



Tanana Chiefs Conference

REQUEST FOR QUOTE

July 16, 2025

Tanana Chiefs Conference is requesting qualified contractors to submit a bid to construct a new septic system for the Eagle Village Health Clinic located in Eagle, Alaska.

Interested contractors are required to register. Please contact Lisa Huntington via email at lisa.huntington@tananachiefs.org to register and receive a RFQ packet. Registration will close on July 28, 2025 at 3pm. Questions will be due August 8, 2025. Proposals will be due August 12, 2025 at 3pm AKST.

ALL CORRESPONDENCE MUST BE MADE VIA EMAIL TO Lisa Huntington at lisa.huntington@tananachiefs.org.



Tanana
Chiefs
Conference

**REQUEST FOR A QUOTE TO CONSTRUCT A NEW SEPTIC SYSTEM FOR THE
EAGLE VILLAGE HEALTH CLINIC, LOCATED IN EAGLE ALASKA**

July 16, 2025

Tanana Chiefs Conference
201 First Avenue, Fairbanks, AK 99701

TANANA CHIEFS CONFERENCE

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I. SOLICITATION

Tanana Chiefs Conference is requesting proposals from qualified contractors to construct a new septic system for the Eagle Village Health Clinic, located in Eagle, Alaska.

Tanana Chiefs Conference will not be coordinating a site visit. **All firms interested in providing a proposal must be registered by 3:00 PM AKST July 28, 2025.** All correspondence including registration and clarifications will be made via email to Lisa Huntington at lisa.huntington@tananachiefs.org. The final addendum will be put out on August 8, 2025.

Quotes are required to be submitted to Lisa Huntington at lisa.huntington@tananachiefs.org by 3:00 PM AKST on August 12, 2025.

II. SCOPE OF WORK

- Construct a new septic system as shown in the attached drawings.
- Cut and cap the existing septic lines as shown in the attached drawings.
- Re-route the existing waste piping located in the clinic crawl space to connect to the new septic system.

Each bidder shall thoroughly examine the appendices included in this RFQ and be familiar with the contract documents. Failure or neglect to examine any contract document shall not relieve the bidder from obligations with respect to its quote or to the contract. No claim for additional compensation shall be allowed which is based upon a lack of knowledge of any contract document.

III. WORK CONSIDERATIONS/RESTRICTIONS

A. Work Hours/Days: 6:00 am to 8:00 pm, Monday through Sunday.

B. Electrical: NA

C. Excessive Disruptions: Coordinate with Project Manager regarding noise concerns.

D. Debris: No trash or debris will be allowed to collect around the site; coordinate with Eagle village for waste disposal.

E. Restrooms: Restrooms in the building are available for contractor use.

F. Protection: Contractor responsible for maintaining cleanliness and protection of finishes and surrounding areas from equipment damage for the duration of the contract.

G. Contractor Staging Area: Identified in appendix.

H. Permits: Contractor responsible for permits and fees prior to contract start; provide copies to Project Manager.

I. Inspections: Contractor responsible for required Federal/State/City inspections; outcomes to be emailed to Lisa Huntington within 72 hours.

J. Contractor Access: To be coordinated with Construction Manager post-award.

K. Coordination Meetings: Kick-off meeting required before work begins.

L. Submittals: NA

IV. SCHEDULE

Anticipated dates as follows:

Deadline for Quotes	August 12, 2025, by 3pm
Issue Notice of Intent to Award (NOITA)	August 14, 2025
Execute Construction Contract / NTP	August 25, 2025
Contract Completion	October 31, 2025

Contractor must submit a work schedule for approval before starting work.

V. TERMS AND CONDITIONS

A. Waiver of Minor Informalities: TCC reserves the right to waive minor informalities, negotiate changes, reject any/all quotes and not to award the proposed contract, if in its best interest. "Minor informalities" means matters of form rather than substance which are evident from the submittal or are insignificant matters that have negligible effect on price, quantity, quality, delivery or contractual conditions and can be wived or corrected without prejudice to the Proposers.

B. Quotes: TCC reserves the right to not accept any quotes.

VI. AN/AI (ALASKA NATIVE OR AMERICAN INDIAN) REQUIREMENTS

Contractor/subcontractors must employ AN/AI workers equal to at least 25% of the workforce.

If unable to meet, contractor must show good faith effort.

All qualified AN/AI (Alaskan Native or Alaskan Indian) owned businesses will receive a 10% preference (calculated by reducing Total Price Proposal by 10% in the scoring). To qualify for the preference, the Company must be greater than 50% owned by a member(s) of a Federally recognized Alaska Native or Alaska Indian Tribe and request the preference on the rate proposal form. TCC will make the final determination of eligibility.

VII. APPENDICES

- A. Eagle Village Health Clinic Scope of Work
- B. Eagle Village Health Clinic Engineered Septic Drawings
- C. Eagle Village Health Clinic Interior Waste Piping
- D. Eagle Village Health Clinic Exterior Work
- E. Eagle Clinic Drawings
- F. Eagle Village Equipment / Gravel / Fuel Rates
- G. Tanana Chiefs Conference Insurance Requirements
- H. Tanana Chiefs Sample Contract

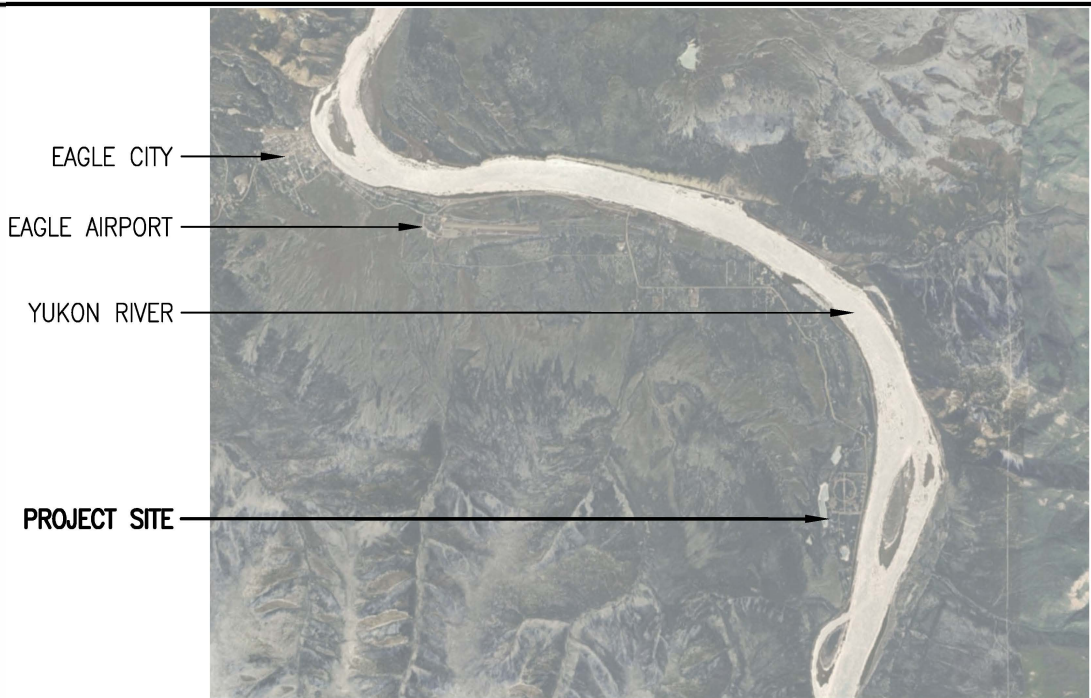
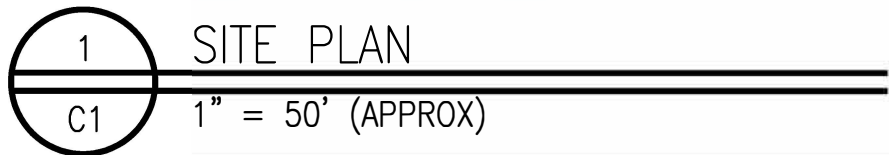
EAGLE VILLAGE HEALTH CELINIC SCOPE OF WORK FOR THE NEW SEPTIC SYSTEM

7/14/2025

The purpose of this project is to construct a new septic system per the information located in the Appendices.

PAGE NOTES:

- 1) The contractor will provide proof of competency for the project.
- 2) The clinic will remain on the existing system until the new septic system has passed inspection and is back covered.
- 3) The contractor will provide submittals on the following components; ALL pipe and fittings, septic tank, Fernco bands, infiltrators if used, link seal, and electrical heat trace.
- 4) The contractor will be liable for any additional engineering or site visits required by Goldstream Engineering.
- 5) A licensed plumber will be required to be on the project when the clinic waste lines are rerouted.
- 6) The contractor will install anew electrical circuit for the heat trace. The circuit will be routed to a box with a single pole switch and signal light. The box must be mounted within four, (4) feet of where the heat trace enters the channel under the exterior waste pipe. The heat trace must terminate in the box as shown in the drawings.



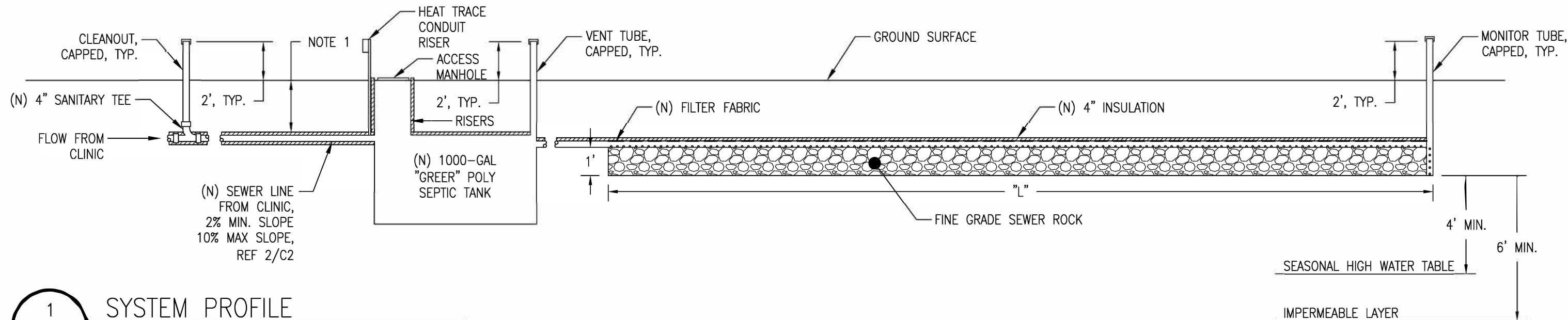
VICINITY MAP

NOTES:

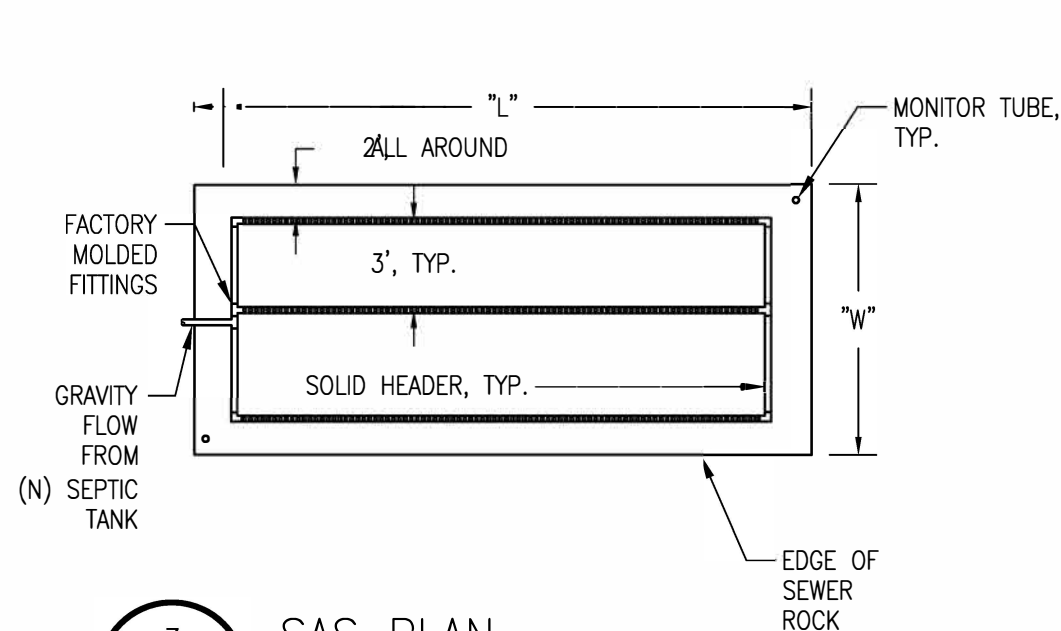
1. THIS SITE PLAN IS BASED ON DOCUMENTATION PROVIDED BY THE NATIVE VILLAGE OF EAGLE AND GOOGLE EARTH.
2. THIS IS NOT A SURVEY AND SHALL BE USED FOR ADEC PERMITTING PURPOSES ONLY.
3. IMPROVEMENTS, BOTH NEW AND EXISTING, ARE APPROXIMATELY LOCATED. CONTRACTOR SHALL FIELD VERIFY ALL IMPROVEMENTS AND REQUIRED SEPARATION DISTANCES.
4. SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH CURRENT ADEC REGULATIONS AND INTERIM GUIDANCE.
5. REFERENCE SHEET C3 FOR DESIGN PARAMETERS AND MINIMUM REQUIRED SEPARATION DISTANCE TABLE FOR WASTEWATER SYSTEM COMPONENTS.
6. CURRENT CONFIGURATION OF PLUMBING IN CLINIC CRAWL SPACE HAS THE SEWER LEAVING FROM THE NORTH CORNER OF THE BUILDING, BETWEEN THE A.G. FUEL TANK AND GENERATOR BUILDING. IT IS RECOMMENDED THAT THE CRAWL SPACE BE RE-PLUMBED FOR THE SEWER LINE TO LEAVE THE CLINIC AS DEPICTED IN THIS SITE PLAN TO AVOID COMPLICATIONS WITH EXISTING ELECTRICAL AND FUEL TANK COMPONENTS.

EAGLE VILLAGE SEPTIC SYSTEM
7/16/2025
JTM





1 SYSTEM PROFILE
C2 NTS



3 SAS PLAN
C2 NTS

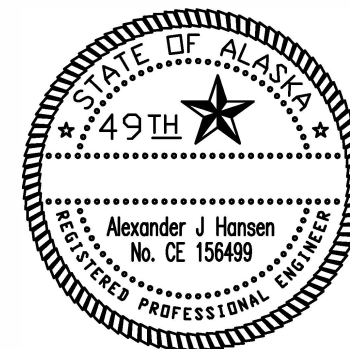
NOTES

1. SOIL COVER SHALL BE A MINIMUM OF 2' WITH 4" OF INSULATION. AN ADDITIONAL 2" OF INSULATION WITH MINIMUM COMPRESSIVE STRENGTH OF 40 PSI SHALL BE REQUIRED IN ANY LOCATION WHERE SEWER LINE CROSSES BENEATH A ROAD OR AN AREA THAT SHALL BE CLEARED OF SNOW IN WINTER.
2. REFERENCE C3 FOR SAS "L" AND "W" DIMENSIONS, SEPTIC TANK, AND GENERAL MATERIAL REQUIREMENTS.

4" Ø ARCTIC PIPE W/ 4" INSULATION

HAT CHANNEL FOR HEAT TRACE

2 NEW SEWER LINE SECTION
C2 NTS



GENERAL INFORMATION

PROJECT NAME: EAGLE VILLAGE CLINIC WASTEWATER
LOCATION: NATIVE VILLAGE OF EAGLE
INSTALLER: TBD
ENGINEER: GOLDSTREAM ENGINEERING, INC., ALEXANDER J HANSEN, P.E.

FACILITY DESCRIPTION:

CLINICAL AND HEALTHCARE FACILITY, RECEIVES POTABLE WATER FROM ONSITE PRIVATE WELL.

PEAK FLOW:

2 STAFF * 15 GPD = 30 GPD
12 PATIENTS * 10 GPD = 120 GPD

=> PEAK FLOW = 150 GPD

SEPTIC TANK REQUIREMENTS:

1000 GALLONS = MIN TANK CAPACITY (FROM OWSIM 2023)

USE A 1000-GALLON GREER POLY SEPTIC TANK RATED FOR UP TO 10 FEET OF BURIAL DEPTH.

SOIL INFORMATION:

SOILS INFORMATION OBTAINED FROM OBSERVATION OF ONSITE TEST HOLE BY RUSSELL BUCKHOLZ OF GOLDSTREAM ENGINEERING ON 30 JUNE 2025.

IN VICINITY, SOILS APPEAR TO BE A SANDY GRAVEL SUITABLE FOR CONSTRUCTION OF A CONVENTIONAL SAS. AT THE TIME OF THE SITE VISIT, NO GROUNDWATER OR IMPERMEABLE LAYERS WERE OBSERVED WITHIN THE TEST HOLE.

DESIGN APPLICATION RATES:

FROM TABLE C, 18AAC 72.260 (ADEC WASTEWATER DISPOSAL REGULATIONS)
SOIL TYPE BASED ON SANDY GRAVEL -> APPLICATION RATE = 1.0 G/DAY/FT²

AREA REQUIREMENTS:

150 G/DAY ÷ 1.0 G/DAY/FT² = 150 FT²
INSTALLED LENGTH "L" = 15' INSTALLED WIDTH "W" = 10'

=> AREA AS INSTALLED = 150 FT²

MATERIAL REQUIREMENTS:

ABS PIPE: 4" ABS SCHED 40 ARCTIC PIPE, 4" INSULATION W/ PULYUREA COATING OR STEEL JACKET.
PERF. PIPE: 4" PVC SCHED 40 OR SDR 35 PVC.
PIPE FITTINGS: MOLDED FACTORY FITTINGS DESIGNED FOR APPLICATION
TANK TO PIPE: "FERNCO" CONNECTIONS WITH STAINLESS STEEL BACKER BANDS.
LEACH ROCK: MAX 1 1/2", MIN 3/4"
GENERAL FILL: NON FROZEN, NO ROOTS, TREES OR LARGE ORGANIC MATTER, OR ROCKS GREATER THAN 3" DIAMETER

GENERAL NOTES:

- 1. INFILTRATORS MAY BE INSTALLED IN PLACE OF SEWER ROCK; IF INFILTRATORS ARE TO BE INSTALLED IN A BED CONFIGURATION, UTILIZE THE SAME LENGTH AND WIDTH DIMENSIONS DESCRIBED UNDER "AREA REQUIREMENTS" ON THIS PAGE.
- 2. SYSTEM SHALL BE INSPECTED BY ENGINEER PRIOR TO BACKFILLING OVER SAS.
- 3. ALL LEACH PIPING SHALL BE LEVEL WITHIN 0.25% SLOPE, 3" IN 100'.
- 4. SPACING BETWEEN LATERALS SHALL BE TYPICAL AT 3' O.C. AND DISTANCE FROM LATERAL TO EDGE OF DRAIN ROCK SHALL BE 2' ALL AROUND.
- 5. INSTALLER SHOULD SEED VEGETATIVE COVER AREAS OF DISTURBED SOIL.

TABLE 1: MINIMUM REQUIRED SEPARATION DISTANCES									
SEWER COMPONENTS	DISTANCE TO	SURFACE WATER	LOT LINE	FOUNDATION	SEASONAL HIGH WATER TABLE	BEDROCK OR IMPERMEABLE LAYER	WATER MAIN	PUBLIC WATER WELL	PRIVATE WATER WELL
SEPTIC TANK		100'	10'	10'	-	-	10'	200'	100'
ABSORPTION FIELD		100'	10'	10'	4'	6'	10'	200'	100'
PRIVATE SEWER LINE OR CLEAN OUT		-	-	-	-	-	10'	100'	25'



JTM

SHEET NOTES:

- (1) PROVIDE HOSE BIDS AT ALL LOW POINTS TO ALLOW COMPLETE DRAIN DOWN OF POTABLE WATER PIPING.
- (2) 1/2" HW & 3/4" CW UP TO PEK DISTRIBUTION MANIFOLD SERVING FIXTURES WC-1, L-1, TP-1 & S-B
- (3) 3/4"HW & 3/4" CW UP TO PEK DISTRIBUTION MANIFOLD SERVING FIXTURES S-C, S-D & S-E
- (4) 3/4"HW & 3/4" CW UP TO PEK DISTRIBUTION MANIFOLD SERVING FIXTURES KS-1, SH-1, MC-2, S-5, TP-1 AND L-2.
- (5) 1" CW, 1" HW & 3/4" HWC UP TO MECHANICAL ROOM.
- (6) PROVIDE 1/2" TRAP PRIMER LINE FROM FLOOR DRAIN UP TO TP-1 (TPP)
- (7) 3/4" DENTAL VACUUM UP TO DENTAL EQUIPMENT. COORDINATE GPOF LOCATIONS AND NUMBER WITH DENTAL EQUIPMENT SUPPLIER. PICK UP 1/2" WOODRUM BACK FLANGES MECHANICAL ROOM AND PROVIDE 1" VERTICAL LINE BETWEEN VACUUM MAIN AND PUMP PER MANUFACTURER'S WRITTEN INSTRUCTIONS.
- (8) 1"-1/2" WELL WATER SERVICE ENTRY INTO BUILDING. SEE CIVIL DRAWINGS FOR CONTINUATION AND DETAILS.
- (9) 1/2" CW UP TO DENTAL EQUIPMENT. COORDINATE WITH DENTAL EQUIPMENT SUPPLIER.

PROVIDE A FULL SIZE END
OF RUN CLEANOUT 18"
FROM ANY
INTERFERENCE

CHANGE THIS LINE TO 2"

CHANGE THIS CLEANOUT
TO LINE OF FLOW

CUT AND CAP

UPSIZE WASTE PIPE TO 4" AT THE POINT OF CONNECTION WITH 3" BRANCH.

CONNECT NEW PIPING TO EXISTING CLEAN OUT

RUN NEW 4" WASTE LINE
TO POINT OF
CONNECTION WITH NEW
ARCTIC PIPE

CORE DRILL THE FOUNDATION FOR THE ARCTIC PIPE PENETRATION. ALLOW ENOUGH ANNULAR SPACE FOR LINC SEAL BETWEEN THE ARCTIC PIPE AND THE CORE DRILL. THE ARCTIC PIPE WILL EXTEND INTO THE CRAWL SPACE A MINIMUM OF 2'.

UNDERFLOOR PLUMBING PLAN

Scale: 1/4"=1'

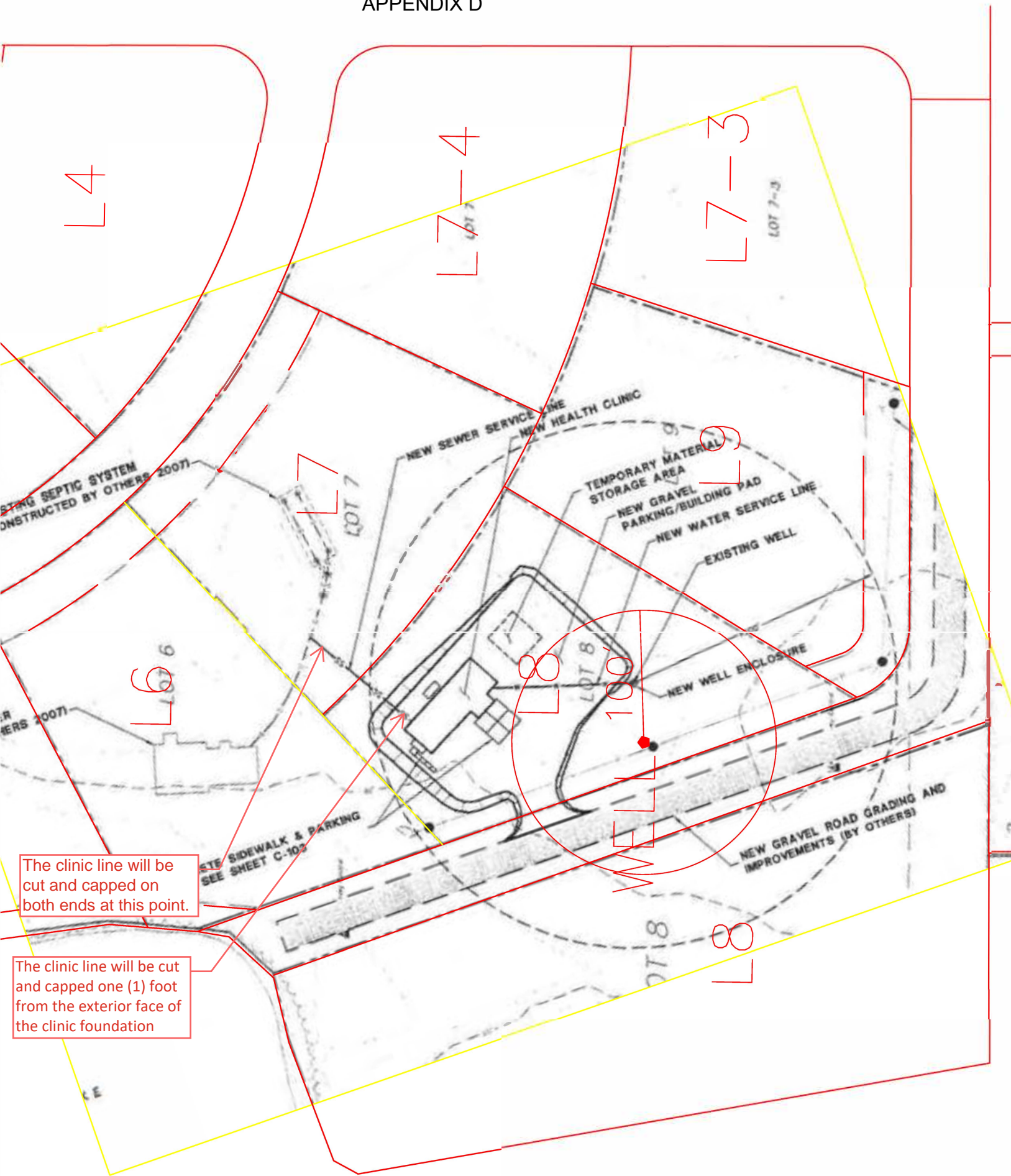


**ALASKA NATIVE TRIBAL
HEALTH CONSORTIUM**
**DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING**
1901 Brogow Street, Suite 200
ANCHORAGE, ALASKA, 99508-3440
(907) 729-3600



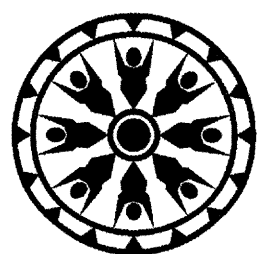
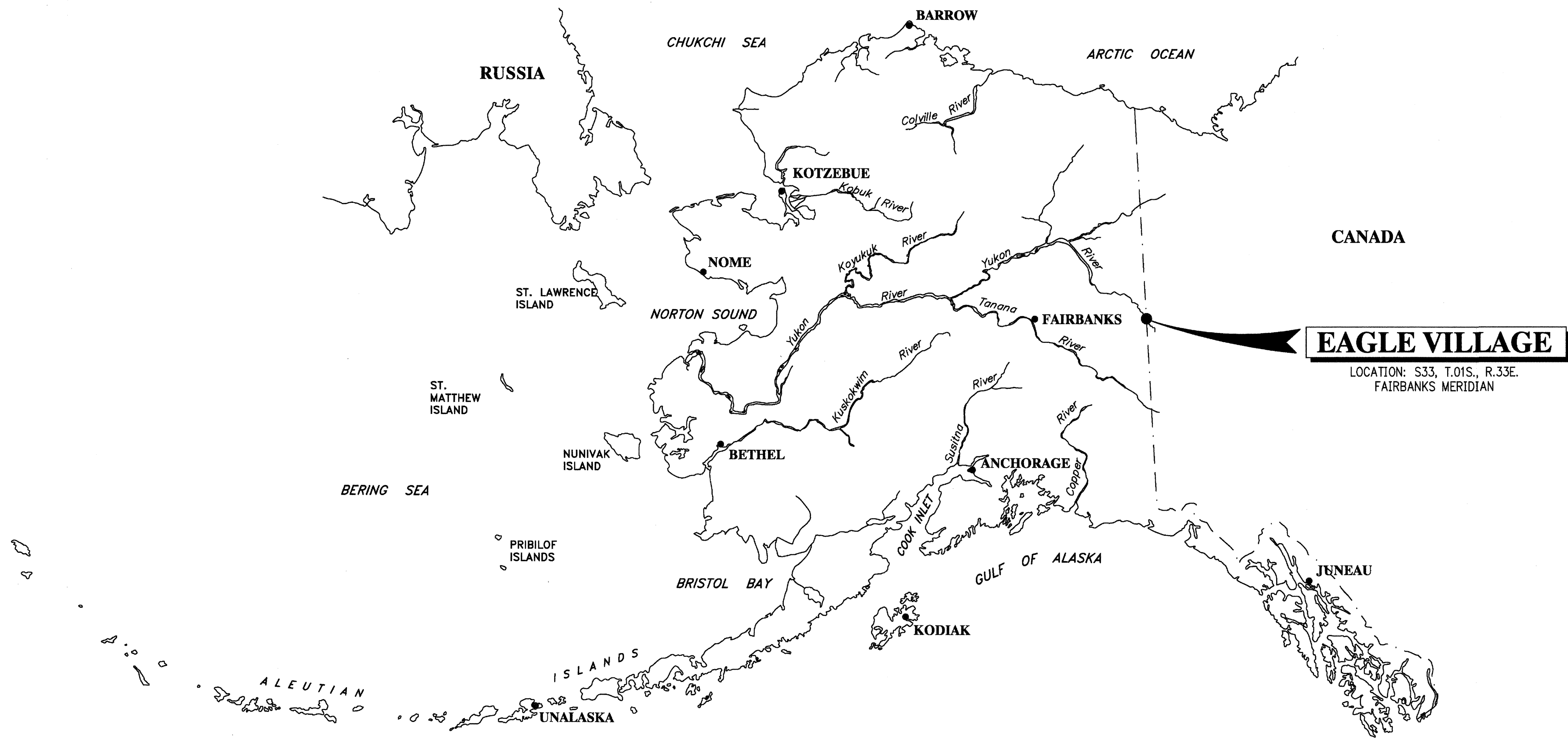
DATE	05/20/2009	PROJ MGR: GREG MCCORMACK
BY: AMBER MOBLEY		PROJ ENG: WILL FRASER, P.E.
DATE	05/20/2009	DESIGNER: JAMES MCNEIL
BY: JAMES MCNEIL		INVS ENG: JAMES MCNEIL
		LAYOUT: FLOOR PLAN

APPENDIX D



EAGLE VILLAGE, ALASKA HEALTH CLINIC SITE CONSTRUCTION DOCUMENTS

ANTHC PLANSET NUMBER: EAA-07-001
ANTHC PROJECT NUMBER: AN-06-GE1



**Alaska Native
Tribal Health Consortium**

Division of Environmental
Health and Engineering

1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508
Phone: (907) 729-3600
Fax: (907) 729-4090
<http://www.dehe.org>

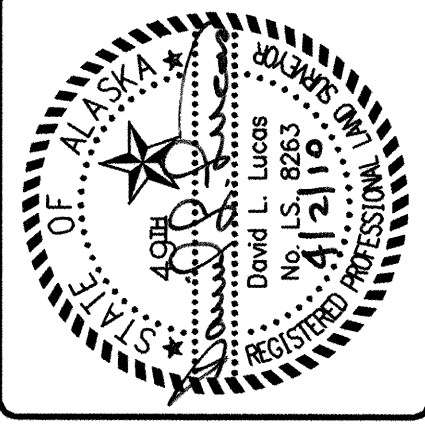
Project Team:

Civil, Mechanical, Electrical: A.N.T.H.C. Anchorage, Alaska Phone: 907-729-3600 Fax: 907-729-4089 http://www.anthc.org	Structural: Wm J. Nelson and Associates Kenai, Alaska Phone: 907-283-3583 Fax: 907-283-4514 Email: bnelson@alaska.net	Dental Supplier: Burkhart Dental Supply Company Tacoma, WA Phone: 253-474-7761 Fax: 253-212-4983 Contact: Carter Barnes
Architectural: Kluge and Associates Kenai, Alaska Phone: 907-283-3698 Fax: 907-283-9083 Email: Kluge@alaska.net		Furniture Supplier: Business Interiors North-West Anchorage, Alaska Phone: 907-771-7600 Fax: 907-771-7601 Contact: Joe Schroeder

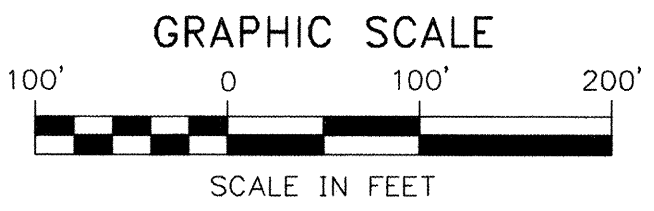
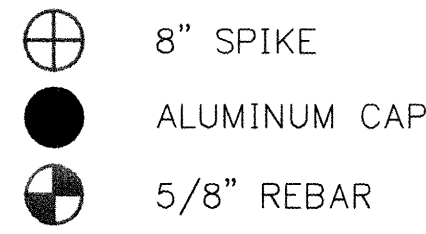
Code Information:

IBC 2006	
Building Type:	B: V-B (13D Sprinkled) R-1: V-B(13D Sprinkled)
Occupancy Group:	B= 13 occupants, R-1=2 occupants
Allowable S.F.:	B= 9,000 S.F., R-1= 7,000 S.F.
Actual Building S.F.:	2,216 S.F.

