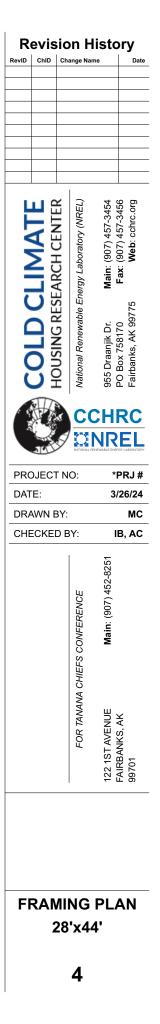


WITH (1) 1/2"x2" LAG & WASHER PER CHANNEL

FASTEN SIDE OF SADDLE TO SIDE OF BEAM



|                  | FIBERGLASS IN | SULATION SCHEDULE |  |  |  |  |
|------------------|---------------|-------------------|--|--|--|--|
| DESIGNATION SIZE |               |                   |  |  |  |  |

| FLOOR | R38 16" OC |
|-------|------------|
| WALL  | R21 16" OC |
| ATTIC | R38 24" OC |

| DOOR | SCHEDULE |
|------|----------|
|------|----------|

| DESIGNATION    | ТҮРЕ                 | WIDTH | HEIGHT | ROUGH<br>OPENING | SWING | DESCRIPTION      |
|----------------|----------------------|-------|--------|------------------|-------|------------------|
|                | FIBERGLASS           | 36"   | 80"    | 38"×81-½"        | RHIS  | COLONIAL 6 PANEL |
| $\bigcirc$     | 20 MINUTE SOLID CORE | 36"   | 80"    | 38"×82"          | LHOS  | STRAND OAK       |
| $\overline{3}$ | HOLLOW CORE          | 30"   | 80"    | 32"×82"          | RHIS  | STRAND OAK       |
|                | HOLLOW CORE          | 30"   | 80"    | 32"×82"          | LHIS  | STRAND OAK       |
| 5              | FIBERGLASS           | 36"   | 80"    | 38"×81-½"        | LHIS  | COLONIAL 6 PANEL |

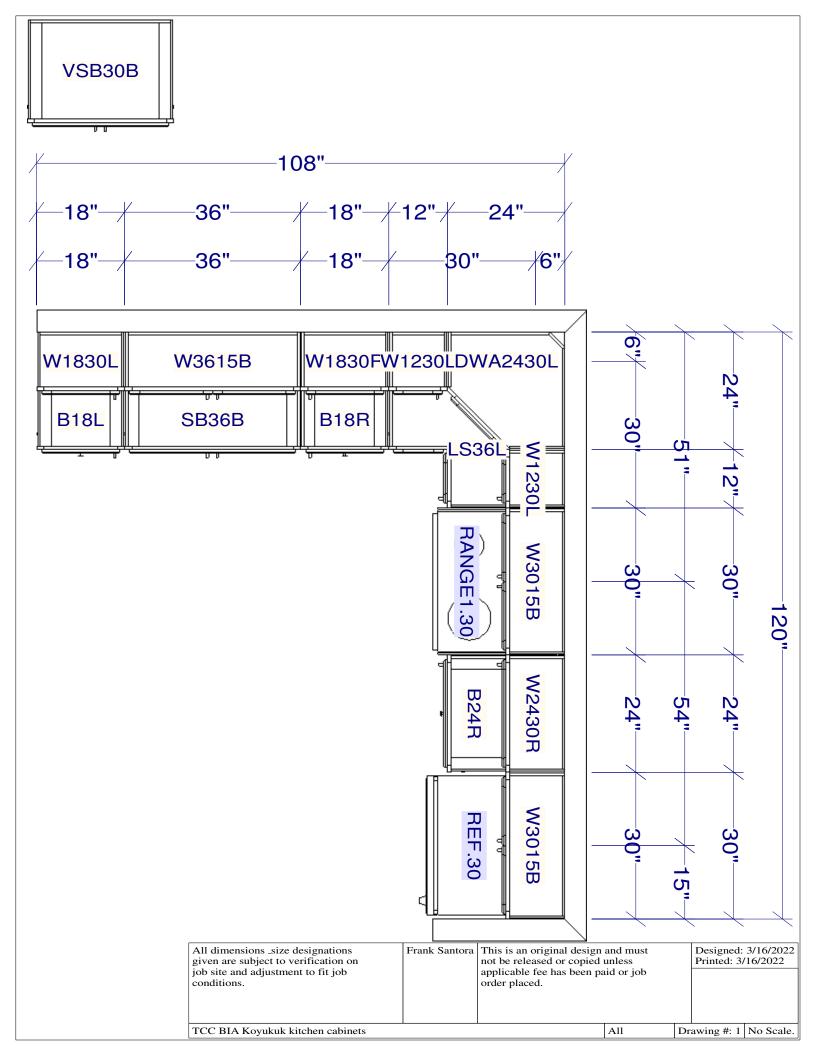
| WINDOW S | SCHEDULE |
|----------|----------|
|----------|----------|

