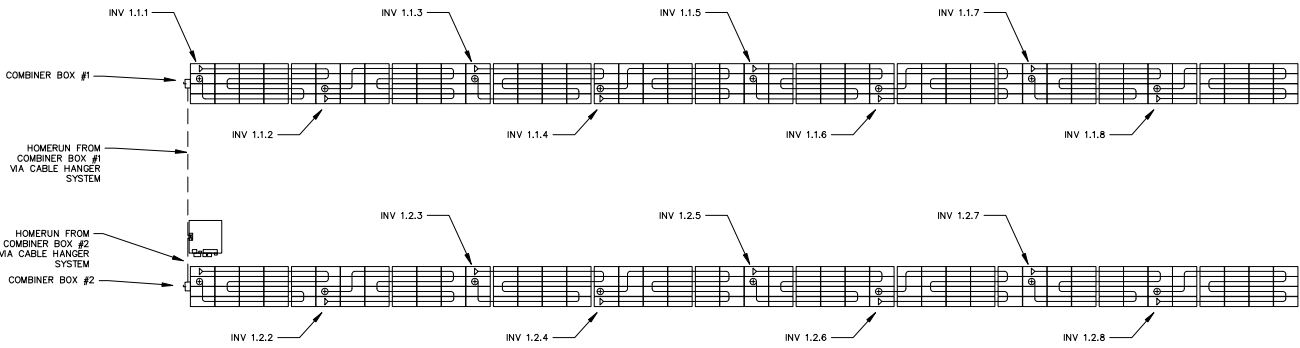
| PROJECT: VENETIE RENEWABLE ENEGRY DESIGN               |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 25-0173                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 85% REVIEW                | MED/03-07-2025 | JRV/03-07-2025   |
| B                                                      | ISSUED FOR 90% REVIEW                | MED/04-29-2025 | JRV/04-29-2025   |
| C                                                      | RE-ISSUED FOR 95% REVIEW             | MED/04-30-2025 | JRV/04-30-2025   |
| D                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



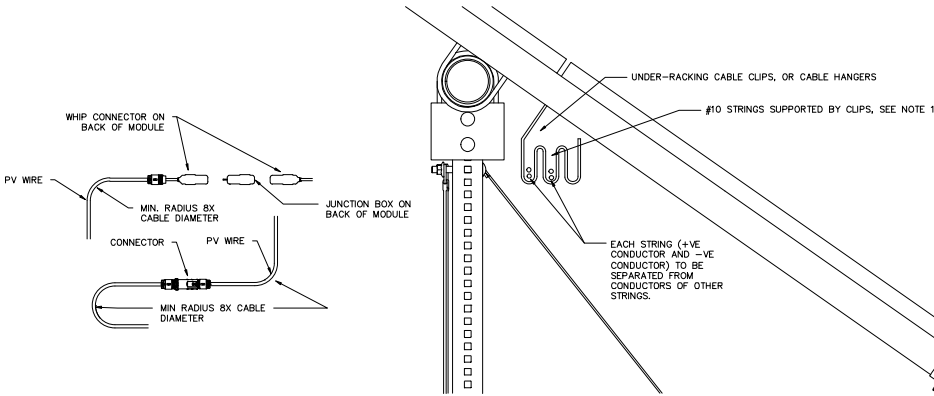
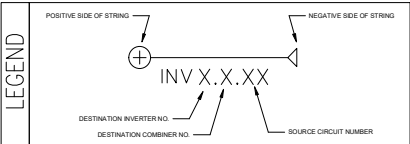
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | VPBD-EL-0100/1    | AC THREE LINE DIAGRAM         |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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|---------------|------------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>PV ARRAY DC WIRING DIAGRAM |
| REF DWG(S):   | vpbd-el-0011-1.dwg                                                                 |
| DRAWING NO.:  | VPBD-EL-0011                                                                       |
| SHEET         | 1 of 1                                                                             |

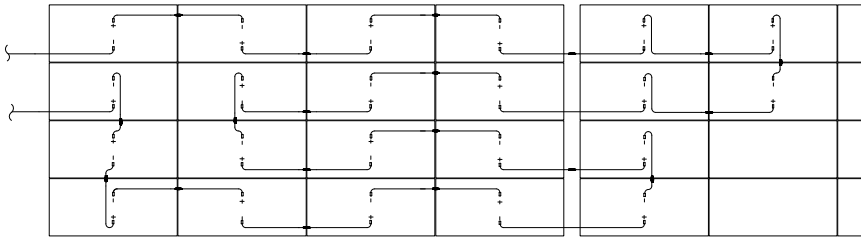


1 PV ELECTRICAL SITE PLAN  
NTS

| LEGEND |                        |
|--------|------------------------|
|        | DC COMBINER BOXES (4)  |
|        | CABLE HANGER MESSENGER |
|        | PV ARRAY               |



3 TYPICAL STRING SUPPORT CLIP DETAIL  
NTS



4 TYPICAL 22 MODULE SERIES WIRING  
NTS

- PV WIRE BENDING REQUIREMENTS NOTES:
- OBSERVE MIN. BENDING RADIUS REQUIREMENTS WHEN BUILDING AND SECURING SOURCE CIRCUIT CONDUCTORS TO MODULES AND RACKING.
  - SEE MODULE SPEC SHEET OR CABLE SPECS FOR CABLE DIAMETER.

2 PV WIRE BENDING REQUIREMENTS  
NTS

- TYPICAL 24 MODULE SERIES WIRING NOTES:
- SUPPORT #10 STRINGS WITH CABLE CLIPS, OR OTHER TCC APPROVED UNDER-RACKING CABLE MANAGEMENT SYSTEM AT MOST EVERY 4' (48"). INSTALL PER MANUFACTURERS' RECOMMENDATIONS. EXACT PLACEMENT AND CONNECTION METHOD TO BE DETERMINED BY CONTRACTOR ON-SITE.

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|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN               |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0173                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 95% REVIEW                | MED/04-23-2025 | JRV/04-23-2025   |
| B                                                      | ISSUED FOR 95% REVIEW                | MED/05-02-2025 | JRV/05-02-2025   |
| C                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |

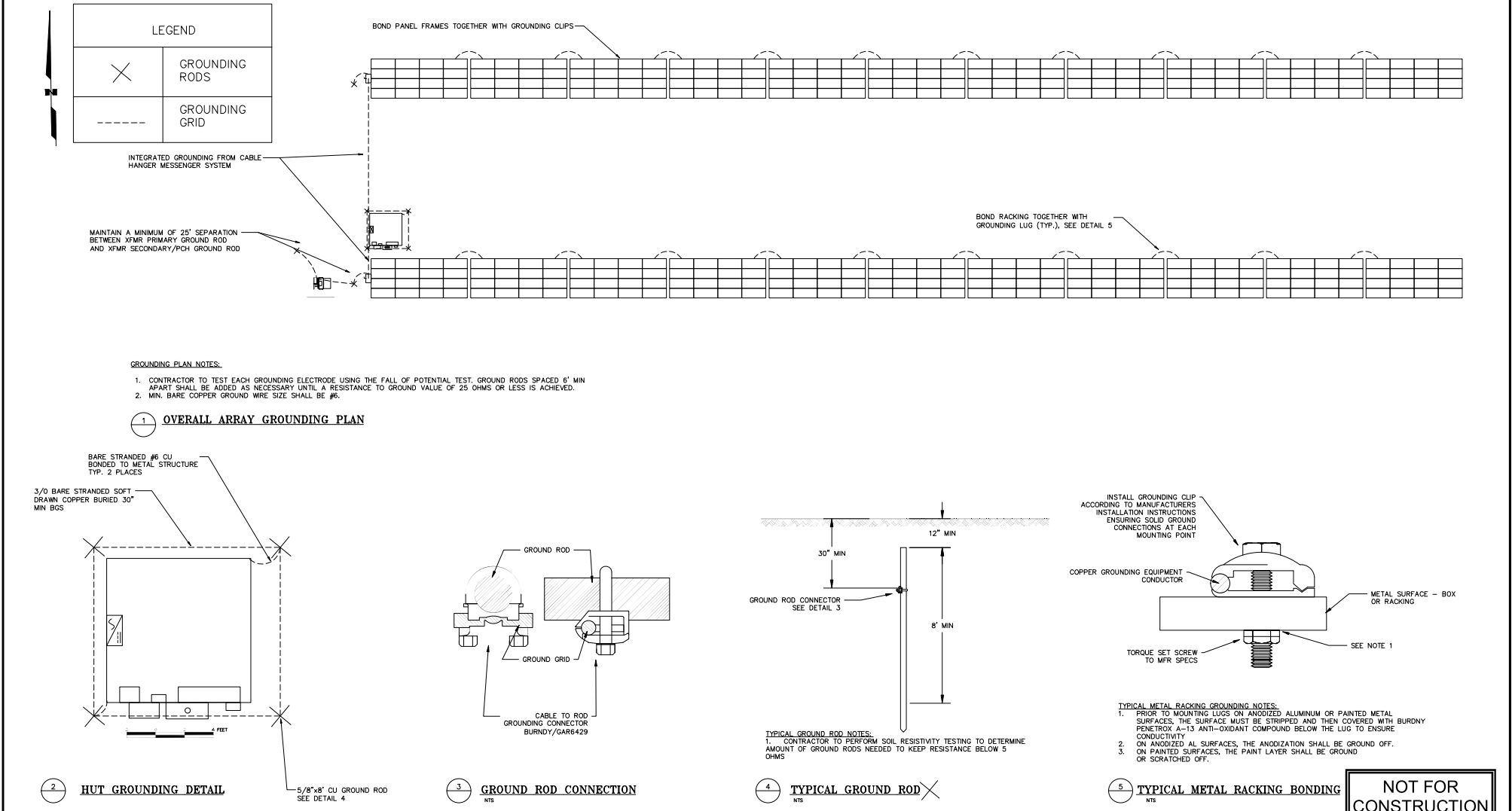
ENG. STAMP



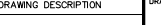
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | FPYE-EL-0100/1    | AC THREELINE DIAGRAM          |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |                                                                            |
|---------------|----------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>PV ELECTRICAL PLAN |
| REF DWG(S):   | vpbd-el-0020-1.dwg                                                         |
| DRAWING NO.:  | VPBD-EL-0020                                                               |
| SHEET         | 1 of 1                                                                     |





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|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  |                    |  |                                                                        |  |
|---------------------------------------------------------------|--|--------------------------------------|--|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|-------------------|--|-------------------------------|--|--------------------|--|------------------------------------------------------------------------|--|
| PROJECT: <b>VENETIE RENEWABLE ENERGY DESIGN</b>               |  |                                      |  | ENG. STAMP |  <div>Electric Power Systems<br/>CONSULTING ENGINEERS<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</div> | NO.                  |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:      |  |                                                                        |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |                                      |  |            |                                                                                                                                                                                                                           | JOB # <b>25-0173</b> |  |                   |  |                               |  |                    |  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>GROUNDING PLAN |  |
| NO.                                                           |  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  |            |                                                                                                                                                                                                                           | DWN BY/DATE          |  | REVIEWED BY/DATE  |  |                               |  |                    |  |                                                                        |  |
| A                                                             |  | ISSUED FOR PV CONSTRUCTION BID       |  |            |                                                                                                                                                                                                                           | GGL/10-08-2025       |  | MED/10-08-2025    |  |                               |  |                    |  |                                                                        |  |
|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  |                    |  |                                                                        |  |
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|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  | vpbd-ss-2000_1.dwg |  |                                                                        |  |
|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  | REF DWG(S):        |  |                                                                        |  |
|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  | DRAWING NO.:       |  |                                                                        |  |
|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  | VPBD-SS-2000       |  |                                                                        |  |
|                                                               |  |                                      |  |            |                                                                                                                                                                                                                           |                      |  |                   |  |                               |  | SHEET 1 OF 6       |  |                                                                        |  |



4"

3/8 MIN. TEXT

MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION

3" (RED BACKGROUND)

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(1) TOTAL

NOTICE

PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER.  
(1) TOTAL

NOTICE

PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE  
RATED OUTPUT CURRENT: 151A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. (1) TOTAL

NEC 2023 705.12(B)(3)(3)

WARNING

THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (1) TOTAL

NEC 2023 690.7(D)

MAXIMUM DC VOLTAGE OF PV SYSTEM

MAXIMUM VOLTAGE: 985VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (2) TOTAL

NEC 2023 690.31(D)(2)

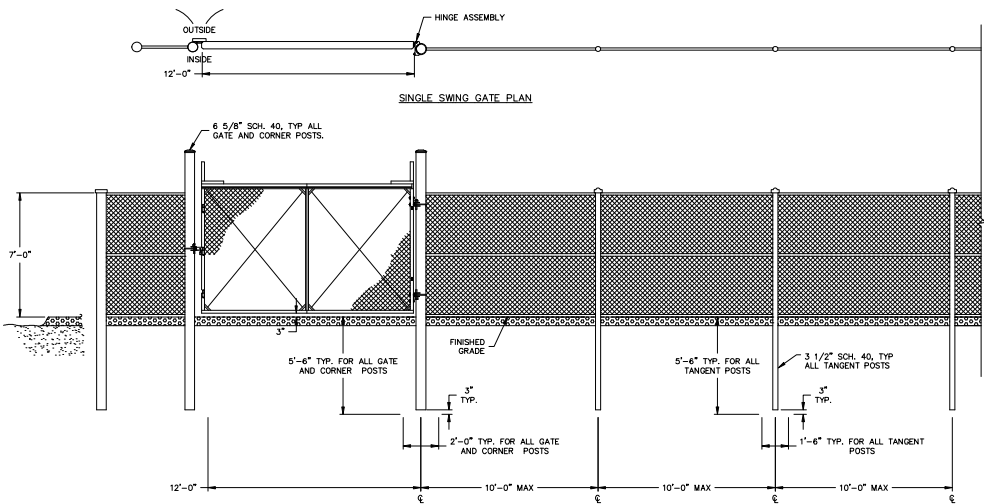
WARNING: PHOTOVOLTAIC POWER SOURCE

3/8 MIN.  
RED BACKGROUND

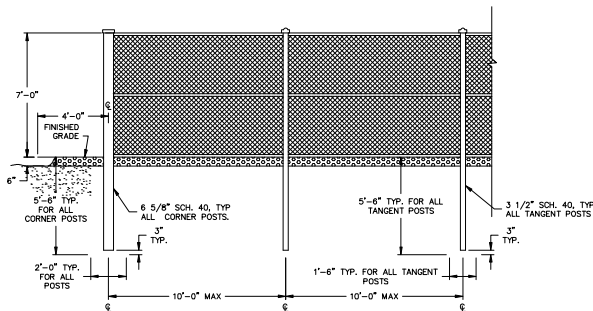
LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

NOT FOR  
CONSTRUCTION

|                                                               |  |                |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                   |  |  |  |
|---------------------------------------------------------------|--|----------------|--|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|-------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|--|--|
| PROJECT: <b>VENETIE RENEWABLE ENERGY DESIGN</b>               |  |                |  | ENG. STAMP |  <div>Electric Power Systems<br/>CONSULTING ENGINEERS<br/>INC.<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</div> | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:<br><b>TANANA CHIEFS CONFERENCE<br/>VENETIE RENEWABLE ENERGY<br/>EQUIPMENT SAFETY LABEL SCHEDULE</b> |  |  |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |                |  |            |                                                                                                                                                                                                                                    | JOB # <b>25-0173</b>  |  |                               |  |                                                                                                                   |  |  |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION                      |  | DWN BY/DATE    |  |            |                                                                                                                                                                                                                                    | REVIEWED BY/DATE      |  |                               |  |                                                                                                                   |  |  |  |
| A ISSUED FOR PV CONSTRUCTION BID                              |  | GGL/10-08-2025 |  |            |                                                                                                                                                                                                                                    | MED/10-08-2025        |  |                               |  |                                                                                                                   |  |  |  |
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|                                                               |  |                |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | DRAWING NO.:                                                                                                      |  |  |  |
|                                                               |  |                |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | VPBD-SS-2000                                                                                                      |  |  |  |
|                                                               |  |                |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | SHEET 3 OF 6                                                                                                      |  |  |  |



1 FENCE DOUBLE GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN               |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB # 25-0173                                          |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025   |
|                                                        |                                      |                |                  |
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ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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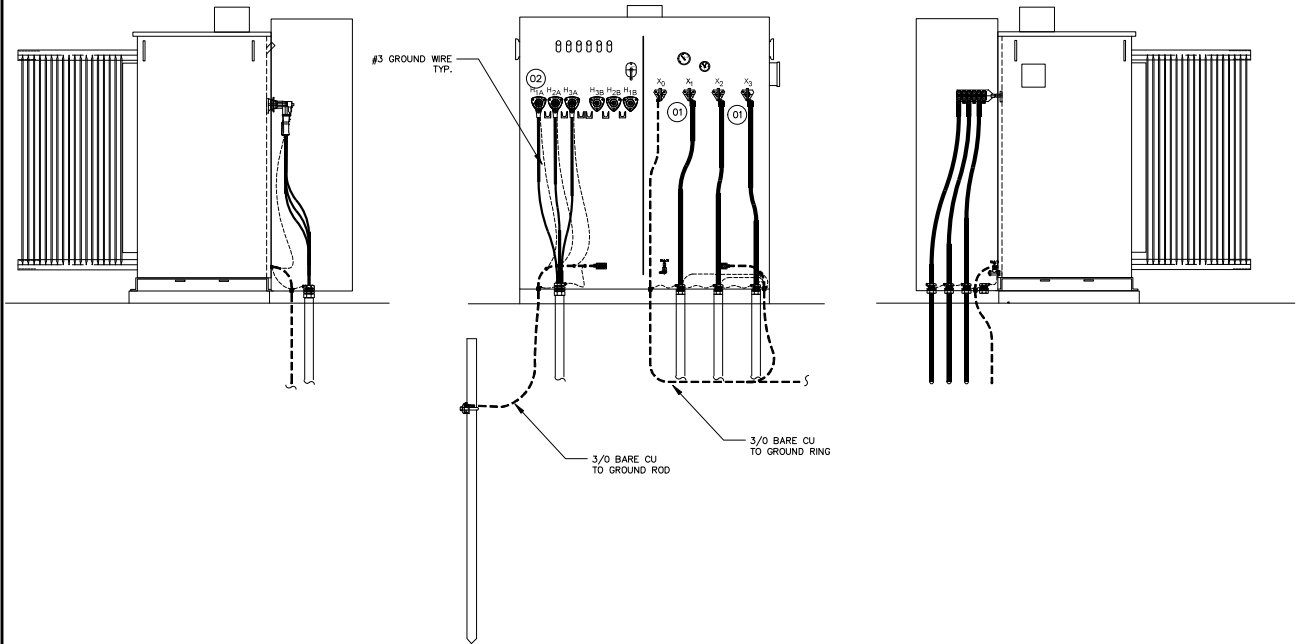
|               |                                                                                 |
|---------------|---------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>SITE FENCING<br>DETAILS |
| REF DWG(S):   | vpbd-ss-2000_4.dwg                                                              |
| DRAWING NO.:  | VPBD-SS-2000                                                                    |
| SHEET         | 4 OF 6                                                                          |

| NAMEPLATE NUMBER | QTY | LINE 1 TEXT                | LINE 2 TEXT   | LINE 3 TEXT | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|----------------------------|---------------|-------------|---------------------------------------|---------------------|
| N100             | 1   | INVERTER 1                 |               |             | 2 x 4                                 | 3/8                 |
| N101             | 1   | DC COMBINER                | BOX 1         |             | 2 x 4                                 | 3/8                 |
| N102             | 1   | DC COMBINER                | BOX 2         |             | 2 x 4                                 | 3/8                 |
| N103             | 1   | COMMUNICATIONS             | PANEL         |             | 2 x 4                                 | 3/8                 |
| N104             | 1   | 200A                       | MAIN AC PANEL |             | 2 x 4                                 | 3/8                 |
| N105             | 1   | POWER DISTRIBUTION         | PANELBOARD    |             | 2 x 4                                 | 3/8                 |
| N106             | 1   | CB 1                       |               |             | 1 x 3                                 | 1/8                 |
| N107             | 1   | CB SS                      |               |             | 1 x 3                                 | 1/8                 |
| N108             | 1   | MCB                        |               |             | 1 x 3                                 | 1/8                 |
| N109             | 1   | 120V STATION SERVICE PANEL |               |             | 2 x 4                                 | 3/8                 |
| N110             | 1   | DATA MANAGER               |               |             | 1 x 3                                 | 1/8                 |
| N111             | 1   | METER PANEL                |               |             | 2 x 4                                 | 3/8                 |
| N112             | 1   | CT ENCLOSURE               |               |             | 2 x 4                                 | 3/8                 |
| N113             | 1   | METER ENCLOSURE            |               |             | 2 x 4                                 | 3/8                 |

- NOTES:
- 1) ALL NAMEPLATES SHALL BE 1/16" THICK MINIMUM PLASTIC.
  - 2) ALL NAMEPLATES SHALL HAVE EXTERIOR RATED HIGH-TACK ADHESIVE.
  - 3) ALL NAMEPLATES SHALL BE BLACK SURFACE WITH WHITE TEXT.
  - 4) ALL TEXT SHALL BE "ARIAL BOLD" FONT.
  - 5) EACH LINE OF TEXT SHALL BE CENTERED ON THE NAMEPLATE.
  - 6) ALL TEXT SHALL BE UPPER CASE.
  - 7) ALL DIMENSIONS SHOWN IN INCHES.

NOT FOR  
CONSTRUCTION

|                                                               |  |                                      |                |                      |  |     |  |                   |                               |                              |  |
|---------------------------------------------------------------|--|--------------------------------------|----------------|----------------------|--|-----|--|-------------------|-------------------------------|------------------------------|--|
| PROJECT: <b>VENETIE RENEWABLE ENERGY DESIGN</b>               |  |                                      |                | ENG. STAMP           |  | NO. |  | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |                                      |                | JOB # <b>25-0173</b> |  |     |  |                   |                               | TANANA CHIEFS CONFERENCE     |  |
| NO.                                                           |  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE     |  |     |  |                   |                               | VENETIE RENEWABLE ENERGY     |  |
| A                                                             |  | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-08-2025 | MED/10-08-2025       |  |     |  |                   |                               | EQUIPMENT NAMEPLATE SCHEDULE |  |
|                                                               |  |                                      |                |                      |  |     |  |                   |                               | vpbd-ss-2000_5.dwg           |  |
|                                                               |  |                                      |                |                      |  |     |  |                   |                               | REF DWG(S):                  |  |
|                                                               |  |                                      |                |                      |  |     |  |                   |                               | DRAWING NO.:                 |  |
|                                                               |  |                                      |                |                      |  |     |  |                   |                               | VPBD-SS-2000                 |  |
|                                                               |  |                                      |                |                      |  |     |  |                   |                               | SHEET 5 OF 6                 |  |



| BILL OF MATERIAL |           |                                            |                   |
|------------------|-----------|--------------------------------------------|-------------------|
| REF. NO.         | EST. QTY. | DESCRIPTION                                | MFGR./CATALOG NO. |
| 01               | -         | CABLE LUG, NEMA 2-HOLE, 4/0 AWG CU         | BURNDY/YA282N     |
| 02               | -         | CONNECTOR, COMPRESSION, 4/0 CU TO #6-#2 CU | BURNDY/YGHC29C26  |
| 03               |           |                                            |                   |
| 04               |           |                                            |                   |
| 05               |           |                                            |                   |
| 06               |           |                                            |                   |
| 07               |           |                                            |                   |
| 08               |           |                                            |                   |
| 09               |           |                                            |                   |
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| 11               |           |                                            |                   |
| 12               |           |                                            |                   |
| 13               |           |                                            |                   |
| 14               |           |                                            |                   |
| 15               |           |                                            |                   |
| 16               |           |                                            |                   |
| 17               |           |                                            |                   |
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| 19               |           |                                            |                   |
| 20               |           |                                            |                   |
| 21               |           |                                            |                   |
| 22               |           |                                            |                   |
| 23               |           |                                            |                   |
| 24               |           |                                            |                   |
| 25               |           |                                            |                   |
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| 30               |           |                                            |                   |

NOT FOR  
CONSTRUCTION

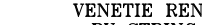
|                                                        |                                      |  |                |            |                                                                                                                                                                                    |     |                   |                               |                 |  |                                                                             |  |
|--------------------------------------------------------|--------------------------------------|--|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------------------------|-----------------|--|-----------------------------------------------------------------------------|--|
| PROJECT: VENETIE RENEWABLE ENERGY DESIGN               |                                      |  |                | ENG. STAMP | <br>Consulting Engineers<br>TEL: (907) 522-1953<br>FAX: (907) 522-1152<br>WEB: WWW.EPSSINC.COM | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:   |  |                                                                             |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |  |                |            |                                                                                                                                                                                    |     |                   |                               | JOB # 25-0173   |  | TANANA CHIEFS CONFERENCE<br>VENETIE RENEWABLE ENERGY<br>TRANSFORMER DETAILS |  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    |            |                                                                                                                                                                                    |     |                   |                               | REVISED BY/DATE |  |                                                                             |  |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-08-2025 |            |                                                                                                                                                                                    |     |                   |                               | MED/10-08-2025  |  |                                                                             |  |
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| Circuit Information      |                          |                    | Electrical calculations |                            |                             |                             |                               |                              |                       |                        |                           |                                                                         |                            |                  |                  | System Information          |      |                        |                                                |                                                                 |
|--------------------------|--------------------------|--------------------|-------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------|-----------------------|------------------------|---------------------------|-------------------------------------------------------------------------|----------------------------|------------------|------------------|-----------------------------|------|------------------------|------------------------------------------------|-----------------------------------------------------------------|
| Destination Inverter No. | Destination Combiner No. | Source Circuit No. | Modules (#)             | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1.25*Isc) | Irradiance Current (1.25*CC) | Minimum Fuse Size (A) | Selected Fuse Size (A) | Minimum Wire Ampacity (A) | Selected String Wire Size (cu 2kV PV Wire, 90°C, <2% Voltage Drop, AWG) | Maximum Wire Distance (FT) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information from to |      | Continuous Current (A) | Minimum Wire Ampacity From Selected Device (A) | Selected Wire Size (AL 2kV PV Wire, 75°C <2% Voltage Drop, AWG) |
| 1                        | 1                        | 1                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 310                        | 17.48            | 1.77             | DS1                         | INV1 | 174.88                 | 175                                            | 1/0                                                             |
| 1                        | 1                        | 2                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 270                        | 15.23            | 1.55             | DS2                         | INV1 | 174.88                 | 175                                            | 1/0                                                             |
| 1                        | 1                        | 3                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 225                        | 12.69            | 1.29             |                             |      |                        |                                                |                                                                 |
| 1                        | 1                        | 4                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 185                        | 10.43            | 1.06             |                             |      |                        |                                                |                                                                 |
| 1                        | 1                        | 5                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 140                        | 7.90             | 0.80             |                             |      |                        |                                                |                                                                 |
| 1                        | 1                        | 6                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 100                        | 5.64             | 0.57             |                             |      |                        |                                                |                                                                 |
| 1                        | 1                        | 7                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 50                         | 2.82             | 0.29             |                             |      |                        |                                                |                                                                 |
| 1                        | 1                        | 8                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 5                          | 0.28             | 0.03             |                             |      | PANEL CHARACTERISTICS  |                                                |                                                                 |
| 1                        | 2                        | 1                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 310                        | 17.48            | 1.77             |                             |      | Voc (V)                | 52.58                                          |                                                                 |
| 1                        | 2                        | 2                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 270                        | 15.23            | 1.55             |                             |      | Voc Coef. (%/°C)       | −0.25                                          |                                                                 |
| 1                        | 2                        | 3                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 225                        | 12.69            | 1.29             |                             |      | Vmp (V)                | 44.64                                          |                                                                 |
| 1                        | 2                        | 4                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 185                        | 10.43            | 1.06             |                             |      | Pmax Coef. (%/°C)      | −0.3                                           |                                                                 |
| 1                        | 2                        | 5                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 140                        | 7.90             | 0.80             |                             |      |                        |                                                |                                                                 |
| 1                        | 2                        | 6                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 100                        | 5.64             | 0.57             |                             |      | SITE CHARACTERISTICS   |                                                |                                                                 |
| 1                        | 2                        | 7                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 50                         | 2.82             | 0.29             |                             |      | T_Amb Min (°C)         | −45                                            |                                                                 |
| 1                        | 2                        | 8                  | 22                      | 1359                       | 985.0                       | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                      | 5                          | 0.28             | 0.03             |                             |      | T_Amb Max (°C)         | 24                                             |                                                                 |

NOTES:  
1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS: VOC = ((Voc \* # MODULES) \* (1 + ((T\_AMB MIN - T\_AMB MAX) \* (VOC COEF.))

