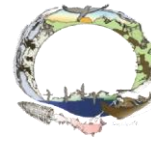


# 2019 First Alaskans Institute Elders & Youth Conference

**DUE September 13, 2019 by 5pm**



Tanana  
Chiefs  
Conference

Youth Delegate Application – 14-17 years old / October 14-16, 2019

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First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Age & Date of Birth: \_\_\_\_\_

School Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Tribal Council: \_\_\_\_\_

Applicant must provide two (2) letters of recommendation; one (1) from the school and one (1) from the Tribal Council, providing these references represents to your community that you are applying to be a Youth Delegate for the 2019 First Alaskans Institute Elders & Youth Conference. Youth must be 14-17 years old to participate.

Applicant must answer the question below to give reason why you should be selected by the Youth Services; answer to the best of your knowledge. Two to three paragraphs, no more than 300 words. This year's theme of the conference is:

**QANERYARARPUT YUGTUN PINIQERPUT (Yugtun)**  
**QANERYARARPUT CUGTUN KAYUQERPUT (Cugtun)**  
**"LANGUAGE IS OUR SUPERPOWER" ?**

*(Name and community must be on the paper, in your own words. Use a 12 point font.)*

**I understand and consent to the youth missing school on the days noted, and understand and agree that the youth will be responsible for arranging and completing make-up work with each faculty member as necessary.**

**I understand that youth if upon selection will be representing our community and sub-region and will fully participate and engage in all activities arranged by Youth Employment Services.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent/legal guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of parent/legal guardian: \_\_\_\_\_

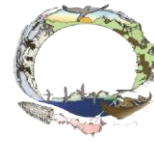
**If selected we will contact you for more personal information and forms to fill out. If you are not selected we will call you to let you know.**

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**PLEASE remember no alcohol/drug/tobacco use by chosen youth delegates will be tolerated. They will be released to a designated person and travel/lodging will not be provided by TCC.**

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Mail or Fax Completed Application to: Youth Services, Tanana Chiefs Conference | 122 1st Avenue, Suite 600 Fairbanks, AK 99701 (907) 452-8251 ext. 3172 Toll-free in Alaska: 1-800-478-6822 FAX: (907)459-3885



## Letter of Recommendation from the Tribe

Name of Applicant: \_\_\_\_\_

Recommended by: \_\_\_\_\_ Position: \_\_\_\_\_

What motivates this individual to pursue their goals? \_\_\_\_\_

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In what ways does this applicant demonstrate leadership skills within their community and school? \_\_\_\_\_

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Provide examples of accomplishments that the applicant has participated in. \_\_\_\_\_

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In what ways will the TCC Annual Convention be most beneficial to the applicant? \_\_\_\_\_

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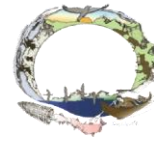
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_





## Letter of Recommendation from the School

Name of Applicant: \_\_\_\_\_

Recommended by: \_\_\_\_\_ Position: \_\_\_\_\_

What motivates this individual to pursue their goals? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In what ways does this applicant demonstrate leadership skills within their community and school? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Provide examples of accomplishments that the applicant has participated in. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In what ways will the Elders and Youth Conference be most beneficial to the applicant? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

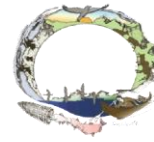
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_





Applicant must answer the question below to give reason why you should be selected by the Youth Services; answer to the best of your knowledge. Two to three paragraphs, no more than 300 words. Please incorporate how this year’s theme plays a role in your life.

**QANERYARARPUT YUGTUN PINIQERPUT (Yugtun)**

**QANERYARARPUT CUGTUN KAYUQERPUT (Cugtun)**

**“LANGUAGE IS OUR SUPERPOWER” ?**

*(Name and community must be on the paper, in your own words, use 12 point font. You may use this template or type it out on your own word document)*

Name: \_\_\_\_\_

Tribe: \_\_\_\_\_

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