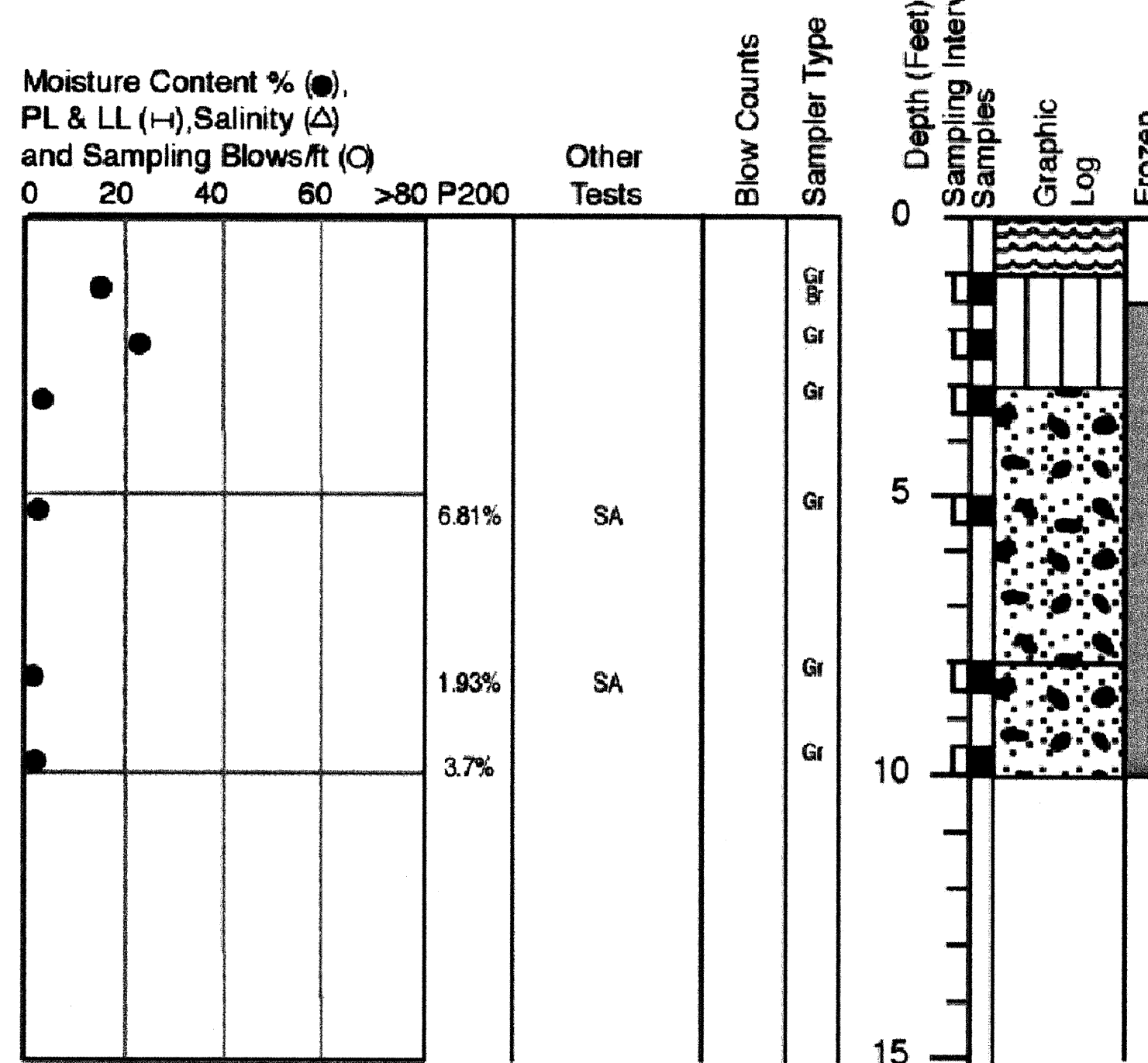
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Sheet Number	Sheet Title
General	
G-001	GENERAL LEGEND
Survey	
V-101	SURVEY CONTROL
V-102	RIGHT OF WAY
Civil	
B-001	SOIL INFORMATION
C-101	SITE AND SURVEY
C-102	SITE PLAN
C-103	CONCRETE SIDEWALK ADN PARKING PAD DETAILS
C-104	BUILDING PAD TYPICAL SECTIONS
C-105	WATER SERVICE FROM WELL TO CLINIC BUILDING
C-106	WATER PUMP
C-107	WELL HEAD DETAILS
C-108	SEWER SERVICE FROM CLINIC BUILDING TO EXISTING TIE IN
C-109	STANDARD GRAVITY AND CARRIER PIPE DETAILS
Architectural	
A-001	GENERAL NOTES
A-002	ACCESSIBILITY NOTES AND DETAILS
A-101	FLOOR PLAN
A-102	REFLECTED CEILING PLAN
A-103	ROOF PLAN
A-104	UNDERFLOOR PLAN
A-201	EXTERIOR ELEVATIONS
A-301	BUILDING ELEVATIONS
A-401	WALL SECTION
A-601	FINISH SCHEDULE AND WALL ASSEMBLIES
A-602	DOOR SCHEDULE AND TYPES
Dental	
D-101	FLOOR PLAN
D-201	ACCESSIBILITY NOTES AND DETAILS
D-301	FLOOR PLAN
D-401	REFLECTED CEILING PLAN
Furnishings	
Q-101	EQUIPMENT AND FURNISHINGS FLOOR PLAN
Q-201	EQUIPMENT AND FURNISHINGS ELEVATIONS
Structural	
S-001	NOTES AND SPECIFICATIONS
S-102	FOUNDATION PLAN
S-103	FLOOR FRAMING PLAN
S-104	ROOF FRAMING PLAN
S-105	SHEARWALL FRAMING PLAN
S-106	TRUSS PROFILES
S-307	BUILDING SECTIONS
S-308	BUILDING SECTIONS
S-509	DETAILS
S-510	DETAILS
S-511	DETAILS
Mechanical	
M-001	LEGEND & SCHEDULES
M-002	LEGEND & SCHEDULES
M-101	UNDERFLOOR PLUMBING PLAN
M-102	PLUMBING FLOOR PLAN
M-103	UNDERFLOOR HEATING PLAN
M-104	HEATING FLOOR PLAN
M-105	VENTILATION FLOOR PLAN
M-301	MECHANICAL SECTION
M-401	PLUMBING RISER DIAGRAM
M-501	ENLARGED PLANS & SCHEMATICS
M-502	TERMINAL HEATING UNIT DETAILS
M-503	VENTILATION DETAILS
M-504	FUEL PIPING & STORAGE DETAILS
M-505	PIPE HANGING & PLUMBING DETAILS
M-506	PLUMBING DETAILS
Electrical	
E-001	ELECTRICAL LEGEND
E-101	ELECTRICAL SITE PLAN
E-102	FLOOR PLAN POWER
E-103	FLOOR PLAN LIGHTING
E-104	FIRE ALARM & SECURITY
E-601	PANEL SCHEDULE & 1 LINE
E-602	HVAC DETAILS



SURVEY CONTROL				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
	LOCAL COORDINATE SYSTEM			
1	82812.843	124839.640	909.50	5/8" REBAR
2	84214.207	125092.394	899.89	8" SPIKE
4	82823.449	123826.938	901.52	8" SPIKE
5	84586.618	125048.723	892.33	ALUMINUM CAP
7	83316.541	123363.477	896.81	8" SPIKE

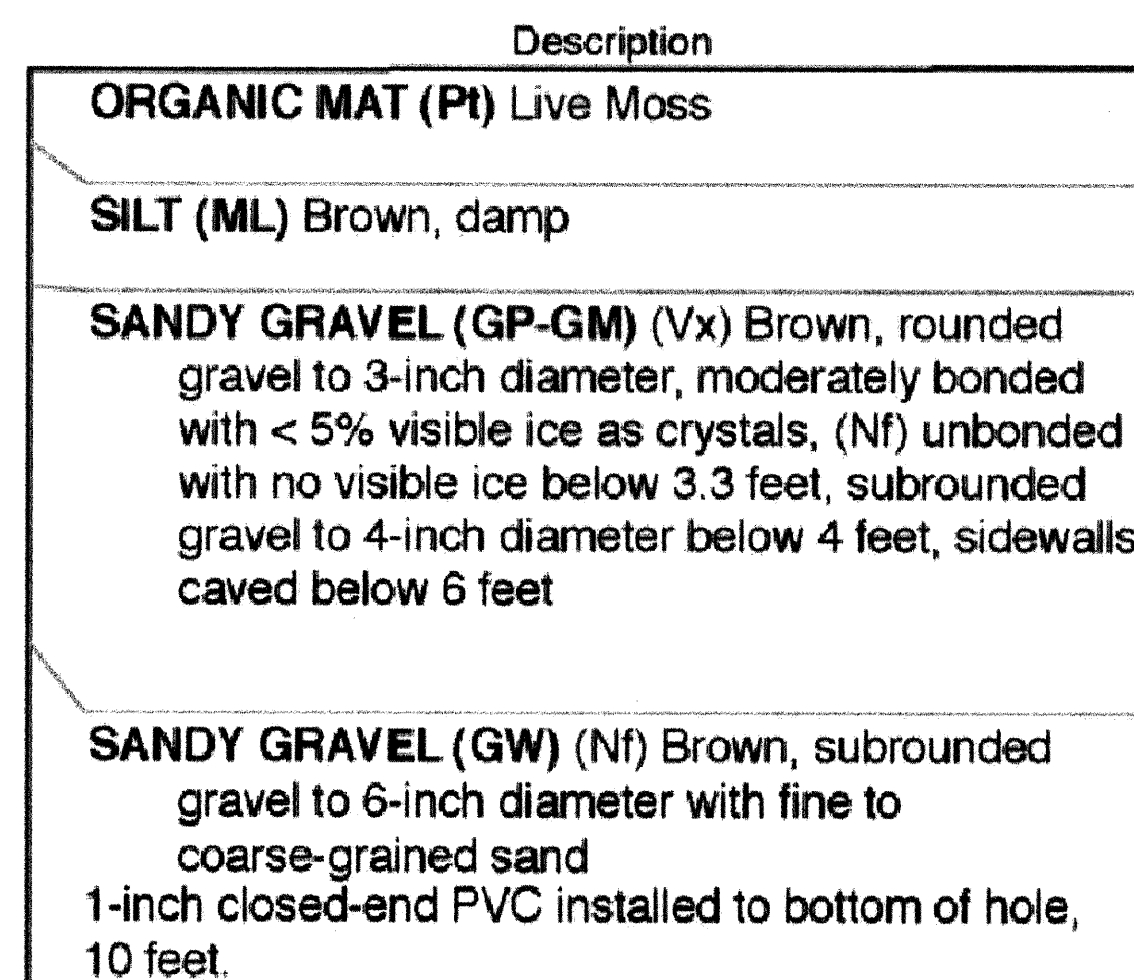


Project: New Eagle Village Clinic
DMA Job No.: 4241.003
Logged By: Susan Y Wilson



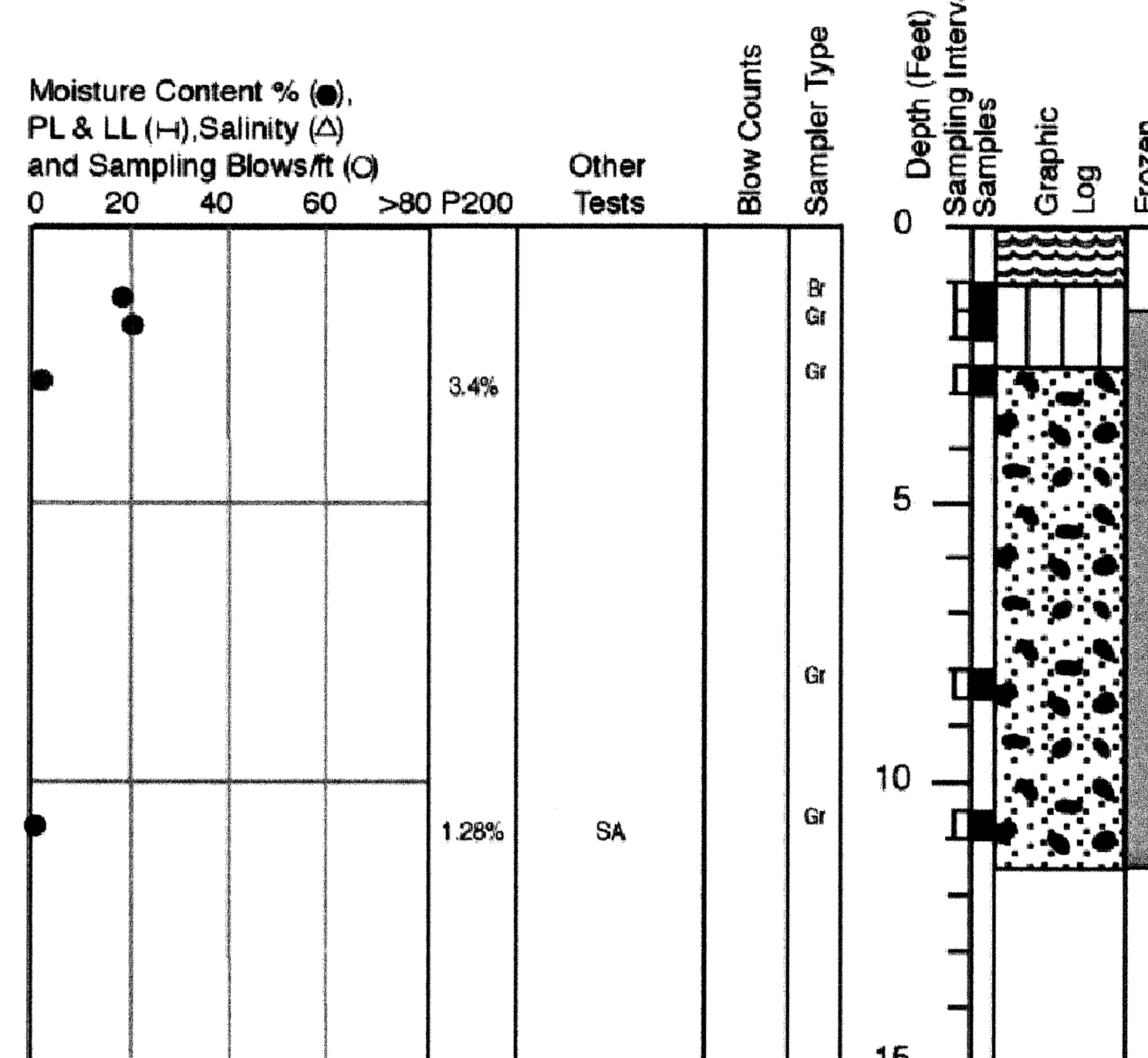
1 **NEV-1 LOG**
SCALE: NONE

Date Drilled: June 20, 2007
Contractor.: Eagle Trading Co.
Equipment: Case 580E backhoe
GPS Coord.: N 64°44'39.5" W 141°03'05.4" (NAD 83)



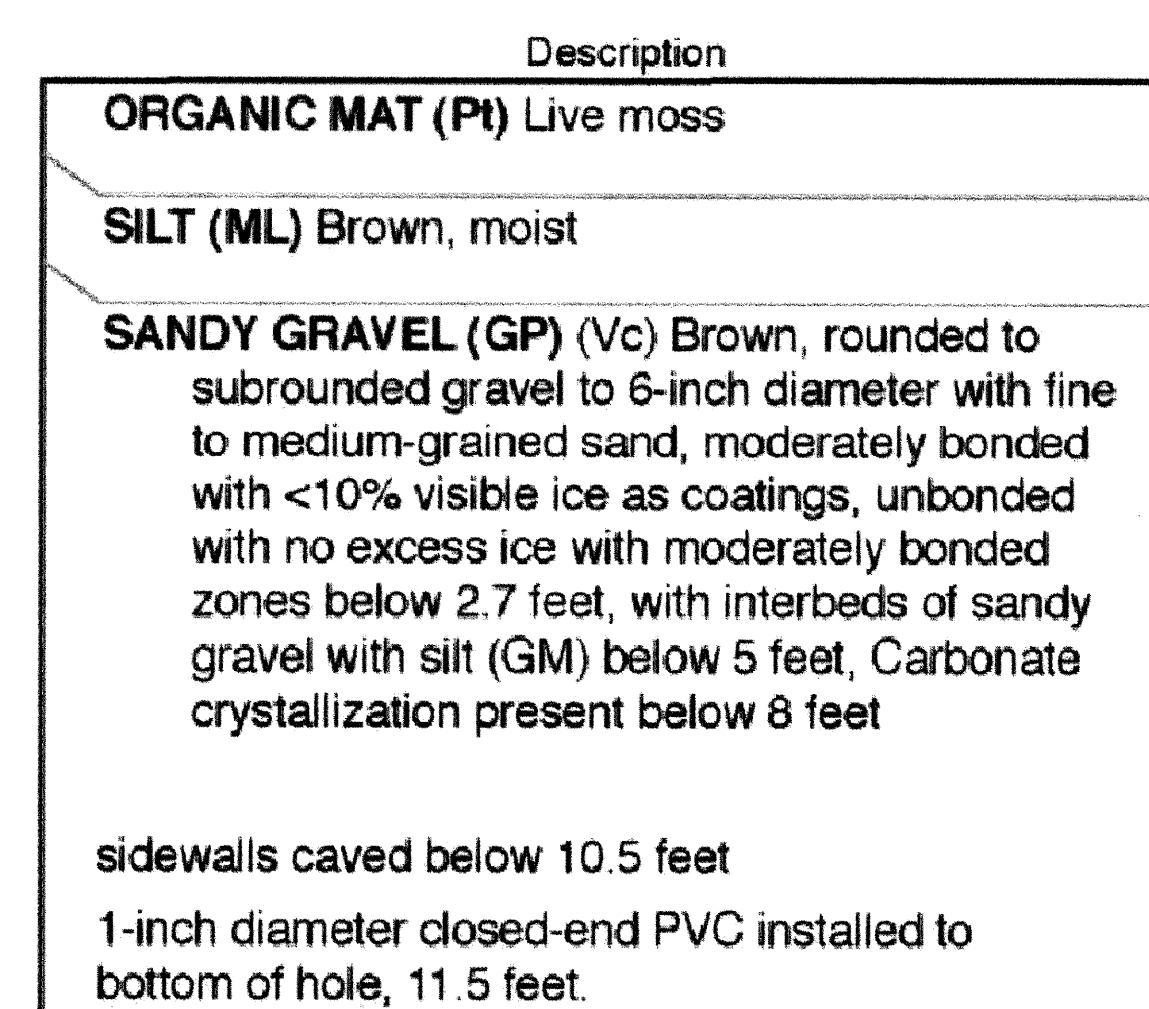
1 **NEV-1 LOG**
SCALE: NONE

Project: New Eagle Village Clinic
DMA Job No.: 4241.003
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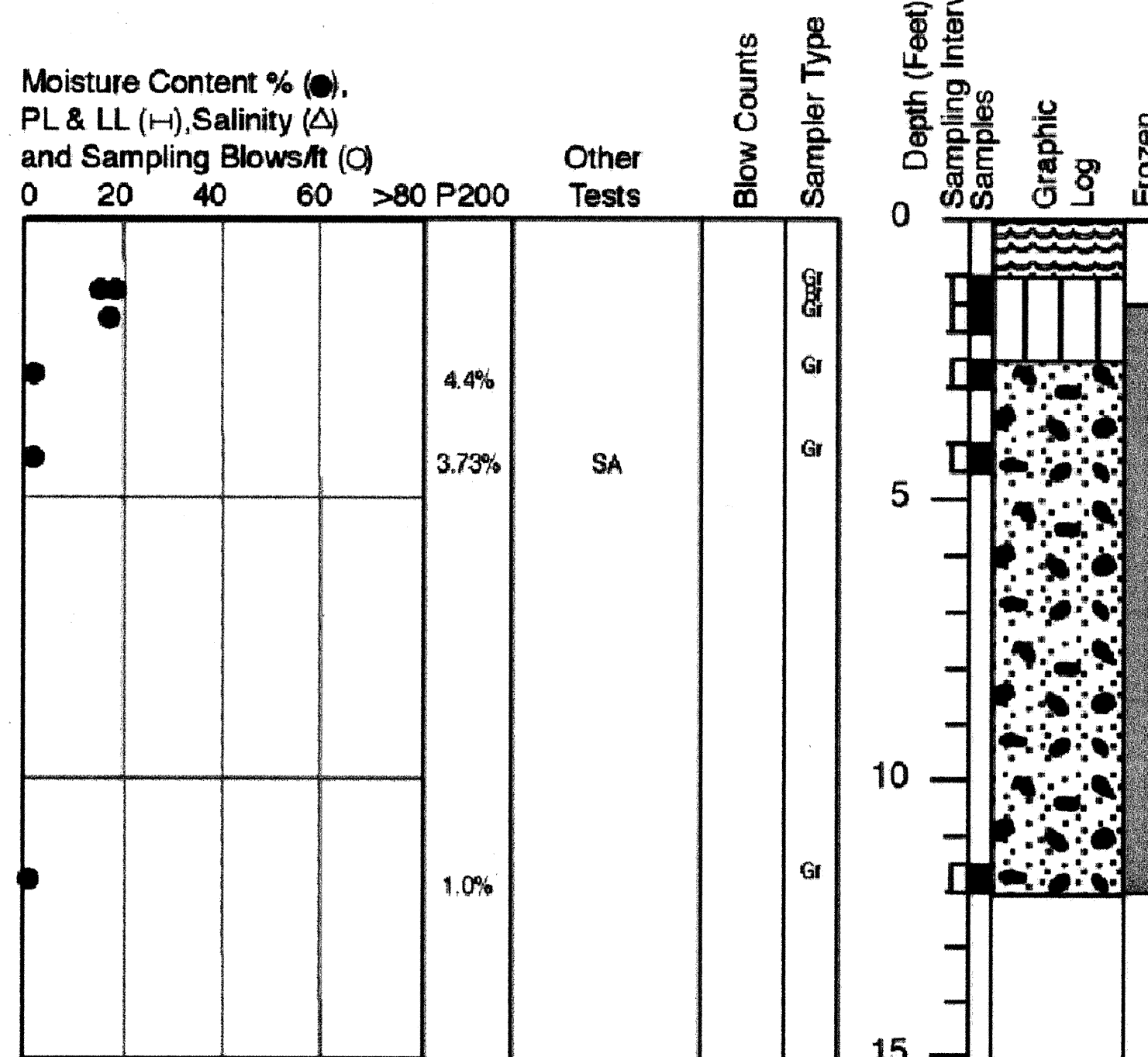


2 **NEV-2 LOG**
SCALE: NONE

Date Drilled: June 21, 2007
Contractor.: Eagle Trading Co.
Equipment: Case 580E backhoe
GPS Coord.: N 64°44'39.3" W 141°03'03.1" (NAD 83)

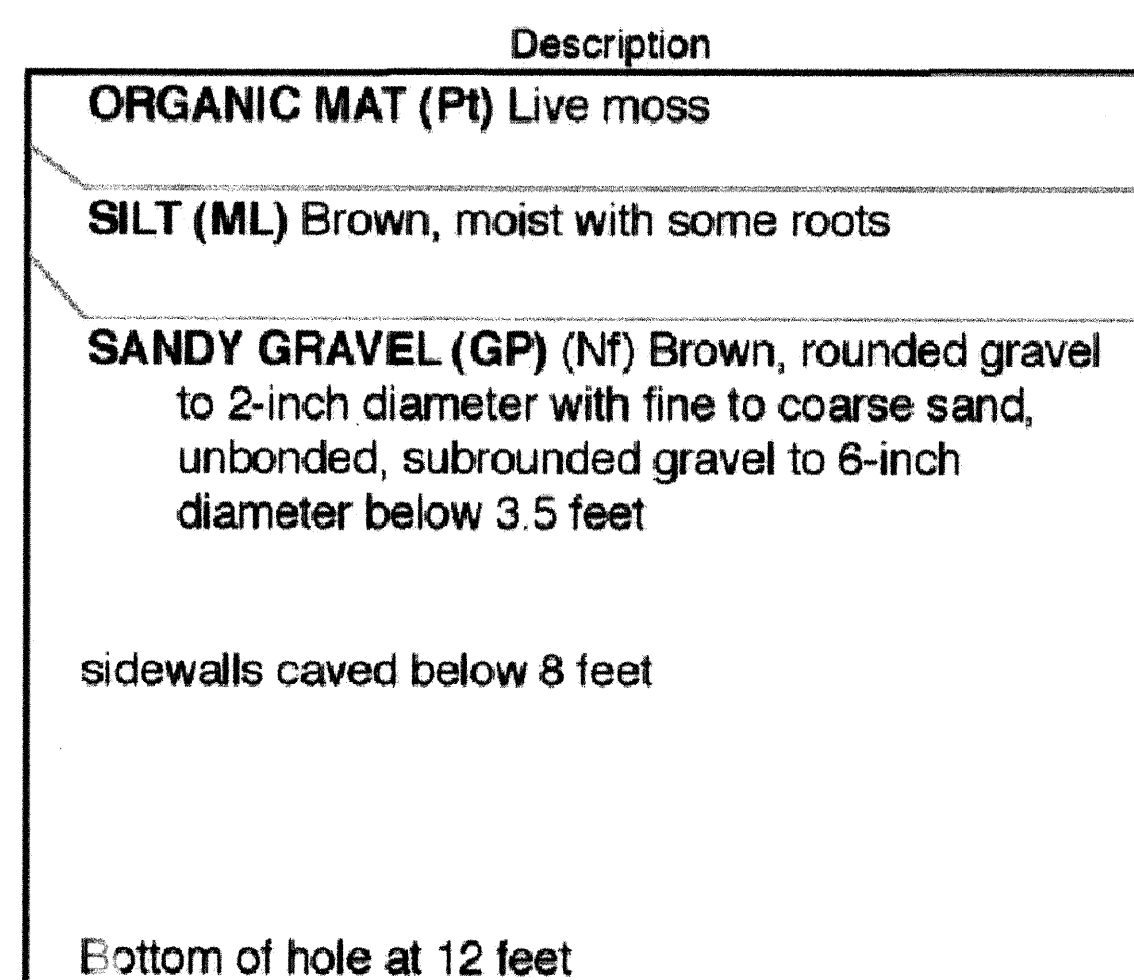


Project: New Eagle Village Clinic
DMA Job No.: 4241.003
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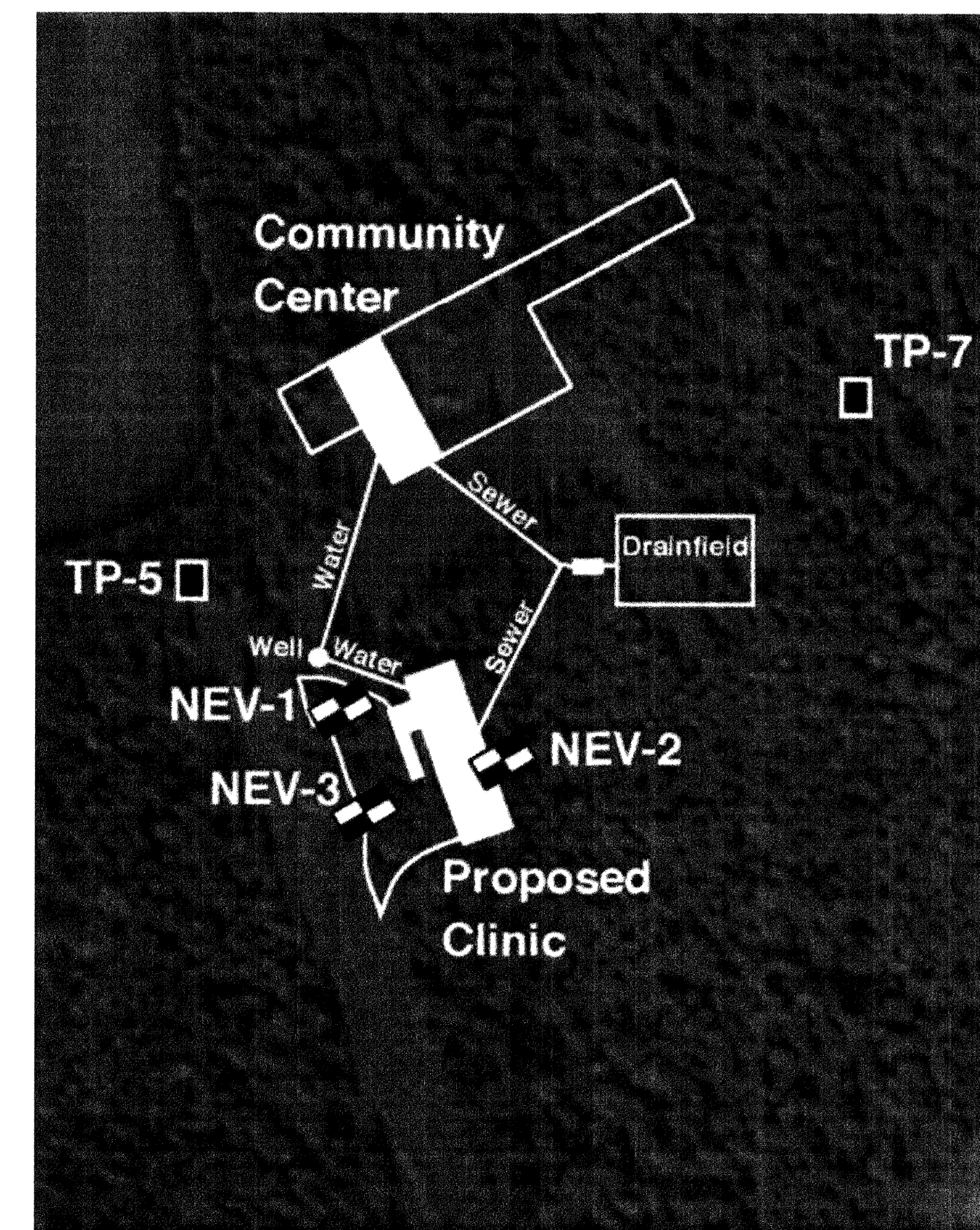


3 NEV-3 LOG

Date Drilled: June 21, 2007
Contractor.: Eagle Trading Co.
Equipment: Case 580E backhoe
GPS Coord.: N 64°44'39.1" W 141°03'05.1" (NAD 83)