NOT FOR  
CONSTRUCTION

|                                                               |                                      |  |                |                  |            |                                                                                                                                                                                                                      |                      |                   |                               |               |                                                                                                     |
|---------------------------------------------------------------|--------------------------------------|--|----------------|------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------------------|---------------|-----------------------------------------------------------------------------------------------------|
| PROJECT: <b>VENETIE RENEWABLE ENERGY DESIGN</b>               |                                      |  |                |                  | ENG. STAMP | <br><b>Electric Power Systems</b><br>Consulting Engineers<br>TEL: (907) 522-1953<br>FAX: (907) 522-1182<br>WEB: WWW.EPSSINC.COM | NO.                  | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME: | <b>TANANA CHIEFS CONFERENCE</b><br><b>VENETIE RENEWABLE ENERGY</b><br><b>PV STRING CALCULATIONS</b> |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |  |                |                  |            |                                                                                                                                                                                                                      | JOB # <b>25-0173</b> |                   |                               |               |                                                                                                     |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    | REVIEWED BY/DATE |            |                                                                                                                                                                                                                      |                      |                   |                               |               |                                                                                                     |
| A                                                             | ISSUED FOR BIDD REVIEW               |  | MED/03-07-2025 | JRV/03-07-2025   |            |                                                                                                                                                                                                                      |                      |                   |                               |               |                                                                                                     |
| B                                                             | ISSUED FOR BIDD REVIEW               |  | MED/04-29-2025 | JRV/04-29-2025   |            |                                                                                                                                                                                                                      |                      |                   |                               |               |                                                                                                     |
| C                                                             | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-08-2025 | MED/10-08-2025   |            |                                                                                                                                                                                                                      |                      |                   |                               |               |                                                                                                     |
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[illegible]

ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE EGG SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.

RECORD DOCUMENTS

14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED, AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.

GROUNDING

26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOW SPECIFICATIONS:
- 30.1. SOLID CONDUCTORS: ASTM B 3.
- 30.2. STRANDED CONDUCTORS: ASTM B 8.
- 30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE. AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:
- 34.1. RIGID STEEL CONDUIT: ANSI C80.1.
- 34.2. EMT: ANSI C80.3. (FOR INDOOR USE ONLY).
- 34.3. LMC: FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.
38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS:
- 38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET.
- 38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.
- 38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:
- 41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED. INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.
- 41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:
- 41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DESCRIBE MOUNTING AND ANCHORAGE PROVISIONS.
- 41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:

- 41.3.1. TEST PROCEDURES USED.
- 41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.

- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.

- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:

- 41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.
- 41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE.

42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:

- 42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.
- 42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."
- 42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.
- 42.4. COMPLY WITH NEMA PB 1.
- 42.5. COMPLY WITH NFPA 70.

43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.

44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA

- 44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.
- 44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."

- 44.3. ENCLOSURES: SURFACE MOUNTED CABINETS: NEMA PB 1, TYPE 1.
- 44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.
- 44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.
- 44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.
- 44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.

- 44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.
- 44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR.

- 44.4. PHASE AND GROUND BUSES:
- 44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.
- 44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS; BONDED TO BOX.

- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.
- 44.5.1. LUGS: MECHANICAL TYPE.

- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.

- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL SERIES-CONNECTED SHORT-CIRCUIT RATING.

45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:

- 45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATING TO MEET AVAILABLE FAULT CURRENTS.

- 45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER.

- 45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.

- 45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING, FIELD-REPLACEABLE RATING PLUG, AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:

- 45.4.1. INSTANTANEOUS TRIP.
- 45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.
- 45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.
- 45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.

- 45.5. GFI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES WHERE REQUIRED, 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:
- 6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.
- 6.2. VISIBLE AT A MINIMUM DISTANCE OF 5 FT. OR GREATER.
- 6.3. "DANGER" HEADER: RED BACKGROUND WITH WHITE LETTERING.
- 6.4. "WARNING" HEADER: ORANGE BACKGROUND WITH BLACK LETTERING.
- 6.5. "CAUTION" HEADER: YELLOW BACKGROUND WITH BLACK LETTERING.
- 6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.
- 6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

NOT FOR  
CONSTRUCTION

|                                                        |  |  |                                      |  |                |  |                   |  |                               |  |                                        |  |
|--------------------------------------------------------|--|--|--------------------------------------|--|----------------|--|-------------------|--|-------------------------------|--|----------------------------------------|--|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |  |  | ENG. STAMP                           |  | NO.            |  | DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: GRIPPIN LOGAN/MAX DONALDSON |  |  | JOB #: 25-0227                       |  |                |  |                   |  |                               |  | TANANA CHIEFS CONFERENCE               |  |
| NO.                                                    |  |  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | DWN BY/DATE    |  | REVIEWED BY/DATE  |  |                               |  | RUBY RENEWABLE ENERGY                  |  |
| A                                                      |  |  | ISSUED FOR 35% REVIEW                |  | LJG/05-05-2025 |  | MRV/05-05-2025    |  |                               |  | GENERAL INFORMATION AND SPECIFICATIONS |  |
| B                                                      |  |  | ISSUED FOR PV CONSTRUCTION BID       |  | GGL/10-11-2025 |  | MED/10-11-2025    |  |                               |  | ryre-el-0000-1.dwg                     |  |
|                                                        |  |  |                                      |  |                |  |                   |  |                               |  | REF DWG(S):                            |  |
|                                                        |  |  |                                      |  |                |  |                   |  |                               |  | DRAWING NO.:                           |  |
|                                                        |  |  |                                      |  |                |  |                   |  |                               |  | RYRE-EL-0000                           |  |
|                                                        |  |  |                                      |  |                |  |                   |  |                               |  | SHEET 1 of 2                           |  |

STANDARD BLOCKS – ELECTRICAL



POWER/POTENTIAL TRANSFORMER



DC BREAKER



POTENTIAL TRANSFORMER



POTENTIAL TRANSFORMER



CURRENT TRANSFORMER



FUSED DISCONNECT



3-PHASE GROUNDED WYE CONNECTION



1-PHASE GROUNDED WYE CONNECTION



3-PHASE DELTA CONNECTION



POLARITY MARK



GROUND



FUSED DISCONNECT



FUSED DISCONNECT WITH SLUG



CIRCUIT BREAKER



FUSE



HOOK STICK OPERATED SWITCH



MANUALLY OPERATED SWITCH



THERMOSTAT



PROTECTION, INSTRUMENTATION, OR AUTOMATION DEVICE



COIL OR ELEMENT



INPUT



RESISTOR



NORMALLY OPEN CONTACT



NORMALLY CLOSED CONTACT



AMBER LIGHT



RED LIGHT



GREEN LIGHT



BLUE LIGHT



INCANDESCENT LIGHT



SHORTING BLOCK



CONNECTION POINT



TERMINATION CONNECTION POINT



POLARITY MARK (CURRENT TRANSFORMERS)



GROUND

CABLE # → XX

EQUIPMENT → XX

CABLE TAG – WIRING DIAGRAMS & 3-LINES

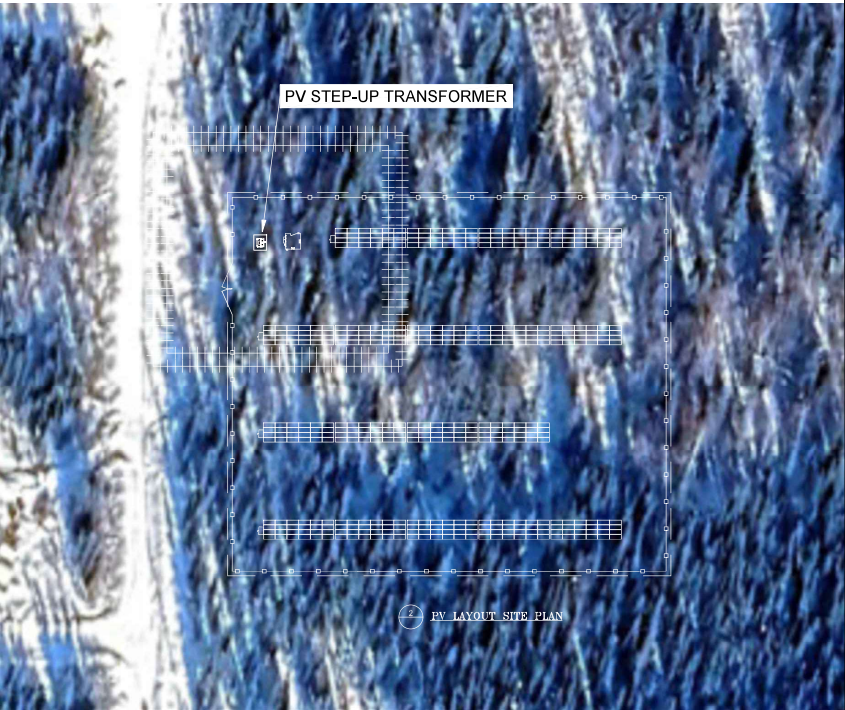
STANDARD ABBREVIATIONS – ELECTRICAL

|       |                               |       |                                  |       |                               |      |                                         |
|-------|-------------------------------|-------|----------------------------------|-------|-------------------------------|------|-----------------------------------------|
| A     | AMPERE                        | EIA   | ELECTRONICS INDUSTRY ASSOCIATION | N     | NEWTON                        | TIA  | TELECOMMUNICATIONS INDUSTRY ASSOCIATION |
| ACB   | AIR CIRCUIT BREAKER           | EJ    | EXPANSION JOINT                  | N     | NORTH                         | TRP  | TRIP                                    |
| AB    | AIR BREAK                     | EL    | ELECTRICAL                       | NC    | NORMALLY CLOSED CONTACT       | TURB | TURBINE                                 |
| ABV   | ABOVE                         | ELEV  | ELEVATION                        | NCC   | NORMALLY CLOSED CONTACT       | TX   | TRANSMIT                                |
| AC    | ALTERNATING CURRENT           | ENCL  | ENCLOSURE                        | N/C   | NO CONNECTION                 | TX   | TRANSMIT                                |
| ADJ   | ADJUSTABLE                    | EQ    | EQUAL                            | NIC   | NOT IN CONTRACT               | TYP  | TYPICAL                                 |
| ADJUT | ADJACENT                      | EQUIP | EQUIPMENT                        | NO    | NORMALLY OPEN                 | UG   | UNDERGROUND                             |
| ALT   | ALTERNATE                     | EST   | ESTIMATE                         | NOC   | NORMALLY OPEN CONTACT         | UNO  | UNLESS NOTED OTHERWISE                  |
| AL    | ALUMINUM                      | EXIST | EXISTING                         | NS    | SYNCHRONIZING NEUTRAL         | V    | VOLT                                    |
| APPRX | APPROXIMATE                   | F     | FARAD                            | NTS   | NOT TO SCALE                  | VA   | VOLTAHPIERE                             |
| B     | BUS                           | F     | FUSE                             | OD    | OUTSIDE DIAMETER              | VA   | PHASE A VOLTAGE                         |
| BF    | BREAKER FAIL                  | FREQ  | FREQUENCY                        | OUT   | OUTPUT                        | VAR  | REACTIVE POWER                          |
| BFI   | BREAKER FAIL INITIATE         | FT    | FEET                             | P     | REAL POWER OR PRIMARY         | VB   | PHASE B VOLTAGE                         |
| BKR   | BREAKER                       | FT    | FEED THROUGH                     | PB    | PUSH BUTTON                   | VAC  | ALTERNATING CURRENT VOLTAGE             |
| BLDG  | BUILDING                      | FUT   | FUTURE                           | PF    | POWER FACTOR                  | VC   | PHASE C VOLTAGE                         |
| BLK   | BLOCK                         | G     | CONDUCTANCE OR GROUND            | PLC   | PROGRAMMABLE LOGIC CONTROLLER | VCB  | VACUUM CIRCUIT BREAKER                  |
| BOT   | BOTTOM                        | GA    | GAUGE                            | PM    | PAD-MOUNT TRANSFORMER         | VOC  | DIRECT CURRENT VOLTAGE                  |
| BTU   | BRITISH THERMAL UNIT          | GALV  | GALVANIZED                       | PSSS  | PROVIDER SWITCHYARD           | VERT | VERTICAL                                |
| BTWN  | BETWEEN                       | GB    | GROUND BUS                       | PT    | POTENTIAL TRANSFORMER         | VF   | VERIFY IN FIELD                         |
| BU    | BACKUP                        | GCB   | GAS CIRCUIT BREAKER              | PT    | POTENTIAL TRANSFORMER         | VN   | NEUTRAL VOLTAGE                         |
| C     | COULOMB                       | GEN   | GENERATOR                        | PVC   | POLYVINYL CHLORIDE            | VR   | VOLTAGE REGULATOR                       |
| CAP   | CAPACITOR OR CAPACITANCE      | GI    | GALVANIZED IRON                  | PVMT  | PAVEMENT                      | VREG | VOLTAGE REGULATOR                       |
| CAP   | CORRUGATED ALUMINUM PIPE      | GND   | GROUND                           | PWR   | POWER                         | VS   | SYNCHRONIZING VOLTAGE                   |
| CB    | CENTER BREAK                  | GOMB  | GANG OPERATED AIR-BREAK SWITCH   | Q     | REACTIVE POWER                | VT   | VOLTAGE TRANSFORMER                     |
| CBL   | CABLE                         | GR    | GALVANIZED RIGID CONDUIT         | R     | RESISTANCE OR RESISTOR        | W    | WEST                                    |
| CEM   | CEMENT                        | GRD   | GRADE, GRADING                   | RCLS  | RECLOSE                       | W    | WATT                                    |
| CF    | CUBIC FOOT                    | GRSC  | GALVANIZED RIGID STEEL CONDUIT   | RAD   | RADIUS                        | W/   | WITH                                    |
| CHK   | CHECK                         | H     | HENRY                            | RAD   | RADIAN                        | W/O  | WITHOUT                                 |
| CI    | CAST IRON                     | HDPE  | HIGH-DENSITY POLYETHYLENE        | RD    | ROAD                          | X    | REACTANCE                               |
| CIP   | CAST IRON PIPE                | HLO   | HOT LINE ORDER                   | RE    | REMOTE END                    | XFMR | TRANSFORMER                             |
| CIPC  | CAST-IN-PLACE CONCRETE        | HORIZ | HORIZONTAL                       | REF   | REFERENCE                     | XMSN | TRANSMISSION                            |
| CIR   | CIRCLE                        | HP    | HORSEPOWER                       | REQD  | REQUIRED                      | Y    | ADMITTANCE                              |
| CKT   | CIRCUIT                       | HZ    | HERTZ                            | RET   | REMOTE END TRIP               | YL   | YELLOW                                  |
| CLK   | CLOCK                         | IA    | PHASE A CURRENT                  | RET   | RETURN                        | Z    | IMPEDANCE                               |
| CLS   | CLOSE                         | IB    | PHASE B CURRENT                  | REV   | REVISION                      | 2    | TIME-DELAY                              |
| CML   | CIRCULAR MIL                  | IC    | PHASE C CURRENT                  | RLY   | RELAY                         | 21   | DISTANCE                                |
| CMP   | CORRUGATED METAL PIPE         | ID    | INSIDE DIAMETER                  | RR    | RAILROAD                      | 25   | SYNCHRONISM CHECK                       |
| COS   | COSINE                        | IN    | INPUT                            | ROW   | RIGHT OF WAY                  | 27   | UNDERVOLTAGE                            |
| CONC  | CONCRETE                      | IN    | INCH                             | RTS   | READY TO SEND                 | 30   | ANNUNCIATOR                             |
| CONST | CONSTRUCTION                  | IN    | NEUTRAL CURRENT                  | RTU   | REMOTE TERMINAL UNIT          | 32   | DIRECTIONAL POWER                       |
| CONT  | CONTINUOUS                    | INCL  | INCLUDE(D), INCLUDING            | RK    | RECEIVE                       | 37   | UNDERCURRENT OR UNDERPOWER              |
| CONTR | CONTRACTOR                    | IND   | INDUSTRY                         | S     | APPARENT POWER                | 38   | BEARING                                 |
| CS    | INTERSECTION                  | INT   | INTERSECTION                     | S     | SOUTH                         | 40   | FIELD                                   |
| CSP   | CORRUGATED STEEL PIPE         | INV   | INVERT                           | S     | SOURCE                        | 43   | MANUAL TRANSFER OR SELECTOR DEVICE      |
| CT    | CURRENT TRANSFORMER           | IP    | POLARIZING CURRENT               | S-L   | SOURCE-LOAD                   | 46   | REVERSE-PHASE                           |
| CTRL  | CONTROL SWITCH                | J     | COMPLEX NUMBER                   | SA    | SURGE ARRESTOR                | 47   | PHASE-SEQUENCE VOLTAGE                  |
| CTS   | CLEAR TO SEND                 | J     | JOULE                            | SC    | SWITCH CABINET                | 49   | MACHINE OR TRANSFORMER THERMAL RELAY    |
| CU    | COPPER                        | JB    | JUNCTION BOX                     | SEC   | SECTION                       | 50   | INSTANTANEOUS OVERCURRENT               |
| DC    | DIRECT CURRENT                | KA    | KILOAMPERE                       | SEC   | SECONDARY                     | 51   | AC TIME OVERCURRENT                     |
| DCD   | DATA CARRIER DETECT           | KV    | KILOVOLT                         | SVC   | SERVICE                       | 52   | AC CIRCUIT BREAKER                      |
| DCE   | DATA COMMUNICATIONS EQUIPMENT | KW    | KILOWATT                         | SVC   | STATIC VAR COMPENSATOR        | 52a  | NORMALLY OPEN BREAKER CONTACT           |
| DDE   | DOUBLE DEAD END               | L     | INDUCTANCE                       | SHT   | SHEET                         | 52b  | NORMALLY CLOSED BREAKER CONTACT         |
| DE    | DEAD END                      | L     | LINE                             | SIM   | SIMILAR                       | 59   | OVERVOLTAGE                             |
| DEM   | DEMOLISH, DEMOLITION          | LB    | LOAD                             | SIN   | SINE                          | 60   | VOLTAGE BALANCE                         |
| DEMOB | DEMOLISH, DEMOLITION          | LB    | LOAD BREAK                       | SPEC  | SPECIFICATION                 | 63   | PRESSURE SWITCH                         |
| DET   | DETAIL                        | LGP   | LANDFILL GAS POWER PLANT         | SPCS  | SPECIFICATIONS                | 64   | APPARATUS GROUND                        |
| DFR   | DISTURBANCE FAULT RECORDER    | LT    | LIGHT                            | SPSS  | SPARTAN SUBSTATION            | 67   | AC DIRECTIONAL OVERCURRENT              |
| DI    | DIGITAL INPUT                 | M     | METER(S)                         | SS    | SYNCHRONIZING SWITCH          | 68   | BLOCKING                                |
| DIA   | DIAMETER                      | MAT   | MATERIAL                         | STA   | STATION                       | 69   | PERMISSIVE                              |
| DIAG  | DIAGONAL                      | MAX   | MAXIMUM                          | STD   | STANDARD                      | 71   | LEVEL SWITCH                            |
| DM    | DIMENSION                     | MFG   | MANUFACTURER                     | SW    | SWITCH                        | 74   | ALARM                                   |
| DIST  | DISTRIBUTION                  | MI    | MILE                             | SWGR  | SWITCHGEAR                    | 76   | DC OVERCURRENT                          |
| DNP   | DISTRIBUTED NETWORK PROTOCOL  | MIN   | MINIMUM                          | SYN   | SYMMETRICAL                   | 78   | OUT-OF-STEP                             |
| DO    | DIGITAL OUTPUT                | MISC  | MISCELLANEOUS                    | SYNCH | SYNCHRONIZE                   | 79   | RECLOSEING RELAY                        |
| DSSS  | D STREET SUBSTATION           | MM    | MILLIMETER(S)                    | T     | TIME OR TRANSFORMER           | 81   | FREQUENCY                               |
| DTE   | DATA TERMINAL EQUIPMENT       | MO    | MOTOR OPERATED (OR)              | TAN   | TANGENT                       | 85   | CARRIER OR PILOT WIRE                   |
| DWG   | DRAWING                       | MOB   | MOBILIZE                         | TCM   | TRIP COIL MONITOR             | 86   | LOCK OUT                                |
| EA    | EACH                          | MTR   | METER                            | TEL   | TELEPHONE                     | 87   | DIFFERENTIAL                            |
|       |                               | MW    | MEGAWATT                         | TERM  | TERMINAL                      | 94   | TRIPPING                                |
|       |                               | N     | NEUTRAL                          | TEMP  | TEMPORARY                     |      |                                         |

NOT FOR  
CONSTRUCTION

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| PROJECT: RUBY RENEWABLE ENERGY DESIGN                                |                                      |                |                  | ENG. STAMP |  | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:<br>TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>GENERAL INFORMATION AND SPECIFICATIONS |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0227 |                                      |                |                  |            |                                                                                       |     |                   |                               | ryre-el-0000-2.dwg                                                                                           |  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |            |                                                                                       |     |                   |                               |                                                                                                              |  |
| A                                                                    | ISSUED FOR 35% REVIEW                | LJ/05-05-2025  | JIV/05-05-2025   |            |                                                                                       |     |                   |                               |                                                                                                              |  |
| B                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MED/10-11-2025   |            |                                                                                       |     |                   |                               |                                                                                                              |  |
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SHEET NOTES

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE LOCATIONS OF EXISTING PROPERTY LINES AND CORNERS PRIOR TO CONSTRUCTION.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL UNDERGROUND UTILITIES MARKED PRIOR TO CONSTRUCTION.
3. ALL DIMENSIONS ARE FOR REFERENCE ONLY. PLEASE REFER TO MANUFACTURERS DRAWINGS TO CONFIRM ALL DIMENSIONS.