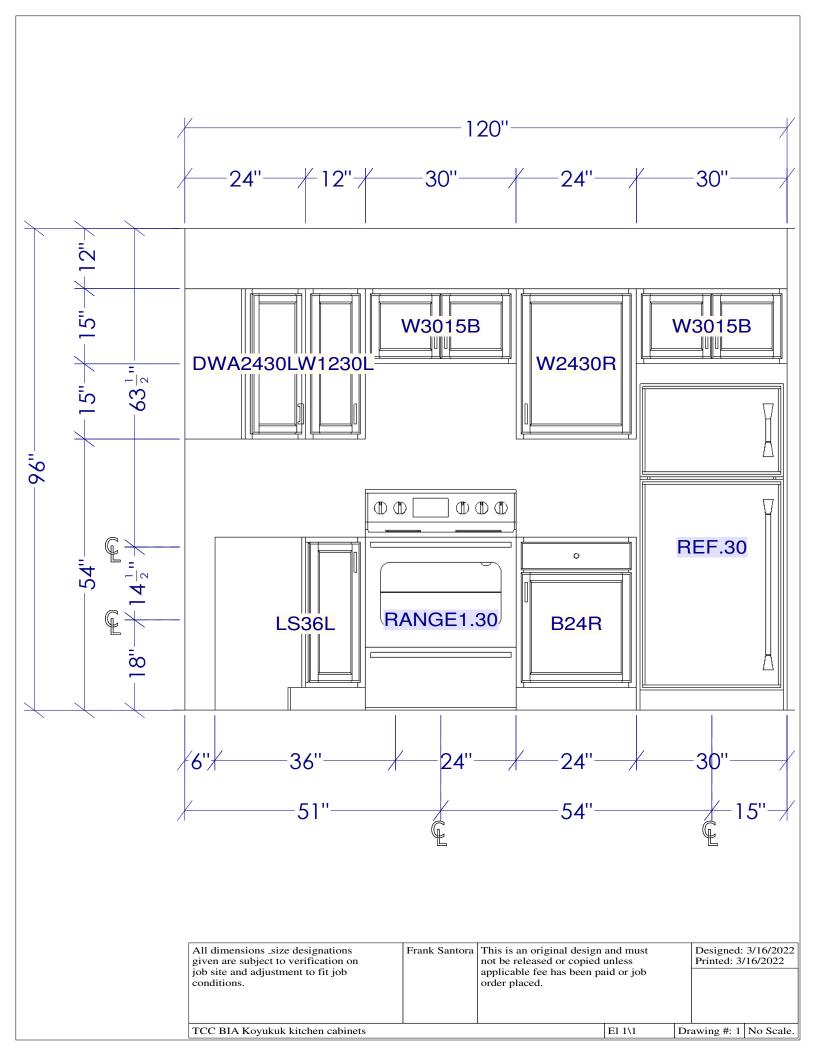
|   | DESIGNATION | MANUFACTURER | SIZE | OPENING | HARDWARE | DESCRIPTION |
|---|-------------|--------------|------|---------|----------|-------------|
| L |             |              |      |         |          |             |