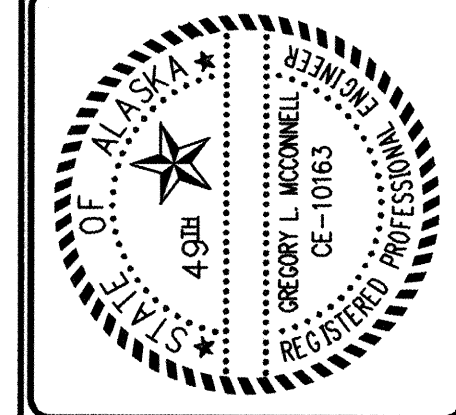


3 NEV-3 LOG

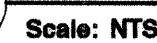


4 TEST PIT LOCATIONS

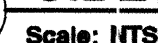
**REFERENCE:
GEOTECHNICAL
EXPLORATION
DUANE MILLER
AND
ASSOCIATES
AUG 6, 2007**

[illegible]

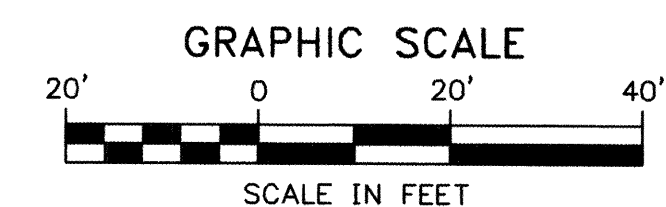
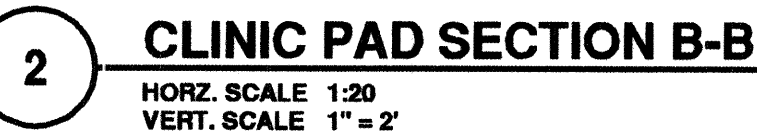
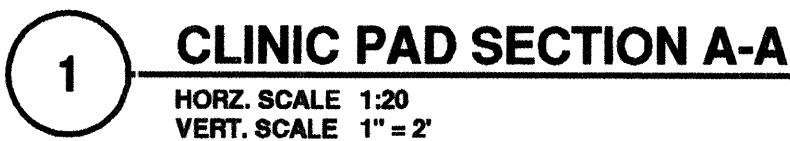
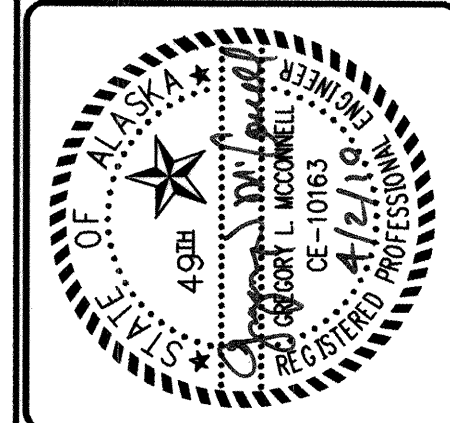
DATE: 10/05/2009	PROJ MGR: GREG MCCONNELL P.E.
DRAWN BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER
CHECKED BY: _____	TUS ENG:
FILE: EAA-G-DT50IL	LAYOUT: S01L INFO



Scale: NT3



C-103
SHEET **££** OF **57**

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**ALASKA NATIVE TRIBAL
HEALTH CONSORTIUM**

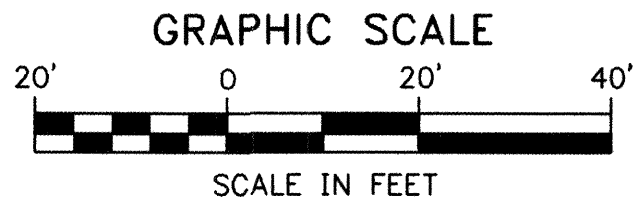
**DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING**



EAGLE VILLAGE, ALASKA

EAA-07-001	
DATE: 10/05/2009	PROJ MGR: GREG MCCONNELL P.E.
DRAWN BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER
CHECKED BY:	TUS ENG:
FILE: EAA-C-STIPLAN LAYOUT: BLDG SECT	

C-104
ET **8** OF **57**



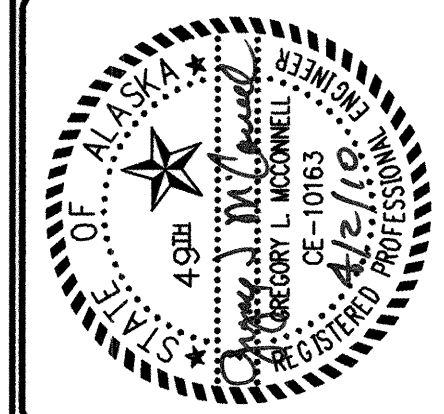
(1



HORZ. SCALE 1" = 20'
VERT. SCALE 1" = 2'



Scale: NTS

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ALASKA NATIVE TRIBAL
HEALTH CONSORTIUM

DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING

1901 Broagay Street, Suite 200
ANCHORAGE, ALASKA, 99508-3440
(907) 729-3600



EAGLE VILLAGE, ALASKA
HEALTH CLINIC SITE
WATER SERVICE FROM WELL TO CLINIC BUILDING
PLAN AND PROFILE
EAA-07--001

DATE: 10/05/2009	PROJ MGR: GREG MCCONNELL P.E.
DRAWN BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER
CHECKED BY: _____	TUS ENG:
FILE: EAA-C-STIPAN	
LAYOUT: WATER PLPR	

C-105
ET **9** OF **57**

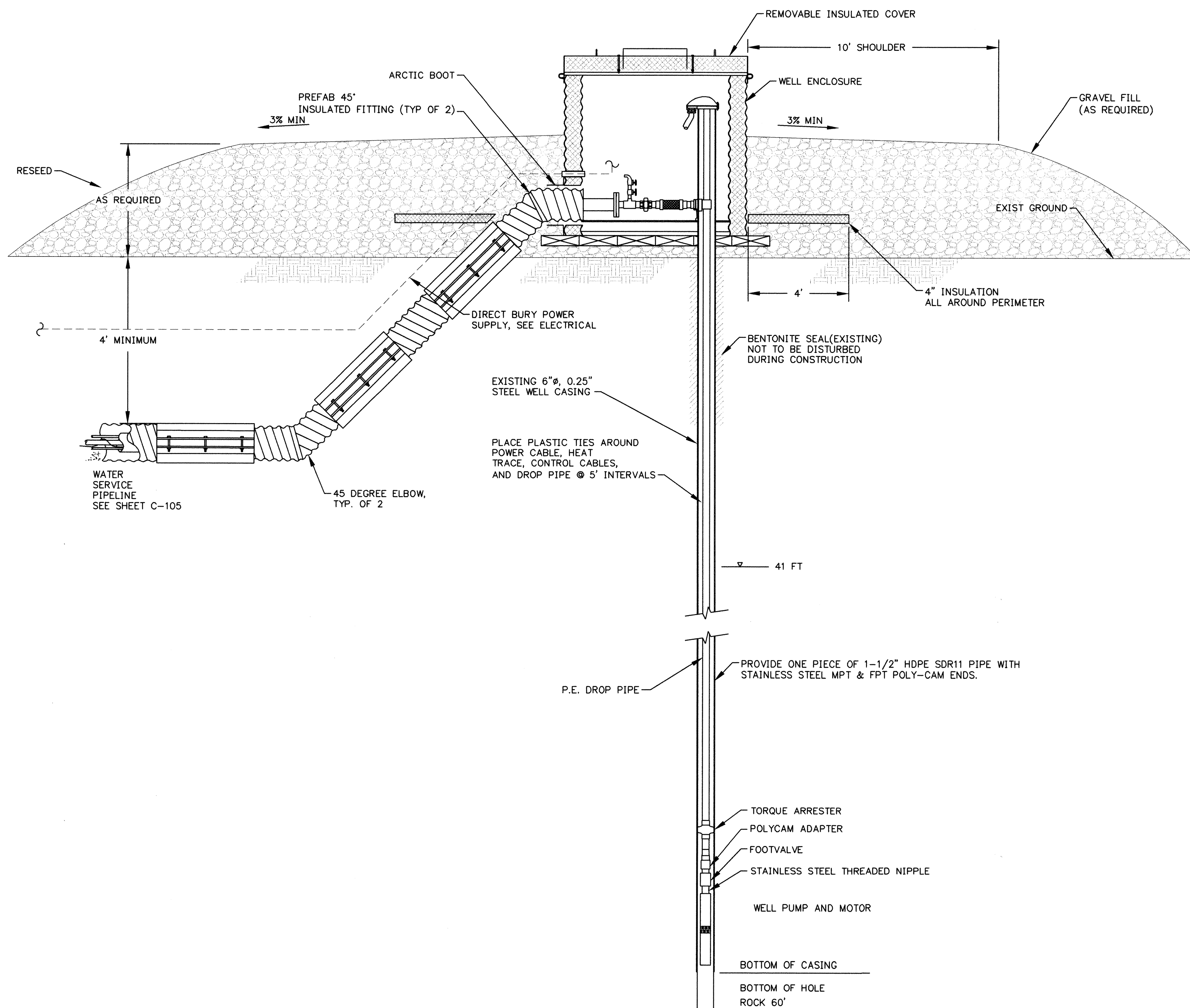
DEPTH (FT.)	FORMATION
0-40	GRAVEL / BROWN / GREY DRY
40-55	GRAVEL RED / BROWN - WATER
55-60	ROCK DARK / GREY - WATER

WELL LOG

TOTAL WELL DEPTH: 60 FT
CASING INSTALLED: STEEL
DIAMETER: 6"
STATIC WATER LEVEL: 41 FT 7/30/07

PUMP TEST SUMMARY
22.5 FT DRAWDOWN AFTER 8 HRS PUMPING @ 10 GPM

IRON = 3.04 mg/L
MANGANESE = 0.482 mg/L
ARSENIC = <10 ppb
HARDNESS (AS CaCO₃) = .93 mg/L
AMMONIA = 0.61 mg/L

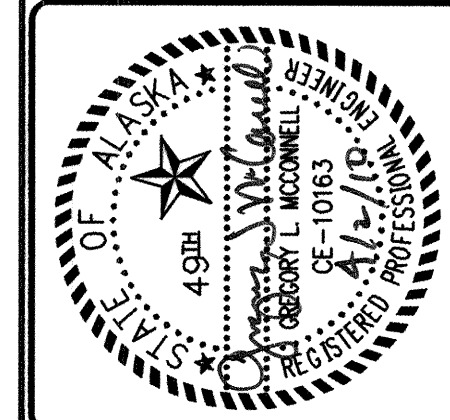


NOTES:

PUMP: SEE MECHANICAL M-002, WP-1
FOR WELL PUMP SCHEDULE

DRILLED BY INTERIOR REGIONAL HOUSING AUTHORITY 07/30/07

WELL WAS NEVER DEVELOPED

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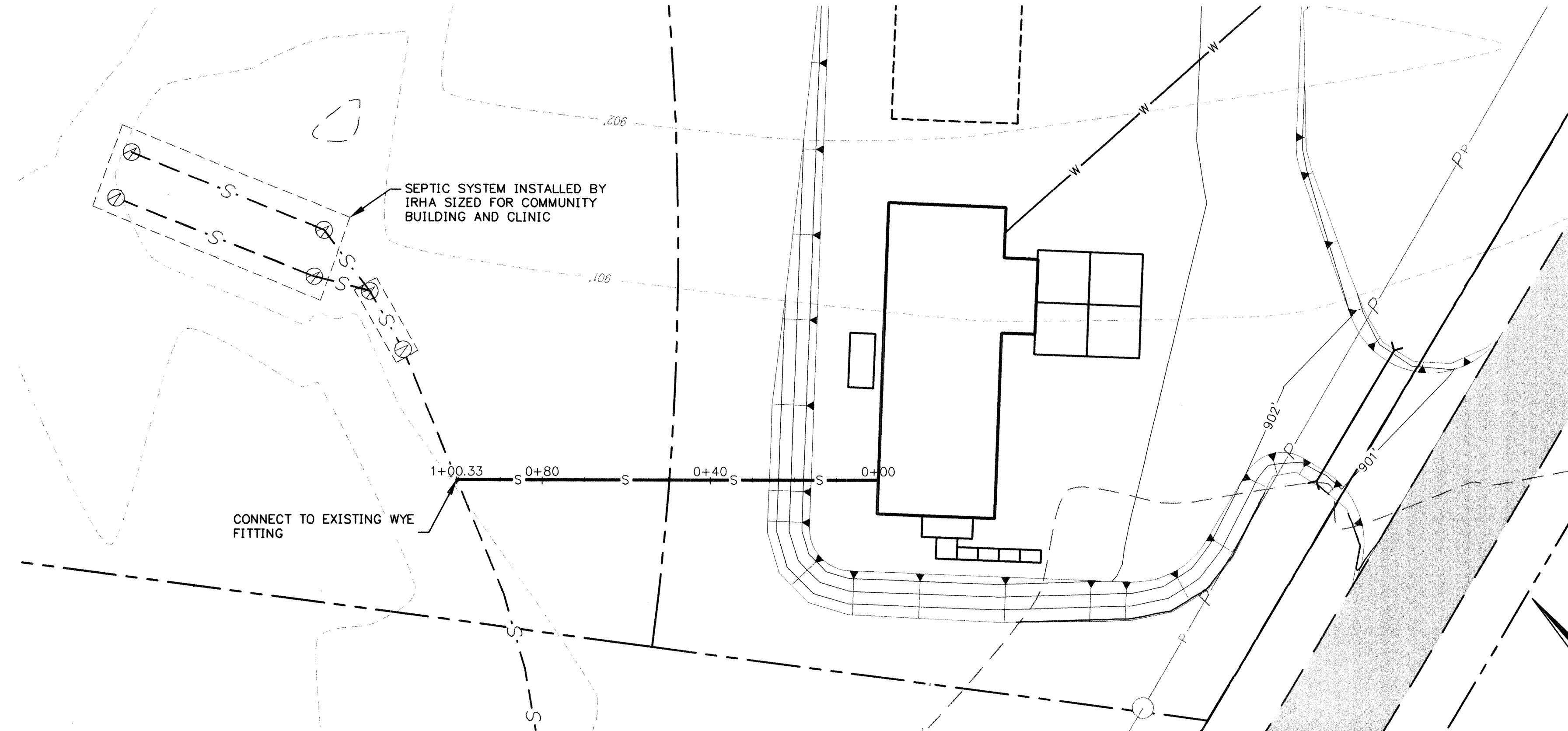


EAGLE VILLAGE, ALASKA

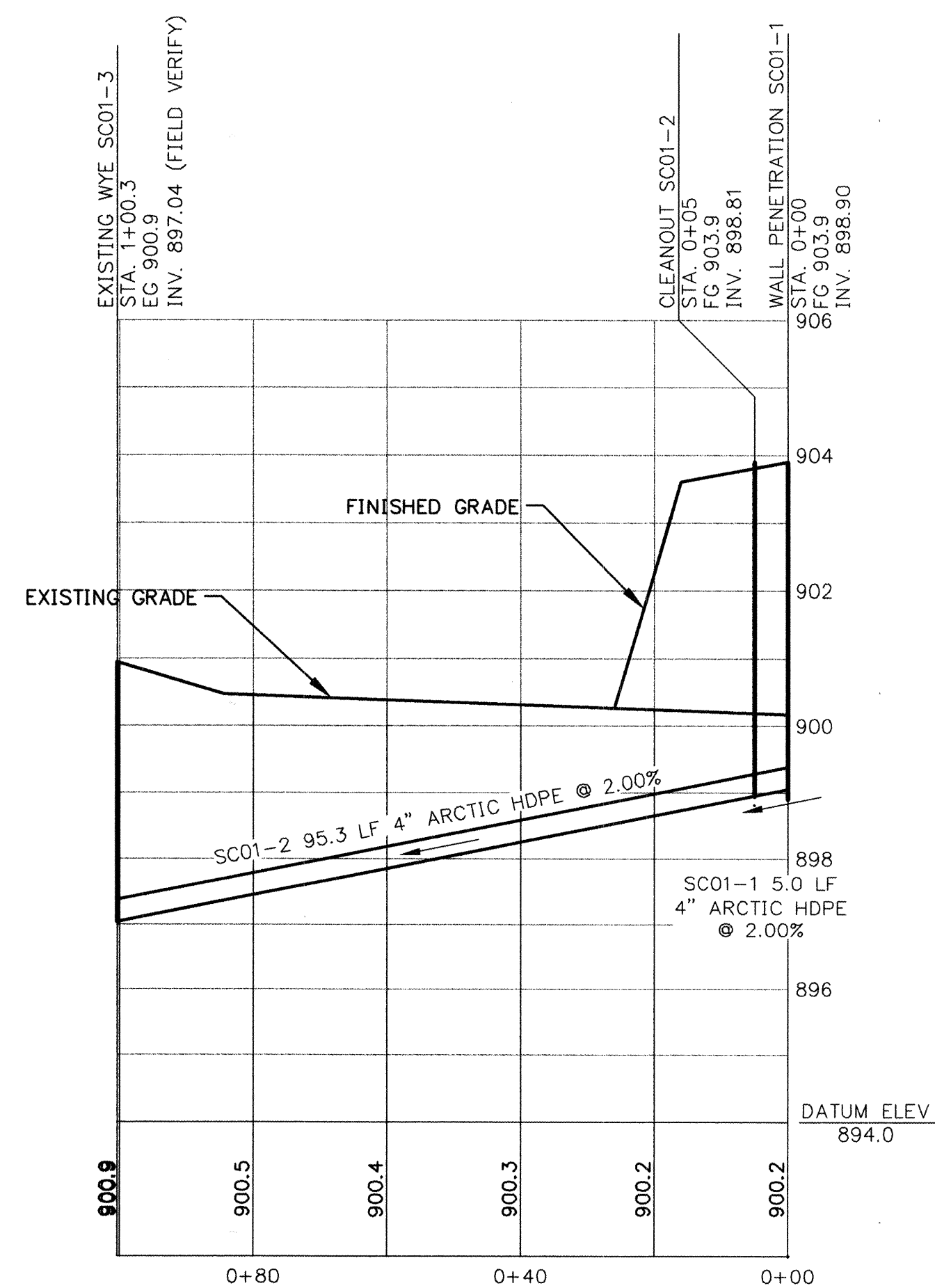
DATE: 10/05/2009	PROJ MGR: GREG MCCONNELL	P.E.
DRAWN BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER	
CHECKED BY:	TUS ENG:	
FILE: EAA-C-STPLAN	LAYOUT: WELL DETAILS	

C-106

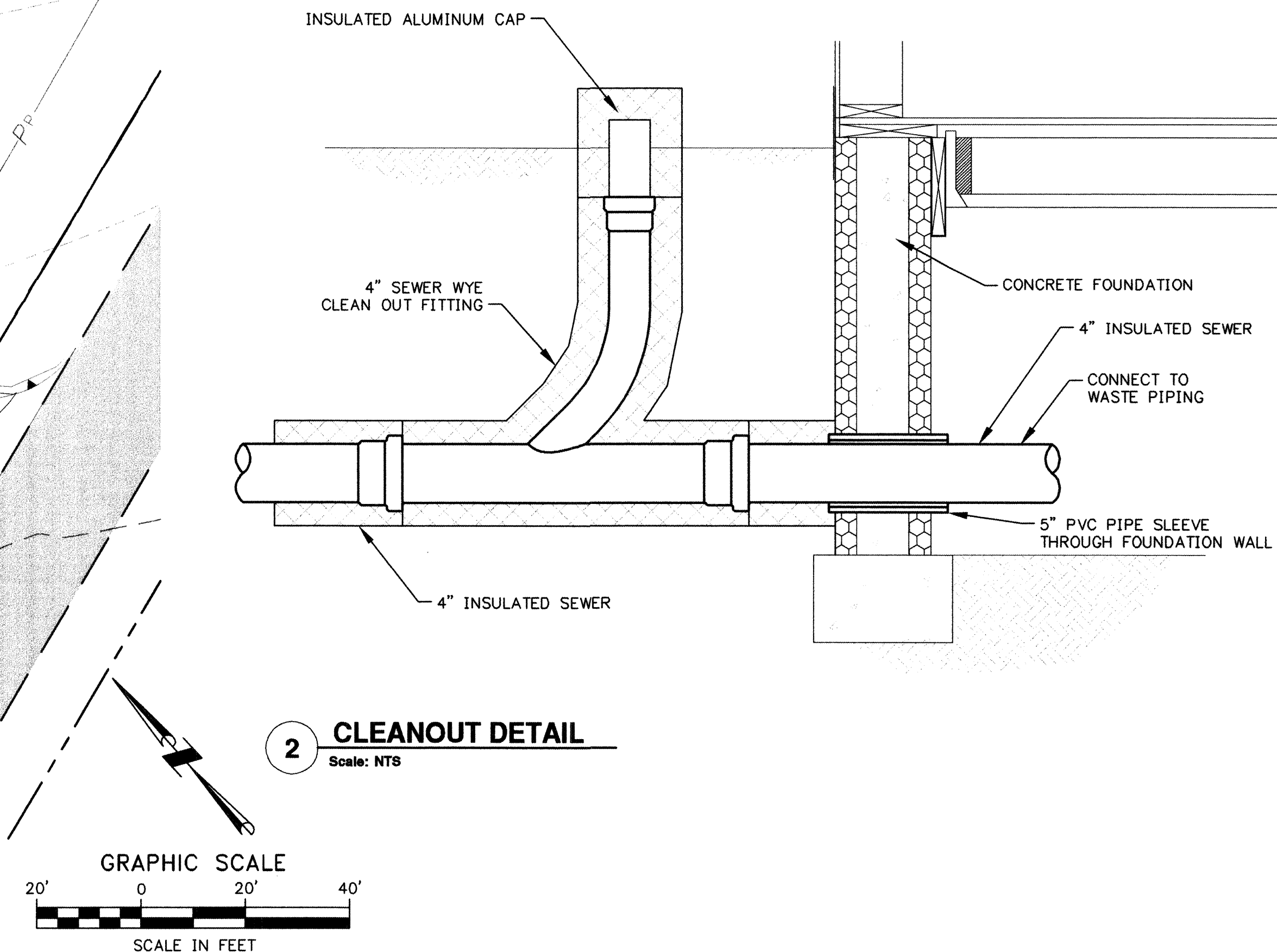
SHEET **10** OF **57**



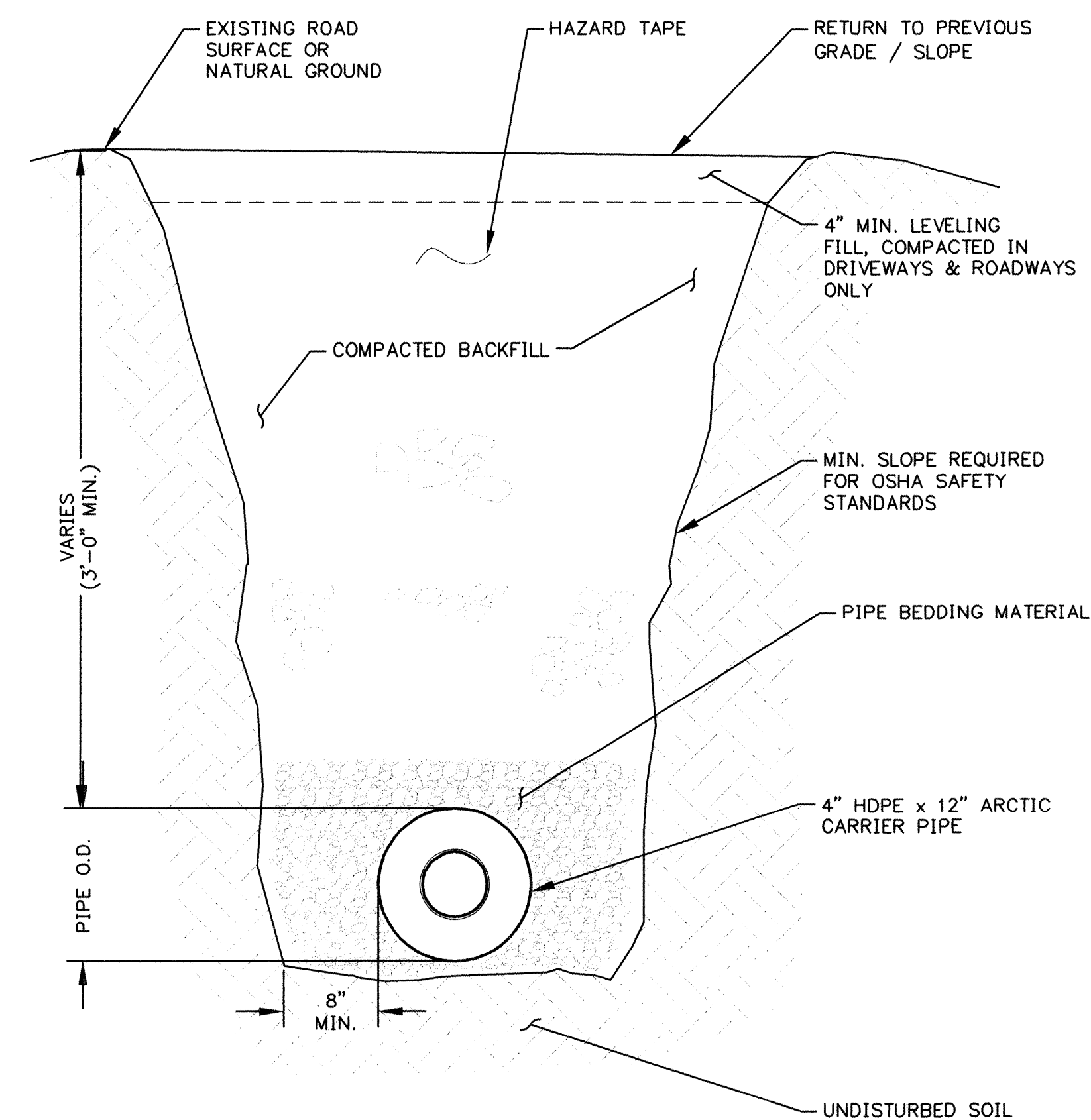
1 PLAN - SEWER SERVICE
Scale: 1" = 20'



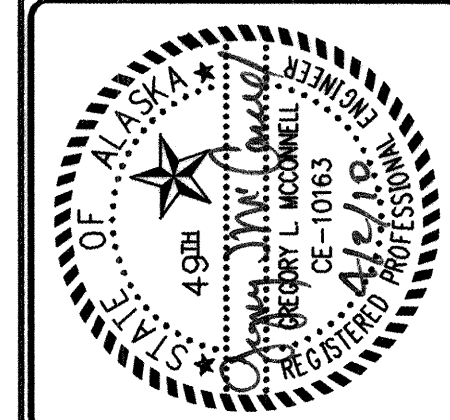
3 PROFILE - SEWER SERVICE
 HORZ. SCALE 1" = 20'
 VERT. SCALE 1" = 2'



2 CLEANOUT DETAIL



4 SEWER SERVICE PIPE IN TRENCH

[illegible]

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**DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING**

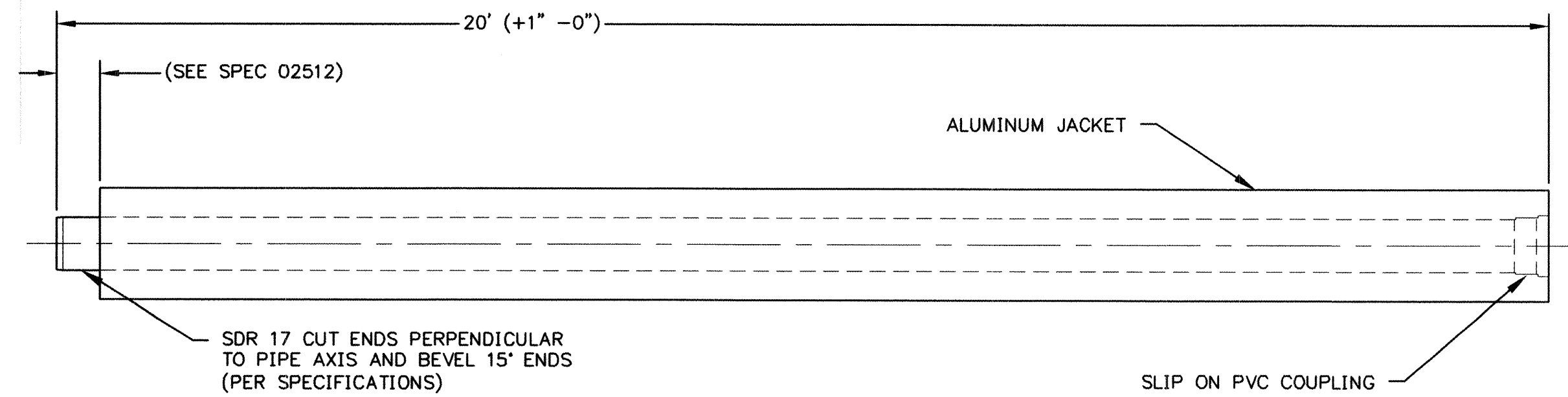
1901 Brogway Street, Suite 200
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(907) 729-3600



EAGLE VILLAGE, ALASKA	
HEALTH CLINIC SITE	
SEWER SERVICE FROM CLINIC BUILDING TO EXISTING TIE IN	
EAA-07-001	
10/05/2009	PROJ MGR: GREG MCCONNELL F
BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER
ED BY:	TUS ENG:
EAA-C-STIPAN	LAYOUT: SSWR PLPR

C-108
SHEET **12** OF **57**

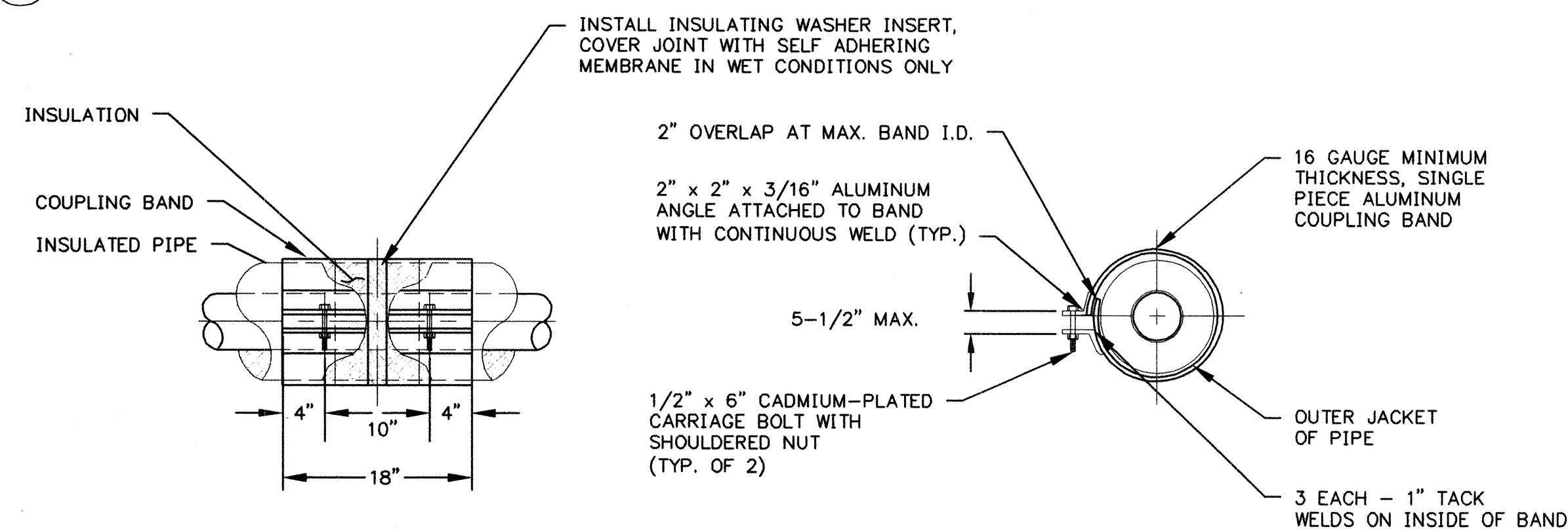
STANDARD GRAVITY SEWER PIPE
WATER SERVICE CARRIER



NOMINAL INSULATED PIPE	INNER CORE PIPE O.D.	NOMINAL ALUMINUM OUTER JACKET	OUTER HDPE JACKET
4"	4 1/2"	12"	12" +1/4" -0"