SEE REFERENCE 1  
FOR FURTHER DETAILS

SEE REFERENCE 2  
FOR FURTHER DETAILS

SEE REFERENCE 3  
FOR FURTHER DETAILS

BESS DRAWINGS NOT  
INCLUDED IN THIS DRAWING  
SET

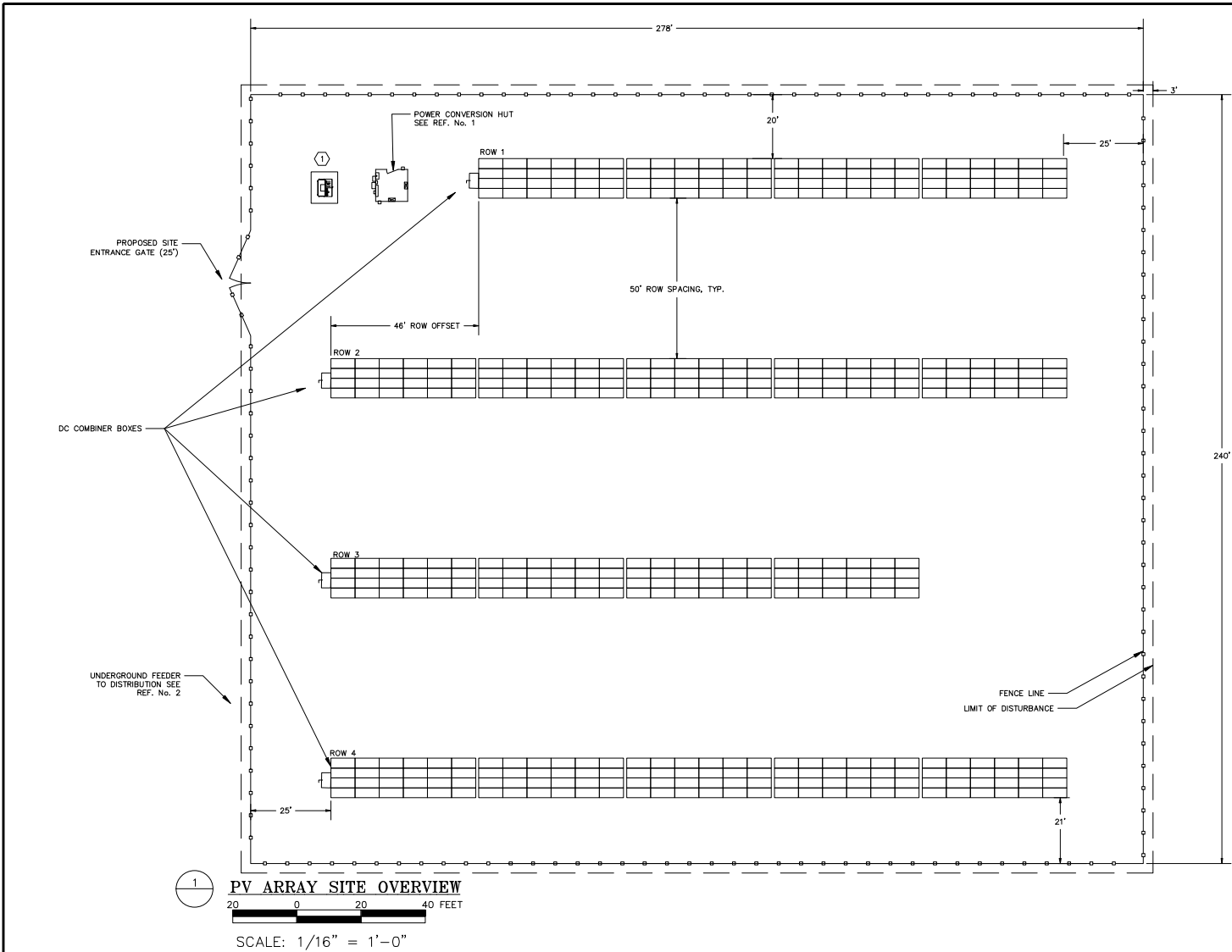
|                                                        |                                       |                  |
|--------------------------------------------------------|---------------------------------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |                                       |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                       |                  |
| JOB #: 25-0227                                         |                                       |                  |
| NO.                                                    | DESIGN/CONSTRUCTION /ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                 | 1/7/05-05-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID        | GSL/10-11-2025   |
|                                                        |                                       |                  |
|                                                        |                                       |                  |
|                                                        |                                       |                  |
|                                                        |                                       |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | RYRE-EL-2500/2    | PV ARRAY LAYOUT DIAGRAM       |
| 2   | RYRE-SS-2000/2    | WIREWAY DETAILS               |
| 3   | RYRE-EL-2500/3    | BESS LAYOUT                   |
|     |                   |                               |
|     |                   |                               |
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|               |                                                                          |
|---------------|--------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>SITE LAYOUT DIAGRAM |
| REF DWG(S):   |                                                                          |
| DRAWING NO.:  | RYRE-EL-2500                                                             |
| SHEET         | 1 of 6                                                                   |



| System Summary                |                                      |
|-------------------------------|--------------------------------------|
| <b>Physical Arrangement</b>   |                                      |
| Methodology                   | Fixed Tilt, Ground Mount             |
| Tilt                          | 35°                                  |
| Azimuth                       | 180°                                 |
| Racking System / Model        | Nuance Osprey PowerRACK<br>LTE 4x6x4 |
| <b>Electrical Arrangement</b> |                                      |
| Watts per Module              | 595W                                 |
| 24 Module Strings (#)         | 18                                   |
| Quantity of Modules           | 432                                  |
| Total DC System Size          | 257,040W                             |
| <b>Inverter Arrangement</b>   |                                      |
| Manufacturer                  | SMA                                  |
| Model                         | Sunny Highpower PEAK3 125-US         |
| Inverter Size                 | 125kW                                |
| Quantity of Inverters         | 2                                    |
| Strings per Inverter          | 9                                    |
| <b>PV Modules</b>             |                                      |
| Manufacturer                  | SEG Solar                            |
| Model                         | SEG-595-BTA-BG                       |
| Peak Power                    | 595W                                 |
| Quantity of Modules           | 432                                  |

| LEGEND |                            |
|--------|----------------------------|
|        | DC COMBINER BOXES (4)      |
|        | LIMIT OF DISTURBANCE (LOD) |
|        | FENCE LINE                 |
|        | PV ARRAY                   |

NOT FOR CONSTRUCTION

NOTES:  
① INSTALL PV STEP-UP TRANSFORMER AT LEAST 10' FROM FENCELINE, AS MEASURED BY THE FURTHEST EXTENT OF THE CONCRETE PAD.

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0227                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | TJT/05-05-2025 | JRV/05-05-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGJ/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |
|                                                        |                                      |                |                  |

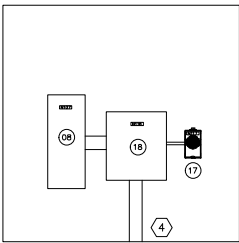
ENG. STAMP



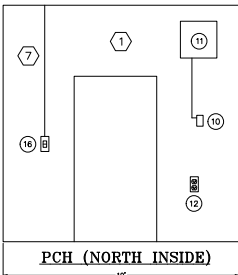
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION       |
|-----|-------------------|-------------------------------------|
| 1   | RYRE-EL-2500/5    | POWER CONVERSION HUT LAYOUT DIAGRAM |
| 2   | RYRE-EL-2000/2    | WIREWAY DETAILS                     |
|     |                   |                                     |
|     |                   |                                     |
|     |                   |                                     |
|     |                   |                                     |

|                                                                              |  |
|------------------------------------------------------------------------------|--|
| DRAWING NAME:                                                                |  |
| TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>PV ARRAY LAYOUT DIAGRAM |  |
| REF DWG(S):                                                                  |  |
| DRAWING NO.: RYRE-EL-2500                                                    |  |
| SHEET 2 OF 6                                                                 |  |

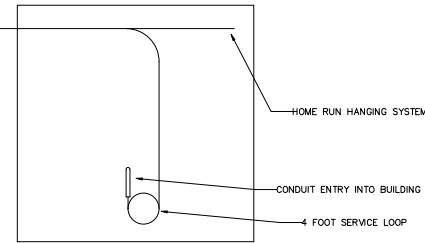




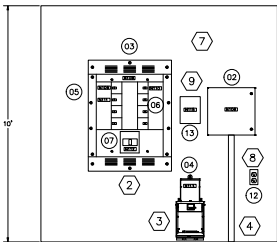
PCH (WEST OUTSIDE)



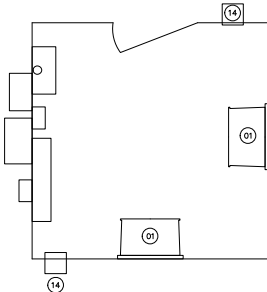
PCH (NORTH INSIDE)



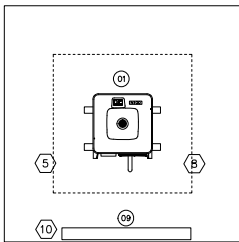
PCH (WEST OUTSIDE)



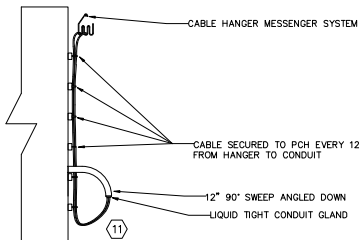
PCH (WEST INSIDE)



PCH (SOUTH INSIDE)



PCH (EAST INSIDE)



HOME-RUN ENTRY

BUILDING MANUFACTURER TO PROVIDE PRE-FABRICATED METAL BUILDING PER FOLLOWING SPECIFICATIONS:  
STRUCTURAL:  
-ROOF PITCH: 3:12  
-ROOF DEAD LOAD 30PSF MINIMUM  
-MAX WALL LOAD: 220LBS (INVERTER)  
-MAX FLOOR LOAD: 210LBS (STATION SERVICE SUBSTATION)  
INSULATION:  
-WALL INSULATION: R22 MINIMUM  
-CEILING INSULATION: R30 MINIMUM

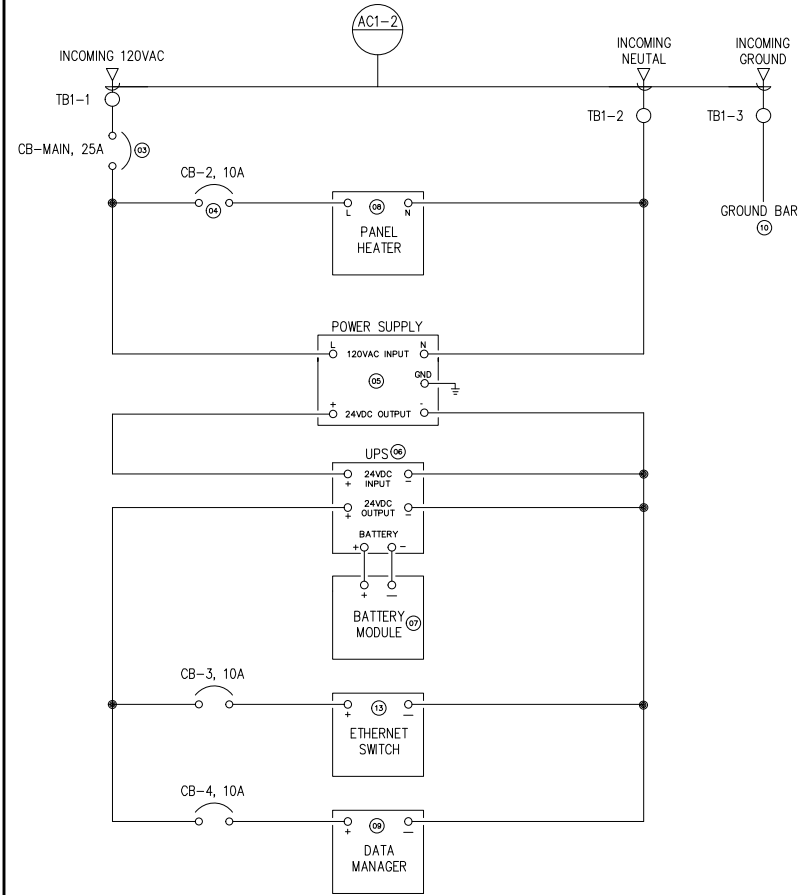
ALL INTERIOR CONDUITS SHALL BE GALVANIZED RIGID CONDUIT (GRC) OR ELECTRICAL METALLIC TUBING (EMT). EXTERIOR CONDUIT SHALL BE RIGID GALVANIZED CONDUIT ONLY. EMT TYPE COUPLERS AND FITTINGS SHALL BE RAIN-TIGHT COMPRESSION TYPE. GROUNDING BUSHINGS SHALL BE INSTALLED AT THE SOURCE END OF THE EMT CONDUIT RUNS FROM THE AC PANEL.

NOT FOR  
CONSTRUCTION

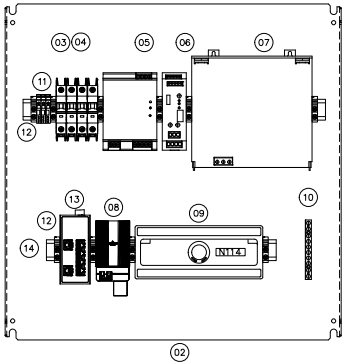
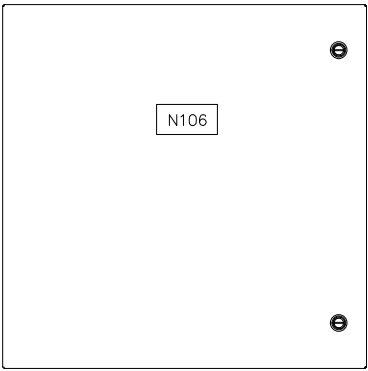
| BILL OF MATERIAL |      |           |                                                                                   |                                                         |
|------------------|------|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                                                       | MFGR./CATALOG NO.                                       |
| 01               | EA   | 2         | SUNNY HIGHPOWER PEAK3-125KW                                                       | SMA/SHP 125-US-21                                       |
| 02               | EA   | 1         | COMMUNICATION PANEL                                                               | SEE REF. 1                                              |
| 03               | EA   | 1         | POWER DISTRIBUTION PANELBOARD                                                     | SQUARED/HCU23734M                                       |
| 04               | EA   | 1         | STATION SERVICE SUBSTATION, 10kVA                                                 | HAMMOND/M1PC010LESF                                     |
| 05               | EA   | 2         | 200A CIRCUIT BREAKER                                                              |                                                         |
| 06               | EA   | 1         | 30A/2P CIRCUIT BREAKER                                                            |                                                         |
| 07               | EA   | 1         | 400A MAIN CIRCUIT BREAKER                                                         |                                                         |
| 08               | EA   | 1         | 400A LOAD BREAK DISCONNECT W/PROVISIONS FOR PADLOCK                               |                                                         |
| 09               | EA   | 1         | ELECTRIC BASEBOARD HEATER, 1000W, 120VAC W/ BUILD-IN THERMOSTAT                   |                                                         |
| 10               | EA   | 1         | ADJUSTABLE THERMOSTAT                                                             |                                                         |
| 11               | EA   | 1         | WALL MOUNT SHUTTER FAN, >2500CFM, 120VAC W/ DAMPER MOTOR CONTROLLED BY THERMOSTAT |                                                         |
| 12               | EA   | 2         | GFCI RECEPTACLE                                                                   |                                                         |
| 13               | EA   | 1         | SHARK 250 SELF-ENCLOSED METER ASSEMBLY                                            | ELECTRO INDUSTRIES /ENCSHK250-277-60-10-V3-D2-INP100S-X |
| 14               | EA   | 2         | 90° VENTILATION HOOD WITH INSECT SCREEN                                           |                                                         |
| 15               | EA   | 1         | 10" MOTORIZED INTAKE DAMPER                                                       |                                                         |
| 16               | EA   | 1         | LIGHT SWITCH                                                                      |                                                         |
| 17               | EA   | 1         | 600V 20A METER SOCKET W/SELF -SHUNTING BYPASS                                     | MILBANK/UC7237-XL                                       |
| 18               | EA   | 1         | 400A CT ENCLOSURE                                                                 |                                                         |

- NOTES:
- MOUNT SMA SHP-125-US INVERTERS SUCH THAT THEY ARE 4" AWAY FROM THE WALL, AND 20" ON ALL OTHER SIDES FROM WALLS, FLOORS, CEILINGS, AND OTHER DEVICES. MAINTAIN 4' WORKING CLEARANCE ZONE IN FRONT OF INVERTERS, PER NEC. PROVIDE A 4" X 4" WREWAY (MINIMUM) BETWEEN INVERTERS AND PANELBOARD.
  - MOUNT POWER DISTRIBUTION PANELBOARD SUCH THAT MANUFACTURER RECOMMENDED CLEARANCE DISTANCES BETWEEN THE PANELBOARD AND WALLS, FLOORS, CEILINGS, AND OTHER DEVICES IS MAINTAINED, AS WELL AS A 4' WORKING CLEARANCE IN FRONT OF THE PANELBOARD, PER NEC.
  - MOUNT STATION SERVICE SUBSTATION SUCH THAT ALL MANUFACTURER RECOMMENDED CLEARANCE ZONES AWAY FROM EQUIPMENT IS MAINTAINED, AS WELL AS A 4' WORKING CLEARANCE ZONE IN FRONT OF THE DEVICE, PER NEC.
  - ROUTE CONDUITS SUCH THAT THE STUB-UP AREA IS DIRECTLY UNDER ALL DESTINATION DEVICES IN THE POWER CONVERSION HUT.
  - PROVIDE CEILING MOUNTED LIGHTING SUCH THAT 30 FOOTCANDLES IS MAINTAINED. MOUNT LIGHT SWITCH NEXT TO DOOR AT LEAST 40" FROM FLOOR.
  - ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFGR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
  - VENTILATION FOR THE ENCLOSURE SHALL BE PROVIDED BY A WEATHERPROOF 120VAC EXHAUST FAN WITH A MINIMUM FLOW RATE OF 2500CFM, CONTROLLED BY AN ADJUSTABLE THERMOSTAT FOR FAN OPERATION OF INTERIOR AIR TEMPERATURES OF 35°C AND ABOVE, AND BY A 10" MOTORIZED INTAKE DAMPER. EXHAUST SHALL BE PROVIDED WITH A 90° EXTERIOR HOOD WITH A 90° EXTERIOR HOOD WITH INSECT SCREENS TO PREVENT INTRUSIONS OF WIND DRIVEN RAIN/SNOW.
  - MOUNT RECEPTACLES ON INSIDE WALLS OF PCH AT LEAST 18" FROM FLOOR. MOUNT ONE RECEPTACLE ON SOUTH SIDE OF DOOR (EAST WALL), AND ONE RECEPTACLE NEXT TO POWER DISTRIBUTION PANELBOARD (WEST WALL).
  - CONNECT SHARK 250 CURRENT TRANSFORMERS AND POTENTIAL TRANSFORMERS TO THE 400A OUTPUT BREAKER AT POWER DISTRIBUTION PANELBOARD THROUGH A 1" CONDUIT.
  - HEATING TO BE PROVIDED BY ELECTRIC BASEBOARD HEATER WITH BUILT-IN THERMOSTAT. HEATER TO TURN ON BELOW 10°F.
  - HOME-RUN CABLES TO ENTER INTO PCH VIA CONDUIT SWEEP ANGLED DOWN. MIN CONDUIT RADIUS TO BE 8 X THE DIAMETER OF THE LARGEST CABLE. SUPPORT CABLES EVERY 12"AS MEASURED BY THE CABLES PATH FROM HANGER, TO CONDUIT WITH UV RESISTANT, OUTDOOR RATED CABLE TIES. ADD IN A 4FT SERVICE LOOP BEFORE ENTERING INTO THE CONDUIT. EXACT HEIGHT AND PLACEMENT OF CONDUIT TO BE DETERMINED BY CONTRACTOR ON-SITE.

|                                                        |  |  |  |                |  |                       |  |                               |  |                             |  |
|--------------------------------------------------------|--|--|--|----------------|--|-----------------------|--|-------------------------------|--|-----------------------------|--|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |  |  |  | ENG. STAMP     |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:               |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB # 25-0227  |  | 1                     |  | RYRE-EL-2500/6                |  | TANANA CHIEFS CONFERENCE    |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION               |  |  |  | DWN BY/DATE    |  | 2                     |  | RYRE-SS-2000/7                |  | RUBY RENEWABLE ENERGY       |  |
| A ISSUED FOR 30% REVIEW                                |  |  |  | JUT/05-05-2025 |  |                       |  |                               |  | POWER CONVERSION HUT LAYOUT |  |
| B ISSUED FOR PV CONSTRUCTION BID                       |  |  |  | GGL/10-11-2025 |  |                       |  |                               |  | ryre-el-2500_5.dwg          |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | REF DWG(S):                 |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | DRAWING NO.:                |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | RYRE-EL-2500                |  |
|                                                        |  |  |  |                |  |                       |  |                               |  | SHEET 5 OF 6                |  |



1 ONE-LINE DIAGRAM



2 PANEL ELEVATION - INSIDE  
1:4 - 1" = 4" 4 0 4 8

1

| BILL OF MATERIAL |      |           |                                                           |                          |
|------------------|------|-----------|-----------------------------------------------------------|--------------------------|
| REF. NO.         | UNIT | EST. QTY. | DESCRIPTION                                               | MFG./CATALOG NO.         |
| 01               | EA   | 2         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE  |                          |
| 02               | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                        |                          |
| 03               | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                            |                          |
| 04               | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                            |                          |
| 05               | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                   | PHOENIX CONTACT/ 2866776 |
| 06               | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                | PHOENIX CONTACT/ 232023B |
| 07               | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                             | PHOENIX CONTACT/ 1274119 |
| 08               | EA   | 1         | 150W PANEL HEATER W/BUILT IN REGULATION ON: 41F - OFF: 59 | STEOO/06021.0-00         |
| 09               | EA   | 1         | DATA MANAGER                                              | SMA/EDMM-20              |
| 10               | EA   | 1         | UL467 GROUND BAR, 6 POLE MINIMUM                          |                          |
| 11               | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                        |                          |
| 12               | EA   | 10        | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP               |                          |
| 13               | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                  | MOXA/EDS-0308-2SFF       |
| 14               | EA   | 1         | 35MM DIN MOUNTING RAIL                                    |                          |

- NOTES:
- 1 ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFG./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
- 2 PROVIDE 1 SPARE CIRCUIT BREAKER FOR EACH SIZE (REF. NO. 3, AND RE. NO. 4) AND STORE IN BOTTOM OF ENCLOSURE

3 PANEL BOM

NOT FOR  
CONSTRUCTION

|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                                |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0227 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MEB/10-11-2025   |
|                                                                      |                                      |                |                  |
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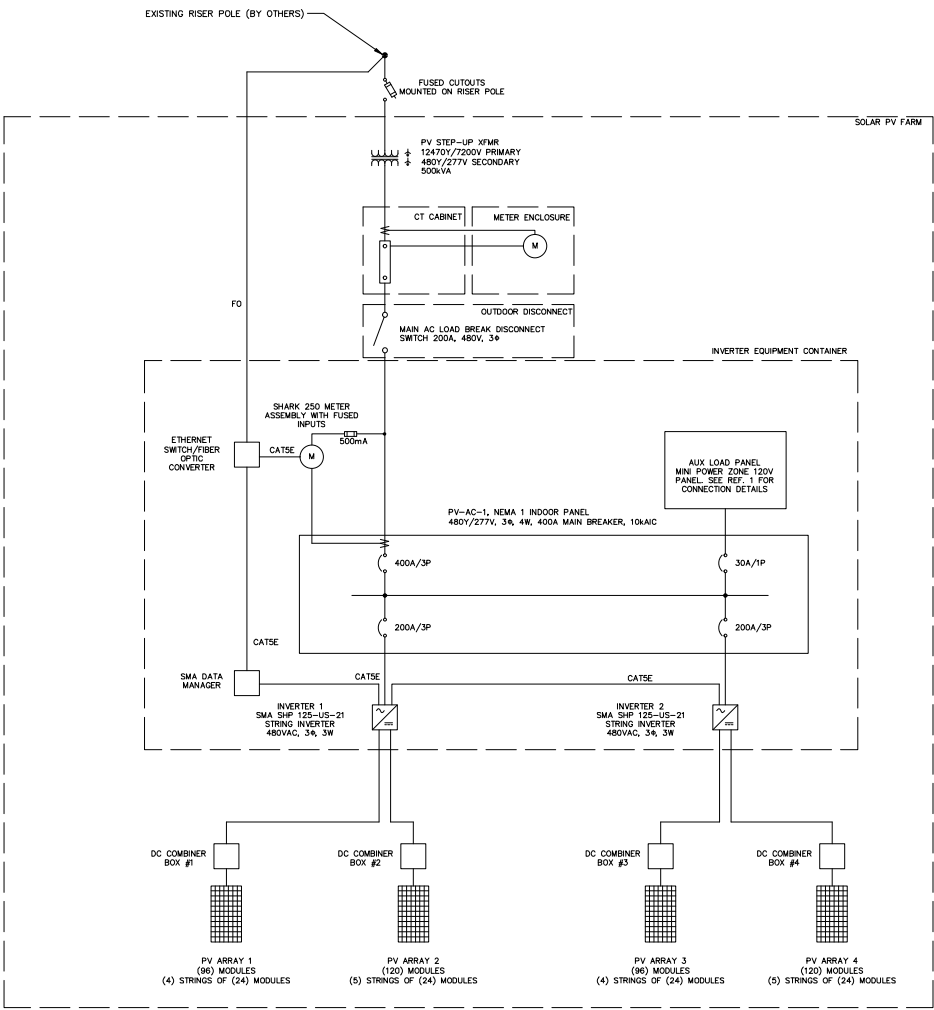
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | RYRE-SS-2000/7    | EQUIPMENT NAMEPLATE SCHEDULE  |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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|               |  |                                                                                      |
|---------------|--|--------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>COMMUNICATIONS PANEL<br>DETAILS |
| REF DWG(S):   |  | ryre-el-2500_6.dwg                                                                   |
| DRAWING NO.:  |  | RYRE-EL-2500                                                                         |
| SHEET         |  | 6 OF 6                                                                               |





NOT FOR  
CONSTRUCTION

|                                                        |                                      |                  |                  |
|--------------------------------------------------------|--------------------------------------|------------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |                                      |                  |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |                  |
| JOB #: 25-0227                                         |                                      |                  |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE      | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | LJ/05-05-2025    | JRV/05-05-2025   |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/LJ/10-11-2025 | MED/10-11-2025   |
|                                                        |                                      |                  |                  |
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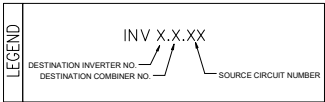
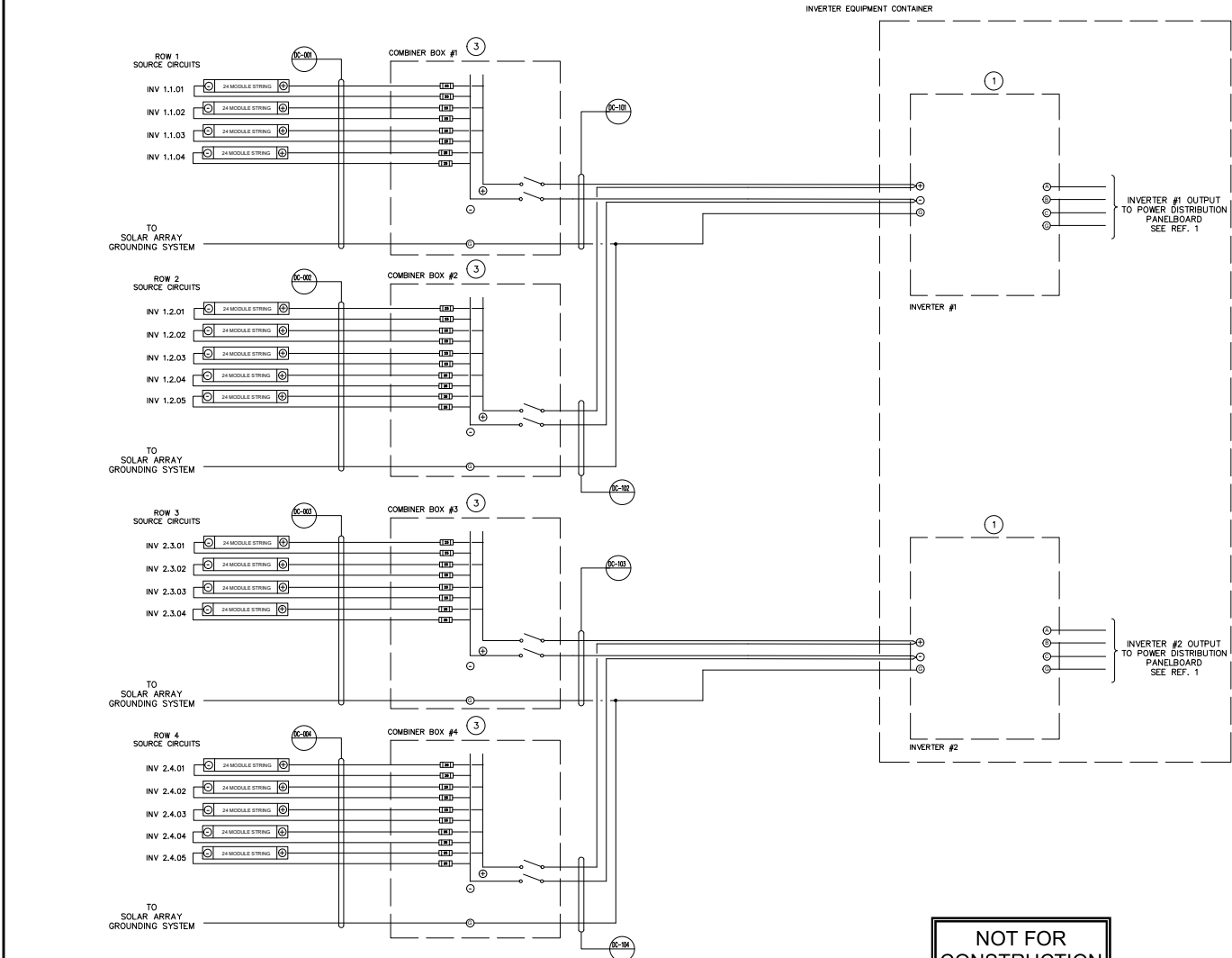
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
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|---------------|---------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>SITE ONELINE DIAGRAM |
| REF DWG(S):   | ryre-el-0010_1.dwg                                                        |
| DRAWING NO.:  | RYRE-EL-0010                                                              |
| SHEET         | 1 of 1                                                                    |





| EQUIPMENT SCHEDULE |          |                                                              |
|--------------------|----------|--------------------------------------------------------------|
| TAG                | QUANTITY | DESCRIPTION                                                  |
| (1)                | 2        | PV INVERTER; SMA SUNNY HIGHPOWER PEAK3 125-US                |
| (2)                | 4        | 10 INPUT DC COMBINER; TERRASMA FST275-10-N4-CD OR EQUIVALENT |

| CABLE SCHEDULE |                                     |          |
|----------------|-------------------------------------|----------|
| TAG            | NO. CONDUCTOR                       | RACEWAY  |
| DC-001         | (8) #10 CU PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-002         | (10) #10 CU PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-003         | (8) #10 CU PV WIRE, (1) #10 CU EGC  | FREE AIR |
| DC-004         | (10) #10 CU PV WIRE, (1) #10 CU EGC | FREE AIR |
| DC-101         | (2) #4 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-102         | (2) #2 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-103         | (2) #4 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |
| DC-104         | (2) #2 AL PV WIRE, (1) #10 CU EGC   | FREE AIR |

NOTE: 1) DC STRING CONDUCTOR SIZING BASED ON COPPER UL 4703 PV WIRE WITH A TEMPERATURE RATING OF 90°C

2) DC CABLE SIZING FOR HOME-RUNS BASED ON AL 2KV PV WIRE AMPACITY WITH A TEMPERATURE RATING OF 75°C IN FREE AIR (TABLE 310.15(B)(17)) AND A VOLTAGE DROP OF LESS THAN 2% USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE CONDUCTOR DESCRIPTION IS MAINTAINED.

3) USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE TEMPERATURE RATING OF THE CONDUCTOR IS MAINTAINED.

NOT FOR  
CONSTRUCTION

| PROJECT: RUBY RENEWABLE ENERGY DESIGN                                |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0227 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MEB/10-11-2025   |
|                                                                      |                                      |                |                  |
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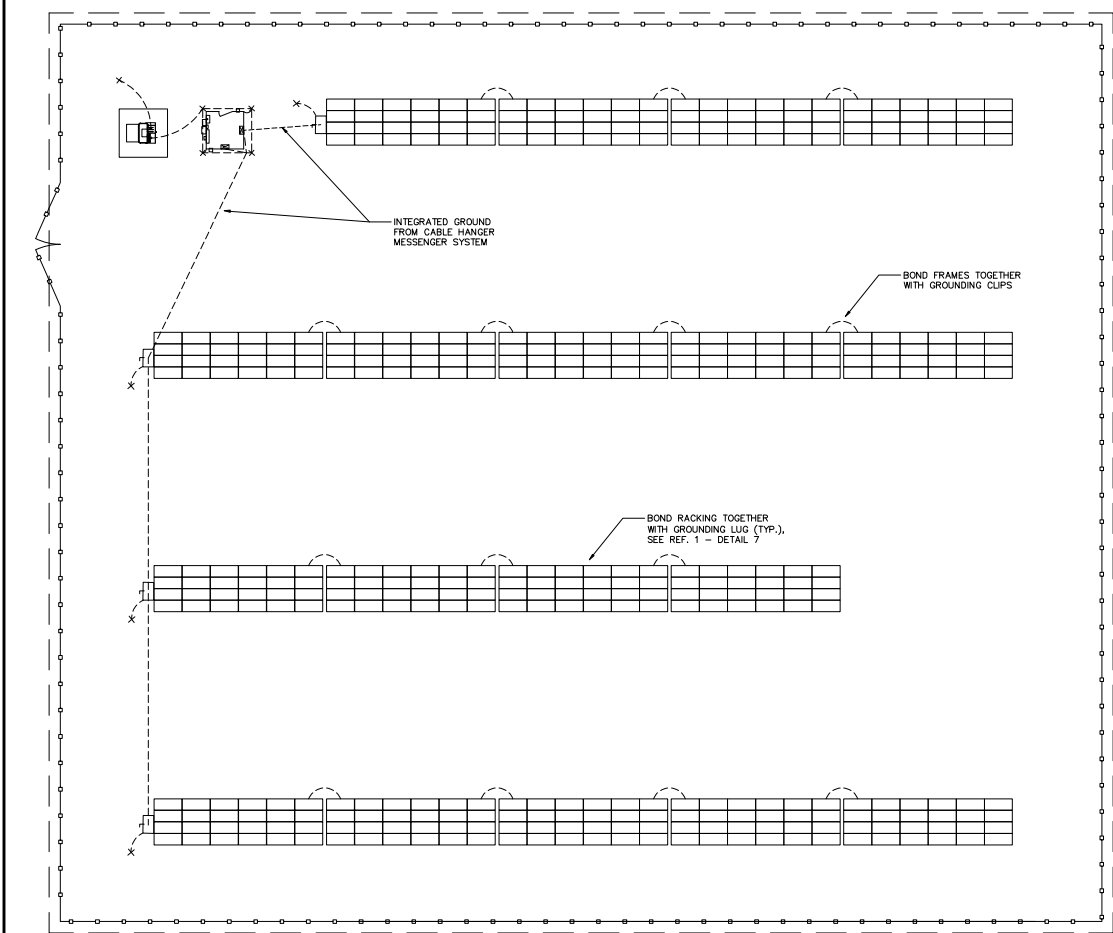
ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | RYRE-EL-0100/1    | THREE-LINE DIAGRAM            |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |  |                                                                                 |
|---------------|--|---------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>PV ARRAY DC WIRING DIAGRAM |
| REF DWG(S):   |  | ryre-el-0011-1.dwg                                                              |
| DRAWING NO.:  |  | RYRE-EL-0011                                                                    |
| SHEET         |  | 1 of 1                                                                          |



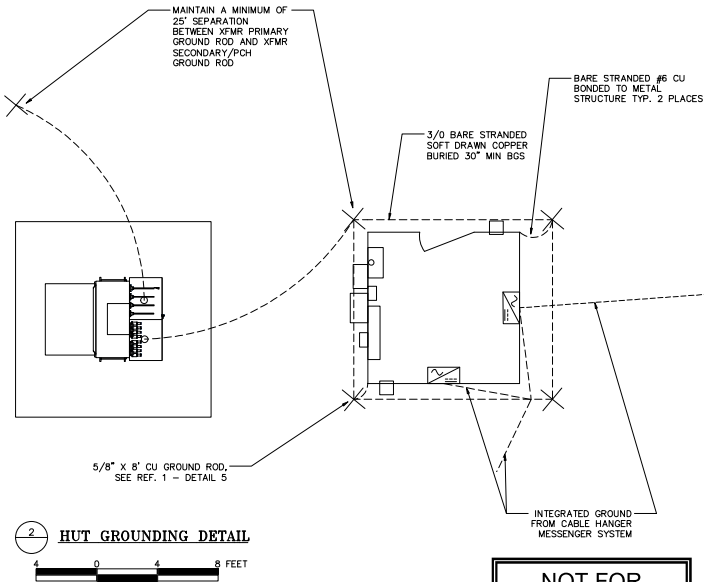


1 SITE GROUNDING PLAN

GROUNDING PLAN NOTES:

1. CONTRACTOR TO TEST EACH GROUNDING ELECTRODE USING THE FALL OF POTENTIAL TEST. GROUND RODS SPACED 6' MIN APART SHALL BE ADDED AS NECESSARY UNTIL A RESISTANCE TO GROUND VALUE OF 25 OHMS OR LESS IS ACHIEVED.
2. MIN. BARE COPPER GROUND WIRE SIZE SHALL BE #6

| LEGEND |                               |
|--------|-------------------------------|
|        | GROUNDING RODS<br>(5/8" x 8') |
|        | GROUNDING GRID                |



2 HUT GROUNDING DETAIL

4 0 4 8 FEET

NOT FOR  
CONSTRUCTION

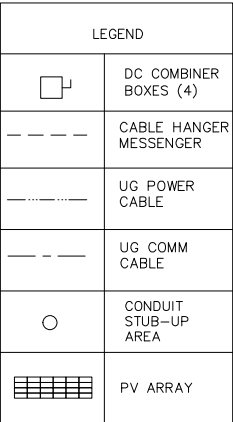
|                                                                       |                                      |                |                  |
|-----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                                 |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB #: 25-0227 |                                      |                |                  |
| NO.                                                                   | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                     | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MEB/10-11-2025   |
|                                                                       |                                      |                |                  |
|                                                                       |                                      |                |                  |
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|                                                                       |                                      |                |                  |

ENG. STAMP



| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | RYRE-SS-2000/3    | GROUNDING AND MREWAY DETAILS  |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
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|                                                                              |  |
|------------------------------------------------------------------------------|--|
| DRAWING NAME:                                                                |  |
| TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>PV ARRAY GROUNDING PLAN |  |
| ryre-ss-2000-1.dwg                                                           |  |
| REF DWG(S):                                                                  |  |
| DRAWING NO.: RYRE-SS-2000                                                    |  |
| SHEET 1 of 7                                                                 |  |



| CONDUIT SCHEDULE <span style="float: right;">①</span> |                    |              |            |
|-------------------------------------------------------|--------------------|--------------|------------|
| TAG                                                   | FUNCTION           | CONDUIT TYPE | TRADE SIZE |
| C-0110                                                | INV1 TO CB1        | EMT          | 2"         |
| C-0210                                                | INV2 TO CB2        | EMT          | 2"         |
| C-11 ~ C13                                            | MCB1 TO AC D.S.    | PVC          | 3 X 3"     |
| C-21 ~ C23                                            | AC D.S. TO CT CAB. | PVC          | 3 X 3"     |
| C-31 ~ C33                                            | CT CAB. TO XFMR    | PVC          | 3 X 3"     |
| C-3                                                   | COMM PANEL TO PQLE | HDPE         | 1"         |

**NOTES:**

- ① TRADE SIZE OF CONDUITS SHOWN IN CONDUIT SCHEDULE ARE MINIMUM SIZES BASED ON NFPA 70, NEC2023 CONDUIT FILL % (CHAPTER 9 TABLE 1). USE OF CONDUIT THAT IS LARGER IN TRADE SIZE THAN SPECIFIED IN CONDUIT SCHEDULE IS PERMITTED.
- ② IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM PRODUCT DIMENSIONS, AND ROUTE CONDUITS TO APPROPRIATE STUB-UP AREAS.
- ③ CONDUIT AND WIREWAY ROUTING SHOWN ON DRAWING IS FOR ILLUSTRATIVE PURPOSES ONLY. EXACT WIREWAY ROUTING TO BE DETERMINED BY CONTRACTOR ON-SITE.

NOT FOR  
CONSTRUCTION

[illegible]

ENG. STAMP

[illegible]

DRAWING NAME:

TANANA CHIEFS CONFERENCE  
RUBY RENEWABLE ENERGY  
WIREWAY DETAILS

ryre-ss-2000\_2.dwg

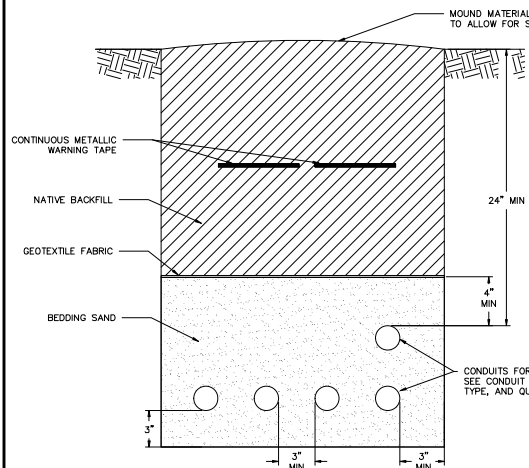
REF DWG(S):

DRAWING NO.:

RYRE-SS-2000

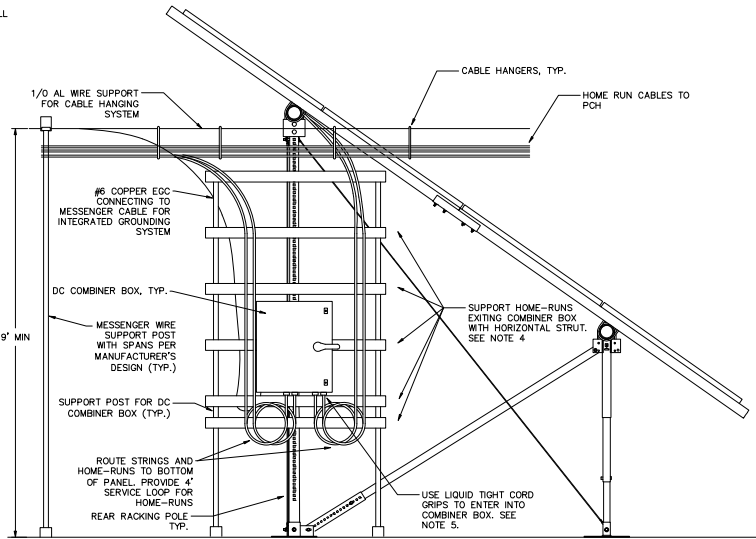
SHEET 2 OF 7





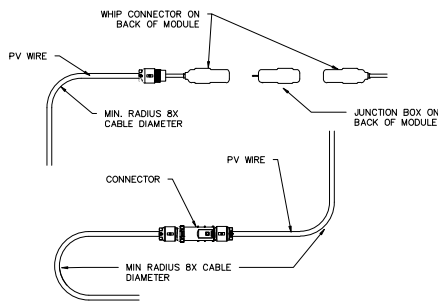
- TRENCH NOTES:**
- BACKFILL THE TRENCH AREA WITH CLEAN SPOILS FREE OF AS MUCH ICE AS POSSIBLE.
  - CONSOLIDATION OF BACK FILL MATERIALS SHALL BE COMPLETED IN 12 INCH LIFTS MAXIMUM. INTENT OF THE CONSOLIDATION IS TO ENSURE ELIMINATION OF VOIDS.
  - FOR TRENCH IN GRAVEL, THE TRENCH CAP SHALL NOT EXCEED 4 INCHES. FOR TRENCH IN TUNDRA, THE TRENCH CAP SHOULD BE 35% - 40% OF THE TRENCH DEPTH (1.75' TO 2' FOR A 5' DEEP TRENCH). TO ALLOW FOR SETTLING AND ICE THAW, CONTRACTOR SHALL DISPOSE OF EXCESS EXCAVATED MATERIALS. FINAL CONTOURING OF THE TRENCH CAP IN TUNDRA SHOULD BE CONDUCTED BY HAND (MATCHING SURROUNDING DRAINAGE PATTERNS), TO ENSURE NO DIVERSION OF WATER OCCURS, RESULTING IN EROSION.
  - TRENCHES 1' WIDE SHOULD NOT NEED ANY SEEDING. FINAL REHABILITATION DETERMINATION TO BE MADE BY AGENCY REPRESENTATIVES.
  - COMPANY REPRESENTATIVE SHALL BE NOTIFIED AND PRESENT FOR ACCEPTANCE OF TRENCH PRIOR TO PLACEMENT OF CABLE AND BACKFILLING OF TRENCH (24-HOUR NOTICE REQUIRED). AGENCY REPRESENTATIVE SHALL ALSO PROVIDE ACCEPTANCE OF CABLE PRIOR TO BACKFILLING.
  - BEDDING SHALL BE 3/8\"/>
  - MAINTAIN 1' MIN. SEPARATION BETWEEN POWER CONDUCTORS AND COMMUNICATION CABLES

**1 TYPICAL TRENCH**  
NTS



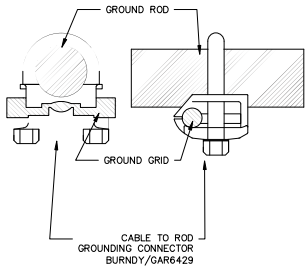
**2 TYPICAL HOME RUN CABLE RUNWAY DETAIL**  
NTS

- TYPICAL COMBINER BOX DETAIL NOTES:**
- ENSURE THAT CABLES ROUTED FROM HANGING SYSTEM TO COMBINER BOXES DO NOT EXCEED CONDUCTOR BENDING RADIUS.
  - INSTALL CABLE HANGING SYSTEM ACCORDING TO MANUFACTURERS INSTALLATION INSTRUCTIONS.
  - CONTRACTOR TO DETERMINE MOST SUITABLE MOUNTING SOLUTION FOR OVERHEAD CABLE MANAGEMENT SYSTEM.
  - SUPPORT DC CABLES EXITING THE DC COMBINER BOX WITH A UV RESISTANT, OUTDOOR RATED CABLE TIE CONNECTED TO A HORIZONTAL STRUT. INSTALL CLOSEST CABLE SUPPORT A DISTANCE OF NO MORE THAN 12\"/>
  - USE A LIQUID TIGHT CORD GRIP OR CABLE BLAND FOR HOME-RUNS AND STRINGS WHEN ENTERING COMBINER BOX.
  - INSTALL SUPPORT POSTS FOR DC COMBINER BOX IN-LINE WITH CABLE HANGER MESSENGER SYSTEM.

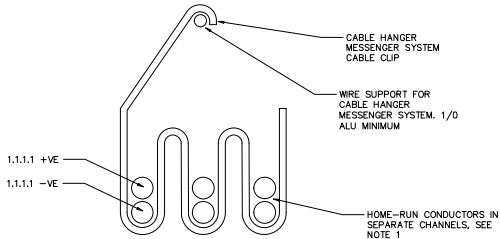


- PV WIRE BENDING REQUIREMENTS NOTES:**
- OBSERVE MIN. BENDING RADIUS REQUIREMENTS WHEN BUILDING AND SECURING SOURCE CIRCUIT CONDUCTORS TO MODULES AND RACKING.
  - SEE MODULE SPEC SHEET OR CABLE SPECS FOR CABLE DIAMETER.

**3 PV WIRE BENDING REQUIREMENTS**  
NTS

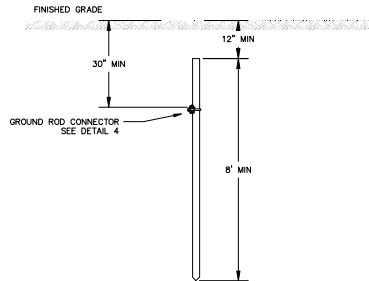


**4 GROUND ROD CONNECTION**  
NTS



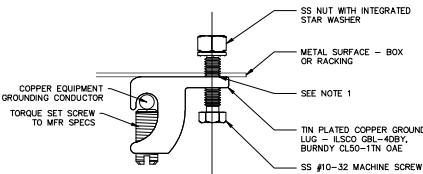
**5 TYPICAL HOME-RUN CABLE HANGER DETAIL**  
NTS

- TYPICAL HOME-RUN CABLE HANGER DETAIL NOTES:**
- HOME-RUN CONDUCTORS OF DIFFERENT CIRCUITS TO BE ROUTED IN SEPARATE CHANNELS IN CABLE HANGER MESSENGER SYSTEM. THE +VE AND -VE CONDUCTORS OF A SINGLE HOME-RUN CIRCUIT MAY BE ROUTED IN THE SAME CHANNEL.
  - INSTALL CABLE HANGERS IN REGULAR INTERVALS AS DIRECTED BY MANUFACTURERS INSTALLATION INSTRUCTIONS, OR, A DISTANCE OF NO MORE THAN 5' APART FROM EACH OTHER.
  - IF HOME-RUNS AND STRINGS ARE ROUTED IN THE SAME CABLE HANGER MESSENGER SYSTEM, SEPARATE HOME-RUNS AND STRINGS IN SEPARATE CHANNELS.



- TYPICAL GROUND ROD NOTES:**
- CONTRACTOR TO PERFORM SOIL RESISTIVITY TESTING TO DETERMINE AMOUNT OF GROUND RODS NEEDED TO KEEP RESISTANCE BELOW 5 OHMS

**6 TYPICAL GROUND ROD**  
NTS



- TYPICAL METAL RACKING BONDING NOTES:**
- PRIOR TO MOUNTING LUGS ON ANODIZED ALUMINUM OR PAINTED METAL SURFACES, THE SURFACE MUST BE STRIPPED AND THEN COVERED WITH BURNDY PENETROX A-13 ANTI-OXIDANT COMPOUND BELOW THE LUG TO ENSURE CONDUCTIVITY.
  - ON ANODIZED AL SURFACES, THE ANODIZATION SHALL BE GROUND OFF.
  - ON PAINTED SURFACES, THE PAINT LAYER SHALL BE GROUND OR SCRATCHED OFF.

**7 TYPICAL METAL RACKING BONDING**  
NTS

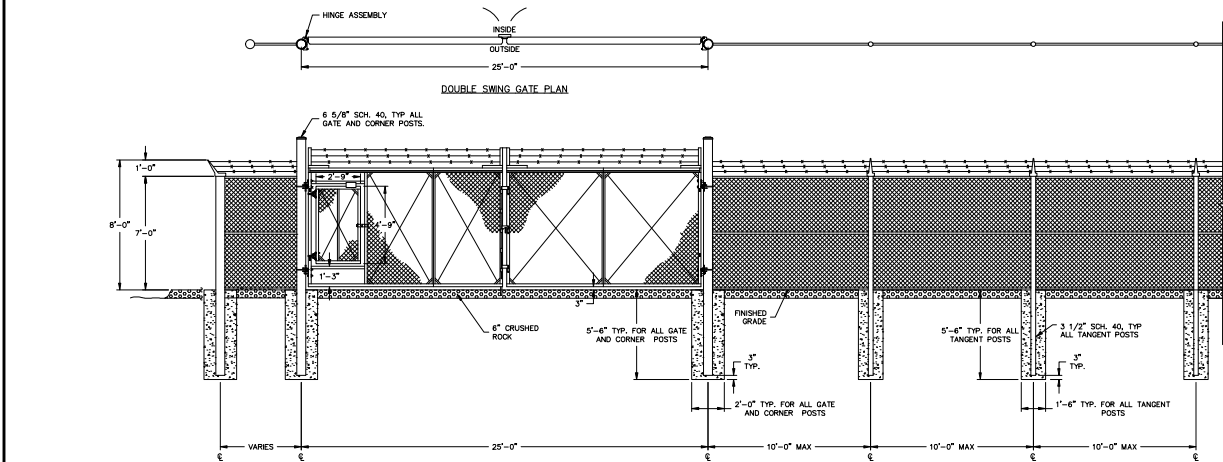
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|-------------------------------------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: <b>RUBY RENEWABLE ENERGY DESIGN</b>                                        |                                      |                |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> JOB #: <b>25-0227</b> |                                      |                |
| NO.                                                                                 | DESIGN/CONSTRUCTION/ASBUILT REVISION | OWN BY/DATE    |
| A                                                                                   | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 |
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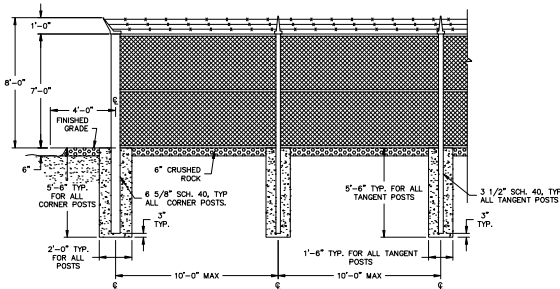


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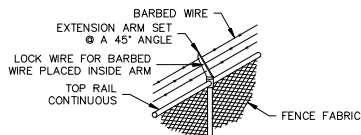
|                                                                                                   |  |
|---------------------------------------------------------------------------------------------------|--|
| DRAWING NAME: <b>TANANA CHIEFS CONFERENCE RUBY RENEWABLE ENERGY GROUNDING AND WIREWAY DETAILS</b> |  |
| ryre-ss-2000_3.dwg                                                                                |  |
| REF DWG(S):                                                                                       |  |
| DRAWING NO.: <b>RYRE-SS-2000</b>                                                                  |  |
| SHEET <b>3</b> OF <b>7</b>                                                                        |  |



1 FENCE/GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION



4 POST EXTENSION WITH BARBED WIRE

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |
|--------------------------------------------------------|--------------------------------------|----------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |                                      |                |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |
| JOB #: 25-0227                                         |                                      |                |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | OWN BY/DATE    |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>FENCE DETAILS |
| REF DWG(S):   |  | ryre-ss-2000_4.dwg                                                 |
| DRAWING NO.:  |  | RYRE-SS-2000                                                       |
|               |  | SHEET 4 OF 7                                                       |

4.5"

3/8" MIN. TEXT

1"

3" (RED BACKGROUND)

**MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION**

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(1) TOTAL

**NOTICE**  
PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER.  
(1) TOTAL

NEC 2023 690.13(B), 690.54

**NOTICE**  
PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE  
RATED OUTPUT CURRENT: 351A  
NOMINAL OPERATING VOLTAGE: 480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. (1) TOTAL

NEC 2023 705.12(B)(3)(3)

**WARNING**  
THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (1) TOTAL

NEC 2023 690.7(D)

**MAXIMUM DC VOLTAGE OF PV SYSTEM**  
MAXIMUM VOLTAGE: 1069VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (4) TOTAL

NEC 2023 690.31(D)(2)

**WARNING: PHOTOVOLTAIC POWER SOURCE**

LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

NOT FOR  
CONSTRUCTION

|                                                        |                                      |                |                  |
|--------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                |                  |
| JOB #: 25-0227                                         |                                      |                |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MEB/10-11-2025   |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|--------------------------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>EQUIPMENT SAFETY LABEL SCHEDULE |
| REF DWG(S):   |  | ryre-ss-2000_5.dwg                                                                   |
| DRAWING NO.:  |  | RYRE-SS-2000                                                                         |
| SHEET         |  | 5 of 7                                                                               |



| NAMEPLATE NUMBER | QTY | LINE 1 TEXT                | LINE 2 TEXT   | LINE 3 TEXT | NAMEPLATE SIZE<br>HEIGHT x WIDTH (IN) | TEXT<br>HEIGHT (IN) |
|------------------|-----|----------------------------|---------------|-------------|---------------------------------------|---------------------|
| N100             | 1   | INVERTER 1                 |               |             | 2 x 4                                 | 3/8                 |
| N101             | 1   | INVERTER 2                 |               |             | 2 x 4                                 | 3/8                 |
| N102             | 1   | DC COMBINER                | BOX 1         |             | 2 x 4                                 | 3/8                 |
| N103             | 1   | DC COMBINER                | BOX 2         |             | 2 x 4                                 | 3/8                 |
| N104             | 1   | DC COMBINER                | BOX 3         |             | 2 x 4                                 | 3/8                 |
| N105             | 1   | DC COMBINER                | BOX 4         |             | 2 x 4                                 | 3/8                 |
| N106             | 1   | COMMUNICATIONS             | PANEL         |             | 2 x 4                                 | 3/8                 |
| N107             | 1   | 400A                       | MAIN AC PANEL |             | 2 x 4                                 | 3/8                 |
| N108             | 1   | POWER DISTRIBUTION         | PANELBOARD    |             | 2 x 4                                 | 3/8                 |
| N109             | 1   | CB 1                       |               |             | 1 x 3                                 | 1/8                 |
| N1010            | 1   | CB 2                       |               |             | 1 x 3                                 | 1/8                 |
| N111             | 1   | CB SS                      |               |             | 1 x 3                                 | 1/8                 |
| N112             | 1   | MCB                        |               |             | 2 x 4                                 | 3/8                 |
| N113             | 1   | 120V STATION SERVICE PANEL |               |             | 2 x 4                                 | 3/8                 |
| N114             |     | DATA MANAGER               |               |             | 1 x 3                                 | 1/8                 |
| N115             |     | METER PANEL                |               |             | 2 x 4                                 | 3/8                 |
| N116             |     | CT ENCLOSURE               |               |             | 2 x 4                                 | 3/8                 |
| N117             |     | METER ENCLOSURE            |               |             | 2 x 4                                 | 3/8                 |

- NOTES:
- 1) ALL NAMEPLATES SHALL BE 1/16" THICK MINIMUM PLASTIC.
  - 2) ALL NAMEPLATES SHALL HAVE EXTERIOR RATED HIGH-TACK ADHESIVE.
  - 3) ALL NAMEPLATES SHALL BE BLACK SURFACE WITH WHITE TEXT.
  - 4) ALL TEXT SHALL BE "ARIAL BOLD" FONT.
  - 5) EACH LINE OF TEXT SHALL BE CENTERED ON THE NAMEPLATE.
  - 6) ALL TEXT SHALL BE UPPER CASE.
  - 7) ALL DIMENSIONS SHOWN IN INCHES.