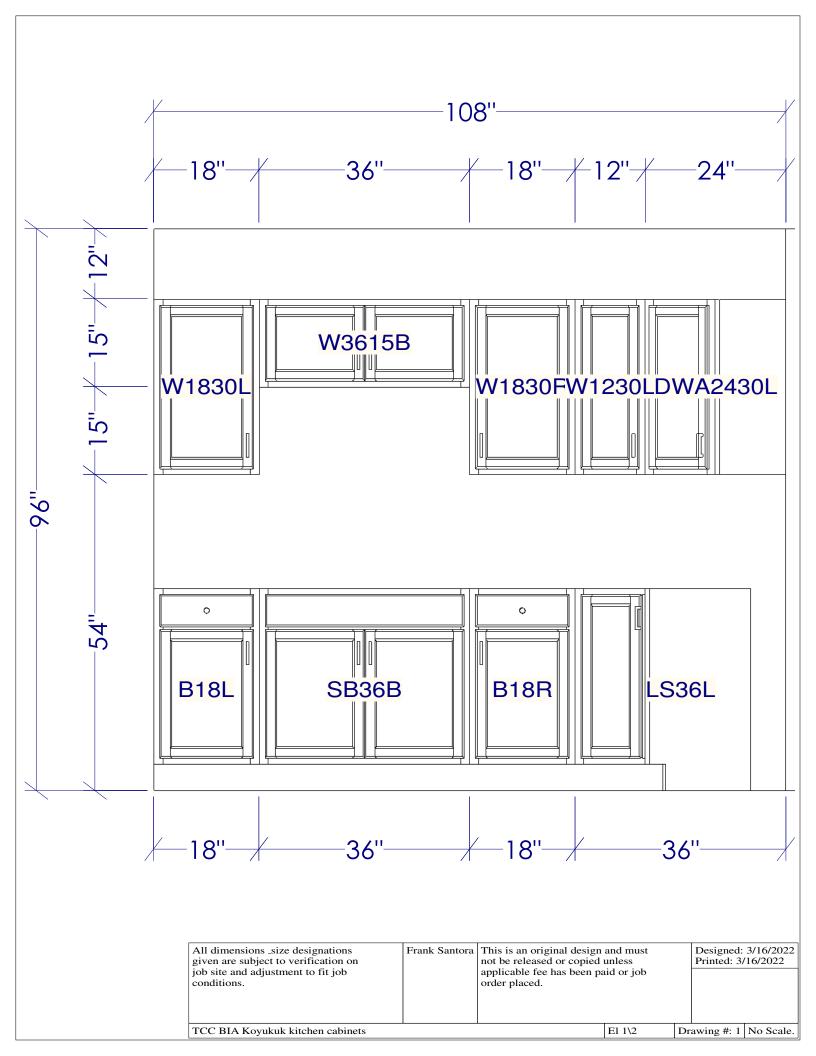
| A          | ALPINE | 48"×48" | LH | STD | PICTURE/CASEMENT |
|------------|--------|---------|----|-----|------------------|
| B          | ALPINE | 36"x42" | LH | STD | BEDROOM EGRESS   |
| $\bigcirc$ | ALPINE | 48"x48" |    | STD | PICTURE          |

| <b>R</b> eviD   | evis                                   |                   | n H                          | istc                                    | Date                                |  |
|---|--|-------------------|------------------------------|---|-------------------------------------|--|
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
| COLD CLIMATE<br>HOUSING RESEARCH CENTER<br>National Renewable Energy Laboratory (NREL)<br>955 Draanjik Dr. Main: (907) 457-3456<br>PO Box 758170<br>Fax: (907) 457-3456 |  |                   |                              |   |                                     |  |
|   | 14                                     |                   |                              |   |                                     |  |
|   |  |                   |                              |   |                                     |  |
|   | DJECT                                  | ΓN                | 0:                           |   | PRJ #                               |  |
| DAT   | E:                                     |                   | 0:                           |   | 16/22                               |  |
| DAT<br>DRA  | 'E:<br>AWN E                           | 3Y:               |                              | 3/                                      | 16/22<br>MC                         |  |
| DAT<br>DRA  | E:                                     | 3Y:               |                              | 3/                                      | 16/22                               |  |
| DAT<br>DRA  | 'E:<br>AWN E                           | 3Y:               | Y:                           | 3/                                      | 16/22<br>MC                         |  |
| DAT<br>DRA  | 'E:<br>AWN E                           | 3Y:               |                              | : (907) 452-8251                        | 16/22<br>MC<br>B, AC                |  |
| DAT<br>DRA<br>CHE   | E:<br>WWN E<br>ECKEI<br>ECKEI<br>DAPTE | BY:<br>D B<br>NEI | FOR TANANA CHIEFS CONFERENCE | A 0 V V V V V V V V V V V V V V V V V V | HIG/22<br>MC<br>B, AC<br>06201<br>S |  |

WINDOW SCHEDULE 4









| Note: This drawing is an artistic<br>interpretation of the general<br>appearance of the design. It is<br>not meant to be an exact rendition. | Frank Sa | antora | ed: 3/16/2022<br>: 3/16/2022 |
|--|----------|--------|------------------------------|
| TCC BIA Koyukuk kitchen cabinets   |          | All    | Drawing #: 1                 |