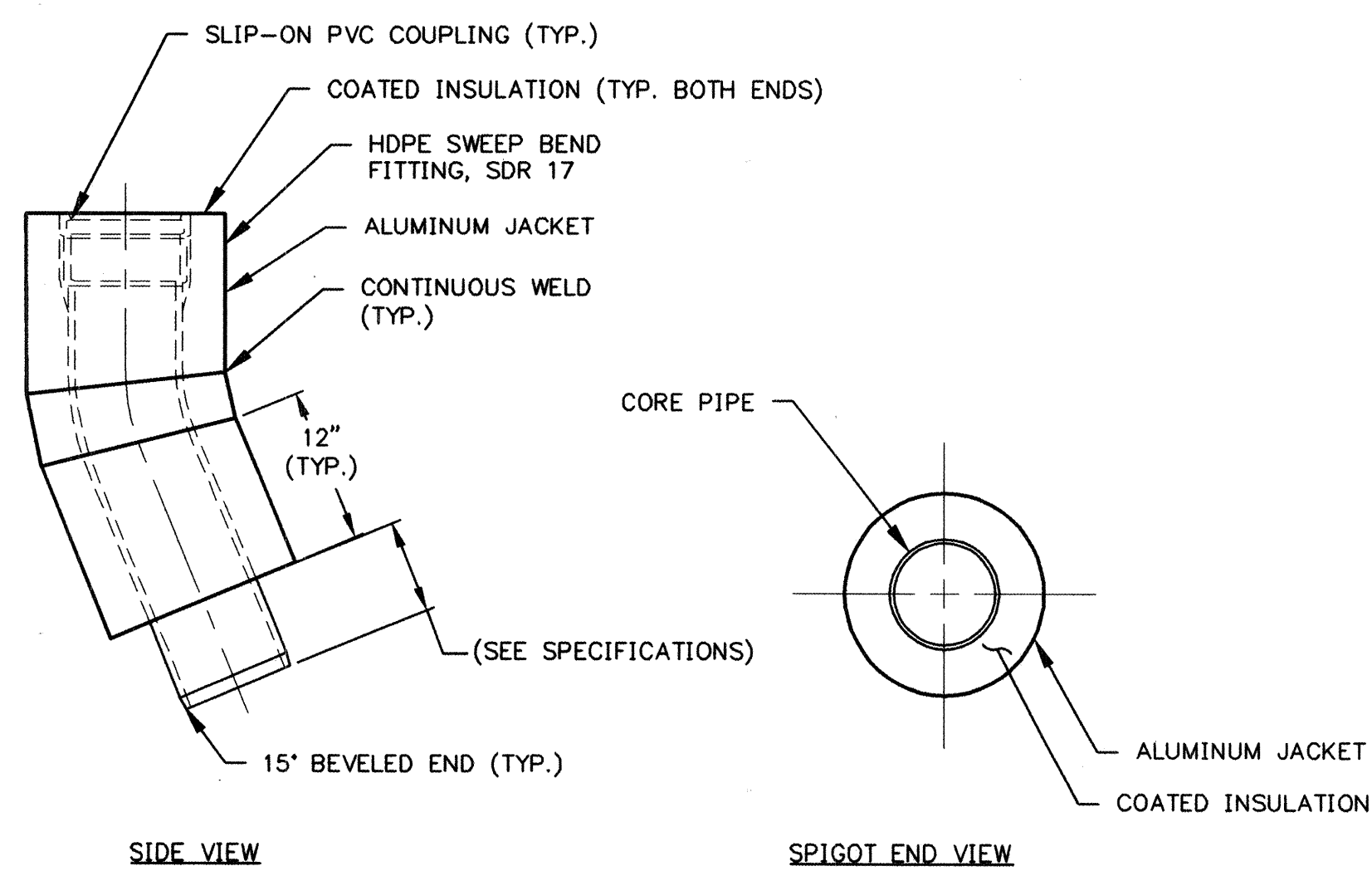
1 INSULATED GRAVITY SEWER PIPE

SCALE: **NTS**



2 GRAVITY SEWER COUPLING BAND

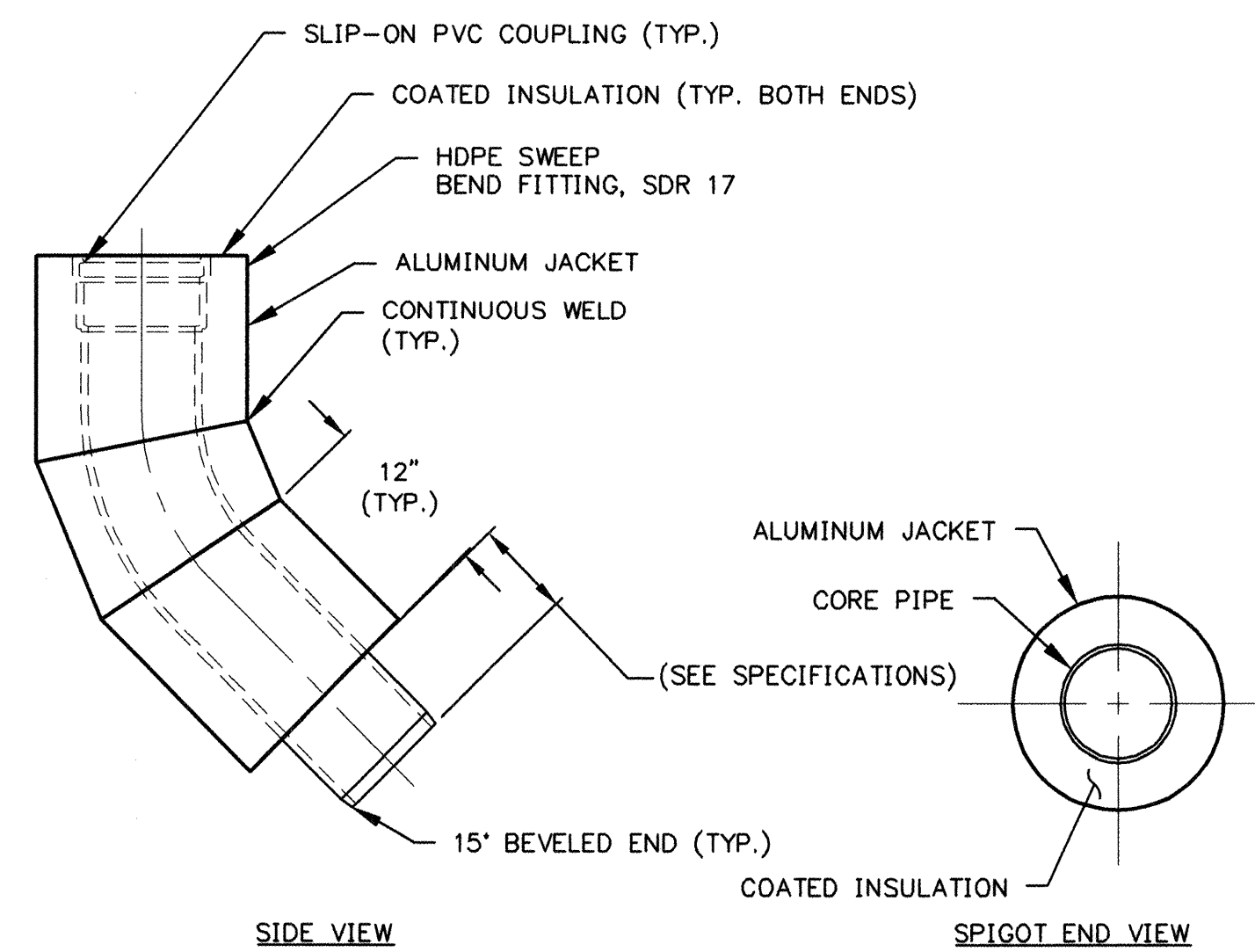
SCALE: NTS



GRAVITY SEWER 22.5 ELBOW

SCALE: NTS

NOMINAL INSULATED PIPE	INNER CORE PIPE O.D.	NOMINAL OUTER JACKET
4"	4-1/2"	12" +1/4" -0"



GRAVITY SEWER 45 ELBOW

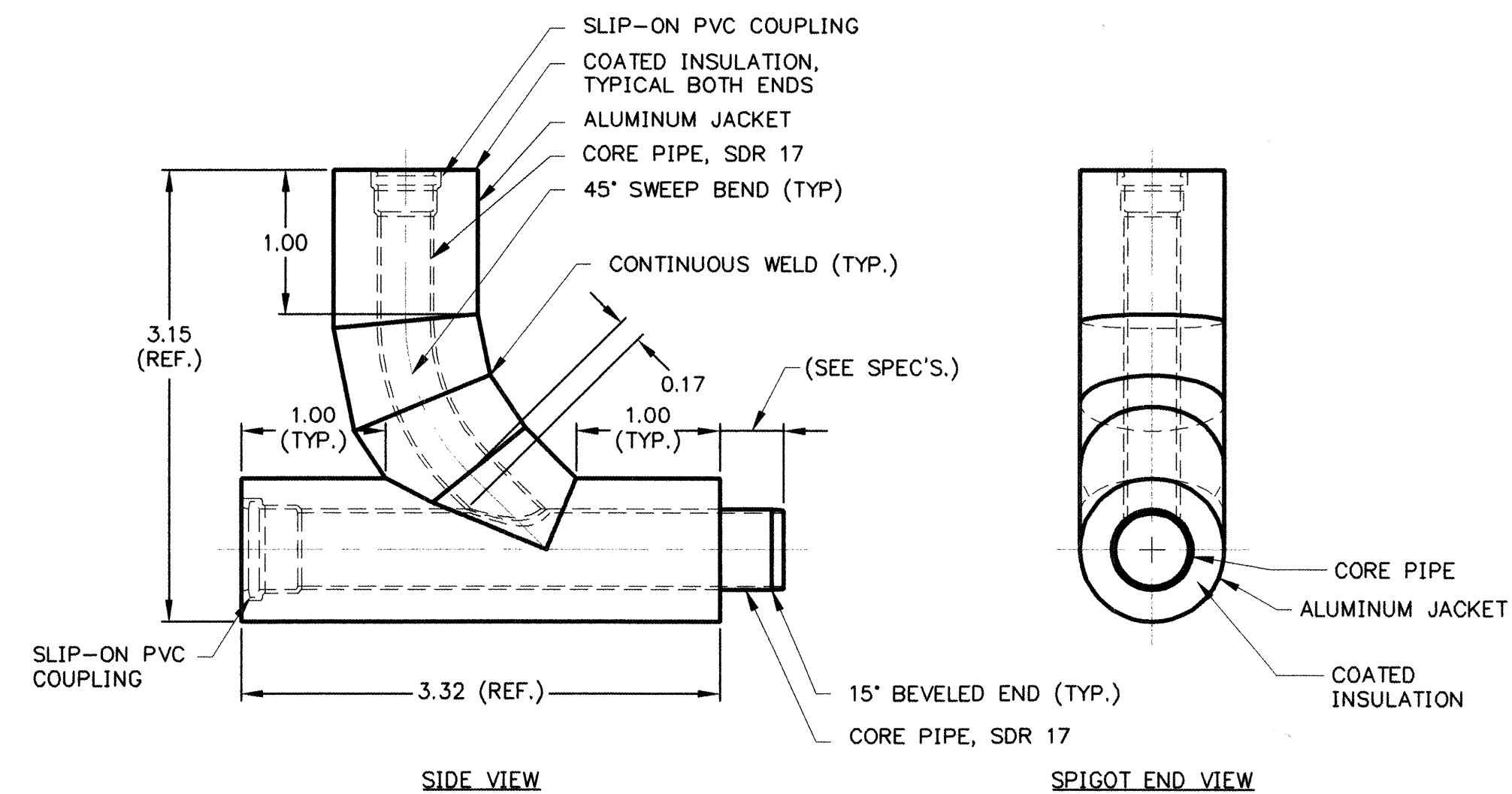
SCALE: **NTS**

NOMINAL INSULATED PIPE	INNER CORE PIPE O.D.	NOMINAL OUTER JACKET
4"	4-1/2"	12" +1/4" -0"

GRAVITY SEWER SANITARY TEE
WITH HEAT TRACE

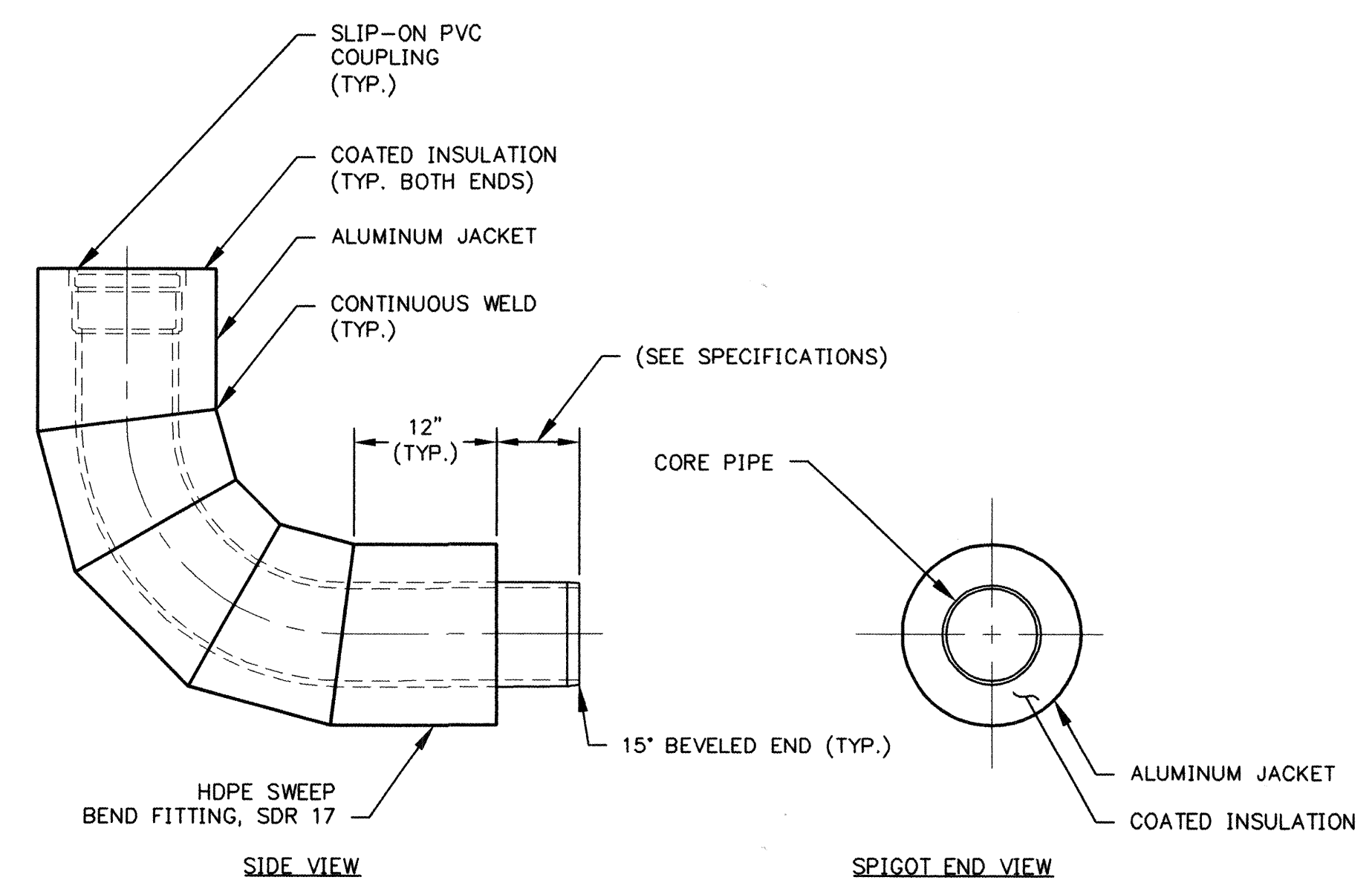
NOTES:

1. SEE SPECIFICATIONS FOR
ADDITIONAL REQUIREMENTS.



3 SEWER CLEANOUT

SCALE: **NTS**

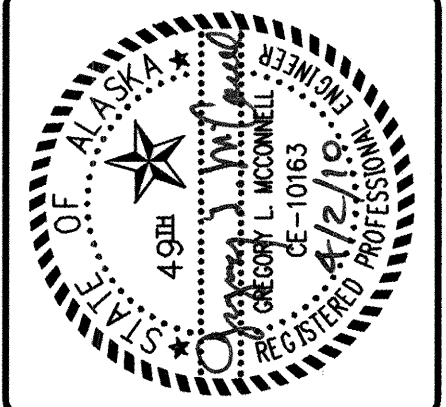


90 DEGREE ELBOW

SCALE: NTS

NOTES:

1. SEE ANTHC/VSW ARCTIC PIPE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
2. SEE SPECIFICATION 02512 HPDE PIPE AND FITTINGS FOR ADDITIONAL INFORMATION.
3. SEE SPECIFICATION 02550 INSULATED PIPE AND FITTINGS FOR ADDITIONAL INFORMATION.

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GE, ALASKA, 99508-3440
(907) 729-3600



EAGLE VILLAGE, ALASKA

ANALYSIS

DATE: 10/05/2009	PROJ MGR: GREG MCCONNELL P.E.
DRAWN BY: AMBER MOBLEY	PROJ ENG: MIA HEAVENER

CHECKED BY: DALE WYCKOFF	TUS ENG:
FILE: EAA-C-DTWATR	LAYOUT: STANDARD GRAVITY

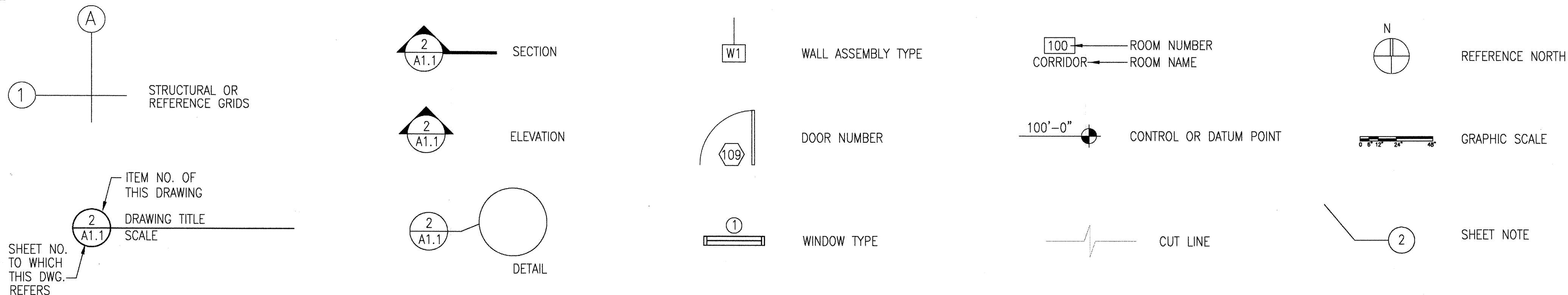
C-109
SHEET **13** OF **57**

USER: CHRIS FILE: \\CP\WORK\VALUE & ASSOCIATES PROJECTS\0007-0005\0097-EAGLE VILLAGE HEALTH CLINIC- ANTHC\2009\DESIGN DOCUMENTS\DWGS\EA-A-001.DWG PLOT DATE: 11/24/2009 4:24 PM

1 ABBREVIATIONS

"	INCH	CSK.	COUNTERSUNK	FLR.	FLOOR	MECH.	MECHANICAL	S.S.	SANITARY SEWER
#	NUMBER	CSMT.	CASEMENT	FLSH.	FLASHING	MEMB.	MEMBRANE	SAN.	SANITARY
&	AND	CTD.	COATED	FLUOR.	FLUORESCENT	MFG.	MANUFACTURE	SCHED.	SCHEDULED
@	AT	CTR.	CENTER	FRPF.	FIREPROOFING	MH.	MANHOLE	SD.	SIDE
<	ANGLE	CU.	CUBIC	FRT.	FIRE RETARDANT TREATED	MIN.	MINIMUM OR MINUTE	SDG.	SIDING
Ø	DIAMETER	CVR'G	COVERING	FT.	FOOT	MIR.	MIRROR	SECT.	SECTION
A.B.	ANCHOR BOLT	D.B.	DRAWER BANK	FTG.	FOOTING	MISC.	MISCELLANEOUS	SHT.	SHEET
A.C.T.	ACOUSTICAL CEILING TILE	D.F.	DRINKING FOUNTAIN	FURR.	FURRING	MULL.	MULLION	SHWR.	SHOWER
A.F.F.	ABOVE FINISH FLOOR	D.L.	DEAD LOAD	FUT.	FUTURE	MWP.	MEMBRANE WATER PROOFING	SIM.	SIMILAR
ACOUS.	ACOUSTICAL	DBL.	DOUBLE	G.A.	GYPSUM ASSOCIATION	N	NORTH	SPEC.	SPECIFICATIONS.
ACT.	ACTUAL	DEMO.	DEMOLITION	G.B.	GRAB BAR	N.A.	NOT APPLICABLE	SPL.	SPECIAL
ADD.	ADDITION OR ADDENDUM	DEPT.	DEPARTMENT	G.I.	GALVANIZED IRON	N.I.C.	NOT IN CONTRACT	SQ.	SQUARE
ADDN.	ADDITIONAL	DIA.	DIAMETER	G.W.B.	GYPSUM WALL BOARD	N.T.S.	NOT TO SCALE	SQ. FT.	SQUARE FEET
ALT.	ALTERNATE	DIAG.	DIAGONAL	GAL.	GAUGE	NO.	NUMBER	SST.	STAINLESS STEEL
ALUM.	ALUMINUM	DIFF.	DIFFUSER OR DIFFERENCE	GALV.	GALLON	NOM.	NOMINAL	ST.S.	STORM SEWER
ANDD.	ANODIZED	DIM.	DIMENSION	GL.	GALVANIZED			STA.	STATION
APPROX.	APPROXIMATE	DISP.	DISPENSER	GLB.	GLASS			STD.	STANDARD
ARCH.	ARCHITECTURAL	DK.	DECK	GLB.	GLUE LAMINATED BEAM	O.C.	ON CENTER	STL.	STEEL
ASB.	ASBESTOS	DN.	DOWN	GOV'T.	GOVERNMENT	O.H.	OVER HEAD	STOR.	STORAGE
ASPH.	ASPHALT	DR.	DOOR	GR.	GRADE	OFF.	OFFICE	STRUCT.	STRUCTURE
AUTO. DR.	AUTOMATIC DOOR	DS.	DOWN SPOUT	GSP.	GALVANIZED STEEL PIPE	OHD.	OVER HEAD DOOR	SUR.	SURFACE
AVG.	AVERAGE	DTL.	DETAIL	GYM.	GYMNASIUM	OPNG.	OPENING	SUSP.	SUSPENDED
		DWG.	DRAWING	CWB	GYPSUM WALL BOARD	OPP.	OPPOSITE	SV.	SHEET VINYL
B.C.	BASE CABINET			H.B.	HOSE BIB	ORIG.	ORIGINAL	SYM.	SYMMETRICAL
B.M.	BENCH MARK	E.	EAST	H.C.	HANDICAPPED				
B.O.	BOTTOM OF	E.I.F.S.	EXT INSULATION & FINISH SYS	H.C.	HOLLOW CORE	P.LAM.	PLASTIC LAMINATE	T.&G.	TONGUE AND GROOVE
B.S.	BOTH SIDES	E.S.	EACH SIDE	H.M.	HOLLOW METAL	P.T.D.	PAPER TOWER DISPENSER	T.B.	TOWER BAR
B.T.U.	BRITISH THERMAL UNIT	E.W.	EACH WAY	H.M.F.	HOLLOW METAL FRAME	PART.	PARTITION	T.I.	TENANT IMPROVEMENT
B.U.R.	BUILT-UP ROOFING	EA.	EACH	H.P.	HIGH POINT	PL.	PLATE	T.O.	TOP OF
BK.	BACK	ELECT.	ELECTRICAL	H.W.	HOT WATER	PLAST.	PLASTER	T.O.C.	TOP OF CURB
BLDG.	BUILDING	ELEV.	ELEVATION	HD.	HAND	PLYWD.	PLYWOOD	T.O.S.	TOP OF STEEL
BLK.	BLOCK	ENCL.	ENCLOSURE	HDWD.	HARDWOOD	PR.	PAIR	TEL.	TELEPHONE
BLKG.	BLOCKING	EQ.	EQUAL	HDWR.	HARDWARE	PRE. ENG.	PREVIOUSLY ENGINEERED	TEMP.	TEMPORARY
BM.	BEAM	EQUIP.	EQUIPMENT	HORIZ.	HORIZONTAL	PREFAB.	PREFABRICATED	TERR.	TERRAZZO
BOTT.	BOTTOM	EXIST.	EXISTING	HR.	HOUR	PROJ.	PROJECT	THK.	THICK
		EXP.	EXPANSION	HT.	HEIGHT	PSF.	POUNDS PER SQUARE FOOT	THRU.	THROUGH
C TO C	CENTER TO CENTER	EXP. AGG.	EXPOSED AGGREGATE	HWY.	HIGHWAY	PT.	POINT	TRANSV.	TRANSVERSE
C.B.	CATCH BASIN	EXP. JT.	EXPANSION JOINT					TS.	TUBE STEEL
C.I.	CAST IRON	EXT.	EXTERIOR	I.D.	INSIDE DIAMETER	Q.T.	QUARRY TILE	TV.	TELEVISION
C.I.P.	CAST IRON PIPE	EXTR.	EXTRUDED	IN.	INCH			TYP.	TYPICAL
C.J.	CONTROL JOINT			INCL.	INCLUDE	R.	RISER	U.L.	UNDERWRITERS LABORATORIES
C.M.P.	CORRUGATED METAL PIPE	F TO F	FACE TO FACE	INSUL.	INSULATE	RCP	REFLECTED CEILING PLAN	U.O.N.	UNLESS OTHERWISE NOTED
C.M.U.	CONCRETE MASONRY UNITS	F.B.	FLAT BAR	INT.	INTERIOR	R.D.	ROOF DRAIN	UNFIN.	UNFINISHED
C.R.	COLD ROLLED	F.D.	FLOOR DRAIN	JAN.	JANITOR	R.H.	RIGHT HAND		
C.R.C.	COLD ROLLED CHANNEL	F.E.	FIRE EXTINGUISHER	JT.	JOINT	R.L.	RAIL LEADER	V.B.	VAPOR BARRIER
C.T.	CERAMIC TILE	F.E.C.	FIRE EXTINGUISHER CABINET	KIT.	KITCHEN	R.O.	ROUGH OPENING	V.C.T.	VINYL COMPOSITION TILE
CAB.	CABINET	F.F.	FACTORY FINISH			R.O.W.	RIGHT OF WAY	V.I.F.	VERIFY IN FIELD
CEM.	CEMENT	F.F.E.	FINISHED FLOOR ELEVATION	L.L.	LIVE LOAD	RAD.	RADIUS	V.T.	VINYL TILE
CER.	CERAMIC	F.H.C.	FIRE HOSE CABINET	L.P.	LOW POINT	RBR.	RUBBER	VAC.	VACUUM
CH.B.	CHALK BOARD	F.L.	FLOOR LINE	LAB.	LABORATORY	REF.	REFERENCE	VERT.	VERTICAL
CIRC.	CIRCULAR	F.O.	FACE OF	LAM.	LAMINATE	REFR.	REFRIGERATOR	VEST.	VESTIBULE
CL.	CENTER LINE	F.O.B.	FACE OF BLOCK	LAV.	LAVATORY	REINF.	REINFORCED	VFY.	VERIFY
CLG.	CEILING	F.O.BLDG.	FACE OF BUILDING	LB.	POUND	REQ.	REQUIRED		
CLKG.	CAULKING	F.O.C.	FACE OF CONCRETE	LBR.	LUMBER	RESIL.	RESILIENT	W.	WEST
CLOS.	CLOSET	F.O.F.	FACE OF FINISH	LG.	LONG OR LENGTH	REV.	REVERSED	W.C.	WATER CLOSET
CLR.	CLEAR	F.O.S.	FACE OF STUDS	LH.	LEFT HAND	RGH.	ROUGH	W.P.	WATER PROOF
COL.	COLUMN	F.O.W.	FACE OF WALL	LKRS.	LOCKERS	RM.	ROOM	W.W.F.	WELDED WIRE FABRIC
COMM.	COMMUNICATION	F.P.	FIRE PROOF	LT.	LEFT	RT.	RIGHT	W.W.M.	WELDED WIRE MESH
COMP.	COMPOSITION	F.S.	FULL SIZE	M.	MINUTE	S.	SOUTH	W/	WITH
CONC.	CONCRETE	F.T.	FIRE TREATED	M.C.	MEDICINE CABINET	S.A.T.	SUSPENDED ACOUSTICAL TILE	W/O	WITHOUT
CONN.	CONNECTION	FAB.	FABRICATED	M.O.	MASONRY OPENING	S.B.	SINK BASE	WD.	WOOD
CONST.	CONSTRUCTION	FDN.	FOUNDATION	M.O.	MATERIAL	S.C.	SOLID CORE	WT.	WEIGHT
CONT.	CONTINUOUS	FIG.	FIGURE	MAT'L.	MATERIAL	S.C.W.	SOLID CORE WOOD	WTH.	WIDTH
CORR.	CORRIDOR	FIN.	FINISH	MAX.	MAXIMUM	S.D.	SMOKE DETECTOR		
CPT.	CARPET	FIN. FL.	FINISH FLOOR						

2 DRAWING SYMBOLS

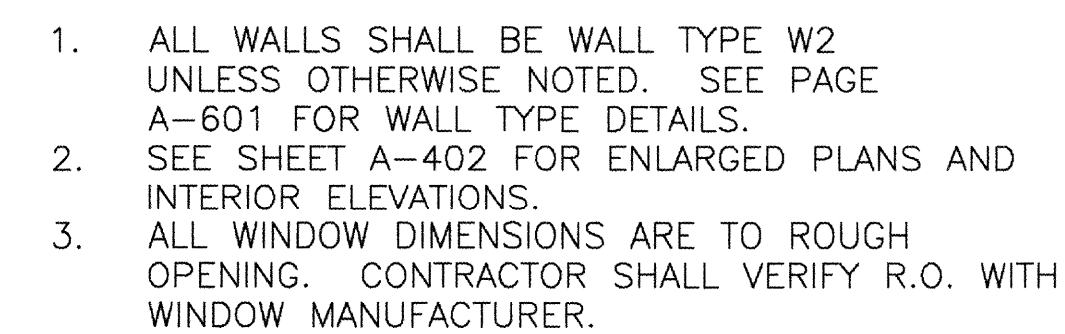
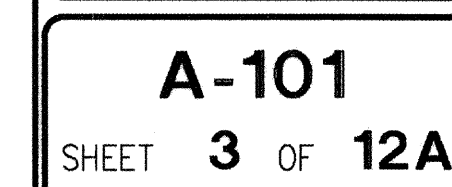


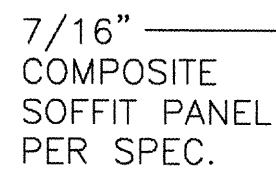
3 GENERAL NOTES

- SUMMARY OF WORK:
- THE SCOPE OF WORK SHOWN IN THE CONTRACT DOCUMENTS ADDRESSES THE WORK REQUIRED TO COMPLETE THE NEW CONSTRUCTION OF A FAMILY RESOURCE FACILITY FOR THE VILLAGE OF EAGLE, ALASKA.
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE MOST RECENT ADOPTED EDITION OF THE INTERNATIONAL BUILDING CODE, NFPA, JCAHO, INTERNATIONAL MECHANICAL CODE, NATIONAL ELECTRICAL CODE, UNIFORM PLUMBING CODE AND ALL LOCAL AND ALASKA STATE CODE REGULATIONS AND AMENDMENTS.
 - THESE DRAWINGS ARE SUPPLIED TO THE GENERAL CONTRACTOR AND OTHERS FOR THEIR USE ON THIS SPECIFIC PROJECT. ALL COPIES OF THESE DRAWINGS SHALL REMAIN THE PROPERTY OF ANTHC AND SHALL NOT BE RE-USED OR REPRODUCED WITHOUT PERMISSION FROM ANTHC.
 - THE ORGANIZATION OF THESE DRAWINGS IS NOT INTENDED TO CONTROL THE DIVISION OF WORK AMONG SUB-CONTRACTORS. THE DIVISION OF THE WORK SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
 - CONTRACTORS ARE RESPONSIBLE FOR CONFORMING TO ALL APPLICABLE LOCAL CODES AND TRADE STANDARDS.
 - CONTRACTORS SHALL TAKE ALL NECESSARY PRECAUTIONARY MEASURES TO PROTECT THE PUBLIC AND ADJACENT PROPERTIES FROM DAMAGE THROUGHOUT CONSTRUCTION. CONTRACTOR ASSUMES ALL LIABILITY FOR DAMAGES INCURRED DURING CONSTRUCTION.
 - CONTRACTOR SHALL PROVIDE ALL LABOR, EQUIPMENT AND MATERIALS REQUIRED TO COMPLETE ALL WORK AS SHOWN OR AS IMPLIED ON THESE DRAWINGS.
 - CONTRACTOR SHALL PROVIDE AND MAINTAIN ALL FACILITIES FOR LIGHT, HEAT AND POWER WITHIN THE PREMISES AND IN THE CONSTRUCTION AREA DURING THE ENTIRE CONSTRUCTION PERIOD. PROVIDE NECESSARY MATERIALS AND LABOR FOR POWER CONNECTIONS FOR MACHINES, PORTABLE, ETC. AS USED BY OTHER TRADES, REGARDLESS OF SIZE.
 - CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION. IF A CONDITION NOT COVERED IN THE DRAWINGS IS ENCOUNTERED, OR IF A DIMENSIONAL ERROR IS FOUND, THE CONTRACTOR SHALL NOTIFY THE CONTRACTING OFFICER BEFORE COMMENCING WITH THAT PORTION OF THE WORK.
 - ALL COMPONENTS, EQUIPMENT, ETC., SHALL BE INSTALLED PER MANUFACTURERS PRINTED RECOMMENDATIONS
 - CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL RUBBISH AND DEBRIS RESULTING FROM CONSTRUCTION.
 - ALL COLOR SELECTION SHALL BE PER THE COLOR SCHEDULE OR IF NOT ON THE COLOR SCHEDULE THEN SUBMIT TO THE CONTRACTING OFFICER FOR APPROVAL.
 - ALL DIMENSIONS ARE TO FACE OF STUDS, FACE OF PANEL SHEATHING, GRID LINES, FACE OF ROUGH OPENING, UNLESS INDICATED OTHERWISE.
 - CAULK ALL JOINTS, PROVIDE BACKER ROD AS NEEDED, AND PROVIDE FLASHING AND COUNTER FLASHING AS NEEDED TO PROVIDE COMPLETE WEATHER PROOF INSTALLATION.