NOT FOR  
CONSTRUCTION

|                                                        |  |                                      |                |                  |  |     |  |                   |                               |                              |  |
|--------------------------------------------------------|--|--------------------------------------|----------------|------------------|--|-----|--|-------------------|-------------------------------|------------------------------|--|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                  |  |                                      |                | ENG. STAMP       |  | NO. |  | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME:                |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |                                      |                | JOB # 25-0227    |  |     |  |                   |                               | TANANA CHIEFS CONFERENCE     |  |
| NO.                                                    |  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |  |     |  |                   |                               | RUBY RENEWABLE ENERGY        |  |
| A                                                      |  | ISSUED FOR PV CONSTRUCTION BID       | GGL/10-11-2025 | MEB/10-11-2025   |  |     |  |                   |                               | EQUIPMENT NAMEPLATE SCHEDULE |  |
|                                                        |  |                                      |                |                  |  |     |  |                   |                               | ryre-ss-2000_7.dwg           |  |
|                                                        |  |                                      |                |                  |  |     |  |                   |                               | REF DWG(S):                  |  |
|                                                        |  |                                      |                |                  |  |     |  |                   |                               | DRAWING NO.: RYRE-SS-2000    |  |
|                                                        |  |                                      |                |                  |  |     |  |                   |                               | SHEET 7 OF 7                 |  |

| Circuit Information      |                          |                    | Electrical calculations |                            |                             |                             |                               |                              |                       |                        |                           |                                                                          |                            |                  |                  | System Information          |                        |                                                |                                                                  |   |
|--------------------------|--------------------------|--------------------|-------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------|-----------------------|------------------------|---------------------------|--------------------------------------------------------------------------|----------------------------|------------------|------------------|-----------------------------|------------------------|------------------------------------------------|------------------------------------------------------------------|---|
| Destination Inverter No. | Destination Combiner No. | Source Circuit No. | Modules (#)             | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1.25*Isc) | Irradiance Current (1.25*CC) | Minimum Fuse Size (A) | Selected Fuse Size (A) | Minimum Wire Ampacity (A) | Selected String Wire Size (CU 2KV PV Wire, 90°C, <2% Voltage Drop) (AWG) | Maximum Wire Distance (FT) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information from to | Continuous Current (A) | Minimum Wire Ampacity From Selected Device (A) | Selected Wire Size (AL 2KV PV Wire, 75°C, <2% Voltage Drop)(AWG) |   |
| 1                        | 1                        | 1                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 25                         | 1.41             | 0.13             | DS1                         | INV1                   | 87.44                                          | 88                                                               | 4 |
| 1                        | 1                        | 2                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 75                         | 4.23             | 0.40             | DS2                         | INV1                   | 109.30                                         | 110                                                              | 2 |
| 1                        | 1                        | 3                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 120                        | 6.77             | 0.63             | DS3                         | INV2                   | 87.44                                          | 88                                                               | 4 |
| 1                        | 1                        | 4                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 165                        | 9.31             | 0.87             | DS4                         | INV2                   | 109.30                                         | 110                                                              | 2 |
| 1                        | 1                        | 1                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 25                         | 1.41             | 0.13             |                             |                        |                                                |                                                                  |   |
| 1                        | 2                        | 2                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 75                         | 4.23             | 0.40             |                             |                        |                                                |                                                                  |   |
| 1                        | 2                        | 3                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 120                        | 6.77             | 0.63             |                             |                        |                                                |                                                                  |   |
| 1                        | 2                        | 4                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 165                        | 9.31             | 0.87             |                             |                        | PANEL CHARACTERISTICS                          |                                                                  |   |
| 1                        | 2                        | 5                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 210                        | 11.84            | 1.11             |                             |                        | Voc (V)                                        | 52.58                                                            |   |
| 2                        | 3                        | 1                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 25                         | 1.41             | 0.13             |                             |                        | Voc Coef. (%/°C)                               | −0.25                                                            |   |
| 2                        | 3                        | 2                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 75                         | 4.23             | 0.40             |                             |                        | Vmp (V)                                        | 44.64                                                            |   |
| 2                        | 3                        | 3                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 120                        | 6.77             | 0.63             |                             |                        | Pmax Coef. (%/°C)                              | −0.3                                                             |   |
| 2                        | 3                        | 4                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 165                        | 9.31             | 0.87             |                             |                        |                                                |                                                                  |   |
| 2                        | 4                        | 1                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 25                         | 1.41             | 0.13             |                             |                        | SITE CHARACTERISTICS                           |                                                                  |   |
| 2                        | 4                        | 2                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 75                         | 4.23             | 0.40             |                             |                        | T_Amb Min (°C)                                 | −45                                                              |   |
| 2                        | 4                        | 3                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 120                        | 6.77             | 0.63             |                             |                        | T_Amb Max (°C)                                 | 26                                                               |   |
| 2                        | 4                        | 4                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 165                        | 9.31             | 0.87             |                             |                        |                                                |                                                                  |   |
| 2                        | 4                        | 5                  | 24                      | 1483                       | 1068.1                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                                                       | 210                        | 11.84            | 1.11             |                             |                        |                                                |                                                                  |   |

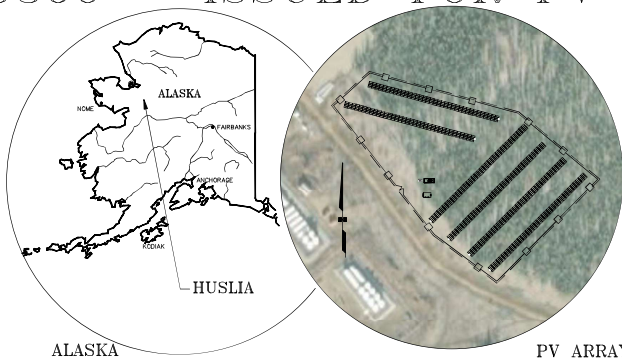
NOTES:  
1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS: VOC = ((Voc \* # MODULES) \* (1 + ((T\_AMB MIN - T\_AMB MAX) \* (VOC COEF.))

NOT FOR  
CONSTRUCTION

|                                                                      |                                      |  |  |                |                  |  |                                                                                                                                                                                                                           |                       |    |                               |  |                                                                                                  |  |
|----------------------------------------------------------------------|--------------------------------------|--|--|----------------|------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|-------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| PROJECT: RUBY RENEWABLE ENERGY DESIGN                                |                                      |  |  |                | ENG. STAMP       |  |  <div>Electric Power Systems<br/>Consulting Engineers<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</div> | NO. DRAWING NO./SHEET |    | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:<br><br>TANANA CHIEFS CONFERENCE<br>RUBY RENEWABLE ENERGY<br>PV STRING CALCULATIONS |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0227 |                                      |  |  |                |                  |  |                                                                                                                                                                                                                           |                       |    |                               |  |                                                                                                  |  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  |  | DWN BY/DATE    | REVIEWED BY/DATE |  |                                                                                                                                                                                                                           |                       |    |                               |  |                                                                                                  |  |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       |  |  | GGL/10-11-2025 | MED/10-11-2025   |  |                                                                                                                                                                                                                           |                       |    |                               |  |                                                                                                  |  |
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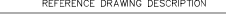
TANANA CHIEFS CONFERENCE  
HUSLIA PV/BESS DESIGN  
EPS JOB NO. 25-0360 – ISSUED FOR PV CONSTRUCTION BID



BESS DRAWINGS NOT INCLUDED IN THIS DRAWING SET

| DRAWING INDEX                                     |                |       |          | SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------|----------------|-------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE                                             | DRAWING NUMBER | SHEET | REVISION | <p>THE PROJECT SCOPE IS TO INSTALL A GRID-TIED SOLAR PHOTOVOLTAIC SYSTEM AND A BESS SYSTEM IN HUSLIA, AK</p> <p>THE PV SYSTEM CONSISTS OF GROUND MOUNTED SOLAR ARRAYS AND 3 STRING INVERTERS. THE BESS SYSTEM CONSISTS OF A BATTERY CONTAINER NEAR THE SOLAR ARRAY. THE PV SYSTEM WILL OPERATE IN PARALLEL WITH THE LOCAL UTILITY, WHILE THE BESS WILL HAVE GRID FORMING CAPABILITIES. EACH SYSTEM WILL HAVE RELATED ELECTRICAL SAFETY AND METERING SYSTEMS.</p> <p><b>SYSTEM SUMMARY</b></p> <p>PV SYSTEM SIZE: 518kWdc / 375kWac<br/>BESS SYSTEM SIZE: 550kVA / 750kWh<br/>INTERCONNECTION VOLTAGE: 480V, 3 PHASE, 4 WIRE</p> |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | HPVD-EL-0001   | 1     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| GENERAL INFORMATION AND ELECTRICAL SPECIFICATIONS | HPVD-EL-0001   | 2     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE LAYOUT DIAGRAM                               | HPVD-EL-2500   | 1     | D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE LAYOUT – PV                                  | HPVD-EL-2500   | 2     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE LAYOUT – INTERCONNECTION                     | HPVD-EL-2500   | 3     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE LAYOUT – POWER CONVERSION HUT                | HPVD-EL-2500   | 4     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE LAYOUT – COMMUNICATIONS PANEL                | HPVD-EL-2500   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ONE LINE DIAGRAM                                  | HPVD-EL-0010   | 1     | B        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| THREE LINE DIAGRAM                                | HPVD-EL-0100   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PV ARRAY DC WIRING DIAGRAM                        | HPVD-EL-0011   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PV ELECTRICAL SITE PLAN                           | HPVD-EL-0020   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| GROUNDING PLAN                                    | HPVD-SS-2000   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WIREWAY DETAILS                                   | HPVD-SS-2000   | 2     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EQUIPMENT SAFETY LABEL SCHEDULE                   | HPVD-SS-2000   | 3     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE FENCING DETAILS                              | HPVD-SS-2000   | 4     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EQUIPMENT NAMEPLATE SCHEDULE                      | HPVD-SS-2000   | 5     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PV STRING CALCULATIONS                            | HPVD-EL-0700   | 1     | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| PROJECT: HUSLIA PV/BESS DESIGN                         |                                      |               |                 | ENG. STAMP |  <p>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSSINC.COM</p> | NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME: |             | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS DESIGN<br>COVER SHEET/INDEX |                    |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |               |                 | JOB #:     |                                                                                                                                                                   |     |                   |                               | 25-0360       | REF DWG(S): |                                                                        | hpvd-pr-0000_1.dwg |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVISED BY/DATE |            |                                                                                                                                                                   |     |                   |                               | DRAWING NO.:  |             | HPVD-PR-0000                                                           | SHEET 1 of 1       |
| A                                                      | ISSUED FOR 35% REVIEW                | GL/08-22-2025 | MED/08-22-2025  |            |                                                                                                                                                                   |     |                   |                               |               |             |                                                                        |                    |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GL/10-08-2025 | MED/10-08-2025  |            |                                                                                                                                                                   |     |                   |                               |               |             |                                                                        |                    |
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ELECTRICAL SPECIFICATIONS

GENERAL

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL A COMPLETE, TESTED, COMMISSIONED, AND SATISFACTORY ELECTRIC INSTALLATION IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS. THE INTENT OF THE DRAWINGS IS NOT TO SHOW OR LIST EVERY ITEM TO BE PROVIDED BY THE CONTRACTOR. IF AN ITEM IS NOT SHOWN OR LISTED THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE MISSING ITEMS TO ALLOW THE SYSTEM TO FUNCTION PROPERLY.
2. ALL DIMENSIONS AND LOCATIONS OF EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES NOTED
3. ALL CONTRACTOR INITIATED CHANGES SHALL BE SUBMITTED IN WRITING TO THE ENGINEER OF RECORD FOR APPROVAL PRIOR TO ANY CHANGES IN THE FIELD.
4. EXACT LOCATION AND MOUNTING OF ALL EQUIPMENT SHALL BE VERIFIED IN THE FIELD.
5. THE CONTRACTOR SHALL READ AND UNDERSTAND ALL DRAWINGS AND EQUIPMENT MANUALS PRIOR TO INSTALLATION OR OPERATION OF EQUIPMENT. CONTRACTOR IS TO PROVIDE SKILLED LABOR FOR EACH TRADE WHOSE WORK RELATES TO THE DRAWINGS AND SPECIFICATIONS.
6. ALL OUTDOOR EQUIPMENT ENCLOSURES SHALL BE RATED NEMA 3R MINIMUM.
7. ALL THE EQUIPMENT SHOULD BE FREE FROM ANY DEBRIS, DAMAGED COMPONENTS AND ANY CONNECTION ISSUES.
8. THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ALL DEVIATIONS IN WORK AS INSTALLED FROM WORK SPECIFIED ON THE DRAWINGS, OR IN THE SPECIFICATIONS, NOTING THE ORIGIN OF THE CHANGE.
9. SUFFICIENT ACCESS AND WORKING SPACE SHALL BE PROVIDED NEAR ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.
10. CONTRACTOR SHALL PREPARE AN OPERATION AND MAINTENANCE MANUAL FOR ALL EQUIPMENT AND SYSTEMS INSTALLED.
11. CONDUIT JOINTS SHALL BE CUT SQUARE AND DE-BURRED UNTIL SMOOTH. BENDS SHALL BE MADE SO THAT THE CONDUIT IS NOT DAMAGED. THERE SHOULD NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS (90 DEGREES) BETWEEN PULL POINTS.
12. METALIC CONDUIT GROUNDS SHALL BE INSULATED AND SOLIDLY GROUNDED TO THE ECC SYSTEM. GROUNDS SHALL BE SIZED ACCORDING TO THE NEC.
13. CONDUCTORS SHALL BE COLOR-CODED, FACTORY OR FIELD APPLIED, WITH AN INDUSTRY STANDARD COLOR FOR EACH PHASE AND THE NEUTRAL.

RECORD DOCUMENTS

14. ON COMPLETION OF THE PROJECT, A COMPLETE SET OF MARKED-UP PRINTS SHOWING ANY DEVIATIONS SHALL BE DELIVERED TO THE ENGINEER OF RECORD. UNTIL THESE DRAWINGS ARE REVIEWED BY THE ENGINEER, THE CONTRACT SHALL REMAIN INCOMPLETE.

WIRING METHODS

15. EXPOSED PV WIRING SHALL BE PV WIRE TYPE, 90 DEGREE C, WET RATED AND UV RESISTANT.
16. PV SOURCE AND OUTPUT CIRCUIT CONDUCTORS SHALL BE RED FOR POSITIVE, BLACK FOR NEGATIVE, AND GREEN FOR GROUND. FIELD WIRING THAT IS NOT COLOR CODED SHALL BE MARKED AT BOTH ENDS SHOWING CIRCUIT POLARITY.
17. DC EQUIPMENT SHALL BE LISTED WITH A DC VOLTAGE GREATER THAN OR EQUAL TO THE MAXIMUM DC SYSTEM VOLTAGE.
18. INTERCONNECT WIRING AND POWER CONDUCTORS MUST BE IN ACCORDANCE WITH NEC NFPA 70. CONDUCTORS MUST CONFORM TO THE MINIMUM BEND RADIUS SPECIFIED IN THE SPECIFIC NEC ARTICLE. WIRE BUNDLES SHALL BE KEPT AWAY FROM SHARP EDGES TO AVOID DAMAGE TO WIRE INSULATION. CONDUCTORS SHALL BE COPPER RATED AT 90 DEGREES C UNLESS OTHERWISE NOTED IN THE DRAWINGS. FOR OUTDOOR INSTALLATIONS, CONDUITS AND FITTINGS SHALL BE PROPERLY NEMA RATED AS REQUIRED BY THE NEC.
19. CONNECTORS SHALL BE TORQUED PER DEVICE LISTING OR MANUFACTURER'S RECOMMENDATION.
20. AC WIRING SHALL BE COPPER RATED AT 90 DEGREES C, RATED 600VAC UNLESS OTHERWISE NOTED IN THE DRAWINGS.
21. PV SOURCE CIRCUITS IN FREE AIR SHALL BE PROPERLY SUPPORTED AND SEPARATED TO MAINTAIN AMPACITY RATINGS AND INSULATION INTEGRITY.

25. FIELD MADE CONNECTORS FOR PV QUICK CONNECTS SHALL BE THE SAME TYPE AND MANUFACTURER AS THE PV MODULES AND USE THE MANUFACTURER SPECIFIED CRIMPING TOOL.

GROUNDING

26. ONLY ONE CONNECTION TO DC CIRCUITS AND ONE CONNECTION TO AC CIRCUITS SHALL BE MADE FOR SYSTEM GROUNDING.
27. NON-CURRENT CARRYING METAL PARTS SHALL BE CHECKED FOR PROPER EQUIPMENT GROUNDING TO ENSURE THE TERMINAL LUG IS PROPERLY BOLTED AND METAL-METAL CONTACT IS MADE. PAINT AND/OR FINISH AT THE POINT OF CONTACT IS TO BE REMOVED.
28. MODULES SHALL BE BONDED WITH EQUIPMENT GROUNDING CONDUCTORS BONDED TO A LOCATION APPROVED BY THE MANUFACTURER WITH A MEANS OF BONDING LISTED FOR THIS PURPOSE.
29. GROUNDING SYSTEM COMPONENTS SHALL BE LISTED FOR THEIR PURPOSE, INCLUDING BUT NOT LIMITED TO GROUND RODS, GROUNDING LUGS, GROUNDING CLAMPS, ETC.
30. GROUNDING CONDUCTORS SHALL MEET THE FOLLOWING SPECIFICATIONS:  
30.1. SOLID CONDUCTORS: ASTM B 3  
30.2. STRANDED CONDUCTORS: ASTM B 8  
30.3. TINNED CONDUCTORS: ASTM B 33.
31. GROUNDING BUS WHERE SPECIFIED SHALL BE RECTANGULAR BARS OF ANNEALED COPPER, CROSS SECTION SIZED FOR APPLICATION PER NEC, UNLESS OTHERWISE INDICATED, WITH INSULATORS.
32. GROUNDING CONDUCTORS SHALL BE ROUTED ALONG THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE, AVOID OBSTRUCTING ACCESS OR PLACING CONDUCTORS WHERE THEY MAY BE SUBJECTED TO STRAIN, IMPACT, OR DAMAGE.
33. INSTALL A GROUND CONDUCTOR LOOP AND GROUND RODS, ELECTRICALLY CONNECTED TO BUILDING STRUCTURE, GROUND RODS, AND EXTERIOR EQUIPMENT AS SHOWN ON DRAWINGS.

RACEWAYS

34. METAL CONDUIT AND TUBING SHALL MEET THE FOLLOWING STANDARDS:  
34.1. RIGID STEEL CONDUIT: ANSI C80.1.  
34.2. EMT: ANSI C80.3.  
34.3. LFMC FLEXIBLE STEEL CONDUIT WITH PVC JACKET.
35. FITTINGS FOR CONDUIT SHALL BE LISTED FOR TYPE AND SIZE RACEWAY WITH WHICH USED, AND FOR APPLICATION AND ENVIRONMENT IN WHICH INSTALLED.
36. COATED FITTINGS FOR PVC-COATED CONDUIT SHALL HAVE MINIMUM THICKNESS OF 0.040 INCHES WITH OVERLAPPING SLEEVES PROTECTING THREADED JOINTS.
37. NONMETALIC WIREWAY SHALL BE PROVIDED AS FIBERGLASS POLYESTER, EXTRUDED AND FABRICATED TO SIZE AND SHAPE INDICATED, WITH NO HOLES OR KNOCKOUTS. COVER IS GASKETED WITH OIL-RESISTANT GASKET MATERIAL AND FASTENED WITH CAPTIVE SCREWS TREATED FOR CORROSION RESISTANCE. CONNECTIONS ARE FLANGED, WITH STAINLESS-STEEL SCREWS AND OIL-RESISTANT GASKETS.

38. RACEWAYS FOR OPTICAL FIBER AND COMMUNICATIONS CIRCUITS SHALL BE INSTALLED AS FOLLOWS  
38.1. 3/4-INCH TRADE SIZE AND SMALLER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 50 FEET  
38.2. 1-INCH TRADE SIZE AND LARGER: INSTALL RACEWAYS IN MAXIMUM LENGTHS OF 75 FEET.  
38.3. INSTALL WITH A MAXIMUM OF TWO 90-DEGREE BENDS OR EQUIVALENT FOR EACH LENGTH OF RACEWAY UNLESS DRAWINGS SHOW STRICTER REQUIREMENTS. SEPARATE LENGTHS WITH PULL OR JUNCTION BOXES OR TERMINATIONS AT DISTRIBUTION FRAMES OR CABINETS WHERE NECESSARY TO COMPLY WITH THESE REQUIREMENTS.

DISCONNECTING MEANS

39. MEANS SHALL BE PROVIDED TO DISCONNECT THE PV SYSTEM FROM WIRING SYSTEMS INCLUDING POWER SYSTEMS AND ENERGY STORAGE SYSTEMS.
40. PV DISCONNECTS SHALL NOT BE REQUIRED TO BE SUITABLE AS SERVICE EQUIPMENT AND SHALL BE RATED IN ACCORDANCE WITH ARTICLE 690 PART III: DISCONNECTING MEANS.

PANELBOARDS

41. CONTRACTOR SHALL PROVIDE THE FOLLOWING SUBMITTALS:  
41.1. EACH TYPE OF PANELBOARD, OVERCURRENT PROTECTIVE DEVICE, TRANSIENT VOLTAGE SUPPRESSION DEVICE, ACCESSORY, AND COMPONENT INDICATED. INCLUDE DIMENSIONS AND MANUFACTURERS' TECHNICAL DATA ON FEATURES, PERFORMANCE, ELECTRICAL CHARACTERISTICS, RATINGS, AND FINISHES.  
41.2. MANUFACTURER SEISMIC QUALIFICATION CERTIFICATION: SUBMIT CERTIFICATION THAT PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, ACCESSORIES, AND COMPONENTS WILL WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS" INCLUDE THE FOLLOWING:  
41.2.1. BASIS OF CERTIFICATION: INDICATE WHETHER WITHSTAND CERTIFICATION IS BASED ON ACTUAL TEST OF ASSEMBLED COMPONENTS OR ON CALCULATION.  
41.2.2. DIMENSIONED OUTLINE DRAWINGS OF EQUIPMENT UNIT: IDENTIFY CENTER OF GRAVITY AND LOCATE AND DISCIBE MOUNTING AND ANCHORAGE PROVISIONS.  
41.2.3. DETAILED DESCRIPTION OF EQUIPMENT ANCHORAGE DEVICES ON WHICH THE CERTIFICATION IS BASED AND THEIR INSTALLATION REQUIREMENTS.