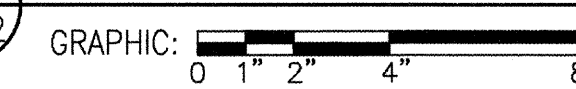
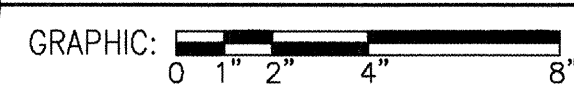
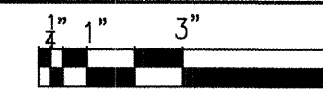


INIT.	
REVISIONS	
DATE	
ALASKA NATIVE TRIBAL HEALTH CONSORTIUM	
DIVISION OF ENVIRONMENTAL HEALTH AND ENGINEERING	
1901 Bragaw Street, Suite 200 ANCHORAGE, ALASKA, 99508-3440 (907) 729-3600	
EAGLE, ALASKA	
EAGLE VILLAGE HEALTH CLINIC	
CONSTRUCTION DOCUMENTS	
ABBREVIATIONS, GENERAL NOTES AND DRAWING SYMBOLS	
AN 06-GE1	PROJ MGR: MIA HEAVENER
DATE: NOV. 23, 2009	PROJ ENG: CMP
DRAWN BY: BK	CHECKED BY: BK
FILE: EAA-A-001	LAYOUT: A-001
A-001	
SHEET 1 OF 12A	

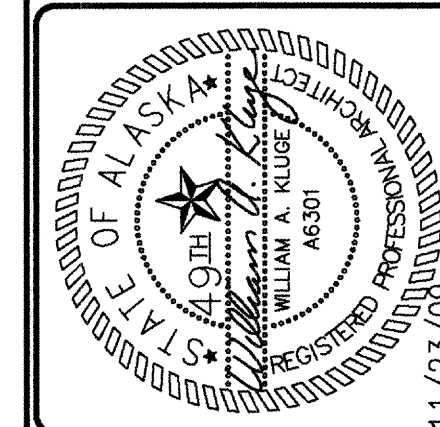
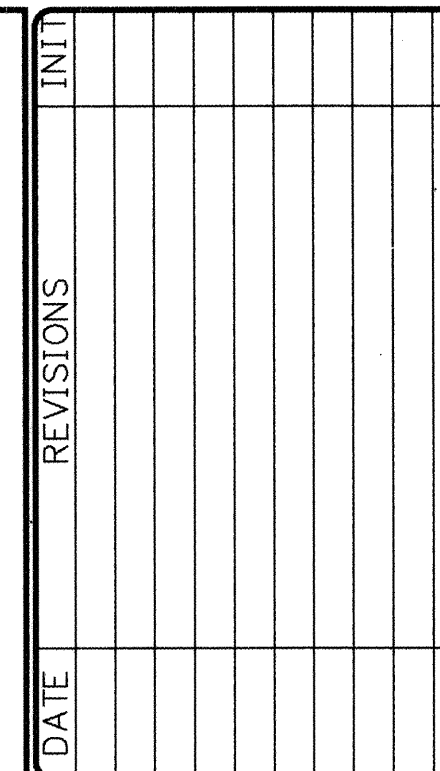




REF.
NORTH



EMERGENCY FIXTURE



1901 Bragaw Street, SUITE 200
ANCHORAGE, ALASKA, 99508-3440
(907) 729-3600



PROJ ENG:	
TUS ENG:	
AVOITE DO EN AN	

PROJ ENG:
TUS ENG:
LAYOUT: P

11

3

		c
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CMP	
% BK	
10	

BY: _____
 ID BY: _____
 AA: _____

AWN
ECKE

DR	CH	CH
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2

12A

USER: CHRIS FILE: \\CP\WORK\VLHGE & ASSOCIATES PROJECTS\0007 JOB\0097- EAGLE VILLAGE HEALTH CLINIC- ANTHC\2009\DESIGN DOCUMENTS\DWGS\FAA-A-103.DWG PLOT DATE: 11/24/2009 4:04 PM



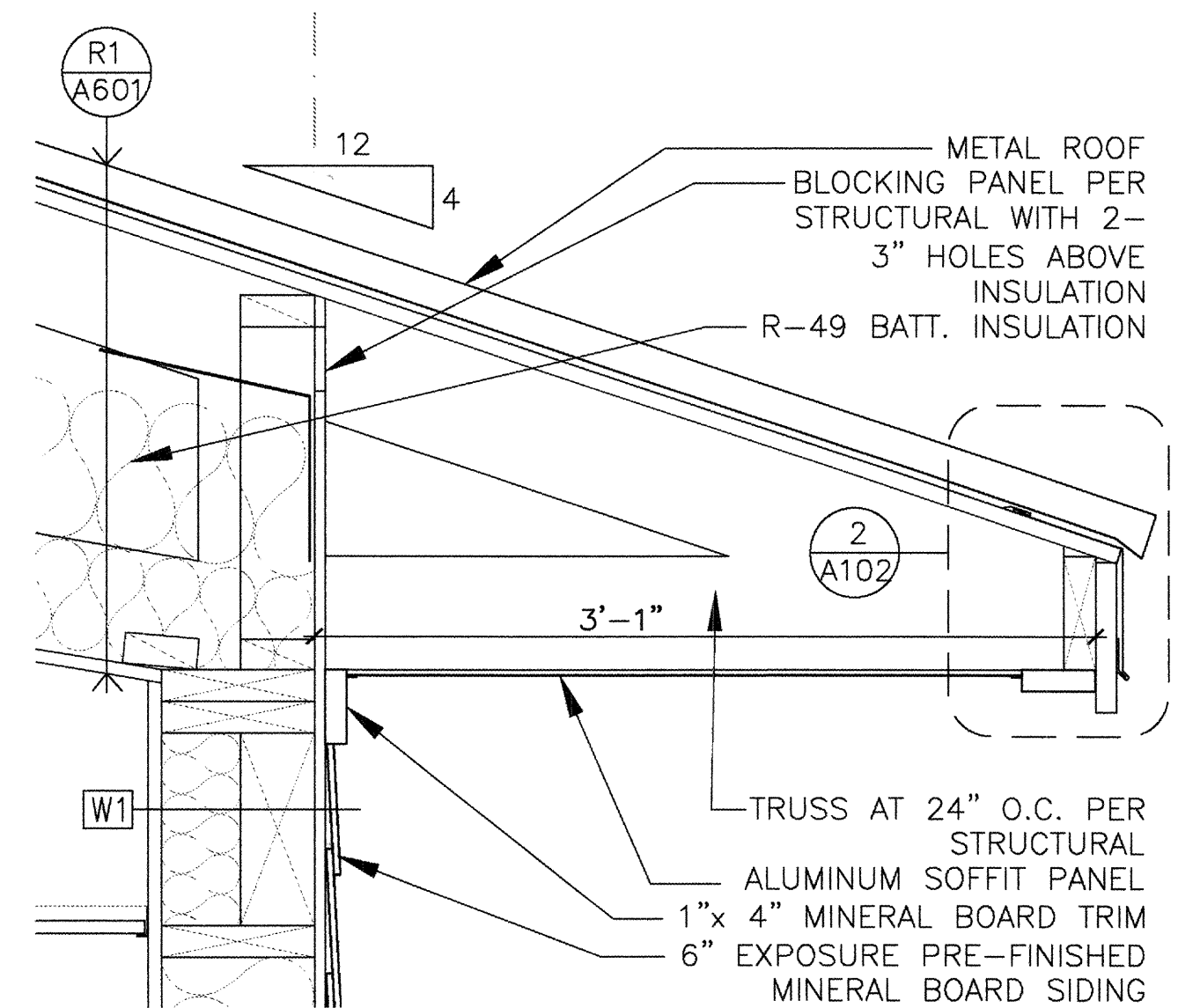
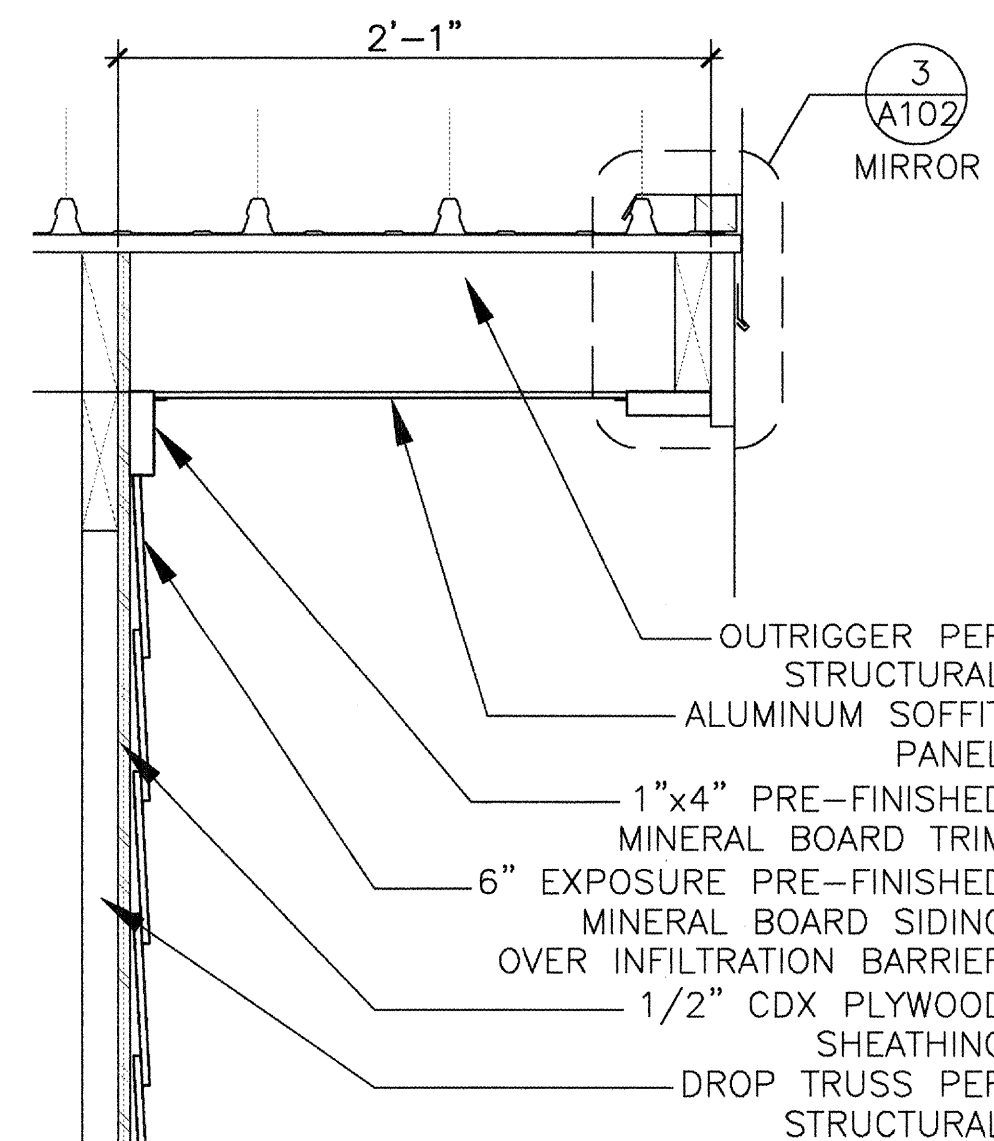
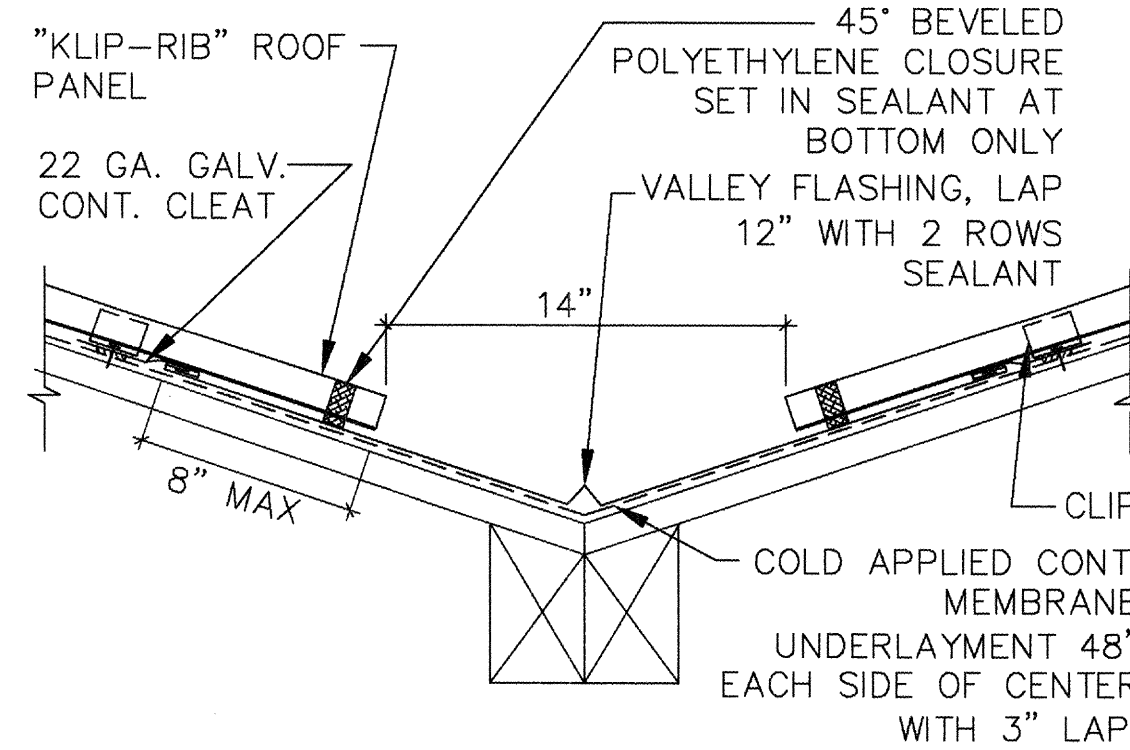
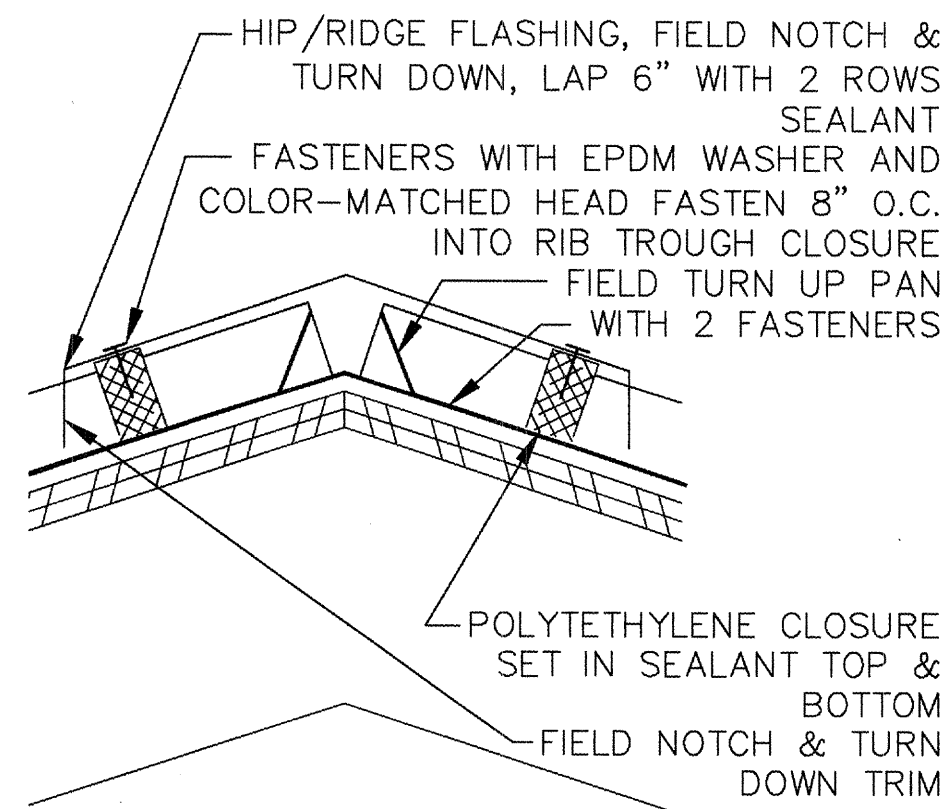
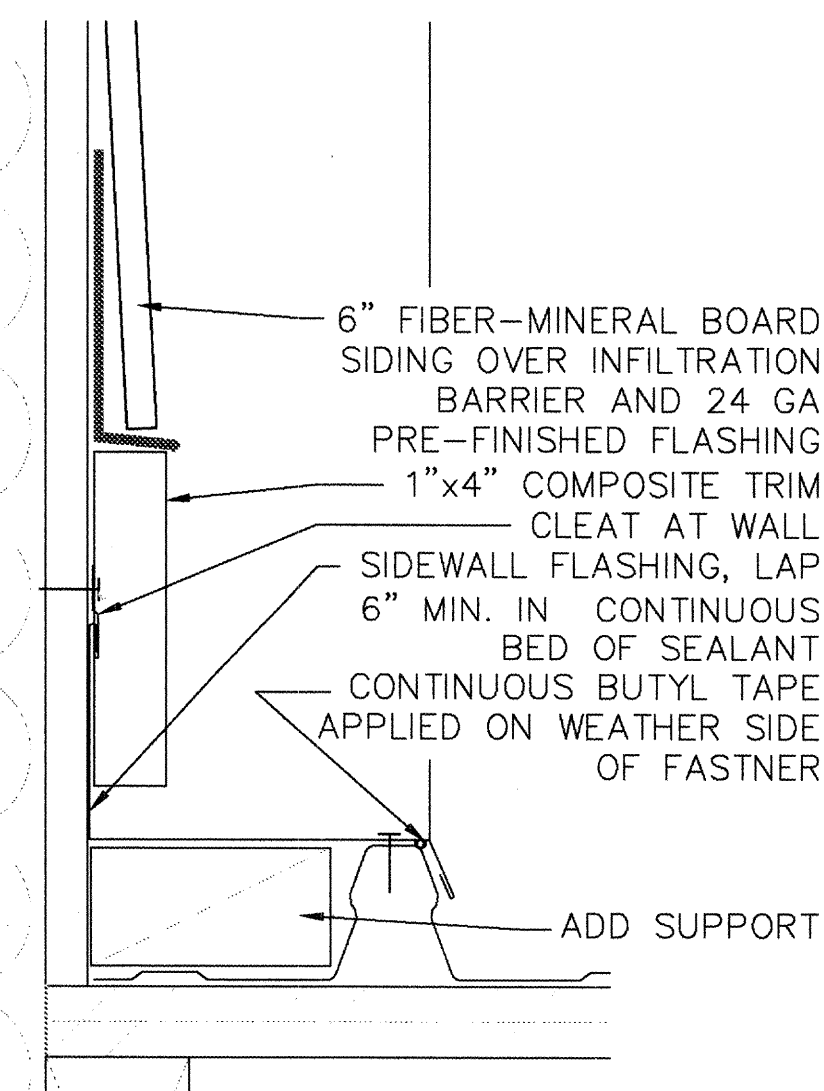
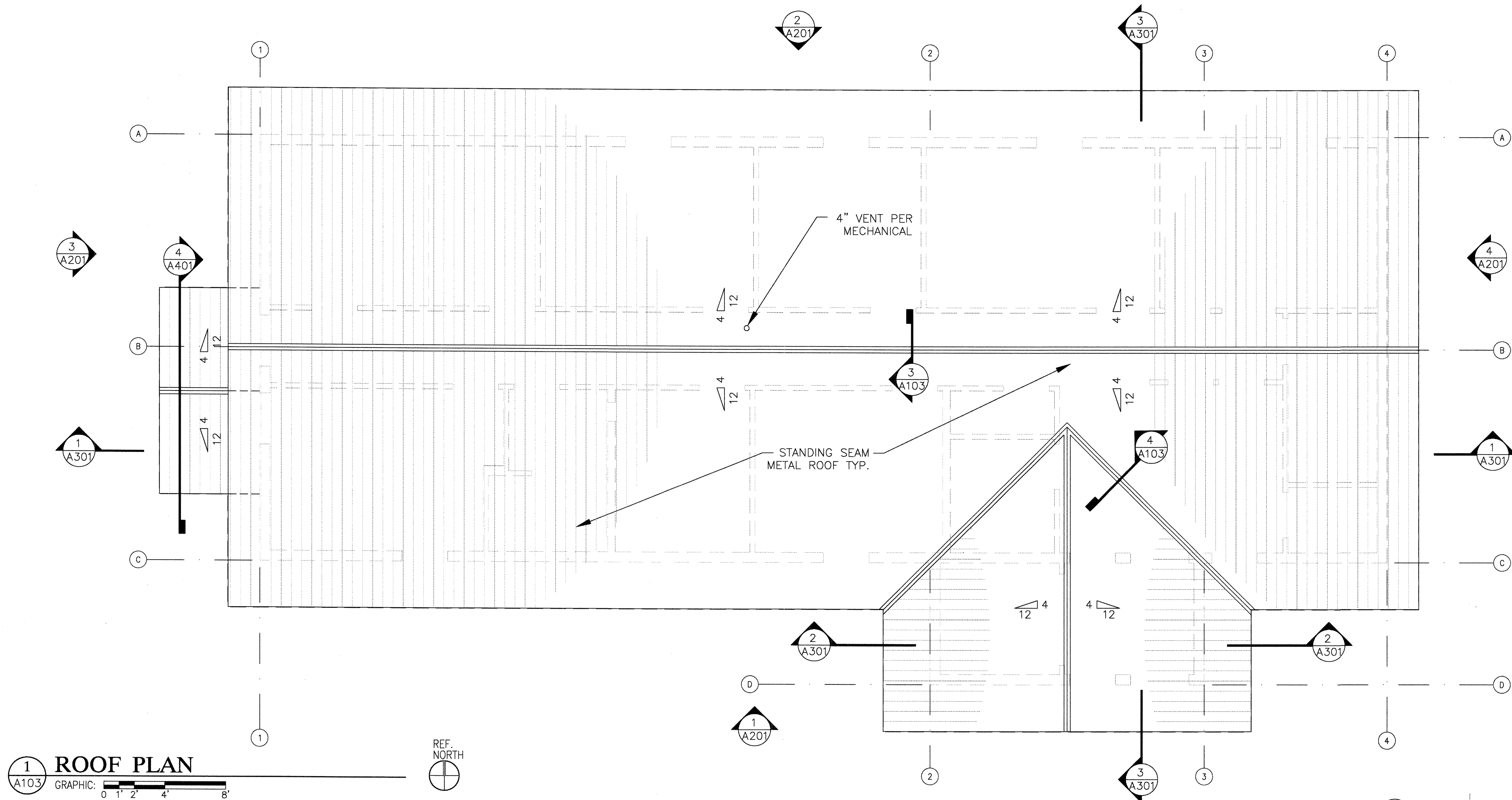
DATE	REVISIONS	INIT



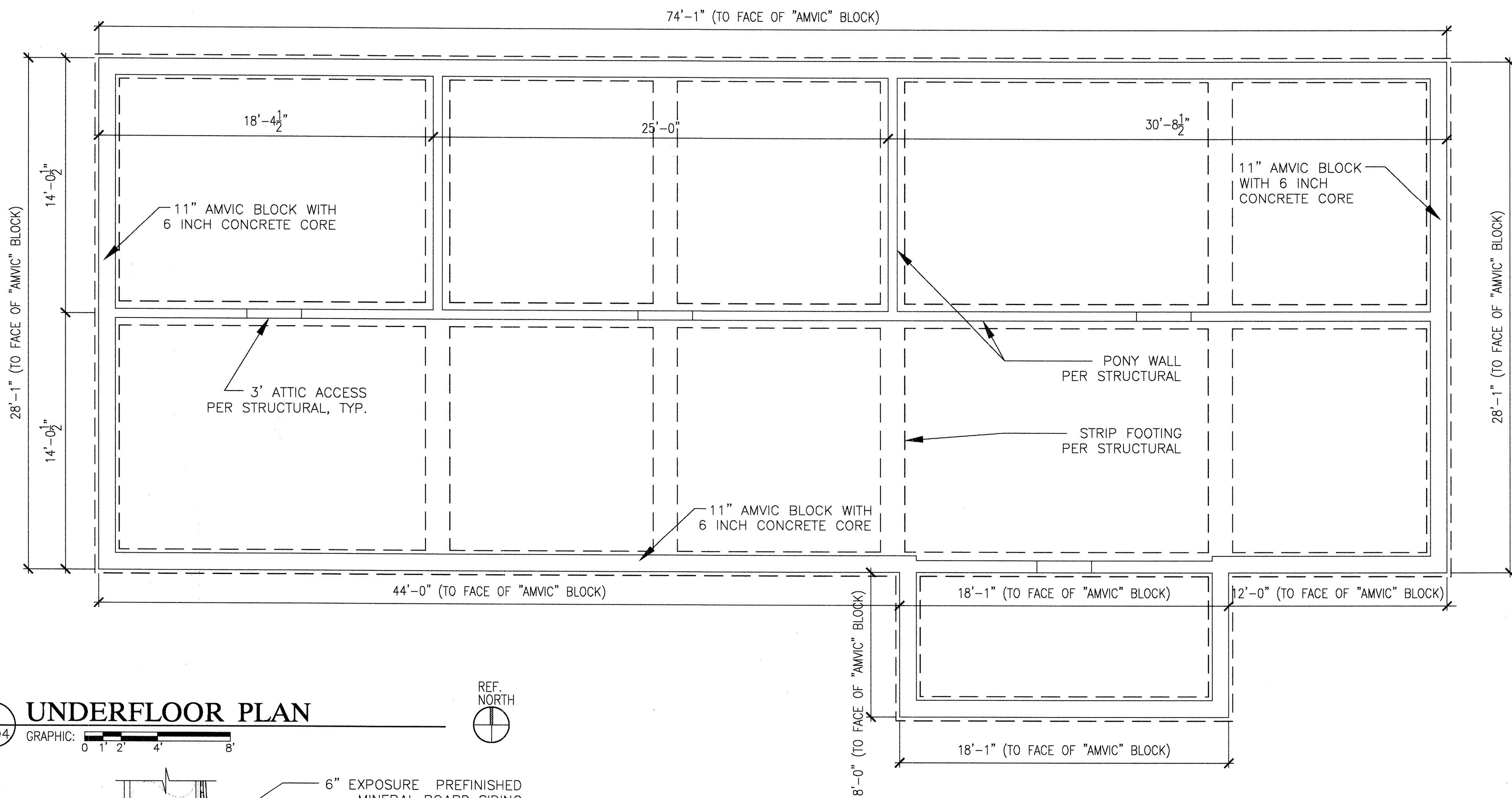
ALASKA NATIVE TRIBAL
HEALTH CONSORTIUM
DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING
1901 Bragaw Street, SUITE 200
ANCHORAGE, ALASKA, 99508-3440
(907) 729-3600



EAGLE, ALASKA
EAGLE VILLAGE HEALTH CLINIC
CONSTRUCTION DOCUMENTS
ROOF PLAN
AN 06-GE1
DATE: NOV. 23, 2009
DRAWN BY: CMP
CHECKED BY: BK
FILE: FAA-A-103
PROJ MGR: MIA HEAVENER
TUS ENG:
LAYOUT: ROOF PLAN