- 41.3. FIELD QUALITY-CONTROL TEST REPORTS INCLUDING THE FOLLOWING:  
41.3.1. TEST PROCEDURES USED.  
41.3.2. TEST RESULTS THAT COMPLY WITH REQUIREMENTS.  
41.3.3. RESULTS OF FAILED TESTS AND CORRECTIVE ACTION TAKEN TO ACHIEVE TEST RESULTS THAT COMPLY WITH REQUIREMENTS.
- 41.4. PANELBOARD SCHEDULES: FOR INSTALLATION IN PANELBOARDS. SUBMIT FINAL VERSIONS AFTER LOAD BALANCING.
- 41.5. OPERATION AND MAINTENANCE DATA: FOR PANELBOARDS AND COMPONENTS TO INCLUDE IN EMERGENCY, OPERATION, AND MAINTENANCE MANUALS. IN ADDITION TO ITEMS SPECIFIED IN DIVISION 01 SECTION "OPERATION AND MAINTENANCE DATA," INCLUDE THE FOLLOWING:  
41.5.1. MANUFACTURER'S WRITTEN INSTRUCTIONS FOR TESTING AND ADJUSTING OVERCURRENT PROTECTIVE DEVICES.  
41.5.2. TIME-CURRENT CURVES, INCLUDING SELECTABLE RANGES FOR EACH TYPE OF OVERCURRENT PROTECTIVE DEVICE
42. CONTRACTOR SHALL MEET THE FOLLOWING QUALITY ASSURANCE STANDARDS:  
42.1. SOURCE LIMITATIONS: OBTAIN PANELBOARDS, OVERCURRENT PROTECTIVE DEVICES, COMPONENTS, AND ACCESSORIES THROUGH ONE SOURCE FROM A SINGLE MANUFACTURER.  
42.2. PRODUCT OPTIONS: DRAWINGS INDICATE SIZE, PROFILES, AND DIMENSIONAL REQUIREMENTS OF PANELBOARDS AND ARE BASED ON THE SPECIFIC SYSTEM INDICATED. REFER TO DIVISION 01 SECTION "PRODUCT REQUIREMENTS."  
42.3. ELECTRICAL COMPONENTS, DEVICES, AND ACCESSORIES: LISTED AND LABELED AS DEFINED IN NFPA 70, ARTICLE 100, BY A TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION, AND MARKED FOR INTENDED USE.  
42.4. COMPLY WITH NEMA PB 1.  
42.5. COMPLY WITH NFPA 70.
43. CONTRACTOR SHALL COORDINATE LAYOUT AND INSTALLATION OF PANELBOARDS AND COMPONENTS WITH OTHER CONSTRUCTION THAT PENETRATES WALLS OR IS SUPPORTED BY THEM, INCLUDING ELECTRICAL AND OTHER TYPES OF EQUIPMENT, RACEWAYS, PIPING, AND ENCUMBRANCES TO WORKSPACE CLEARANCE REQUIREMENTS.
44. CONTRACTOR SHALL PROVIDE PANELBOARD PRODUCTS THAT MEET THE FOLLOWING CRITERIA  
44.1. MANUFACTURER SHALL BE AS SHOWN ON DRAWINGS OR EQUAL.  
44.2. FABRICATE AND TEST PANELBOARDS ACCORDING TO IEEE 344 TO WITHSTAND SEISMIC FORCES DEFINED IN DIVISION 26 SECTION "VIBRATION AND SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS."  
44.3. ENCLOSURES: SURFACE MOUNTED CABINETS. NEMA PB 1, TYPE 1.  
44.3.1. RATED FOR ENVIRONMENTAL CONDITIONS AT INSTALLED LOCATION.  
44.3.2. OUTDOOR LOCATIONS: NEMA 250, TYPE 4X STAINLESS.  
44.3.3. OTHER WET OR DAMP INDOOR LOCATIONS: NEMA 250, TYPE 4X.  
44.3.4. FRONT: SECURED TO BOX WITH CONCEALED TRIM CLAMPS. FOR SURFACE-MOUNTED FRONTS, MATCH BOX DIMENSIONS; FOR FLUSH-MOUNTED FRONTS, OVERLAP BOX.  
44.3.5. FINISH-MANUFACTURER'S STANDARD ENAMEL FINISH OVER CORROSION-RESISTANT TREATMENT OR PRIMER COAT.  
44.3.6. DIRECTORY CARD: WITH TRANSPARENT PROTECTIVE COVER, MOUNTED IN METAL FRAME, INSIDE PANELBOARD DOOR
- 44.4. PHASE AND GROUND BUSES:  
44.4.1. MATERIAL: HARD-DRAWN COPPER, 98 PERCENT CONDUCTIVITY.  
44.4.2. EQUIPMENT GROUND BUS: ADEQUATE FOR FEEDER AND BRANCH-CIRCUIT EQUIPMENT GROUND CONDUCTORS, BONDED TO BOX.
- 44.5. CONDUCTOR CONNECTORS: SUITABLE FOR USE WITH CONDUCTOR MATERIAL.  
44.5.1. LUGS: MECHANICAL TYPE.
- 44.6. SERVICE EQUIPMENT LABEL: UL LABELED FOR USE AS SERVICE EQUIPMENT FOR PANELBOARDS WITH MAIN SERVICE DISCONNECT SWITCHES.
- 44.7. UL LABEL INDICATING SERIES-CONNECTED RATING WITH INTEGRAL OR REMOTE UPSTREAM OVERCURRENT PROTECTIVE DEVICES. INCLUDE SIZE AND TYPE OF UPSTREAM DEVICE ALLOWABLE, BRANCH DEVICES ALLOWABLE, AND UL SERIES-CONNECTED SHORT-CIRCUIT RATING.
45. CONTRACTOR SHALL PROVIDE OVERCURRENT PROTECTIVE DEVICES THAT MEET THE FOLLOWING CRITERIA:  
45.1. MOLDED-CASE CIRCUIT BREAKER: PROVIDE BREAKERS FROM PANELBOARD MANUFACTURER, UL 489, WITH SERIES-CONNECTED RATINGS TO MEET AVAILABLE FAULT CURRENTS  
45.2. THERMAL-MAGNETIC CIRCUIT BREAKERS: INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS, AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER  
45.3. ADJUSTABLE INSTANTANEOUS-TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTING.  
45.4. ELECTRONIC TRIP-UNIT CIRCUIT BREAKERS SHALL HAVE RMS SENSING; FIELD-REPLACEABLE RATING PLUG; AND WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS:  
45.4.1. INSTANTANEOUS TRIP.  
45.4.2. LONG- AND SHORT-TIME PICKUP LEVELS.  
45.4.3. LONG- AND SHORT-TIME TIME ADJUSTMENTS.  
45.4.4. GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2/T RESPONSE.
- 45.5. GFCI CIRCUIT BREAKERS: SINGLE- AND TWO-POLE CONFIGURATIONS WITH 5-MA WHERE INSTALLED PROTECTION OF GENERAL USE RECEPTACLES WHERE REQUIRED. 30-MA TRIP SENSITIVITY FOR CIRCUITS INSTALLED TO SUPPLY SPECIFIC EQUIPMENT.

REQUIRED SAFETY SIGNS AND LABELS

1. THE MARKING SHALL ADEQUATELY WARN OF THE HAZARD USING EFFECTIVE WORDS AND/OR COLORS AND/OR SYMBOLS PER NEC 110.21.
2. THE LABEL SHALL BE PERMANENTLY AFFIXED TO THE EQUIPMENT OR WIRING METHOD AND SHALL NOT BE HAND WRITTEN PER NEC 110.21.
3. THE LABEL SHALL BE OF SUFFICIENT DURABILITY ABLE TO WITHSTAND THE ENVIRONMENT INSTALLED IN PER NEC 110.21.
4. LABELS AND MARKINGS SHALL BE APPLIED TO THE APPROPRIATE COMPONENTS IN ACCORDANCE WITH THE NEC.
5. PV MODULES AND INVERTERS ARE TO BE SUPPLIED FROM THE MANUFACTURER WITH PRE-APPLIED MARKINGS TO MEET THE REQUIREMENTS OF NEC 690.51 & 690.41(B)(1).
6. UNLESS OTHERWISE SPECIFIED ON THE LABELING SHEET, OSHA 1910.145 AND ANSI Z535 RECOMMENDED SPECIFICATIONS ARE AS FOLLOWS:  
6.1. ROUNDED OR BLUNT CORNERS FREE OF SHARP EDGES.  
6.2. VISIBLE AT A MINIMUM DISTANCE OF 5 FT. OR GREATER.  
6.3. "DANGER" HEADER; RED BACKGROUND WITH WHITE LETTERING.  
6.4. "WARNING" HEADER; ORANGE BACKGROUND WITH BLACK LETTERING.  
6.5. "CAUTION" HEADER; YELLOW BACKGROUND WITH BLACK LETTERING.  
6.6. "NOTICE" LABEL HEADER TO BE IN BLUE WITH WHITE LETTERING.  
6.7. OTHER TEXT TO BE BLACK ON A WHITE BACKGROUND.
7. ALL RELEVANT COMPONENTS OF THE PHOTOVOLTAIC SYSTEM SHALL BE CLEARLY MARKED AND LABELED IN ACCORDANCE WITH NEC ARTICLE 690.

NOT FOR  
CONSTRUCTION

|                                                        |  |  |  |               |  |                       |  |                               |  |                                        |  |
|--------------------------------------------------------|--|--|--|---------------|--|-----------------------|--|-------------------------------|--|----------------------------------------|--|
| PROJECT: HUSLIA PV/BESS DESIGN                         |  |  |  | ENG. STAMP    |  | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:                          |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  |  | JOB # 25-0360 |  |                       |  |                               |  | TANANA CHIEFS CONFERENCE               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | HUSLIA PV/BESS DESIGN                  |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | GENERAL INFORMATION AND SPECIFICATIONS |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | hpvd-el-0000_1.dwg                     |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | REF DWG(S):                            |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | DRAWING NO: HPVD-EL-0000               |  |
|                                                        |  |  |  |               |  |                       |  |                               |  | SHEET 1 of 2                           |  |

|                                                                                     |                               |                                                                                     |                                                   |
|-------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
|  | POWER/POTENTIAL TRANSFORMER   |  | PROTECTION, INSTRUMENTATION, OR AUTOMATION DEVICE |
|  | DC BREAKER                    |  | COIL OR ELEMENT                                   |
|  | POTENTIAL TRANSFORMER         |  | INPUT                                             |
|  | POTENTIAL TRANSFORMER         |  | RESISTOR                                          |
|  | CURRENT TRANSFORMER           |  | NORMALLY OPEN CONTACT                             |
|  | FUSED DISCONNECT              |  | NORMALLY CLOSED CONTACT                           |
|  | 3-PHASE GROUND WYE CONNECTION |  | AMBER LIGHT                                       |
|  | 1-PHASE GROUND WYE CONNECTION |  | RED LIGHT                                         |
|  | 3-PHASE DELTA CONNECTION      |  | GREEN LIGHT                                       |
|  | POLARITY MARK                 |  | BLUE LIGHT                                        |
|  | GROUND                        |  | INCANDESCENT LIGHT                                |
|  | FUSED DISCONNECT              |  | SHORTING BLOCK                                    |
|  | FUSED DISCONNECT WITH SLUG    |  | CONNECTION POINT                                  |
|  | CIRCUIT BREAKER               |  | TERMINATION CONNECTION POINT                      |
|  | FUSE                          |  | POLARITY MARK (CURRENT TRANSFORMERS)              |
|  | HOO K STICK OPERATED SWITCH   |  | GROUND                                            |
|  | MANUALLY OPERATED SWITCH      |                                                                                     |                                                   |
|  | THERMOSTAT                    |                                                                                     |                                                   |

|       |                               |       |                                  |       |                               |      |                                         |
|-------|-------------------------------|-------|----------------------------------|-------|-------------------------------|------|-----------------------------------------|
| AMP   | AMPERE                        | EJ    | ELECTRONICS INDUSTRY ASSOCIATION | N     | NEWTON                        | TIA  | TELECOMMUNICATIONS INDUSTRY ASSOCIATION |
| ACB   | AIR CIRCUIT BREAKER           | EJ    | EXPANSION JOINT                  | N     | NORTH                         | TRP  | TRIP                                    |
| AB    | AIR BREAK                     | EL    | ELECTRICAL                       | NC    | NORMALLY CLOSED               | TURB | TURBINE                                 |
| ABV   | ABOVE                         | ELEV  | ELEVATION                        | NC    | NORMALLY CLOSED CONTACT       | TX   | TRANSMIT                                |
| AC    | ALTERNATING CURRENT           | ENCL  | ENCLOSURE                        | N/C   | NO CONNECTION                 | TP   | TYPICAL                                 |
| ADJ   | ADJUSTABLE                    | EQ    | EQUAL                            | NIC   | NOT IN CONTRACT               | UG   | UNDERGROUND                             |
| ADUT  | ADJUTANT                      | EQUIP | EQUIPMENT                        | NO    | NORMALLY OPEN                 | UNO  | UNLESS NOTED OTHERWISE                  |
| ALT   | ALTERNATE                     | EST   | ESTIMATE                         | NOC   | NORMALLY OPEN CONTACT         | V    | VOLT                                    |
| AL    | ALUMINUM                      | EXIST | EXISTING                         | NS    | SYNCHRONIZING NEUTRAL         | VA   | VOLTAIRE                                |
| APPRX | APPROXIMATE                   | F     | FARAD                            | NTS   | NOT TO SCALE                  | VAR  | VARIABLE                                |
| B     | BUS                           | F     | FUSE                             | OD    | OUTSIDE DIAMETER              | VAC  | VACUUM CIRCUIT BREAKER                  |
| BF    | BREAKER FAIL                  | FREQ  | FREQUENCY                        | OUT   | OUTPUT                        | VC   | VOLUME C VOLTAGE                        |
| BF1   | BREAKER FAIL INITIATE         | FT    | FEET                             | P     | PER                           | V    | VOLTS                                   |
| BF2   | BREAKER FAIL INITIATE         | FT    | FEED THROUGH                     | P     | POWER                         | VAC  | VACUUM CIRCUIT BREAKER                  |
| BLDG  | BUILDING                      | FUT   | FUTURE                           | PB    | PUSH BUTTON                   | VBC  | VOLUME C VOLTAGE                        |
| BLK   | BLACK                         | G     | CONDUCTANCE OR GROUND            | PLC   | PROGRAMMABLE LOGIC CONTROLLER | VCC  | VACUUM CIRCUIT BREAKER                  |
| BLOT  | BLOCK                         | GA    | GAGE                             | PM    | PAD-MOUNT TRANSFORMER         | VCT  | VOLTAIRE                                |
| BTU   | BRITISH THERMAL UNIT          | GALV  | GALVANIZED                       | PSSS  | PROVIDER SWITCHYARD           | VERT | VERTICAL                                |
| BTWN  | BETWEEN                       | GB    | GROUND BUS                       | PT    | POINT                         | VF   | VERIFY IN FIELD                         |
| BU    | BACKUP                        | GCB   | GAS CIRCUIT BREAKER              | PT    | POTENTIAL TRANSFORMER         | VN   | NEUTRAL VOLTAGE                         |
| CB    | CAPACITOR                     | C     | CAPACITANCE                      | PVC   | POLYVINYL CHLORIDE            | VR   | VOLTAIRE                                |
| CAP   | CAPACITOR OR CAPACITANCE      | GI    | GALVANIZED IRON                  | PWMT  | PAVEMENT                      | VREG | VOLTAIRE                                |
| CA    | CORRUGATED ALUMINUM PIPE      | GRD   | GROUND                           | PWR   | POWER                         | VS   | SYNCHRONIZING VOLTAGE                   |
| CB    | CENTER BREAK                  | GAB   | GANG OPERATED AIR-BREAK SWITCH   | RE    | REACTIVE POWER                | V    | VOLTAIRE                                |
| CBL   | CABLE                         | GNC   | GALVANIZED RIGID CONDUIT         | R     | RESISTANCE OR RESISTOR        | W    | WEST                                    |
| CEM   | CEMENT                        | GRD   | GRADE, GRADING                   | RCLS  | RECLOSE                       | W    | WATT                                    |
| CEM   | CUBIC FOOT                    | GRSG  | GALVANIZED RIGID STEEL CONDUIT   | RAD   | RADIUS                        | W/   | WITH                                    |
| CHK   | CHECK                         | HENRY | HENRY                            | RAD   | RADIATION                     | W/O  | WITHOUT                                 |
| CI    | CAST IRON                     | HDE   | HIGH-DENSITY POLYETHYLENE        | RO    | ROAD                          | X    | REACTANCE                               |
| CI    | CAST IRON PIPE                | HO    | HOT LINE ORDER                   | RE    | REMOTE END                    | XMR  | TRANSFORMER                             |
| CI    | CAST-IN-PLACE CONCRETE        | HORIZ | HORIZONTAL                       | REF   | REFERENCE                     | XMSN | TRANSMISSION                            |
| CIR   | CIRCUIT                       | HP    | HORSEPOWER                       | REQD  | REQUIRED                      | Y    | ADMITTANCE                              |
| CKT   | CIRCUIT                       | HZ    | HERTZ                            | RET   | REMOTE END TRIP               | YL   | YELLOW                                  |
| CL    | CLOCK                         | IA    | PHASE A CURRENT                  | RET   | RETURN                        | Z    | IMPEDANCE                               |
| CLS   | CLOSE                         | IB    | PHASE B CURRENT                  | REV   | REVISION                      | 2    | TIME-DELAY                              |
| CML   | CIRCULAR MIL                  | IC    | PHASE C CURRENT                  | RLY   | RELAY                         | 21   | DISTANCE                                |
| CMS   | CORRUGATED METAL PIPE         | ID    | INSIDE DIAMETER                  | RR    | RAILROAD                      | 25   | SYNCHRONISM CHECK                       |
| CONC  | CONCRETE                      | IN    | INPUT                            | RW    | RIGHT OF WAY                  | 27   | UNDERVOLTAGE                            |
| CONC  | CONCRETE                      | IN    | INCH                             | RTS   | READY TO SEND                 | 30   | ANNUNCIATOR                             |
| CONST | CONSTRUCTION                  | IN    | NEUTRAL CURRENT                  | RTU   | REMOTE TERMINAL UNIT          | 32   | DIRECTIONAL POWER                       |
| CONTR | CONTRACTOR                    | INDUS | INDUSTRIAL, INCLUDING            | RK    | RECOVER                       | 37   | UNDERCURRENT OR UNDERPOWER              |
| CS    | CORRUGATED STEEL PIPE         | IND   | INDUSTRY                         | R     | APPARENT POWER                | 38   | BEARING                                 |
| CS    | CURRENT TRANSFORMER           | INT   | INTERSECTION                     | S     | SOURCE                        | 40   | FIELD                                   |
| CTL   | CONTROL                       | INV   | INVERT                           | S     | SOUTH                         | 43   | MANUAL TRANSFER OR SELECTOR DEVICE      |
| CTL   | CONTROL                       | IP    | POLARIZING CURRENT               | S-L   | SOURCE-LOAD                   | 46   | REVERSE-SWITCH                          |
| CTRL  | CONTROL                       | J     | COMPLEX NUMBER                   | SA    | SURGE ARRESTOR                | 47   | PHASE-SEQUENCE VOLTAGE                  |
| CTS   | CLEAR TO SEND                 | J     | JOLIE                            | SC    | SWITCH CABINET                | 49   | MACHINE OR TRANSFORMER HALL RELAY       |
| CORP  | CORPUS                        | JN    | JUNCTION BOX                     | SEC   | SECTION                       | 50   | INSTANTANEOUS OVERCURRENT               |
| CD    | DIRECT CURRENT                | KV    | KILOAMPERE                       | SEC   | SECONDARY                     | 51   | AC TIME OVERCURRENT                     |
| DCD   | DATA CARRIER DETECT           | KV    | KILOVOLT                         | SVC   | SERVICE                       | 52   | AC CIRCUIT BREAKER                      |
| DE    | DATA COMMUNICATIONS EQUIPMENT | KW    | KILOWATT                         | SVC   | STATIC VAR COMPENSATOR        | 52a  | NORMALLY OPEN BREAKER CONTACT           |
| DOE   | DOUBLE DEAD END               | L     | INDUCTANCE                       | SHT   | SHEET                         | 52b  | NORMALLY CLOSED BREAKER CONTACT         |
| DE    | DEAD END                      | L     | LINE                             | SMR   | SMALL                         | 59   | OVERVOLTAGE                             |
| DEM   | DEMOLISH, DEMOLITION          | L     | LOAD                             | SIN   | SINE                          | 60   | VOLTAGE BALANCE                         |
| DEM   | DEMOLISH                      | LB    | LOAD BREAK                       | SPEC  | SPECIFICATION                 | 63   | PRESSURE SWITCH                         |
| DET   | DETAIL                        | LGPP  | LANDFILL GAS POWER PLANT         | SPECS | SPECIFICATIONS                | 64   | APPARATUS GROUND                        |
| DFR   | DISTURBANCE FAULT RECORDER    | L     | LIGHT                            | SPSS  | SPARTAN SUBSTATION            | 67   | AC DIRECTIONAL OVERCURRENT              |
| DIA   | DIAMETER                      | M     | METER(S)                         | S     | SYNCHRONIZING SWITCH          | 68   | BLOCKING                                |
| DIA   | DIAMETER                      | MAT   | MATERIAL                         | STA   | STATION                       | 69   | PERMISSIVE                              |
| DIAG  | DIAGONAL                      | MAX   | MAXIMUM                          | STD   | STANDARD                      | 71   | LEVEL SWITCH                            |
| DM    | DIMENSION                     | MFG   | MANUFACTURER                     | SW    | SWITCH                        | 74   | ALARM                                   |
| DST   | DISTRIBUTION                  | M     | MILE                             | SWGR  | SWITCHGEAR                    | 76   | DC OVERCURRENT                          |
| DNP   | DISCREET NETWORK PROTOCOL     | M     | MINIMUM                          | SYM   | SYMMETRICAL                   | 78   | OUT-OF-STEP                             |
| DO    | DIGITAL OUTPUT                | MISC  | MISCELLANEO                      |       |                               |      |                                         |

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|                                                        |  |  |                                      |  |                                                                                      |  |                      |  |                                                                                             |  |                           |  |  |  |  |  |
|--------------------------------------------------------|--|--|--------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------|--|---------------------------------------------------------------------------------------------|--|---------------------------|--|--|--|--|--|
| PROJECT: HUSLIA PV/BESS DESIGN                         |  |  | ENG. STAMP                           |  |                                                                                      |  | DRAWING NAME:        |  | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS DESIGN<br>GENERAL INFORMATION AND SPECIFICATIONS |  |                           |  |  |  |  |  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |  |  | JOB #: 25-0360                       |  |  |  | CONSULTING ENGINEERS |  | hpvd-el-0000_1.dwg                                                                          |  |                           |  |  |  |  |  |
| NO.                                                    |  |  | DESIGN/CONSTRUCTION/ASBUILT REVISION |  | OWN BY/DATE                                                                          |  | REVIEWED BY/DATE     |  | REF DWG(S)                                                                                  |  | DRAWING NO.: HPVD-EL-0000 |  |  |  |  |  |
| A                                                      |  |  | ISSUED FOR 35% REVIEW                |  | GGI/08-22-2025                                                                       |  | MED/08-25-2025       |  |                                                                                             |  | SHEET 2 OF 2              |  |  |  |  |  |
| B                                                      |  |  | ISSUED FOR PV CONSTRUCTION BID       |  | GGI/10-08-2025                                                                       |  | MED/10-08-2025       |  |                                                                                             |  |                           |  |  |  |  |  |



NOT FOR  
CONSTRUCTION

| LEGEND |                            |
|--------|----------------------------|
|        | DC COMBINER BOX (6)        |
|        | LIMIT OF DISTURBANCE (LOD) |
|        | FENCE LINE                 |
|        | LEASE LOT                  |
|        | PV ARRAY                   |

NOTES:  
① CONTRACTOR IS RESPONSIBLE FOR CONFIRMING SOLAR ARRAY LEASE LOT PROPERTY LINES AND CORNERS PRIOR TO CONSTRUCTION

|                                                        |                                      |                  |
|--------------------------------------------------------|--------------------------------------|------------------|
| PROJECT: HUSLIA PV/BESS DESIGN                         |                                      |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                  |
| JOB #: 25-0360                                         |                                      |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | GG/08-22-2025    |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-08-2025    |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS DESIGN<br>PV ARRAY LAYOUT DIAGRAM |  |
| REF DWG(S):                                                                                |  |
| DRAWING NO.: HPVD-EL-2500                                                                  |  |
| SHEET 2 of 5                                                                               |  |



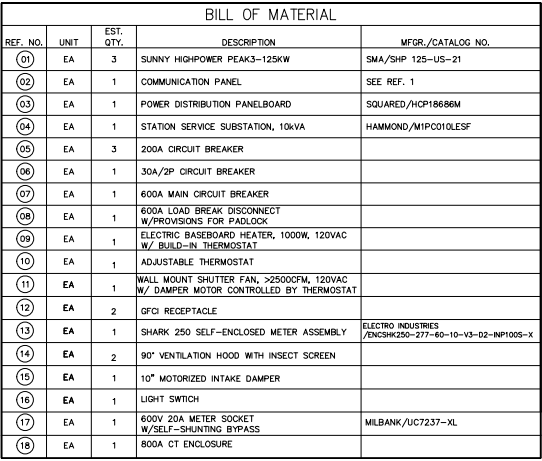
|                     |                |
|---------------------|----------------|
| Manufacturer        | SEG SOLAR      |
| Model               | SEG-595-BTA-BG |
| Peak Power          | 595W           |
| Quantity of Modules | 864            |