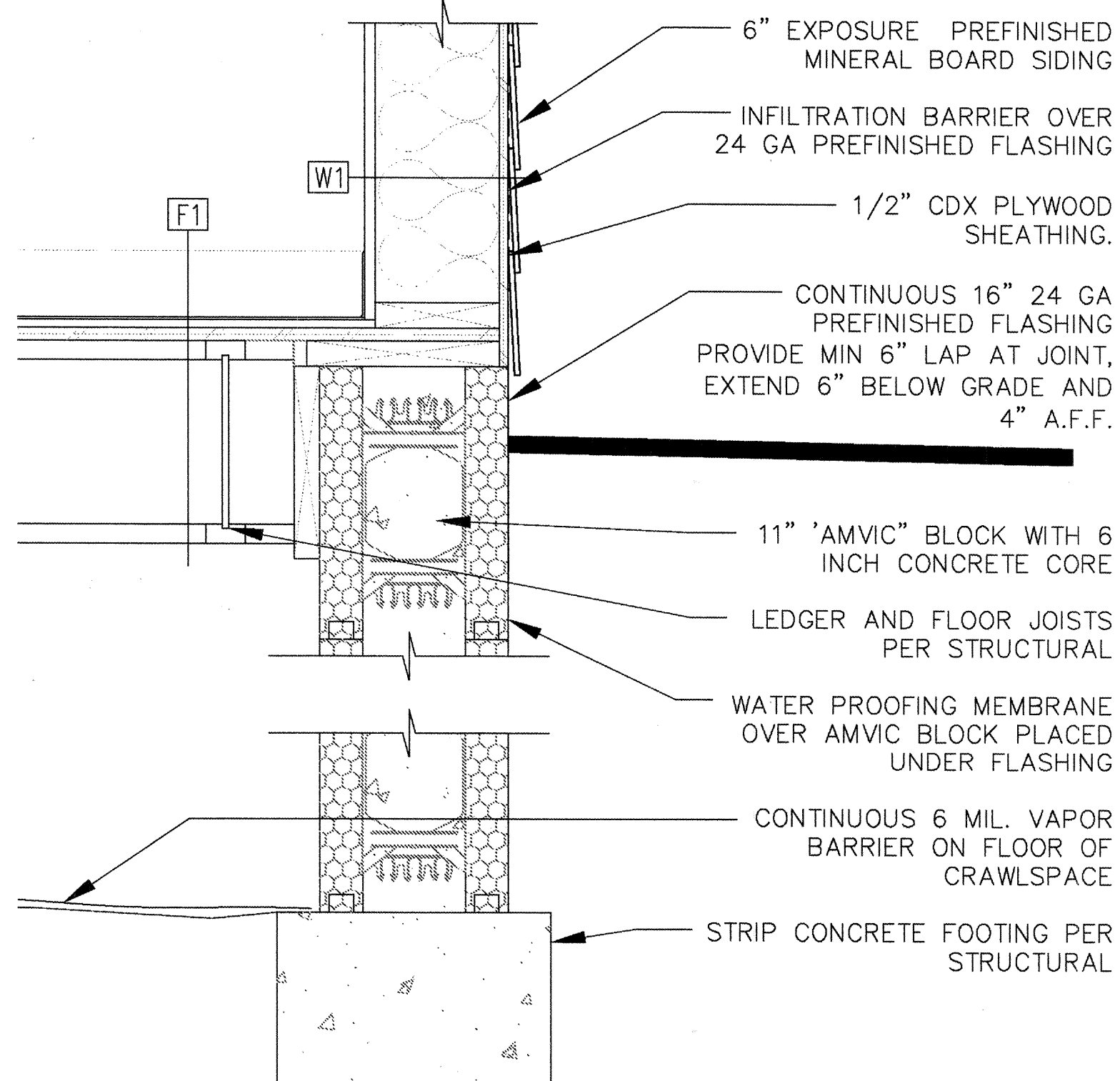


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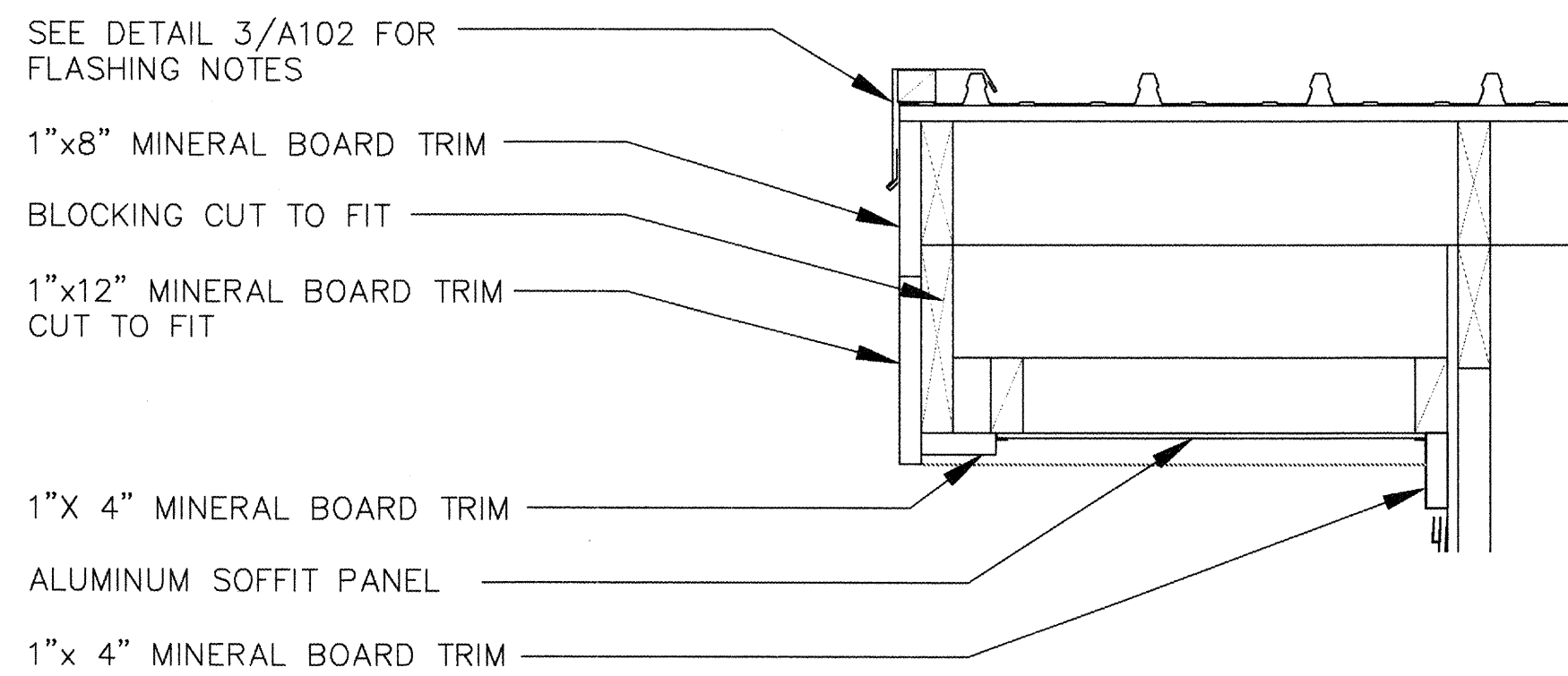
1 UNDERFLOOR PLAN

GRAPHIC: 0 1' 2' 4' 8'



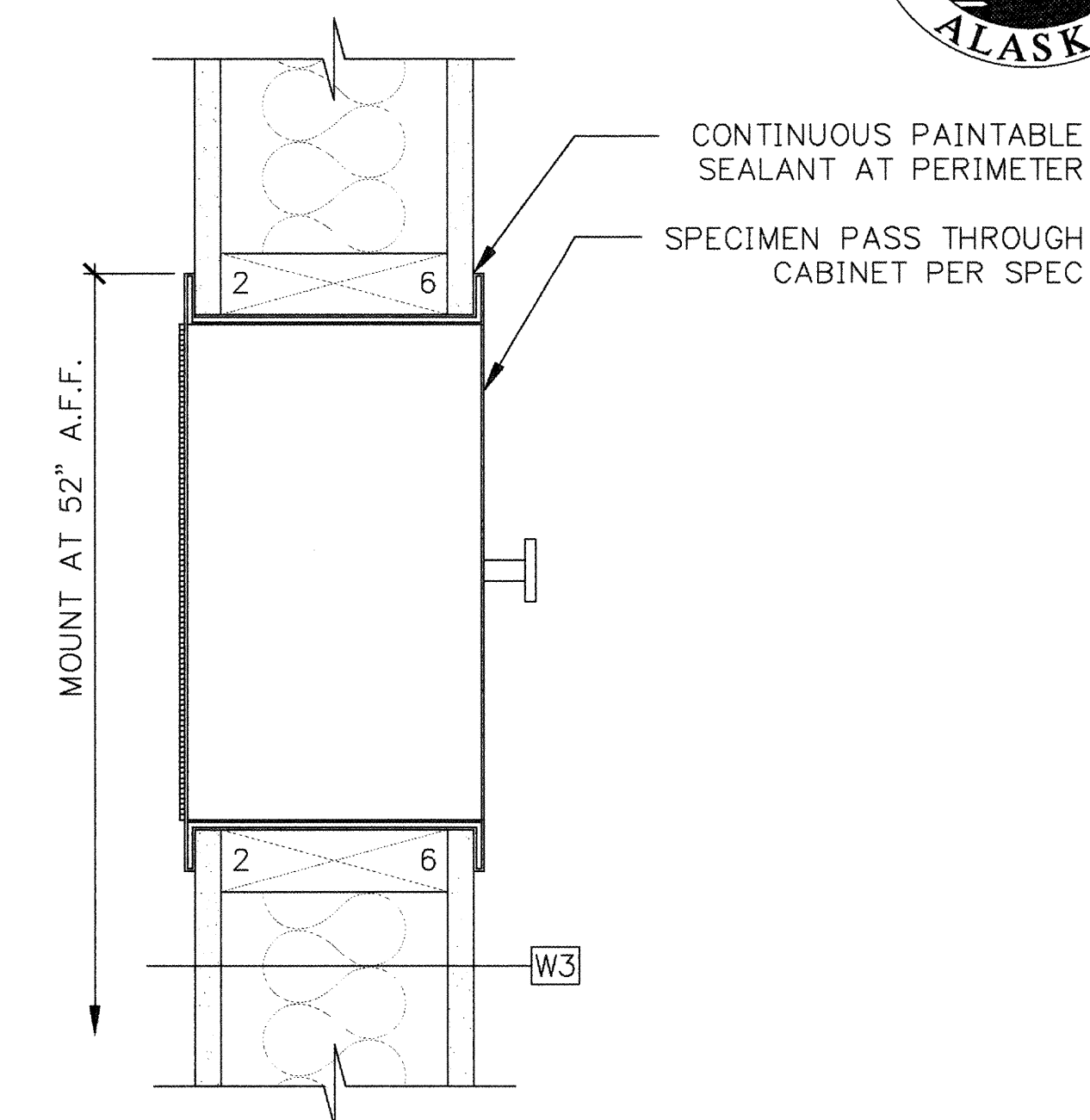
2 WALL DETAIL

GRAPHIC: 0 2" 4" 8" 16"



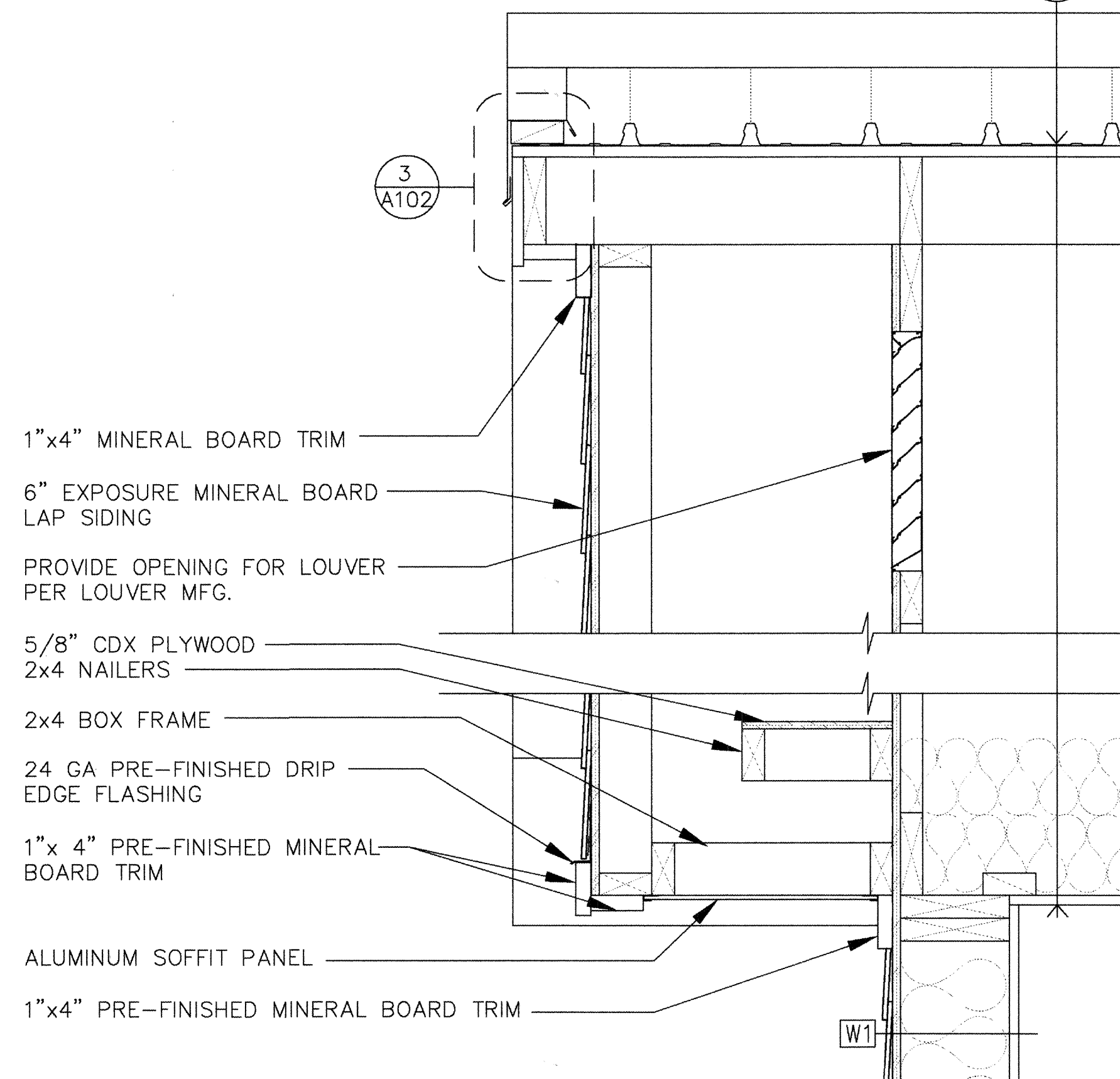
3 SOFFIT DETAIL

GRAPHIC: 0 2" 4" 8" 16"



5 SPECIMEN CABINET DETAIL

GRAPHIC: 0 2" 4" 8" 16"



4 SNOW HOOD DETAIL

GRAPHIC: 0 2" 4" 8" 16"



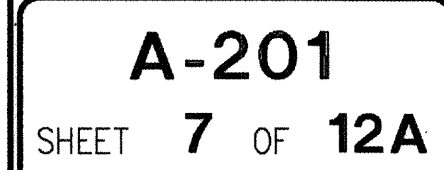
REVISIONS	DATE	INIT




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EAGLE, ALASKA
EAGLE VILLAGE HEALTH CLINIC
CONSTRUCTION DOCUMENTS
UNDERFLOOR PLAN
AN 06-GE1
DATE: NOV. 23, 2009
DRAWN BY: CMP
CHECKED BY: BK
FILE: EA-A-104
PROJ MGR: MIA HEAVENER
PROJ ENG:
TUS ENG:
LAYOUT: UNDERFLOOR PLAN

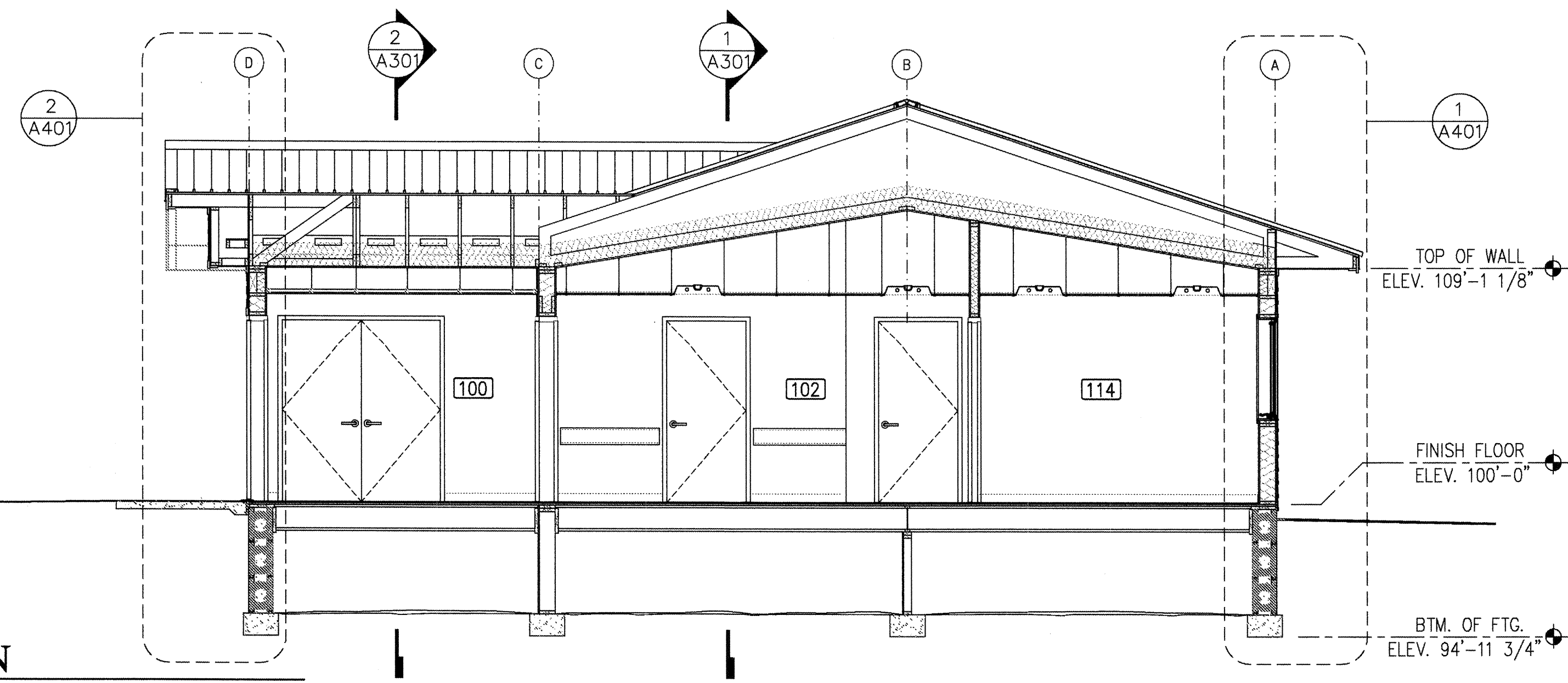
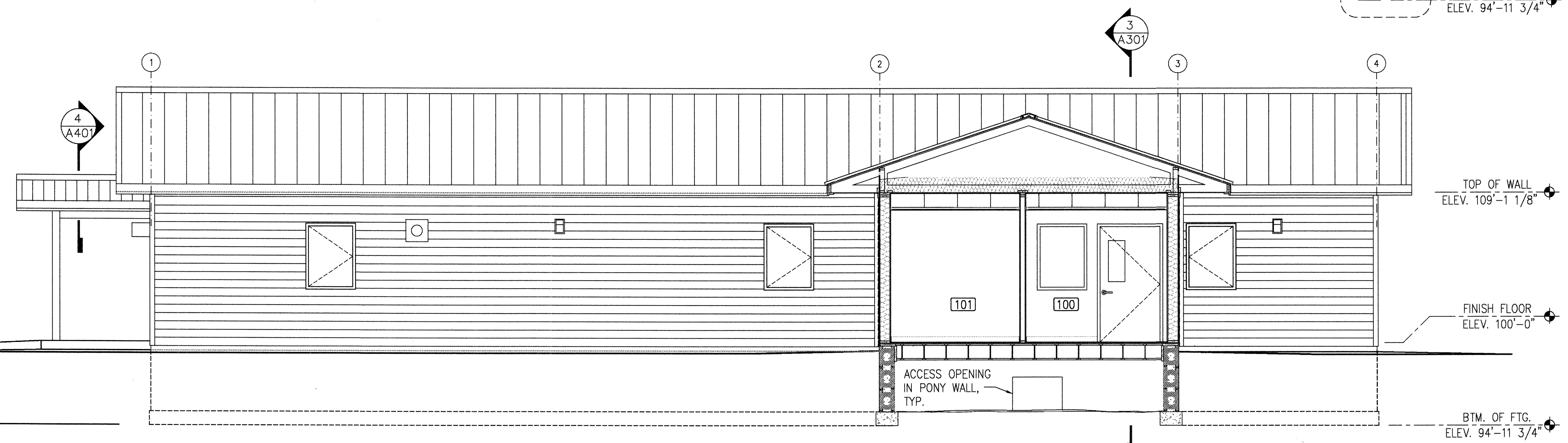
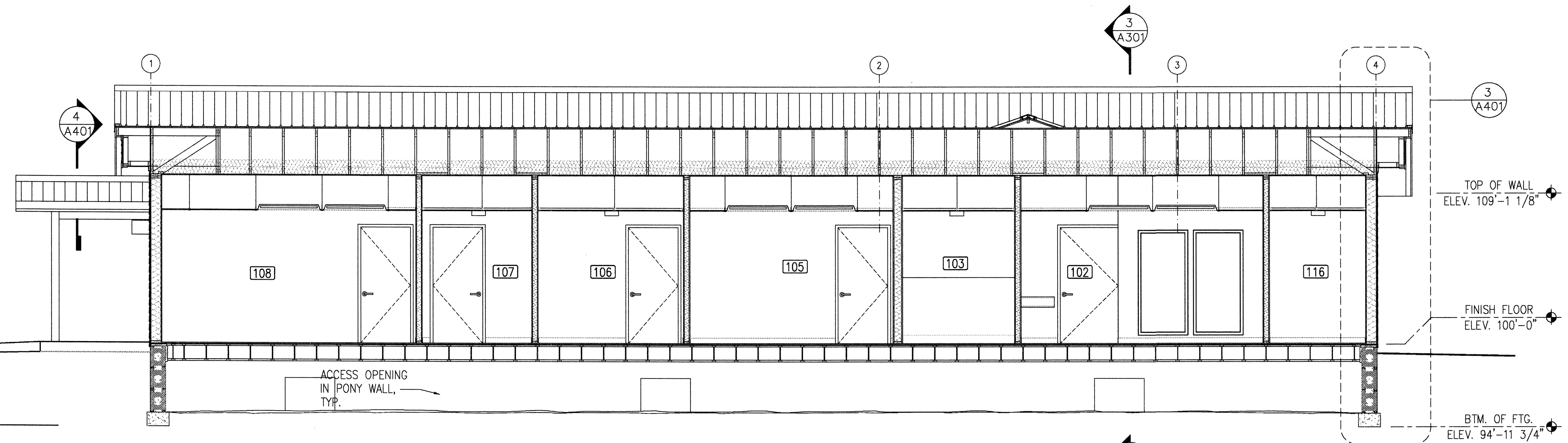
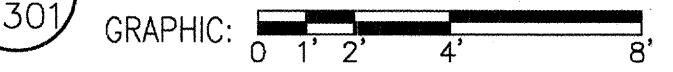
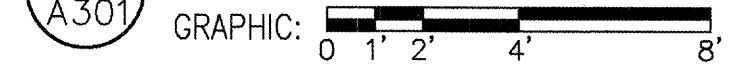
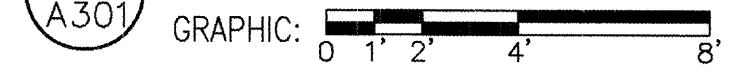
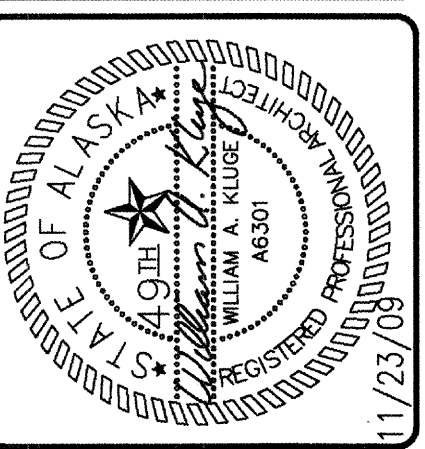


A201 GRAPHIC: 

ELEV. 94'-11 3/4

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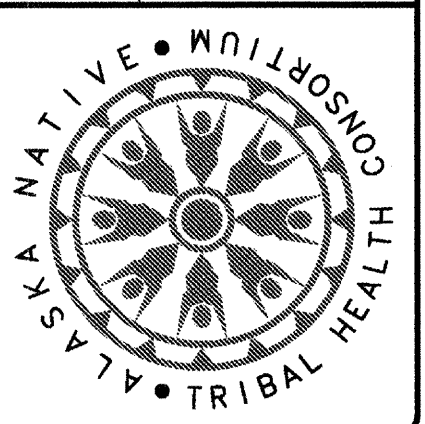
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[illegible]

**ALASKA NATIVE TRIBAL
HEALTH CONSORTIUM**

**DIVISION OF ENVIRONMENTAL
HEALTH AND ENGINEERING**

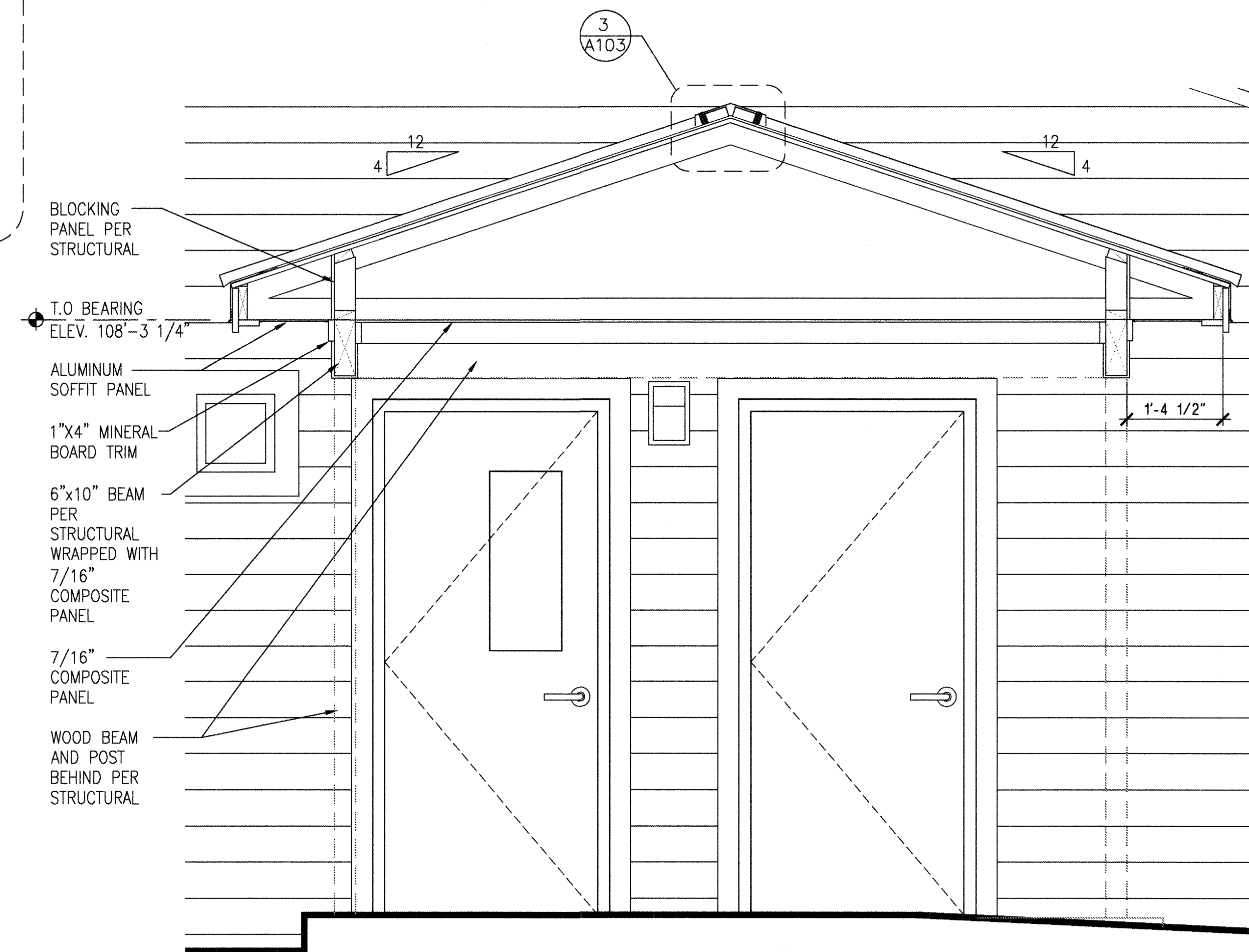
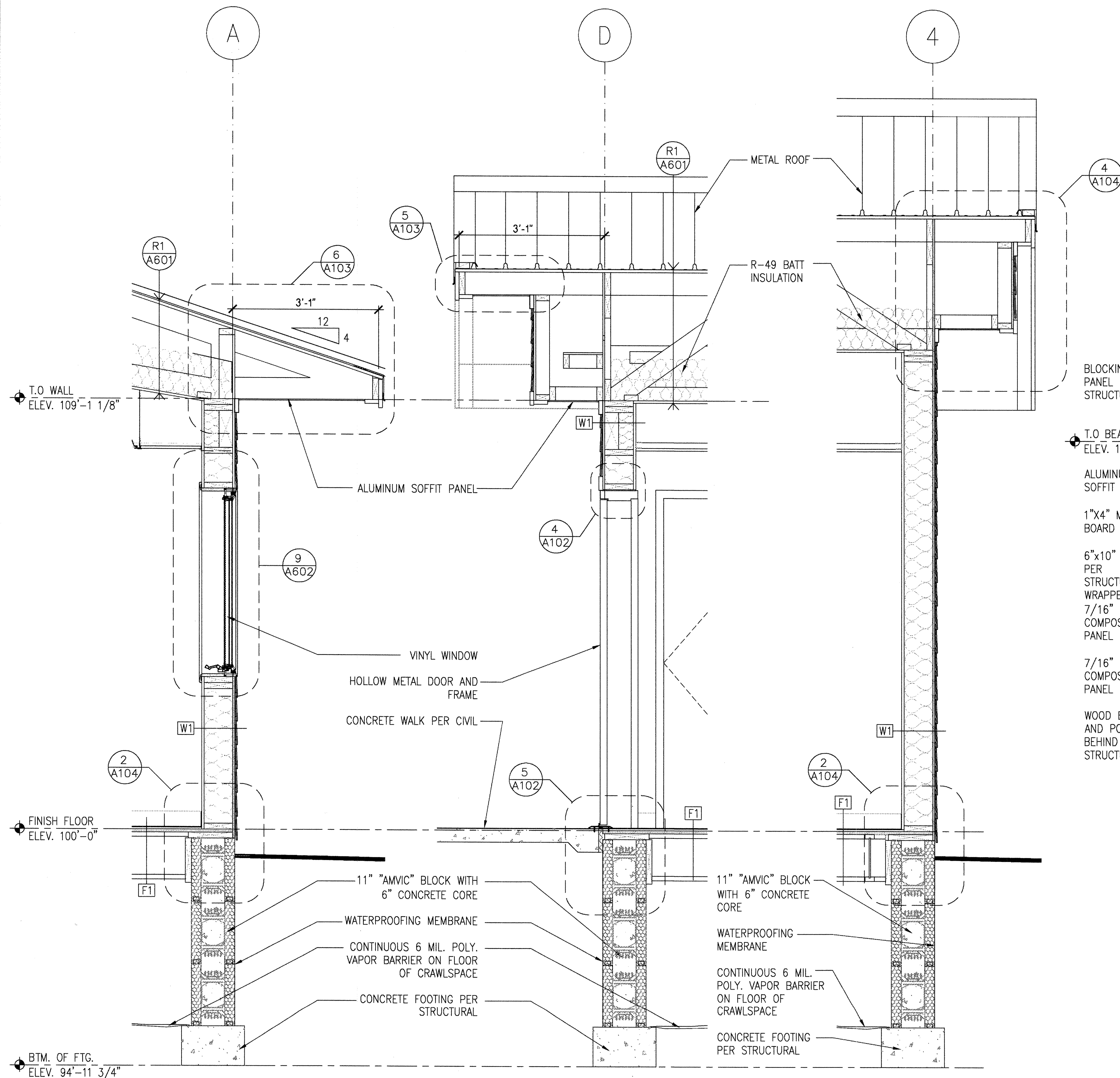
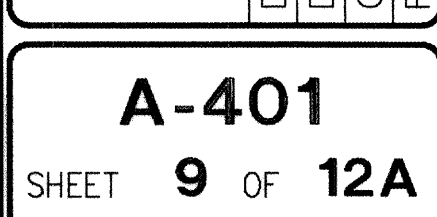
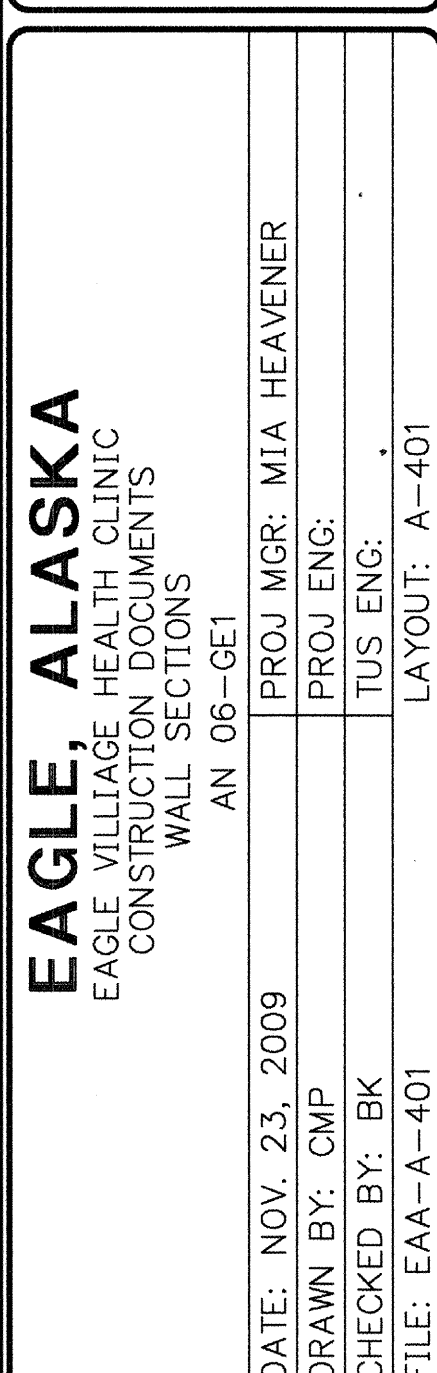
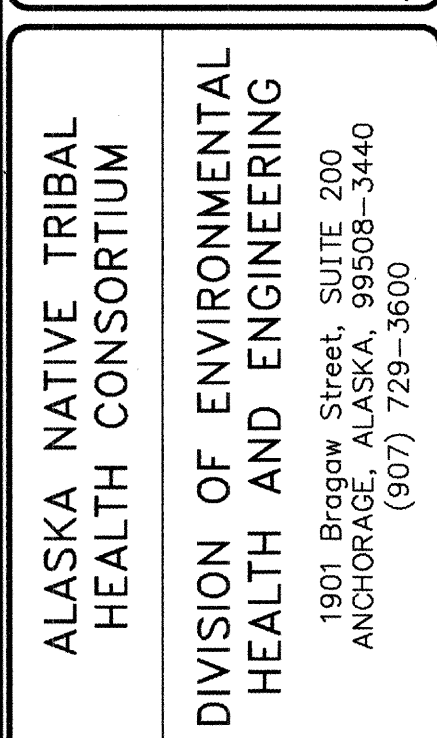
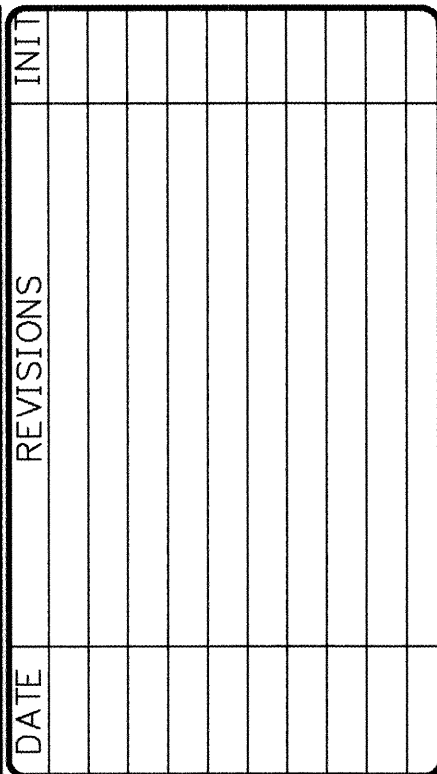
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(907) 729-3600




DATE: NOV. 23, 2009	PROJ MGR: MIA HEAVENER
DRAWN BY: CMP	PROJ ENG:
CHECKED BY: BK	TUS ENG:
FILE: EAA-A-301	LAYOUT: A-301


A-301
SHEET **8** OF **12A**






WALL SECTION


GRAPHIC: 

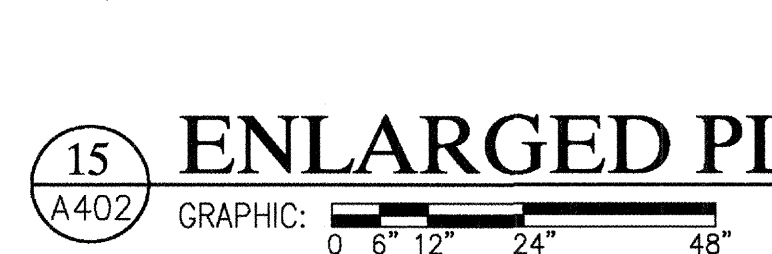
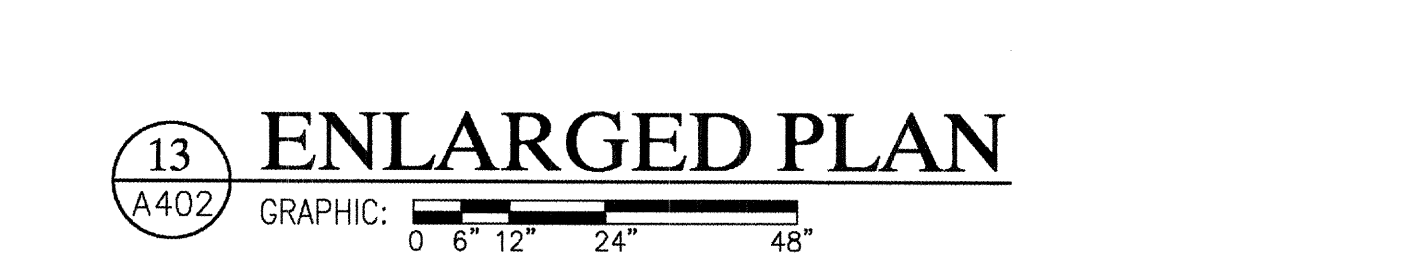
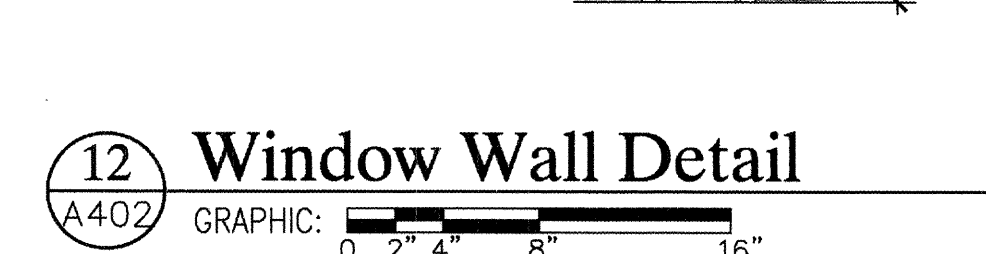
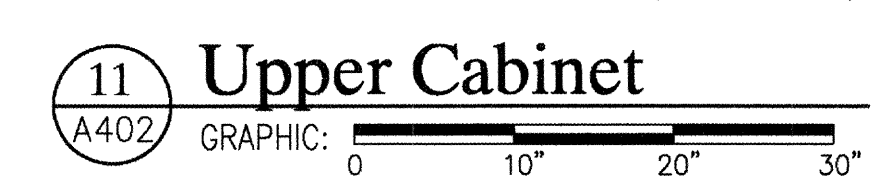
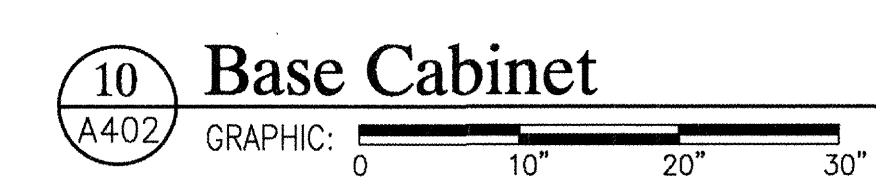
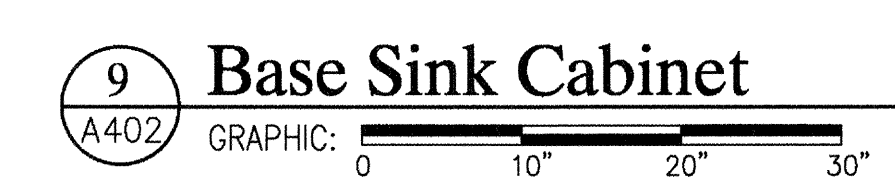
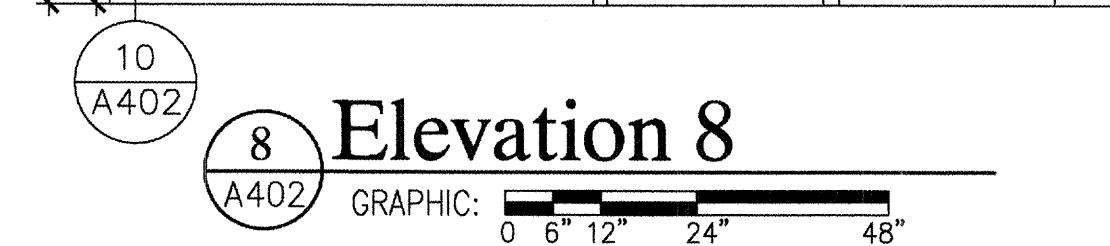
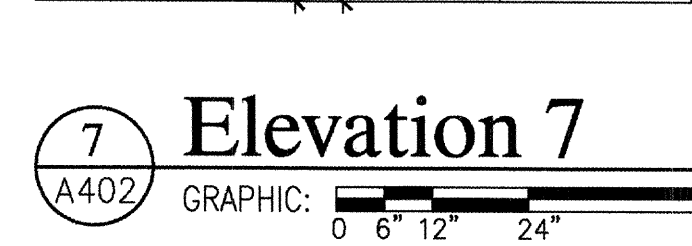
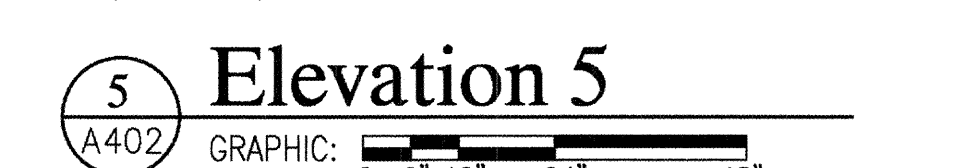
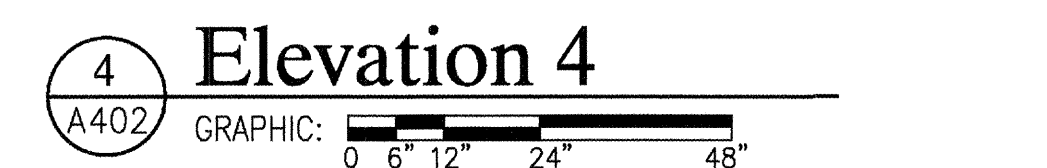
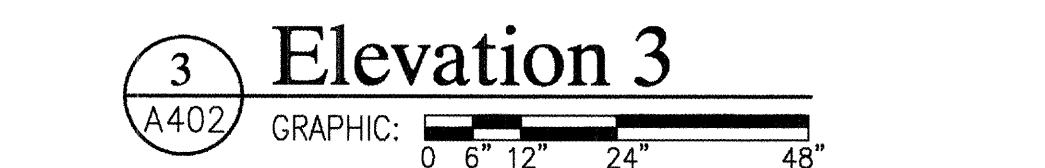
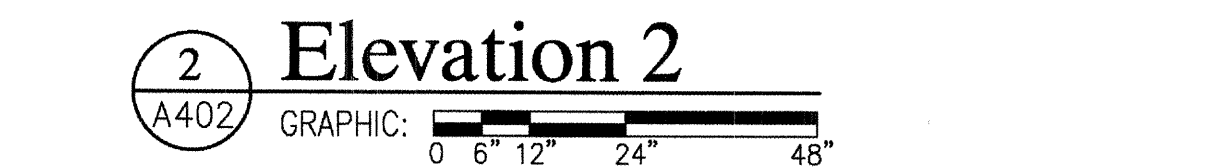
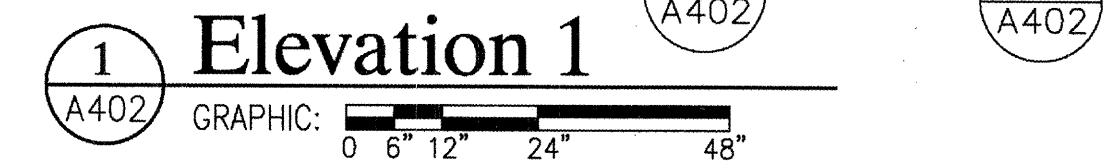
2 WALL SECTION
A401 GRAPHIC: 

3 WALL SECTION
A401

GRAPHIC: 

CROSS SECTION

GRAPHIC: 



11/23/09



A-402
SHEET **10** OF **12A**

USER: CHRIS FILE: \\OP\WORK\KLUGE & ASSOCIATES\PROJECTS\0007\0007-0009-0097- EAGLE VILLAGE HEALTH CLINIC- ANTHC\2005\DESIGN DOCUMENTS\DWGS\EA-A-601.DWG PLOT DATE: 11/24/2009 4:13 PM

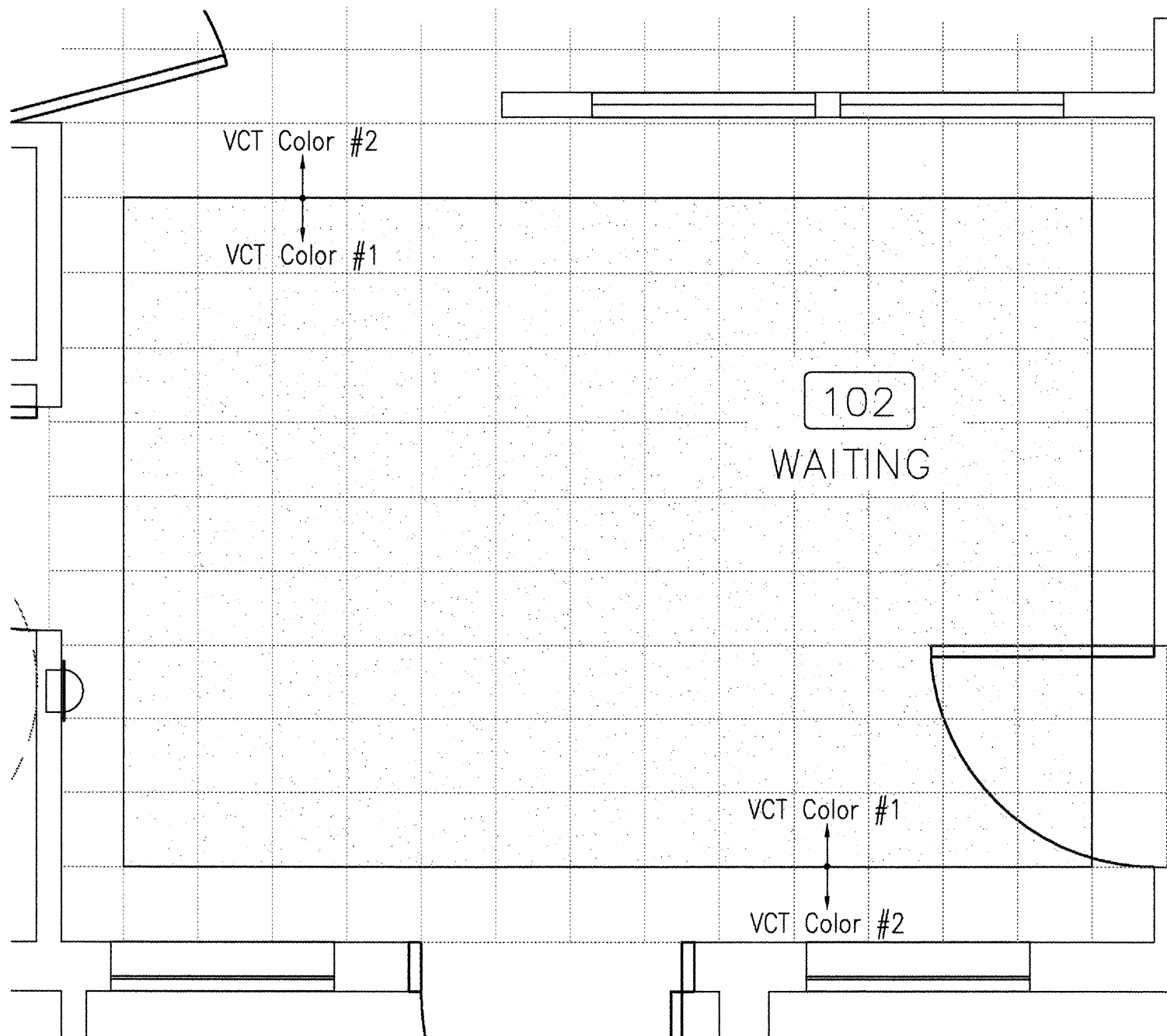
1 ROOM FINISH SCHEDULE

MARK	ROOM NAME	FLOORING	BASE	WALLS				CEILING	CEILING HEIGHT	NOTE
				NORTH	EAST	SOUTH	WEST			
100	ARCTIC ENTRY	F2	B1	W1.1	W1.1	W1.1	W1.1	C1	8'-0"	
101	EMS/MORGUE	F4	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
102	WAITING	F3	B1	W2/W1.1	W2/W1.1	W2/W1.1	W2/W1.1	C2	8'-0"	1,2
103	RESTROOM	F4	B2	W2/W1.2	W2/W1.2	W2/W1.2	W2/W1.2	C1	8'-0"	3
104	JANITOR	F4	B1	W1.2	W1.2	W1.2	W1.2	C2	8'-0"	
105	B.H./C.S. OFFICE	F1	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
106	LAB/STORAGE	F4	B1	W1.1	W1.1	W1.1	W1.1	C1	8'-0"	
107	BATHROOM	F4	B2	W2/W1.2	W2/W1.2	W2/W1.2	W2/W1.2	C1	8'-0"	3
108	TDY/KITCHEN	F3	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
109	CORRIDOR	F3	B1	W2/W1.2	W2/W1.2	W2/W1.2	W2/W1.2	C2	8'-0"	1,2
110	MECHANICAL	F4	B1	W1.1	W1.1	W1.1	W1.1	C1	9'-0"	
111	LAUNDRY/ STORAGE	F4	B1	W1.1	W1.1	W1.1	W1.1	C1	8'-0"	
112	SPECIALTY/DENTAL	F4	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
113	EXAM ROOM 2	F4	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
114	EXAM ROOM 1 URGENT CARE	F4	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
115	OFFICE	F1	B1	W1.1	W1.1	W1.1	W1.1	C2	8'-0"	
116	PHARMACY/STORAGE	F4	B1	W1.1	W1.1	W1.1	W1.1	C1	8'-0"	
117	TELECOM	F4	B1	W1.1	W1.1	W1.1	W1.1	C1	8'-0"	

FLOORING
F1 CARPET
F2 WALK-OFF CARPET
F3 VINYL COMPOSITION TILE
F4 VINYL SHEET
BASE
B1 4" RESILIENT BASE
B2 6" RESILIENT BASE
WALLS
W1.1 PAINT/ IPS 10
W1.2 PAINT/ IPS 20
W1.3 PAINT/ IPS 30
W2 RIGID VINYL SHEET TO HEIGHT OF WALL GUARD, IF NO GUARD, TO SAME HEIGHT W/ PAINT ABOVE
CEILING
C1 GWB/ IPS 10
C2 2X4 SUSPENDED ACOUSTIC TILE
NOTES:
1. SEE FINISH FLOOR PLAN FOR FLOOR PATTERN.
2. WALL GUARDS PER DETAIL 2/A601
3. REFER TO INTERIOR ELEVATIONS FOR EXTENT OF RIGID VINYL SHEET.

GENERAL NOTES

- PROVIDE ACOUSTICAL SEALANT AT ALL EDGES AND PENETRATIONS THROUGH ACOUSTICAL WALLS.
- ALL WALLS ARE TO EXTEND TO STRUCTURE ABOVE AS APPROPRIATE. REFERENCE BUILDING SECTIONS ON SHEET A-301.
- ALL DIMENSIONS ARE TO FACE OF FRAMING TYPICAL UNLESS OTHERWISE NOTED.
- REFER TO SHEET F1.1 FOR MODULAR CABINETRY/FURNISHINGS PROVIDED AND INSTALLED BY OWNER. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL ROOM FINISHES, PLUMBING AND ELECTRICAL ITEMS IMPACTING SAID ROOM FURNISHINGS.

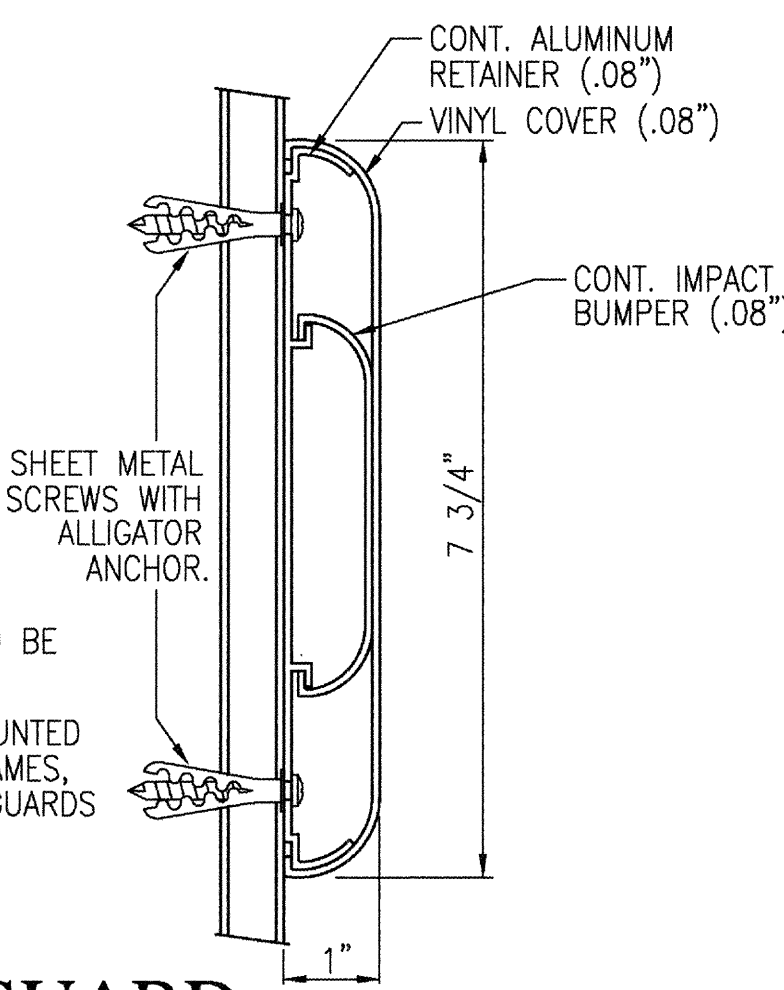


8 FINISH FLOOR PLAN

A601 GRAPHIC: 0 6" 12" 24" 48" SCALE: 1/8"=1'-0"

GENERAL FINISH NOTES

- THE CONTRACTOR SHALL PROPERLY PREPARE THE SURFACES PER FINISH MANUFACTURER'S SPECIFICATIONS PRIOR TO APPLICATION OF FINISH. ALL FINISHES AND ADJOINING SURFACES SHALL REMAIN FREE OF GLUE, PLASTER AND PAINT EXCESS.
- THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION BETWEEN TRADES TO INSURE PROPER INSTALLATION OF FINISH FOR COLORS AND QUALITIES.
- PREPARE FLOOR AREAS AS REQUIRED TO RECEIVE FLOOR FINISHES, INCLUDING FLASH PATCHING REQUIRED TO LEVEL TO 1/4" IN 20' AND SMOOTH FLOOR.
- ANY CHANGE IN FLOOR FINISH SHALL OCCUR AT CENTERLINE OF DOOR OR CASED OPENING UNLESS OTHERWISE NOTED. RAMP AS REQUIRED TO SET TOP OF CARPET 1/8" ABOVE ADJACENT FINISH (IF POSSIBLE).
- NO SEAMS IN CARPET SHALL OCCUR PERPENDICULAR TO DOORS OR ENTRIES. SEAMS OCCURRING PARALLEL TO DOORS SHALL BE CENTERED DIRECTLY UNDER DOOR IN CLOSED POSITION. ALL TRANSITIONS BETWEEN CARPET AND V.C.T. OR CONCRETE SHALL OCCUR WITH A VINYL REDUCER TRANSITION STRIP.
- INTERIOR FINISHES, IN MEANS OF EGRESS, SHALL BE CLASS "A" FIRE RATED.
- CARPET SHALL HAVE FLAME SPREAD RATING OF 75 OR LESS AND SMOKE DENSITY OF 200 OR LESS. MINIMUM OF 0.45 WATTS PER SQUARE CENTIMETER AS DETERMINED BY RADIANT PANEL TEST. THIS INCLUDES PAD.

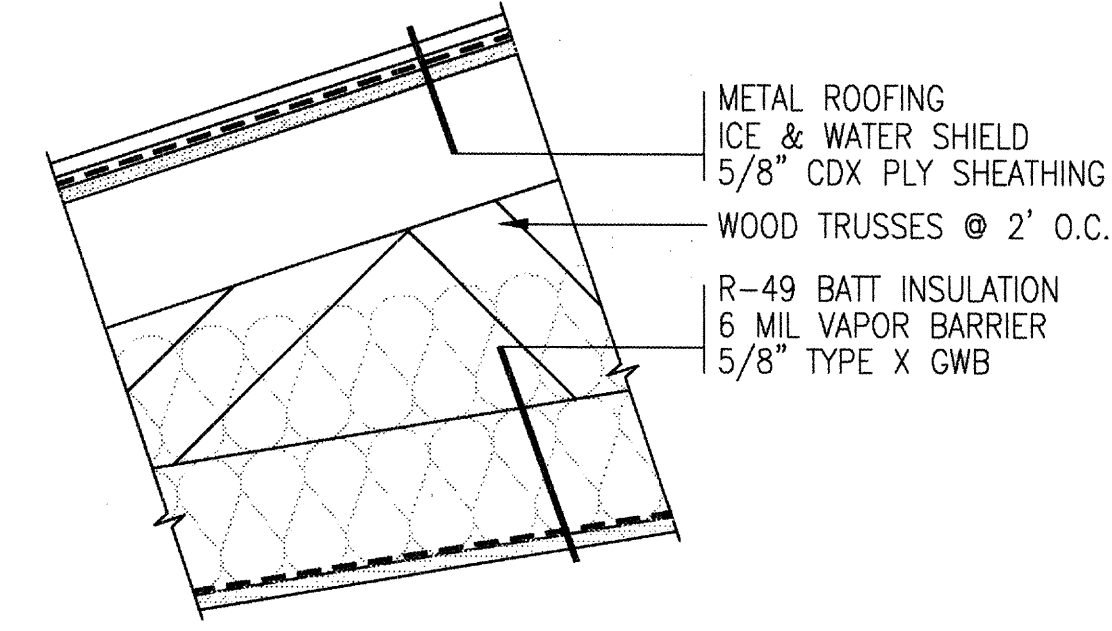


NOTES:

- TOP OF WALL GUARDS TO BE MOUNTED AT 2'-10" AFF;
- WALL GUARDS TO BE MOUNTED 2" AWAY FROM DOOR FRAMES, CORNERS, AND CORNER GUARDS

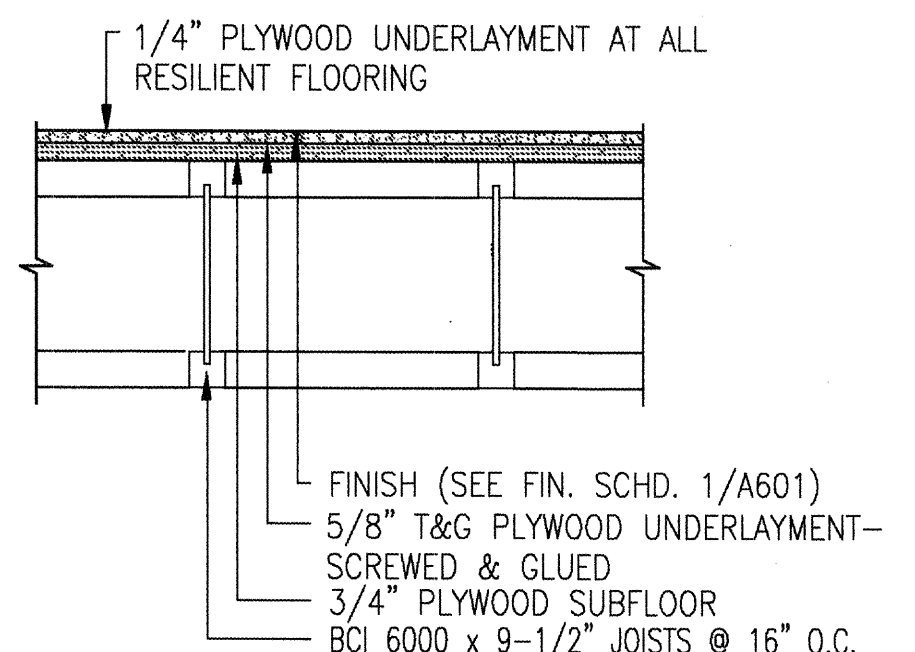
2 WALL GUARD

A601 GRAPHIC: 0 1/2" 1" 2" 4" SCALE: 6"=1'-0"



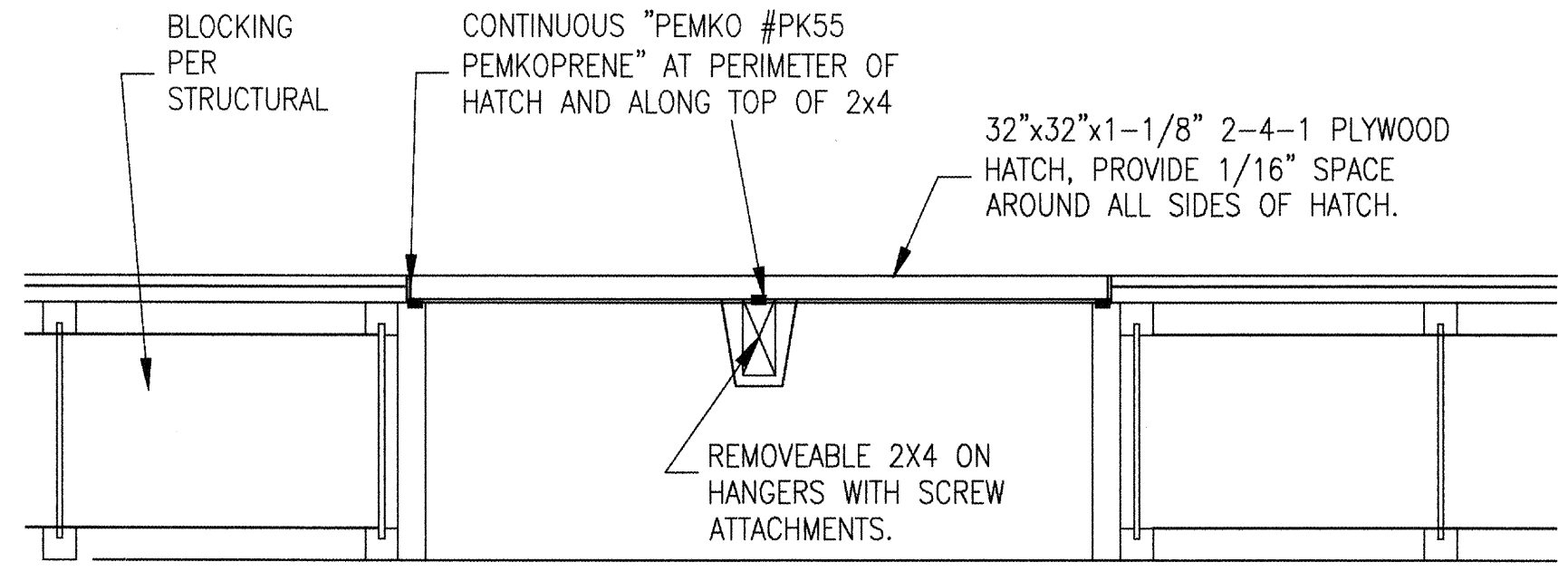
3 R1 TYP. ROOF ASSEMBLY

A601 GRAPHIC: 0 2" 4" 8" 16"