1 SITE LAYOUT  
1/32" = 40'-0"

NOT FOR  
CONSTRUCTION

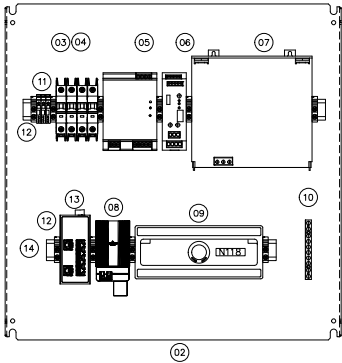
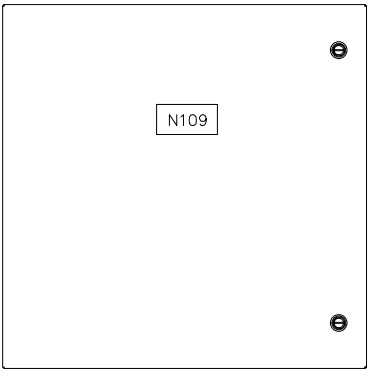
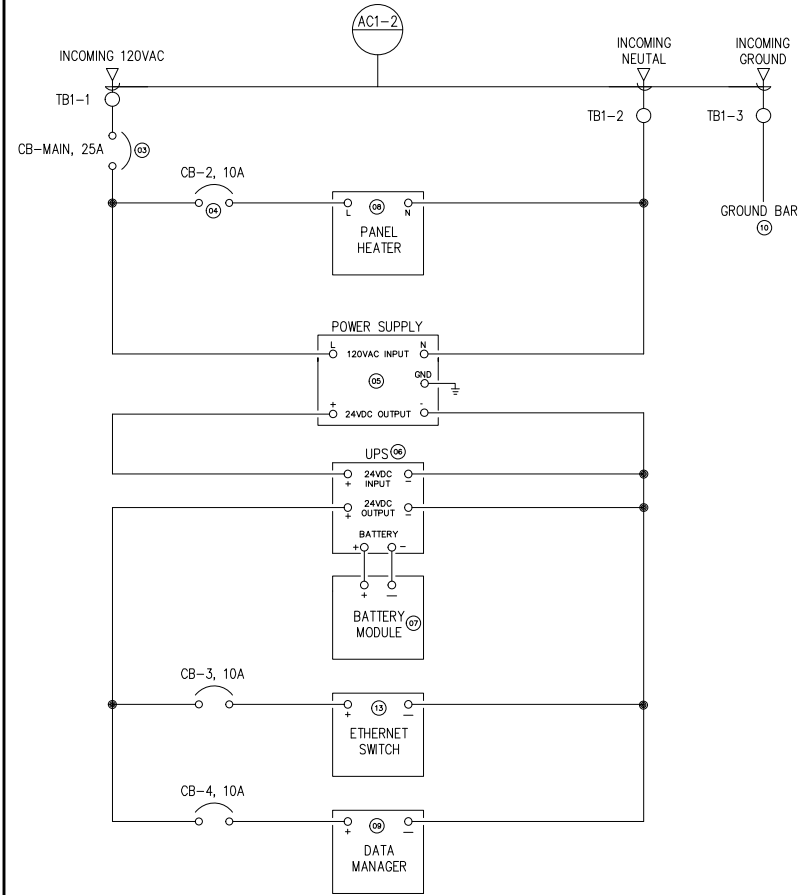
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| PROJECT: <b>HUSLIA PV/BESS DESIGN</b><br>DESIGNER/PROJECT ENGINEER: <b>MAX DONALDSON/JOHN VENABLES</b> JOB # <b>25-0360</b>                                                                                                                                      |  |  |  | ENG. STAMP                                                                                                                                                                                       |  | NO. <b>1</b> DRAWING NO./SHEET <b>HPVD-EL-2500/4</b> REFERENCE DRAWING DESCRIPTION <b>POWER CONVERSION HUT LAYOUT DIAGRAM</b> |  | DRAWING NAME: <b>TANANA CHIEFS CONFERENCE<br/>HUSLIA PV/BESS DESIGN<br/>PV ARRAY LAYOUT DIAGRAM</b> |  |
| NO. <b>A</b> DESIGN/CONSTRUCTION/ASBUILT REVISION <b>DWN BY/DATE</b> <b>REVIEWED BY/DATE</b><br><b>1</b> ISSUED FOR 35% REVIEW <b>MED/08-22-2025</b> <b>JRV/08-22-2025</b><br><b>2</b> ISSUED FOR PV CONSTRUCTION BID <b>GG/10-08-2025</b> <b>JRV/10-08-2025</b> |  |  |  |  <b>EPC SYSTEMS</b><br>Consulting Engineers<br>TEL (907) 922-1163<br>FAX (907) 922-1162<br>WEB WWW.EPCINC.COM |  | REF DWG(S): <b>hpvd-el-2500_3.dwg</b>                                                                                         |  | DRAWING NO.: <b>HPVD-EL-2500</b>                                                                    |  |
|                                                                                                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                                  |  |                                                                                                                               |  | SHEET <b>3</b> OF <b>5</b>                                                                          |  |





- NOTES:**
- 1) MOUNT SMA SPP-125-US INVERTERS SUCH THAT THEY ARE 4" AWAY FROM THE WALL, AND 20" ON ALL OTHER SIDES FROM WALLS, FLOORS, CEILINGS, AND OTHER DEVICES. MAINTAIN 1" WORKING CLEARANCE ZONE IN FRONT OF INVERTERS, PER NEC. PROVIDE A 4" X 4" WREYWAY (MINIMUM) BETWEEN INVERTERS AND PANELBOARD
  - 2) MOUNT POWER DISTRIBUTION PANELBOARD SUCH THAT MANUFACTURER RECOMMENDED CLEARANCE DISTANCES BETWEEN THE PANELBOARD AND WALLS, FLOORS, CEILINGS, AND OTHER DEVICES ARE MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE IN FRONT OF THE PANELBOARD, PER NEC
  - 3) MOUNT STATION SERVICE MAINTENANCE STATION SUCH THAT ALL MANUFACTURER RECOMMENDED CLEARANCE ZONES AWAY FROM EQUIPMENT IS MAINTAINED, AS WELL AS A 4" WORKING CLEARANCE ZONE IN FRONT OF THE DEVICE, PER NEC
  - 4) ROUTE CONDUITS SUCH THAT THE STUB-UP AREA IS DIRECTLY UNDER ALL DESTINATION DEVICES IN THE POWER CONVERSION HUT
  - 5) PROVIDE CEILING MOUNTED LIGHTING SUCH THAT 30 FOOTCANDES IS MAINTAINED. MOUNT LIGHT SWITCH NEXT TO DOOR AT LEAST 40" FROM FLOOR.
  - 6) ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
  - 7) VENTILATION FOR THE ENCLOSURE SHALL BE PROVIDED BY A WEATHERPROOF 120VAC EXHAUST FAN WITH A MINIMUM FLOW RATE OF 250CFM/HR, CONTROLLED BY AN ADJUSTABLE THERMOSTAT FOR FAN OPERATION. EXTERIOR VENT EXHAUST SHALL BE 30" IN DIAMETER, AND BY A 1" MOTICATOR INTAKE DAMPER. EXHAUST SHALL BE PROVIDED WITH A 90° EXTERIOR HOOD WITH A 90° EXTERIOR HOOD WITH INSECT SCREENS TO PREVENT INTRUSIONS OF WIND DRIVEN RAIN/SNOW.
  - 8) MOUNT RECEPTABLES ON INSIDE WALLS OF POH AT LEAST 18" FROM FLOOR. MOUNT ONE RECEPTACLE ON EAST SIDE OF DOOR (NORTH WALL), AND ONE RECEPTACLE NEXT TO INVERTER 2 (SOUTH WALL).
  - 9) CONNECT SHARD 250 CIRCUIT TRANSFORMERS AND POTENTIAL TRANSFORMERS TO THE 400A OUTPUT BREAKER AT POWER DISTRIBUTION PANELBOARD THROUGH A 1" CONDUIT.
  - 10) HEATING TO BE PROVIDED BY ELECTRIC BASEBOARD HEATER WITH BUILT-IN THERMOSTAT. HEATER OF TURN ON BELOW 10°.
  - 11) HOME-RUN CABLES TO ENTER INTO POH VIA CONDUIT SWEEP ANGLED DOWN, MIN CONDUIT RADIUS TO BE 8 X THE DIAMETER OF THE LARGEST CABLE. SUPPORT CABLES EVERY 12" AS MEASURED BY THE CABLES PATH FROM HANGER, TO CONDUIT WITH UV RESISTANT, OUTDOOR RATED CABLE TIES. PROVIDE 18" OF SERVICE LOOP BEFORE ENTERING INTO THE CONDUIT. EXACT HEIGHT AND PLACEMENT OF CONDUIT TO BE DETERMINED BY CONTRACTOR ON-SITE.

[illegible]



BILL OF MATERIAL

| REF. NO. | UNIT | EST. QTY. | DESCRIPTION                                               | MFGR./CATALOG NO.        |
|----------|------|-----------|-----------------------------------------------------------|--------------------------|
| 01       | EA   | 2         | 24" X 24" X 10" NEMA 1 MILD STEEL WALL MOUNTED ENCLOSURE  |                          |
| 02       | EA   | 1         | INNER PANEL FOR 24X24X10 ENCLOSURE                        |                          |
| 03       | EA   | 1         | 25A, 600V UL489 1-POLE BREAKER                            |                          |
| 04       | EA   | 3         | 10A, 600V UL489 1-POLE BREAKER                            |                          |
| 05       | EA   | 1         | PHOENIX CONTACT 120VAC/24VDC PS, 20 AMP                   | PHOENIX CONTACT/ 2866776 |
| 06       | EA   | 1         | PHOENIX CONTACT 20 AMP UPS                                | PHOENIX CONTACT/ 232023B |
| 07       | EA   | 1         | PHOENIX CONTACT 12 Ah BATTERY                             | PHOENIX CONTACT/ 1274119 |
| 08       | EA   | 1         | 150W PANEL HEATER W/BUILT IN REGULATION ON: 41F - OFF: 59 | STEGO/06021.0-00         |
| 09       | EA   | 1         | DATA MANAGER                                              | SMA/EDMM-20              |
| 10       | EA   | 1         | UL467 GROUND BAR, 6 POLE MINIMUM                          |                          |
| 11       | EA   | 3         | 6MM DINRAIL MOUNTED TERMINAL BLOCK                        |                          |
| 12       | EA   | 10        | 6MM DINRAIL MOUNTED TERMINAL BLOCK END STOP               |                          |
| 13       | EA   | 1         | UNMANAGED ETHERNET SWITCH, 2 FIBER PORTS                  | MOXA/EDS-0308-2SFF       |
| 14       | EA   | 1         | 35MM DIN MOUNTING RAIL                                    |                          |

PANEL BOM

- NOTES:
- ANY LINE ITEM ON THE BILL OF MATERIAL THAT DOES NOT HAVE A SPECIFIED MFGR./CATALOG NO. IN THE RIGHT-HAND COLUMN CAN BE CONTRACTOR DETERMINED, PROVIDED THAT THE CONTRACTOR DETERMINED PRODUCT MATCHES THE PRODUCT DESCRIPTION IN THE CENTER COLUMN, AND THAT ALL CONDITIONS SPECIFIED IN THE GENERAL PROJECT NOTES ARE MET.
  - PROVIDE 1 SPARE CIRCUIT BREAKER FOR EACH SIZE (REF. NO. 3, AND RE. NO. 4) AND STORE IN BOTTOM OF ENCLOSURE

NOT FOR CONSTRUCTION

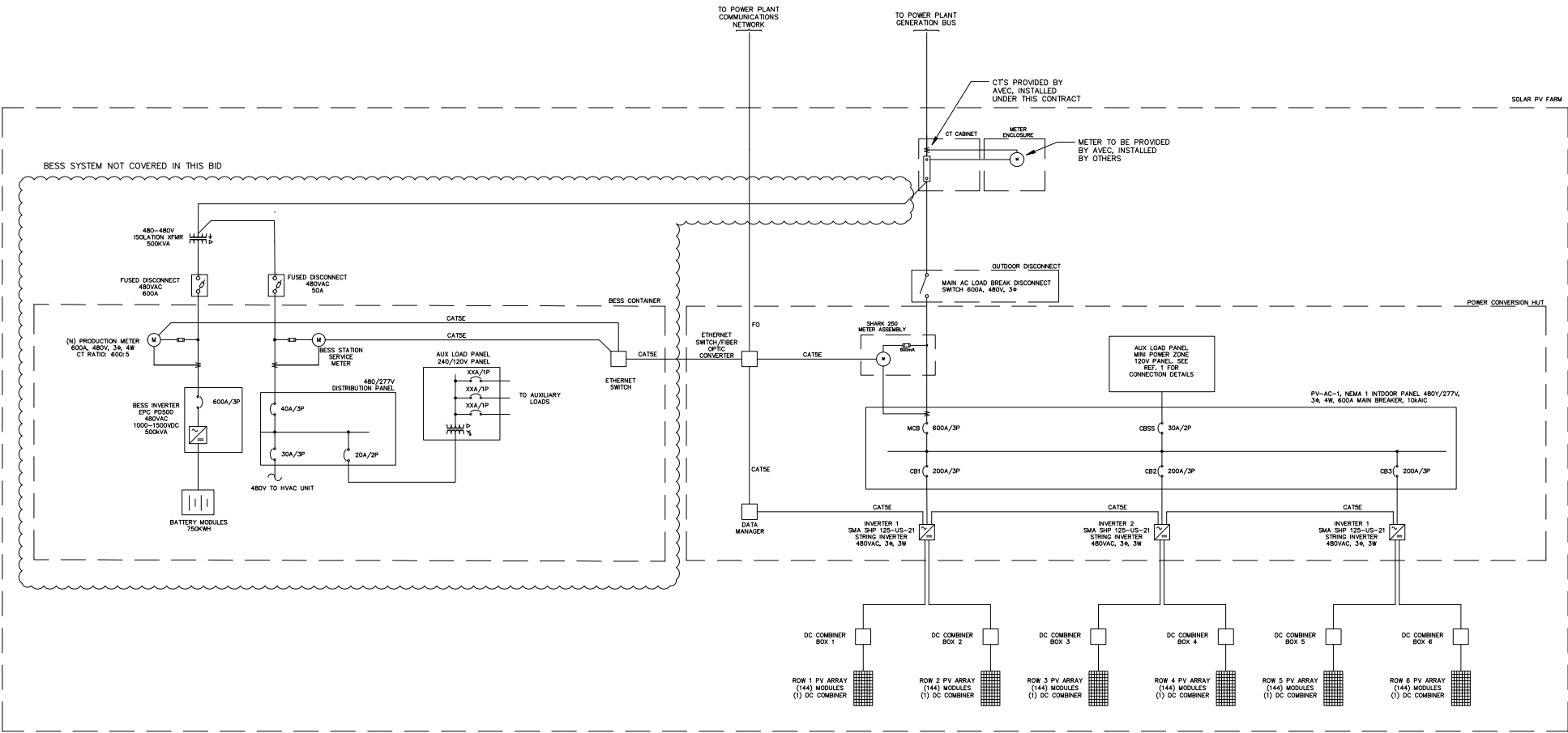
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|--------------------------------------------------------|--------------------------------------|---------------|------------------|
| PROJECT: HUSLIA PV/BESS ENERGY DESIGN                  |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |               |                  |
| JOB # 25-0360                                          |                                      |               |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-08-2025 | MED/10-08-2025   |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|-----|-------------------|-------------------------------|
| 1   | HPVD-SS-2000/5    | EQUIPMENT NAMEPLATE SCHEDULE  |
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS ENERGY<br>COMMUNICATIONS PANEL<br>DETAILS |
| REF DWG(S):   | hpvd-el-2500_5.dwg                                                                   |
| DRAWING NO.:  | HPVD-EL-2500                                                                         |
| SHEET         | 5 of 5                                                                               |



NOT FOR  
CONSTRUCTION

|                                                        |                                      |                 |                  |
|--------------------------------------------------------|--------------------------------------|-----------------|------------------|
| PROJECT: HUSLIA PV/BESS DESIGN                         |                                      |                 |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |                 |                  |
| JOB #: 25-0360                                         |                                      |                 |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE     | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR 35% REVIEW                | MED/ 08-22-2025 | MED/ 08-22-2025  |
| B                                                      | ISSUED FOR PV CONSTRUCTION BID       | GDL/10-08-2025  | MED/10-08-2025   |
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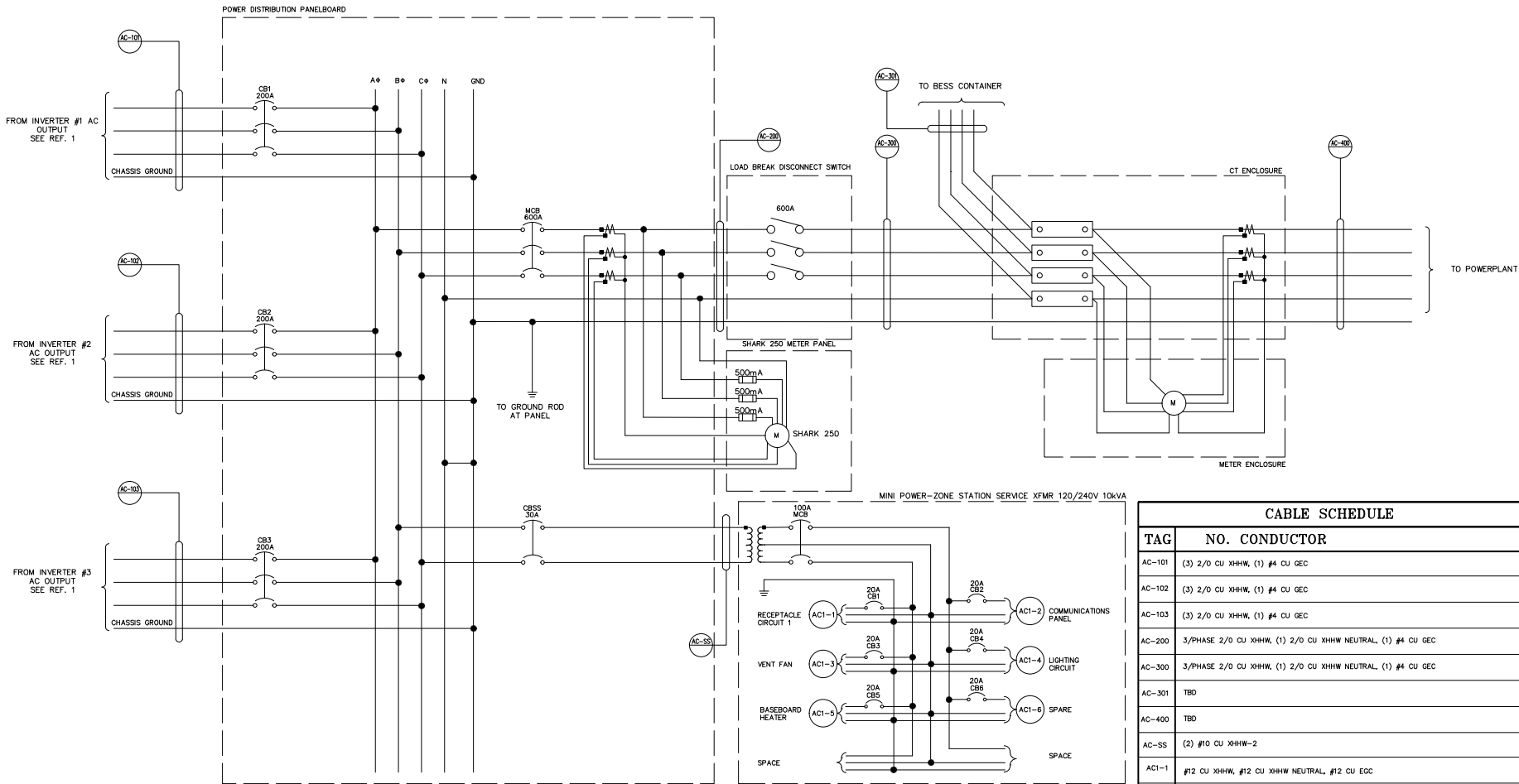
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS DESIGN<br>SITE ONELINE DIAGRAM |
| REF DWG(S):   |  | hpvd-el-0010_1.dwg                                                        |
| DRAWING NO.:  |  | HPVD-EL-0010                                                              |
| SHEET         |  | 1 of 1                                                                    |





| CABLE SCHEDULE |                                                             |          |
|----------------|-------------------------------------------------------------|----------|
| TAG            | NO. CONDUCTOR                                               | RACEWAY  |
| AC-101         | (3) 2/0 CU XHHW, (1) #4 CU GEC                              | AC-0101  |
| AC-102         | (3) 2/0 CU XHHW, (1) #4 CU GEC                              | AC-0102  |
| AC-103         | (3) 2/0 CU XHHW, (1) #4 CU GEC                              | AC-0103  |
| AC-200         | 3/PHASE 2/0 CU XHHW, (1) 2/0 CU XHHW NEUTRAL, (1) #4 CU GEC | AC-0200  |
| AC-300         | 3/PHASE 2/0 CU XHHW, (1) 2/0 CU XHHW NEUTRAL, (1) #4 CU GEC | AC-0300  |
| AC-301         | TBD                                                         | TBD      |
| AC-400         | TBD                                                         | TBD      |
| AC-SS          | (2) #10 CU XHHW-2                                           | 1/2" EMT |
| AC1-1          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                | 1/2" EMT |
| AC1-2          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                | 1/2" EMT |
| AC1-3          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                | 1/2" EMT |
| AC1-4          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                | 1/2" EMT |
| AC1-5          | #12 CU XHHW, #12 CU XHHW NEUTRAL, #12 CU EGC                | 1/2" EMT |

NOT FOR  
CONSTRUCTION

NOTE:  
-LOW VOLTAGE AC CONDUCTOR SIZING BASED ON A COPPER CONDUCTOR WITH A TEMPERATURE RATING OF 75°C.  
-USE OF CABLE LARGER THAN SPECIFIED IN THE CABLE SCHEDULE IS ALLOWED, PROVIDED THAT THE TEMPERATURE RATING OF THE CONDUCTOR IS MAINTAINED.  
-IF LARGER-THAN-SPECIFIED CABLE IS USED, CONFIRM THAT THE CONDUIT SIZE IN THE ASSOCIATED RACEWAY MAINTAINS A MAXIMUM 40% FILL RATIO.  
-SEE REF. 2 FOR CONDUIT SCHEDULE

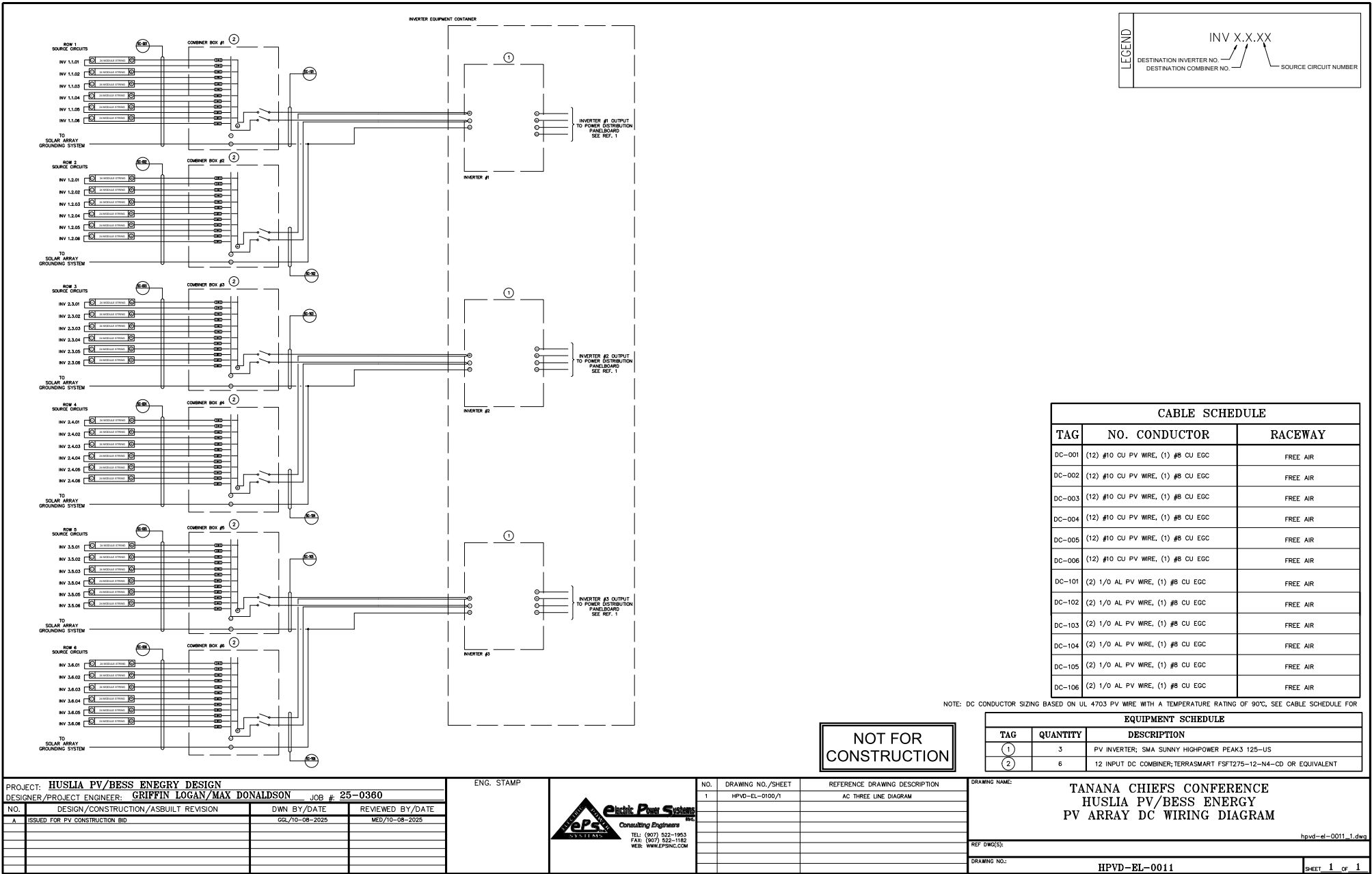
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|----------------------------------------------------------------------|--------------------------------------|---------------|------------------|
| PROJECT: HUSLIA PV/BESS ENERGY DESIGN                                |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0360 |                                      |               |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GG/10-08-2025 | MED/10-08-2025   |
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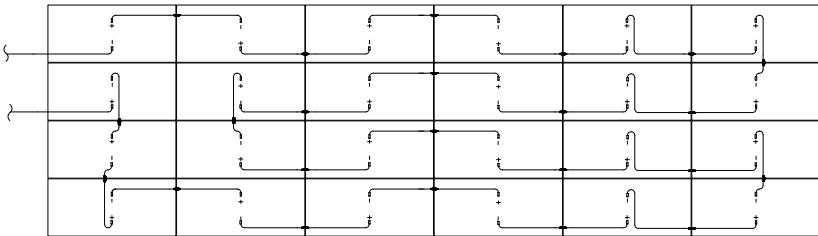


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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
| 1   | HPVD-EL-001/1     | PV ARRAY DC WIRING DIAGRAM    |
| 2   | HPVD-EL-2000/2    | WIREWAY DETAILS               |
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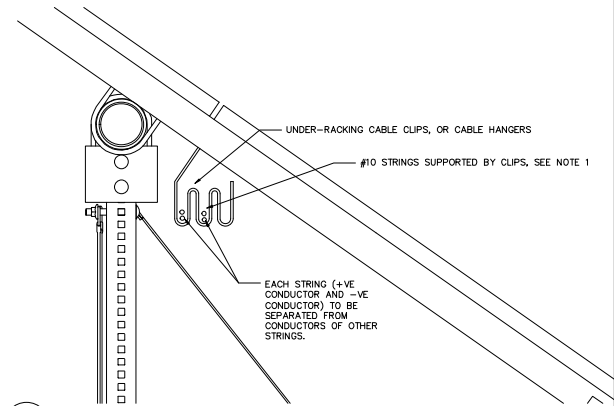
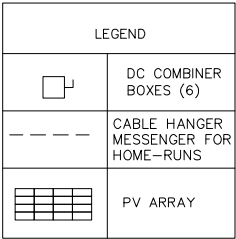
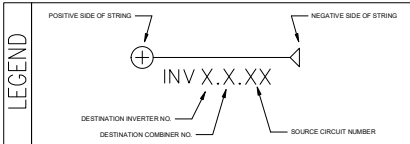
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS DESIGN<br>SITE<br>THREE-LINE DIAGRAM |              |
| REF DWG(S):   | hpvd-el-0100-1.dwg                                                              |              |
| DRAWING NO.:  | HPVD-EL-0100                                                                    | SHEET 1 of 1 |