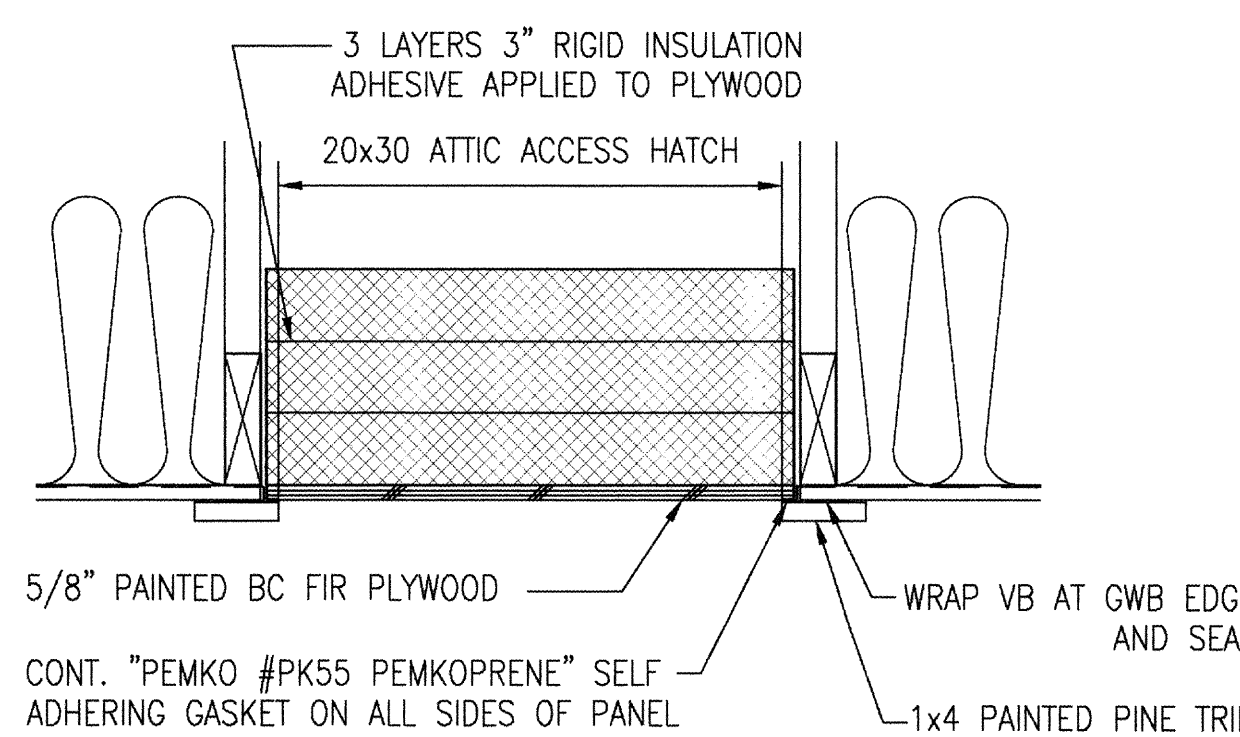
4 F1 TYP. FLOOR ASSEMBLY

A601 GRAPHIC: 0 2" 4" 8" 16"



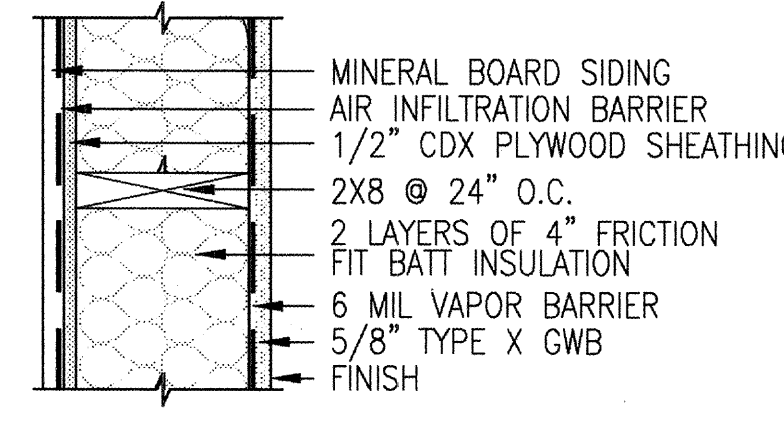
5 CRAWL SPACE ACCESS HATCH

A601 GRAPHIC: NOT TO SCALE

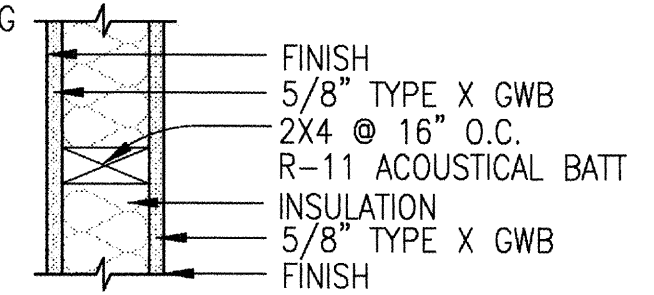


6 ATTIC ACCESS HATCH

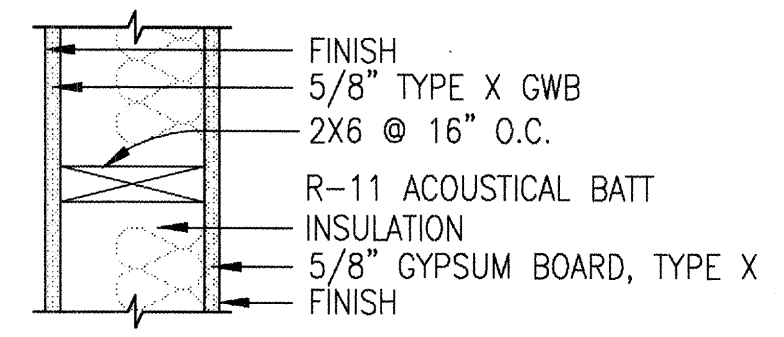
A601 GRAPHIC: 0 2" 4" 8" 16"



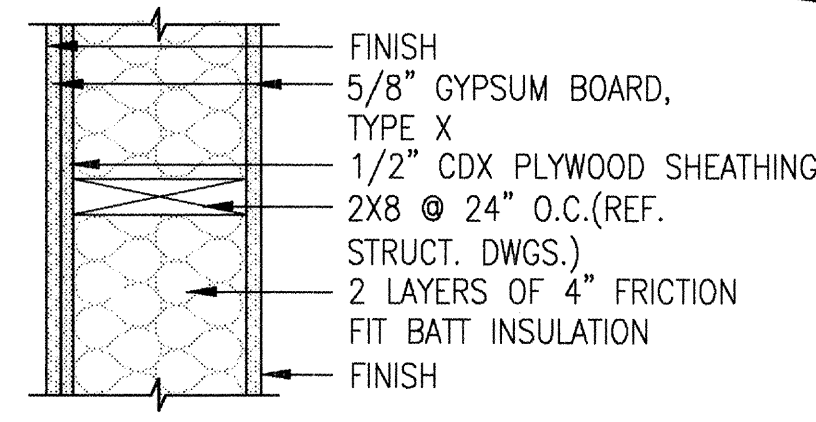
W1 - EXTERIOR WALL



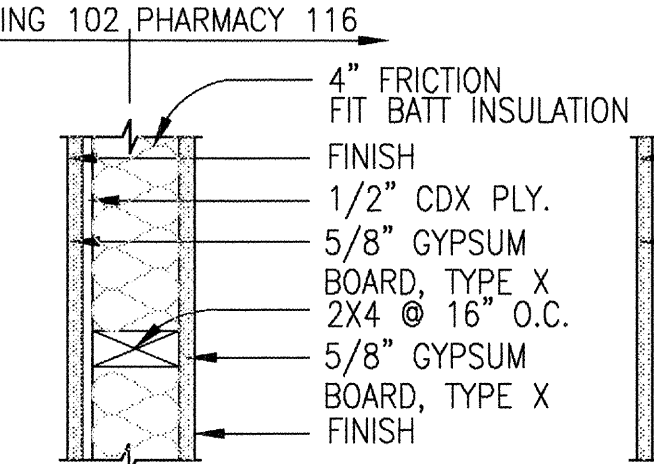
W2 - INTERIOR ACOUSTICAL WALL



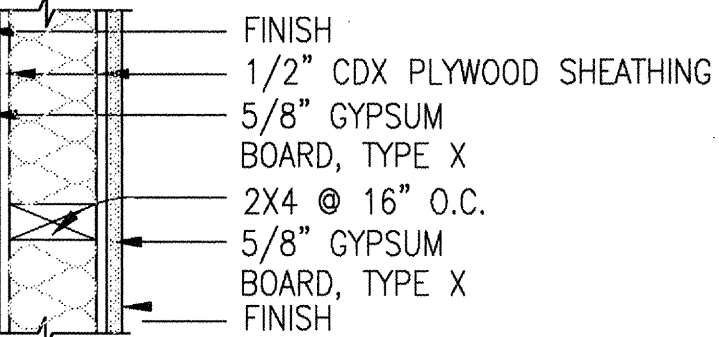
W3 - INTERIOR PLUMBING WALL



W4 - VESTIBULE WALL



W5 - INTERIOR PHARMACY WALL



W6 - INTERIOR ACOUSTICAL SHEAR WALL

7 WALL ASSEMBLIES

A601 GRAPHIC: 0 2" 4" 8" 16"

INIT

REVISIONS

DATE

ALASKA NATIVE TRIBAL HEALTH CONSORTIUM

DIVISION OF ENVIRONMENTAL HEALTH AND ENGINEERING

1901 Bragaw Street, Suite 200
ANCHORAGE, ALASKA, 99508-3440
(907) 729-3600

EAGLE, ALASKA

EAGLE VILLAGE HEALTH CLINIC

CONSTRUCTION DOCUMENTS

FINISH SCHEDULE AND WALL ASSEMBLIES

AN 06-GE1

DATE: NOV. 23, 2009

DRAWN BY: CMP

CHECKED BY: BK

FILE: EA-A-601

PROJ MGR: MIA HEAVENER

TUS ENG:

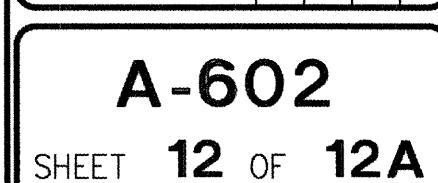
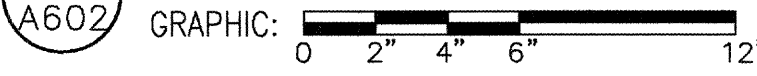
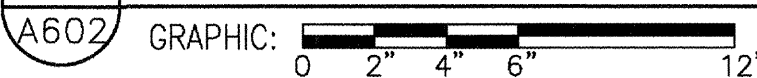
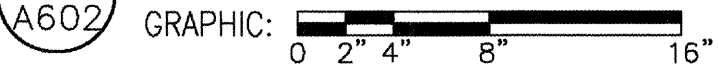
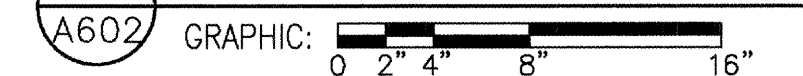
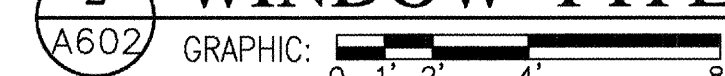
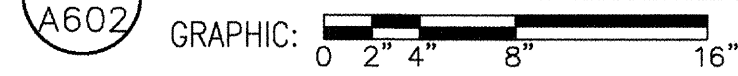
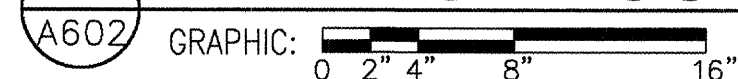
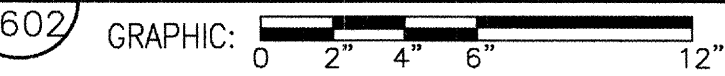
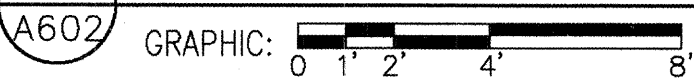
LAYOUT: A-601

A-601

SHEET 11 OF 12A

DOOR NUMBER	ROOM NAME & NUMBER	DOOR						FRAME		HARDWARE GROUP	RATING	THRESHOLD	HEAD DETAIL	JAMB DETAIL	SILL DETAIL	REMARKS
		WIDTH	HEIGHT	TYPE	THICK.	MAT.	FINISH	MAT.	FINISH							
100	ARCTIC ENTRY #100	3'-6"	7'-0"	B	1 3/4"	INS ST	PAINT	H.M.	PAINT	4	NR	YES	4/A102	6/A602	5/A102	ADA/ EXT. HDWE
101	EMS/MORGUE #101	6'-0"	7'-0"	C	1 3/4"	INS ST	PAINT	H.M.	PAINT	5	NR	NONE	5/A602	7/A602		ADA
102	WAITING #102	3'-6"	7'-0"	B	1 3/4"	SCW	PAINT	H.M.	PAINT	2	NR	NONE	5/A602	7/A602		ADA
103	RESTROOM #103	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	3	NR	NONE	5/A602	7/A602		ADA
104	JANITOR #104	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
105	B.H./C.S.O. #105	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
106	LAB/STO. #106	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
107	BATH #107	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	3	NR	NONE	5/A602	7/A602		ADA
108A	TDY/KITCHEN #108	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
108B	TDY/KITCHEN #108	3'-0"	7'-0"	A	1 3/4"	INS ST	PAINT	H.M.	PAINT	4	NR	YES	4/A102	6/A602	5/A102	ADA/ EXT. HDWE
109	CORRIDOR #109	3'-0"	7'-0"	B	1 3/4"	INS ST	PAINT	H.M.	PAINT	4	NR	YES	4/A102	6/A602	5/A102	ADA/ EXT. HDWE
110	MECHANICAL #110	3'-0"	7'-0"	A	1 3/4"	INS ST	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
111	LAUNDRY/STO. #111	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
112	SPEC./DENTAL #112	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
113	EXAM RM. 2 #113	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
114	EX./URG. C. #114	3'-6"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
115	OFFICE #115	3'-0"	7'-0"	B	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
116	PHARMACY/STO.#116	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA
117	TELECOM #117	3'-0"	7'-0"	A	1 3/4"	SCW	PAINT	H.M.	PAINT	1	NR	NONE	5/A602	7/A602		ADA/ 12"x12" LOUVER

ABBREVIATIONS	RELATED SPECIFICATION SECTIONS
ST = STEEL	08100: STEEL DOORS & FRAMES
INS ST = INSULATED STEEL	08110: INTERIOR STEEL FRAMES
SCW = SOLID CORE WOOD	08211: WOOD DOORS
H.M. = HOLLOW METAL	08700: DOOR HARDWARE





Standard Village Rates

**Septic Pumping (Commercial) \$800.00
(Residential) \$400.00**

Snow Removal \$125.00 per hour

Heating oil \$5.00 per gallon

Unleaded Gas \$5.70 per gallon

Ultra-low Sulfur Diesel \$4.80 per gallon

Propane \$4.50 per gallon

Commercial Waste Disposal \$55.00 per week

Tribal Member only gravel \$50.00 per load

Grant and non-Tribal Member gravel \$125.00 per load

Case 850 Dozer \$375.00 per hour

Village truck \$43.75 per hour

Front end loader \$275.00 per hour

Excavator \$375.00 per hour

Dump Truck \$125.00 per hour

Small Dump Truck- \$100.00 per hour

Skid Steer work \$225.00 per hour

Village Boat \$225.00 per day

Mastication Equipment \$312.50 per hour

Cement Mixer

Trencher

Rototiller

Brush Cutter

Hot Water Jetter- \$350 a day

All rates passed by Council.

APPENDIX F

Insurance Requirements:

Contractor shall submit proof of insurance to TCC within five (5) working days of notice of award showing the following minimum coverage and limits:

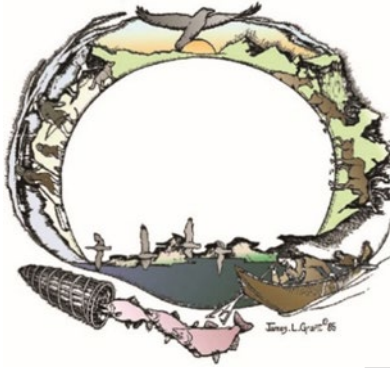
General Liability Insurance: Combined single limit for Bodily Injury and Property Damage: \$1,000,000 each occurrence, \$2,000,000 aggregate.

Automobile Liability Insurance: Bodily Injury and Property Damage: \$1,000,000 Combined Single Limit per accident for bodily injury and property damage.

Worker's compensation: The Contractor shall have limits of liability as required by applicable State and Federal statutes and shall comply with Federal and State worker's compensation and occupational laws, regulations, and rules.

Excess Liability or Umbrella: \$1,000,000 each occurrence. Tanana Chiefs Conference is to be identified on all certificates and endorsements. TCC shall be named as additional insured on all policies except Worker's Compensation. Contractor shall require subcontractors to provide the same insurance policies with the same limits and endorsements as Contractor prior to permitting the subcontractor on site. Contractor shall maintain all approved insurance until completion of the Project.

APPENDIX H



TANANA CHIEFS CONFERENCE

Short Form Construction Contract

[Click or tap here to enter text.](#) **Project**

This Short Form Construction Contract (this "Contract") is entered into as of the [Click or tap to enter a date.](#) by and between Tanana Chiefs Conference ("TCC"), an inter-tribal consortium of federally recognized Indian tribes, whose address is 122 First Avenue, Fairbanks, Alaska 99701, and [Click or tap here to enter text.](#) ("Contractor"), an Alaska Company, whose address is [Click or tap here to enter text.](#) (collectively referred to as the "Parties").

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **Project.** This Contract is for [Click or tap here to enter text.](#)
2. **Scope of Work.** In accordance with the terms, conditions, and specifications set forth in this Contract and the Contract Documents, Contractor shall furnish all labor, services, materials, equipment, tools, and supervision necessary to renovate the Project (the "Work").
 - a. [Click or tap here to enter text.](#)
3. **Contract Documents.** Contractor shall complete the Work described in the Contract Documents. The Contract Documents consist of:
 - a. This Contract signed by TCC and Contractor;
 - b. Proof of Insurance
 - c. Contractor's Business License
4. **Contract Price.** Contractor will be paid an amount of \$[Click or tap here to enter text.](#) for the Work ("Contract Price") in accordance with Section 6. The Contract Price is the total amount payable by TCC to Contractor for performance of the Work under the Contract Documents.
5. **Commencement** and Completion of the Work.
 - a. **Commencement.** Contractor shall commence the Work upon receipt of the Notice to Proceed.

- b. **Final Completion.** Contractor shall attain final completion of the Work no later than [Click or tap to enter a date](#). Upon receipt of a written request from Contractor that the Work is ready for final inspection, acceptance, and payment, TCC's Contract Representative will conduct a final inspection to determine whether the Work has attained final completion. If TCC's Contract Representative finds the Work acceptable and the Contract fully performed in accordance with the terms, conditions, and Contract Documents, TCC will notify Contractor in writing accepting the Work ("Final Acceptance"). Until such Final Acceptance, Contractor will be responsible for the Work covered by this Contract. TCC's Contract Representative will perform no more than one final inspection to determine whether the Work has attained final completion in accordance with the Contract Documents.

6. Payments.

- a. **Progress Payments.** Contractor shall submit a monthly invoice on the first day of each month for the percentage of Work completed in the prior month, which shall be subject to review by TCC's Contract Representative. Once TCC's Contract Representative determines that the Work completed is satisfactory, TCC will pay Contractor, less retainage, in proportion to Work completed within thirty (30) days; provided, however, that in no event shall Contractor be paid in excess of the Contract Price without a written change order as provided in Section 8.
- b. **Final Payment.** Final Payment shall not become due until Final Acceptance of the Work as provided in Section 5(c). TCC shall make Final Payment within thirty (30) days of Final Acceptance.
- c. **Right to Withhold Payment.** TCC reserves the right to withhold payment for: i) defective or deficient Work; ii) claims filed against Contractor; iii) failure to pay subcontractors, suppliers, or workmen; iv) failure to pay filing fees or minimum wage rates; v) damage to TCC's property; vi) default in the performance of this Contract; or vii) as otherwise provided in this Contract.

7. TCC Contract Representative. TCC may designate a Contract Representative who shall:

- a. have general authority in administering this Contract, including the right to stop Work whenever such stoppage may, in his or her opinion, be necessary to ensure proper execution of the Work, evaluate and avoid risks to life, safety, or property, and to perform other responsibilities and functions assigned to the Contract Representative in the Contract Documents, provided however, that the Contract Representative has no authority to execute change orders, alter Contract Documents or otherwise legally bind TCC.
- b. be the interpreter of the requirements of the Contract Documents and determine the quality of all the Work done, of the amount of Work done, and the amount of money due under this Contract, and
- c. TCC may, in its sole discretion, engage its Project Manager to advise and assist its Contract Representative in the administration of this Contract and transfer any authority previously exercised by the Contract Representative to TCC's Project Manager.

8. **Work Changes.** TCC reserves the right to issue changes and additions in the Work called for by this Contract in a written change order executed by TCC. Contractor shall not make changes in the Work without a written change order executed by TCC. Contractor shall not be entitled to extra time or to any compensation in excess of the Contract Price for Work unless TCC executes a change order in writing.
9. **Contractor's Representations.** Contractor represents and warrants that Contractor is qualified to perform the Work, and has obtained all professional licenses, insurance, business licenses, permits, or governmental approvals necessary for performance of the Work.
10. **TCC's Right to Stop the Work.** If Contractor fails to correct Work which is not in accordance with the Contract Documents, TCC may direct Contractor in writing to stop the Work until the correction is made.
11. **Independent Contractor.** Contractor is an independent contractor, not an employee of TCC. Contractor is solely responsible for all taxes, employee withholdings, workers' compensation insurance, and unemployment

insurance. Contractor is not an agent of TCC, has no authority to bind TCC in any manner, and shall not make any representation to the contrary.

12. **Subcontracting.** Work not performed by Contractor with its own forces may be performed by subcontractors with prior written permission from TCC. Contractor agrees to bind every subcontractor and material supplier (and require every subcontractor to bind its subcontractors and material suppliers) to all the provisions of this Contract as they apply to the subcontractor's and material supplier's portions of the Work.
13. **On-Site Supervisor.** Contractor shall have a supervisor on the Work site with authority to act and bind Contractor at all times.
14. **Damage Caused by Contractor or Subcontractor.** Contractor shall be responsible for any damage caused by Contractor or by Contractor's subcontractors and shall make any required repair at Contractor's cost. While Contractor may later pursue recovery of the cost from any subcontractor at fault for the damage, TCC shall have no involvement in this process and Contractor's obligation to repair the damage shall not be delayed as a result of any subsequent cost recovery dispute
15. **Warranty.** Contractor warrants that the Work shall be executed in accordance with the Contract Documents in a professional and workmanlike manner. Contractor warrants that all materials and equipment shall be new unless otherwise specified in the Contract Documents, of good quality, in conformance with the Contract Documents, and free from defective workmanship and materials. Contractor further warrants that the Work will be free from material defects not intrinsic in the design or materials required in the Contract Documents. Contractor's warranty does not include remedies for defects or damages caused by normal wear and tear during normal usage, use for a purpose for which the Project was not intended, or modifications performed by TCC or others retained by TCC.
16. **Work Defects.** If, prior to the date of Substantial Completion and within one year after the date of Final Completion of the Work, any portion of the Work is found to be not in conformance with the Contract Documents ("Defective Work"), TCC shall promptly notify the Contractor in writing and the Contractor shall promptly correct all defects at Contractor's own cost and time and bear the expense of additional services required for correction of any Defective Work.
17. **Expenses.** Contractor shall pay all royalties, license and permit fees, and applicable taxes required to perform this Contract. TCC and Contractor will each pay for the negotiation and performance of their respective obligations under this Contract.
18. **Insurance.** Contractor shall submit proof of insurance to TCC within five (5) working days of notice of award showing the following minimum coverage and limits: **General Liability Insurance:** Combined single limit for Bodily Injury and Property Damage: \$1,000,000 each occurrence, \$2,000,000 aggregate. **Automobile Liability Insurance:** Bodily Injury and Property Damage: \$1,000,000 Combined Single Limit per accident for bodily injury and property damage. **Worker's compensation:** The Contractor shall have limits of liability as required by applicable State and Federal statutes and shall comply with Federal and State worker's compensation and occupational laws, regulations, and rules. **Excess Liability or Umbrella:** \$1,000,000 each occurrence. Tanana Chiefs Conference is to be identified on all certificates and endorsements. TCC shall be named as additional insured on all policies except Worker's Compensation. Contractor shall require subcontractors to provide the same insurance policies with the same limits and endorsements as Contractor prior to permitting the subcontractor on site. Contractor shall maintain all approved insurance until completion of the Project.
19. **Indemnification by Contractor.** Except for claims arising out of acts caused by the sole negligence of TCC or its employees, Contractor shall indemnify and hold harmless TCC, its employees, agents, officers, and directors from and against any and all liabilities, claims, damages, losses, expenses, and costs (including, but not limited to, attorney fees) arising out of or resulting from an act or omission of any nature whatsoever of the Contractor, its employees, agents, officers, and directors, causing damage to any person or property in the performance of the Work.
20. **Dispute Resolution.** The Parties understand and agree that TCC is an inter-tribal consortium of federally recognized Indian tribes and possesses sovereign immunity from suit. Nothing in this Contract shall be construed as a waiver of TCC's sovereign immunity.

21. Termination.

- a. **Termination by TCC for Convenience.** TCC may terminate this Contract for TCC's convenience and without cause upon 7 days' prior written notice to Contractor. Contractor shall be entitled to receive payment for Work completed and Contractor's reasonable costs incurred by reason of such termination.
- b. **Termination by TCC for Cause.** TCC may terminate this Contract immediately if Contractor (i) breaches a provision of the Contract Documents; (ii) refuses or fails to supply enough properly skilled workers or proper materials; (iii) fails to make payment to a subcontractor for materials or labor in accordance with the respective agreement between Contractor and the subcontractor; (iv) disregards applicable laws, ordinances, regulations, rules, or orders of a public authority having jurisdiction; or (v) if applicable, disregards a provision of the Alaska Tribal Health Compact, TCC's Funding Agreement, the ISDEAA, the IHCA, or any other provision applicable to TCC's federal health care programs. When TCC terminates this Contract for cause as provided in this Section 21(b), Contractor shall be liable to TCC for damages equal to the difference between the Contract Price and costs to TCC to complete the Work and any other damages sustained by TCC in connection with termination of this Contract. In addition, TCC may, without prejudice to any other rights or remedies of TCC, take possession of the Work site and all of the materials thereon owned by Contractor, and finish the Work by whatever reasonable method TCC may deem expedient.
- c. **Termination by Contractor.** If TCC fails to make payment as provided in Section 6 for a period of thirty (30) days, Contractor may, upon thirty (30) additional days' written notice to TCC, terminate this Contract and recover from TCC payment for Work completed and Contractor's reasonable costs incurred by reason of such termination. If TCC makes payment at any time prior to the end of this required additional notice period, this Contract shall remain in full force and effect and Contractor shall continue the Work.

22. **Liquidated Damages.** Intentionally Deleted.

23. **Performance and Payment Bonds.** Intentionally Deleted.

24. **Governing Law.** The internal law of the State of Alaska, without regard to conflicts of laws principles, governs the construction, validity, interpretation, and performance of this Contract.

25. **Records and Retention.** Intentionally Deleted

26. **Privacy and Confidentiality.** Intentionally Deleted.

27. **Disclosure of Potential Conflicts of Interest.** Before signing this Contract, Contractor agrees to disclose to TCC's Contract Representative any relationship that may be a potential conflict of interest related to the performance of the Work. A potential conflict of interest includes, but is not limited to, Contractor or any of its employees, agents, officers, and directors being related within the third degree of blood relationship to any employee of TCC, having an existing financial interest with TCC, or having an existing financial interest with any person involved in the signing of this Contract on behalf of TCC. By signing this Contract, Contractor represents and warrants that it has made all required disclosures to TCC. Any breach of this Section 30 by Contractor will be a material breach of this Contract.

28. **Debarment and Suspension Certification.** Contractor certifies that neither it nor its principals are listed on the Excluded Parties List System, in accordance with the OMB guidelines at 2 CFR Part 180 that implement Executive Orders 12549 and 12689, "Debarment and Suspension."

29. **Anti-Lobbying Certification.** Intentionally Deleted.

30. **Clean Air Act and Federal Water Pollution Control Act Certification.** This Section 33 applies to this Contract if the Contract Price exceeds \$100,000. Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401 *et seq.*) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251 *et seq.*).

31. **Davis-Bacon Compliance.** Intentionally Deleted.
32. **Assignment.** Contractor shall not assign this Contract without TCC's prior written consent. TCC may assign this Contract upon written notice to Contractor.
33. **Complete Contract.** This Contract and the Contract Documents expressly referenced in Section 3, comprise the complete agreement between the parties and supersedes any prior agreements, understandings, representations, and negotiations, whether oral or written, between the Parties concerning the same subject matter.
34. **Counterparts.** This Contract may be executed in one or more counterparts, any one of which need not contain the signatures of more than one party, but all such counterparts taken together will constitute one and the same instrument.
35. **Severability.** The provisions of this Contract are severable. If any provision of this Contract is held invalid, such provision is ineffective only to the extent prohibited or invalidated by law, without invalidating the remaining provisions of this Contract.
36. **Headings.** Headings in this Contract are used for reading convenience only and shall not be used in interpreting this Contract.
37. **Amendment and Waiver.** This Contract may not be amended or waived except by a writing signed by both Parties. No course of dealing will amend or waive any provision of this Contract.
38. **Notices.** All notices, demands and other communications to be given under this Contract will be in writing and will be deemed to have been given when personally delivered or three (3) days after being mailed by first class mail, or when receipt is acknowledged if sent by fax or other electronic transmission. Notices, demands, and communications will, unless another address is specified in writing, be sent to the respective addresses indicated above.
39. **Indian Preference.** In accordance with and pursuant to Section 7(b) of the ISDEAA, 25 U.S.C. § 5307(b), Contractor shall, to the greatest extent feasible, give employment preference to Indians in employment and training under this Contract and give contracting preference in the award of any subcontracts under this Contract to Indian organizations and Indian-owned economic enterprises. This Section 39 shall not apply to Contractor's employees hired before the effective date of this Contract. As used in this Section 39:
- a. "Indian" means a person who is a member of an Indian tribe;
 - b. "Indian tribe" means any Indian tribe, band, nation, or other organized group or community, including any Alaska Native village or regional or village corporation as defined in or established pursuant to the Alaska Native Claims Settlement Act, 43 U.S.C. § 1601 *et seq.*, which is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians;
 - c. "Indian organization" means the governing body of any Indian tribe or entity established or recognized by such governing body in accordance with the Indian Financing Act of 1974, 25 U.S.C. § 1451; and
 - d. "Indian-owned economic enterprise" means any Indian-owned commercial, industrial, or business activity established or organized for the purpose of profit, provided that such Indian ownership shall constitute not less than 51 percent of the enterprise, and that ownership shall encompass active operation and control of the enterprise.

The individuals signing below warrant and represent that they are authorized to enter into and bind their organization to the terms and conditions of this agreement.

IN WITNESS WHEREOF, TCC and Contractor have executed this Contract as of the date first written above.

TANANA CHIEFS CONFERENCE

Signature

**TCC Representative Name and Title
and Title**

Date

[Click or tap here to enter text.](#)

Signature

[Click or tap here to enter text.](#)**Representative Name**

Date

DRAFT