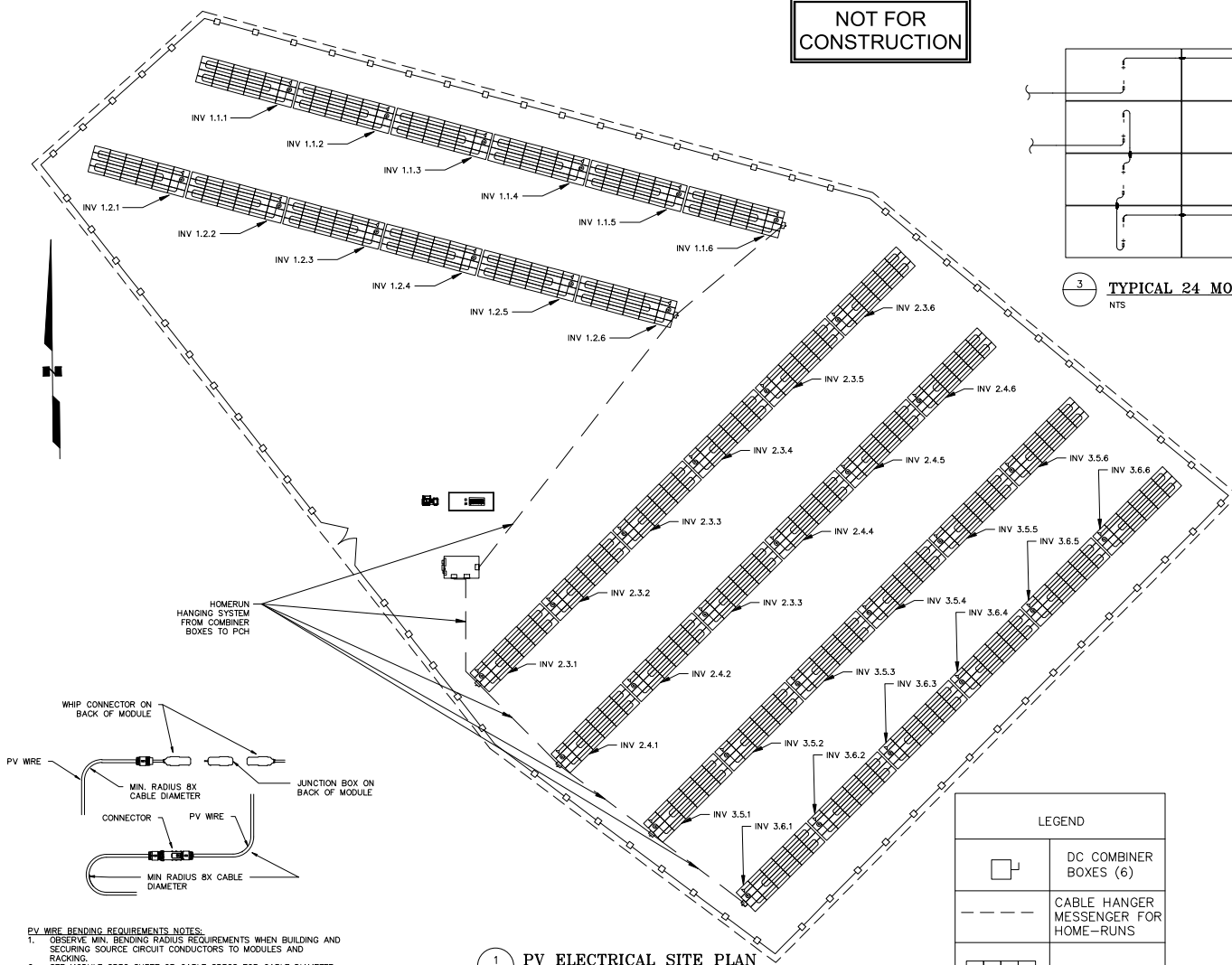
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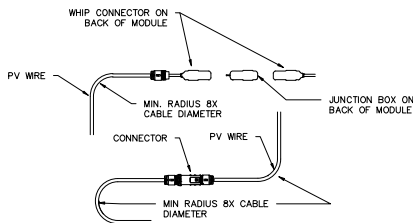
3 TYPICAL 24 MODULE SERIES WIRING  
NTS



4 TYPICAL STRING SUPPORT CLIP DETAIL  
TYPICAL 24 MODULE SERIES WIRING NOTES:  
1. SUPPORT #10 STRINGS WITH CABLE CLIPS, OR OTHER TCC APPROVED UNDER-RACKING CABLE MANAGEMENT SYSTEM AT MOST EVERY 4' (48"). INSTALL PER MANUFACTURERS RECOMMENDATIONS. EXACT PLACEMENT AND CONNECTION METHOD TO BE DETERMINED BY CONTRACTOR ON-SITE.



1 PV ELECTRICAL SITE PLAN  
NTS



- PV WIRE BENDING REQUIREMENTS NOTES:
1. OBSERVE MIN. BENDING RADIUS REQUIREMENTS WHEN BUILDING AND SECURING SOURCE CIRCUIT CONDUCTORS TO MODULES AND RACKING.
  2. SEE MODULE SPEC SHEET OR CABLE SPECS FOR CABLE DIAMETER.

2 PV WIRE BENDING REQUIREMENTS  
NTS

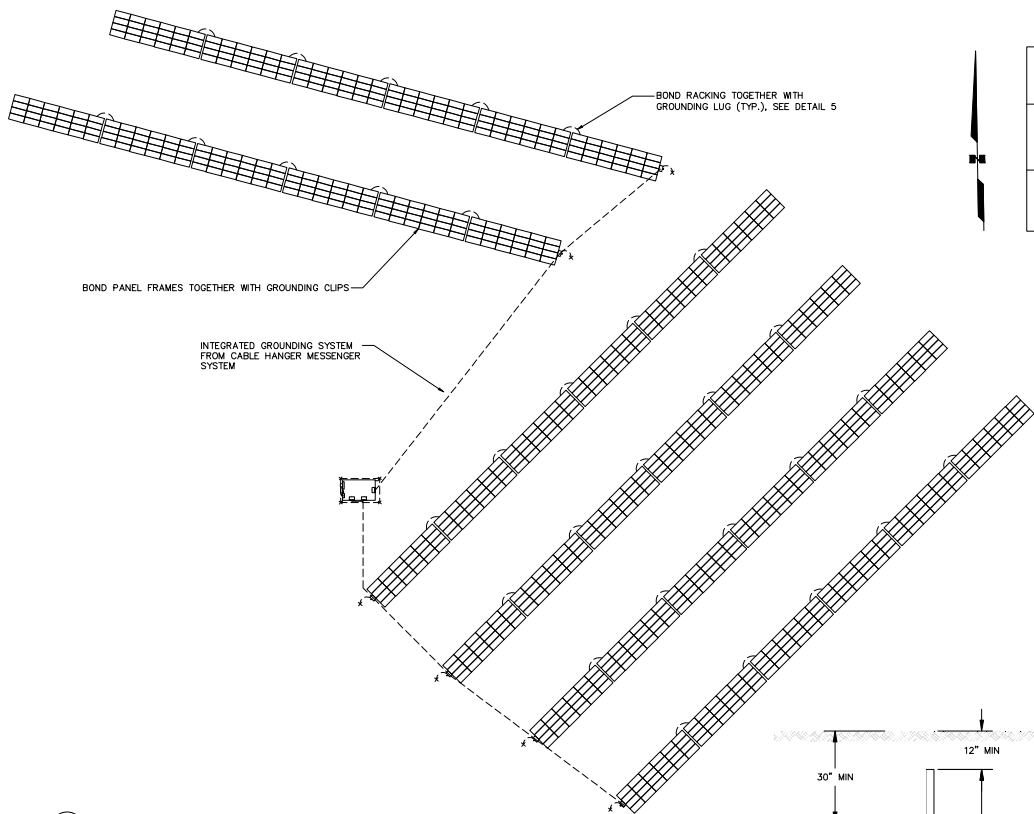
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| PROJECT: HUSLIA PV/BESS ENERGY DESIGN                                |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0360 |                                      |               |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GG/10-08-2025 | MED/10-08-2025   |
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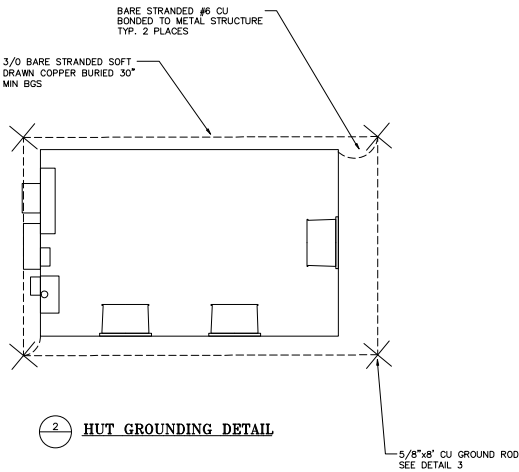


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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
| 1   | FPYE-EL-0100/1    | AC THREELINE DIAGRAM          |
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| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS ENERGY<br>PV ELECTRICAL PLAN |              |
| REF DWG(S):   |                                                                         |              |
| DRAWING NO.:  | HPVD-EL-0020                                                            | SHEET 1 of 1 |



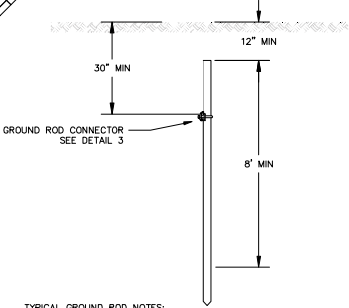
| LEGEND |                |
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|        | GROUNDING RODS |
|        | GROUNDING GRID |



1 OVERALL ARRAY GROUNDING PLAN

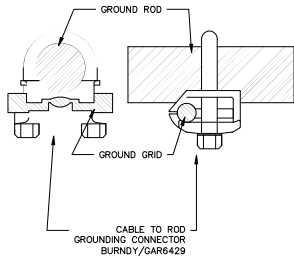
GROUNDING PLAN NOTES:

1. CONTRACTOR TO TEST EACH GROUNDING ELECTRODE USING THE FALL OF POTENTIAL TEST. GROUND RODS SPACED 6' MIN APART SHALL BE ADDED AS NECESSARY UNTIL A RESISTANCE TO GROUND VALUE OF 25 OHMS OR LESS IS ACHIEVED.
2. MIN. BARE COPPER GROUND WIRE SIZE SHALL BE #6.

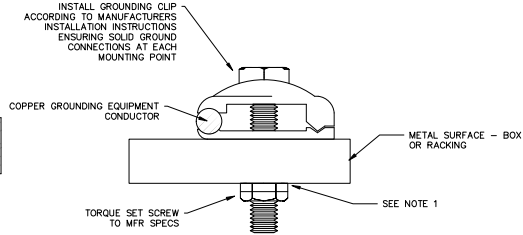


- TYPICAL GROUND ROD NOTES:
1. CONTRACTOR TO PERFORM SOIL RESISTIVITY TESTING TO DETERMINE AMOUNT OF GROUND RODS NEEDED TO KEEP RESISTANCE BELOW 5 OHMS.

3 TYPICAL GROUND ROD



4 GROUND ROD CONNECTION



TYPICAL METAL RACKING GROUNDING NOTES:

1. PRIOR TO MOUNTING LUGS ON ANODIZED ALUMINUM OR PAINTED METAL SURFACES, THE SURFACE MUST BE STRIPPED AND THEN COVERED WITH BURDNY PENETROX A-13 ANTI-OXIDANT COMPOUND BELOW THE LUG TO ENSURE CONDUCTIVITY.
2. ON ANODIZED AL SURFACES, THE ANODIZATION SHALL BE GROUND OFF.
3. ON PAINTED SURFACES, THE PAINT LAYER SHALL BE GROUND OR SCRATCHED OFF.

5 TYPICAL METAL RACKING BONDING

NOT FOR  
CONSTRUCTION

|                                                                      |                                      |                |                  |
|----------------------------------------------------------------------|--------------------------------------|----------------|------------------|
| PROJECT: HUSLIA PV/BESS ENERGY DESIGN                                |                                      |                |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON JOB # 25-0360 |                                      |                |                  |
| NO.                                                                  | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE    | REVIEWED BY/DATE |
| A                                                                    | ISSUED FOR PV CONSTRUCTION BID       | GLG/10-08-2025 | MED/10-08-2025   |
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| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
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|---------------|--|---------------------------------------------------------------------|
| DRAWING NAME: |  | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS ENERGY<br>GROUNDING PLAN |
| REF DWG(S):   |  | hpvd-ss-2000-1.dwg                                                  |
| DRAWING NO.:  |  | HPVD-SS-2000                                                        |
| SHEET         |  | 1 of 5                                                              |



4"

MANUAL  
DISCONNECT  
FOR PARALLEL  
GENERATION

3/8" MIN. TEXT

3" (RED BACKGROUND)

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. LABEL TO BE ENGRAVED PLASTIC.  
(1) TOTAL

NOTICE

PHOTOVOLTAIC SYSTEM  
GENERATION METER

LABEL TO BE LOCATED ON THE PV SYSTEM GENERATION METER.  
(1) TOTAL

NEC 2023 690.7(D)

MAXIMUM DC VOLTAGE OF PV SYSTEM

MAXIMUM VOLTAGE:1072VDC

LABEL TO BE LOCATED ON COVER OF DC DISCONNECTING MEANS. (6) TOTAL

NEC 2023 690.13(B), 690.54

NOTICE

PHOTOVOLTAIC SYSTEM AC  
DISCONNECT AND POWER SOURCE

RATED OUTPUT CURRENT:453A

NOMINAL OPERATING VOLTAGE:480VAC

LABEL TO BE LOCATED ON THE PV SYSTEM AC DISCONNECT. (1) TOTAL

NEC 2023 705.12(B)(3)(3)

WARNING

THIS EQUIPMENT FED BY MULTIPLE SOURCES

TOTAL RATING OF ALL OVERCURRENT DEVICES,  
EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE,  
SHALL NOT EXCEED AMPACITY OF BUSBAR.

PERMANENT WARNING LABEL SHALL BE APPLIED TO DISTRIBUTION EQUIPMENT WHERE THE PV SYSTEM INTERCONNECTS. (1) TOTAL

NEC 2023 690.31(D)(2)

WARNING: PHOTOVOLTAIC POWER SOURCE

3/8" MIN.

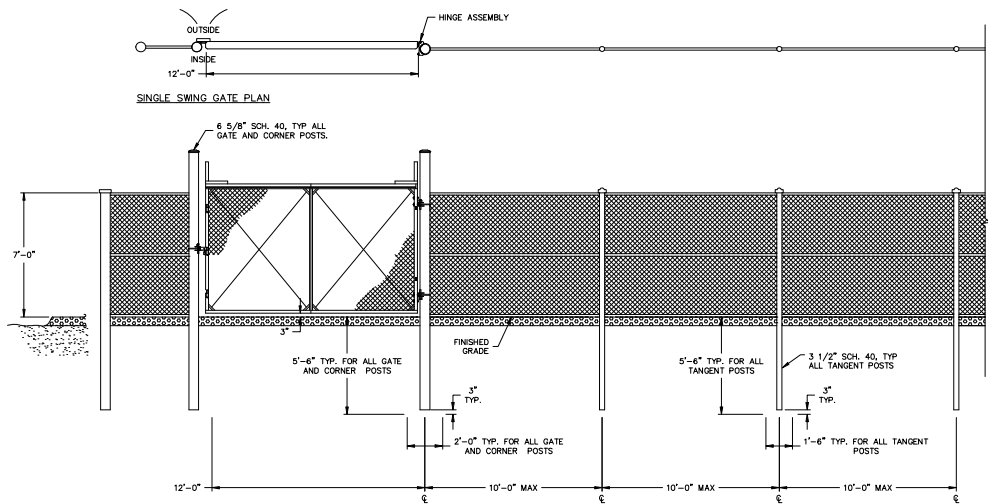
RED BACKGROUND

LABEL SHALL BE LOCATED ON ALL EXPOSED RACEWAYS, CABLE TRAYS, OTHER WIRING METHODS, COVERS OR ENCLOSURES OF PULL BOXES AND JUNCTION BOXES AND ON CONDUIT BODIES IN WHICH ANY OF THE AVAILABLE CONDUIT OPENINGS ARE UNUSED. LABEL SHALL BE REFLECTIVE, AND ALL LETTERS CAPITALIZED AND SHALL BE MINIMUM HEIGHT OF 3/8" IN WHITE ON A RED BACKGROUND. SPACING BETWEEN LABELS OR MARKINGS, OR BETWEEN A LABEL AND MARKING, SHALL NOT BE MORE THAN 10FT.

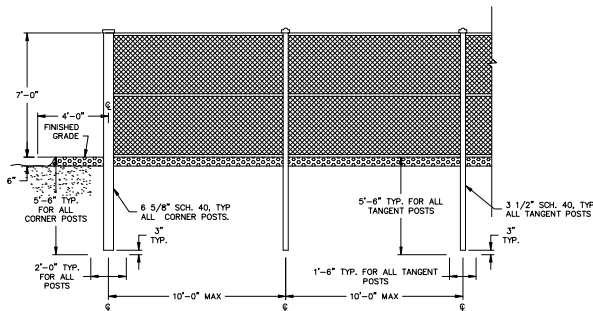
NOT FOR  
CONSTRUCTION

|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                |  |  |  |
|---------------------------------------------------------------|--|---------------|--|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|-------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|--|--|
| PROJECT: <b>HUSLIA PV/BESS ENERGY DESIGN</b>                  |  |               |  | ENG. STAMP |  <div>Electric Power Systems<br/>INC.<br/>Consulting Engineers<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1192<br/>WEB: WWW.EPSSINC.COM</div> | NO. DRAWING NO./SHEET |  | REFERENCE DRAWING DESCRIPTION |  | DRAWING NAME:<br><b>TANANA CHIEFS CONFERENCE<br/>HUSLIA PV/BESS ENERGY<br/>EQUIPMENT SAFETY LABEL SCHEDULE</b> |  |  |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |  |               |  |            |                                                                                                                                                                                                                                    | JOB # <b>25-0360</b>  |  |                               |  |                                                                                                                |  |  |  |
| NO. DESIGN/CONSTRUCTION/ASBUILT REVISION                      |  | DWN BY/DATE   |  |            |                                                                                                                                                                                                                                    | REVIEWED BY/DATE      |  |                               |  |                                                                                                                |  |  |  |
| A ISSUED FOR PV CONSTRUCTION BID                              |  | GG/10-08-2025 |  |            |                                                                                                                                                                                                                                    | MEB/10-08-2025        |  |                               |  |                                                                                                                |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  |                                                                                                                |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | hpvd-ss-2000_3.dwg                                                                                             |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | REF DWG(S):                                                                                                    |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | DRAWING NO.: <b>HPVD-SS-2000</b>                                                                               |  |  |  |
|                                                               |  |               |  |            |                                                                                                                                                                                                                                    |                       |  |                               |  | SHEET <b>3</b> OF <b>5</b>                                                                                     |  |  |  |





1 FENCE DOUBLE GATE ELEVATION



2 CORNER/TERMINAL FENCE POST ELEVATION

NOT FOR  
CONSTRUCTION

|                                                        |                                      |               |                  |
|--------------------------------------------------------|--------------------------------------|---------------|------------------|
| PROJECT: HUSLIA PV/BESS ENERGY DESIGN                  |                                      |               |                  |
| DESIGNER/PROJECT ENGINEER: GRIFFIN LOGAN/MAX DONALDSON |                                      |               |                  |
| JOB # 25-0360                                          |                                      |               |                  |
| NO.                                                    | DESIGN/CONSTRUCTION/ASBUILT REVISION | DWN BY/DATE   | REVIEWED BY/DATE |
| A                                                      | ISSUED FOR PV CONSTRUCTION BID       | GG/10-08-2025 | MED/10-08-2025   |
|                                                        |                                      |               |                  |
|                                                        |                                      |               |                  |
|                                                        |                                      |               |                  |
|                                                        |                                      |               |                  |
|                                                        |                                      |               |                  |

|            |
|------------|
| ENG. STAMP |
|            |
|            |
|            |



|     |                   |                               |
|-----|-------------------|-------------------------------|
| NO. | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |
|     |                   |                               |

|               |                                                                              |
|---------------|------------------------------------------------------------------------------|
| DRAWING NAME: | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS ENERGY<br>SITE FENCING<br>DETAILS |
| REF DWG(S):   | hpsv-ss-2000_4.dwg                                                           |
| DRAWING NO.:  | HPVD-SS-2000                                                                 |
| SHEET         | 4 OF 5                                                                       |





| Circuit Information      |                          |                    | Electrical calculations |                            |                             |                             |                               |                              |                       |                        |                           |                                             |                            |                  |                  | System Information          |      |                        |                                                |                                               |               |                  |                  |                |       |
|--------------------------|--------------------------|--------------------|-------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------------|-----------------------|------------------------|---------------------------|---------------------------------------------|----------------------------|------------------|------------------|-----------------------------|------|------------------------|------------------------------------------------|-----------------------------------------------|---------------|------------------|------------------|----------------|-------|
| Destination Inverter No. | Destination Combiner No. | Source Circuit No. | Modules (#)             | Open Circuit Voltage (VOC) | Maximum Power Voltage (Vmp) | Short Circuit Current (Isc) | Continuous Current (1.25*Isc) | Irradiance Current (1.25*CC) | Minimum Fuse Size (A) | Selected Fuse Size (A) | Minimum Wire Ampacity (A) | Selected String Wire Size (UL4703, CU, AWG) | Maximum Wire Distance (FT) | Voltage Drop (V) | Voltage Drop (%) | Circuit Information from to |      | Continuous Current (A) | Minimum Wire Ampacity From Selected Device (A) | Selected Wire Size (UL 4703 Al PV Wire) (AWG) | Distance (ft) | Voltage Drop (V) | Voltage Drop (%) |                |       |
| 1                        | 1                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             | DS1                         | INV1 | 131.16                 | 132                                            | 1/0                                           | 405           | 0.20             | 2.01             |                |       |
| 1                        | 1                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             | DS2                         | INV1 | 131.16                 | 132                                            | 1/0                                           | 340           | 0.93             | 1.68             |                |       |
| 1                        | 1                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             | DS3                         | INV2 | 131.16                 | 132                                            | 1/0                                           | 280           | 1.46             | 1.39             |                |       |
| 1                        | 1                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             | DS4                         | INV2 | 131.16                 | 132                                            | 1/0                                           | 215           | 1.65             | 1.06             |                |       |
| 1                        | 1                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             | DS5                         | INV3 | 131.16                 | 132                                            | 1/0                                           | 145           | 1.40             | 0.72             |                |       |
| 1                        | 1                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             | DS6                         | INV3 | 131.16                 | 132                                            | 1/0                                           | 80            | 0.99             | 0.40             |                |       |
| 1                        | 2                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             | PANEL CHARACTERISTICS       |      |                        |                                                |                                               |               |                  |                  |                |       |
| 1                        | 2                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 1                        | 2                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             |                             |      |                        |                                                |                                               |               |                  |                  | Voc (V)        | 52.58 |
| 1                        | 2                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             |                             |      | Voc Coef. (%/°C)       | -0.25                                          |                                               |               |                  |                  |                |       |
| 1                        | 2                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             |                             |      | Vmp (V)                | 44.64                                          |                                               |               |                  |                  |                |       |
| 1                        | 2                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             |                             |      | Pmax Coef. (%/°C)      | -0.3                                           |                                               |               |                  |                  |                |       |
| 2                        | 3                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             | SITE CHARACTERISTICS        |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 3                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 3                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             |                             |      |                        |                                                |                                               |               |                  |                  | T_Amb Min (°C) | -30   |
| 2                        | 3                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             |                             |      | T_Amb Max (°C)         | 25                                             |                                               |               |                  |                  |                |       |
| 2                        | 3                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 3                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 2                        | 4                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 5                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 1                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 10                         | 0.56             | 0.05             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 2                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 55                         | 3.10             | 0.29             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 3                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 105                        | 5.92             | 0.55             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 4                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 155                        | 8.74             | 0.82             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 5                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 195                        | 11.00            | 1.03             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |
| 3                        | 6                        | 6                  | 24                      | 1435                       | 1071.4                      | 13.99                       | 17.49                         | 21.86                        | 21.86                 | 25                     | 25                        | 10                                          | 250                        | 14.10            | 1.32             |                             |      |                        |                                                |                                               |               |                  |                  |                |       |

NOTES:  
1) TEMPERATURE CORRECTED OPEN CIRCUIT VOLTAGE CALCULATIONS ARE AS FOLLOWS: VOC = ((Voc \* # MODULES) \* (1 + ((T\_AMB MIN - T\_AMB MAX) \* (VOC COEF.))

NOT FOR  
CONSTRUCTION

|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|---------------------------------------------------------------|--------------------------------------|--|--|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------------------|---------------|-----------------------------------------------------------------------------|--|
| PROJECT: <b>HUSLIA PV/BESS ENERGY DESIGN</b>                  |                                      |  |  |                | ENG. STAMP       |  <div><b>Electric Power Systems</b><br/>Consulting Engineers<br/>TEL: (907) 522-1953<br/>FAX: (907) 522-1182<br/>WEB: WWW.EPSINC.COM</div> | NO.                  | DRAWING NO./SHEET | REFERENCE DRAWING DESCRIPTION | DRAWING NAME: |                                                                             |  |
| DESIGNER/PROJECT ENGINEER: <b>GRIFFIN LOGAN/MAX DONALDSON</b> |                                      |  |  |                |                  |                                                                                                                                                                                                                                 | JOB # <b>25-0360</b> |                   |                               |               | TANANA CHIEFS CONFERENCE<br>HUSLIA PV/BESS ENERGY<br>PV STRING CALCULATIONS |  |
| NO.                                                           | DESIGN/CONSTRUCTION/ASBUILT REVISION |  |  | DWN BY/DATE    | REVIEWED BY/DATE |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
| A                                                             | ISSUED FOR PV CONSTRUCTION BID       |  |  | GGL/10-08-2025 | MED/10-08-2025   |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
|                                                               |                                      |  |  |                |                  |                                                                                                                                                                                                                                 |                      |                   |                               |               |                                                                             |  |
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